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ARTES SCIENTIA VERITAS

BY THE SAME AUTHOR

GRAMMAR OF THE DIALECTS

OF

·VERNACULAR SYRIAC

As spoken by the Eastern Syrians of Kurdistan, North-West Persia,
and the Plain of Moṣul, with notices of the Vernacular of the
Jews of Azerbaijan, and of Zakhu, near Moṣul.

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A DICTIONARY
OF THE DIALECTS OF
VERNACULAR SYRIAC

MACLEAN

HENRY FROWDE, M.A.
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A DICTIONARY

OF THE DIALECTS OF

VERNACULAR SYRIAC

AS SPOKEN BY THE EASTERN SYRIANS OF KURDISTAN
NORTH-WEST PERSIA, AND THE PLAIN OF MOŞUL

*WITH ILLUSTRATIONS FROM THE DIALECTS OF THE JEWS OF ZAKHU
AND AZERBAIJAN, AND OF THE WESTERN SYRIANS
OF ṬUR 'ABDIN AND MA'LULA*

BY

ARTHUR JOHN MACLEAN, M.A., F.R.G.S.

SOMETIME HEAD OF THE ARCHBISHOP OF CANTERBURY'S MISSION TO THE EASTERN SYRIANS;
AUTHOR OF 'A GRAMMAR OF VERNACULAR SYRIAC'; FORMERLY DEAN
OF ARGYLL AND THE ISLES

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HUNC LABOREM SYRIACUM

IPSIUS INSTINCTU SUSCEPTUM

DEDICAT

ARTURUS IOHANNES MACLEAN

DISCIPULUS OBSERVANTISSIMUS

INTRODUCTION

THIS dictionary is intended to be a companion volume to the author's *Grammar of the Dialects of Vernacular Syriac*, which was published in 1895, and treats of the language of the Eastern Syrian (Nestorian or Chaldean) Christians, who live on the borders of Persia and Turkey¹. The dialects dealt with may be divided into four main divisions, as follows²:—

I. The Urmi Group, consisting of the dialects of several districts, which do not aspirate Tau and Dalath.

a. (U.) The great *plain of Urmi*, in the Persian province of Azerbaijan, to the west of the salt lake which takes its name from the plain.

b. (Sp.) The north part of the plain, which may be called the *Sipurghan district*, from the large village of that name, close to the Lake of Urmi; the speech of this division is somewhat affected by the *Sālāmās* dialect (Group II), as is also that of the small *plain of Gawilan* between the two.

c. The *plain of Solduz*, to the south of the Lake of Urmi. This dialect is almost the same as that of Urmi, except that Azerbaijani-Turkish words are more freely used. In some of the Syrian villages of Solduz, Syriac has almost entirely given way to Turkish.

II. The Northern Group, which is especially noticeable for dropping Tau.

a. (Sal.) The *plain of Sālāmās*, in Persia, to the north-west of the Lake of Urmi.

b. (Q.) *Qudshānis* or Quchānis, in Turkey, the village of the Patriarch Mar Shimun, with the neighbouring district, a little south of the Lake of Van.

c. (Gaw.) The *plain of Gāwār*, in Turkey, a high tableland to the west of the Perso-Turkish frontier. This plain and the district round Qudshanis are called 'Rayat' or *Subject*, being entirely under the direct government of the Turks.

d. (J.) The district of *Jilu*, a very mountainous region lying a little to the west of Gawar, and geographically belonging to Group III, being Ashirat, but philologically belonging to this group, as the dialect is practically the same as that of Gawar.

¹ For an account of the reduction of spoken Syriac to writing, reference may be made to the Introduction to the *Grammar*.

² The abbreviations given in brackets are those used both in the dictionary and in the *Grammar*.

[M]

b

III. **The Ashirat Group**, consisting of the Ashirat or Tribal (semi-independent) districts of *Central Kurdistan*, a series of inaccessible mountains and valleys lying between Van and Moṣul. Over these districts the Turks exercise little more than a nominal sway, and the soldiers seldom penetrate them. The dialects of this group are collectively denoted by the letter K., and are specially noticeable for aspirating Tau and Dalath.

a. (Ti.) *Upper Tīari*, to the north-west of the group; and

b. (Ash.) *Lower Tīari*, to the south-west of the group; with *Ashitha* for its principal village. Indeed this place may be considered the capital of all the Ashirat districts. The dialect of Lower Tīari differs considerably from that of Upper Tīari, approaching rather those of the fourth group. The language also of the village of Ashitha itself is sometimes not quite the same as that of the surrounding district, although the difference is not great. Tīari is by far the largest Ashirat district. Perhaps the most striking feature in its dialects is the frequent pronunciation of aspirated Tau as Shin. This is not so often done in the *village* of Ashitha.

c. (Tkh.) *Tkhuma*, a large valley east of Tīari, south-west of Jilu.

d. *Ṭal, Baz, Diz, Walṭu*, smaller Ashirat districts, north and east of Tkhuma.

e. (MB.) *Mar Bishu*; (Sh.) *Shamz̄din*; (Terg.) *Tergawar*. These districts are geographically quite distinct from the others of this group, lying as they do on the Perso-Turkish frontier, the first and third east, the second south-east of Gawar; but, being inhabited by colonies from Tīari, their dialects are closely related to that of their parent district, though they are somewhat influenced by the speech of Urmi. Mar Bishu and Shamz̄din lie in Turkey, and this influence is therefore less felt than in the upland plain of Tergawar, which with those of Mergawar (or Mergawa?) and Bradust lie on the Persian side of the frontier. Late events, however, have brought large numbers of emigrants from the Turkish to the Persian side, and the dialect of Tergawar and its two sister-plains will probably henceforward approximate more closely to those of Mar Bishu and Shamz̄din. The village of Anhar in the plain of Urmi, near Tergawar, is also a colony from Tīari, and retains several Tīari peculiarities of language, grafted on the Urmi speech.

IV. **The Southern Group**, which also aspirates Tau and Dalath.

a. (AL.) The *plain of Moṣul*, in which are found many villages of Eastern Syrians who speak, with some variations, a language often by their brethren to the north of them called loosely, but not very accurately, *the Alqosh dialect*, from the village of Alqosh, about thirty miles north of Moṣul. In this village, the reputed home of Nahum 'the Elkoshite,' is shown the tomb of the prophet; and in the neighbourhood is the famous monastery of Raban Hurmizd. In the town of Moṣul itself, vernacular Syriac almost entirely gives place to Arabic. In several villages, however, to the south and east, as well as to the north of Moṣul, Syriac is spoken; and many of the sailors on the Tigris steamers between Baghdad and Buṣra may be heard speaking 'the Alqosh dialect.' For convenience the symbol 'AL' is retained in this dictionary, as in the *Grammar*, for this collection of dialects.

b. (Bo.) The district of *Bohtan*, in Western Kurdistan, lying on the eastern branch of the Upper Tigris.

c. (Z.) The town of *Zakhu* (about sixty miles north of Moṣul), where many Jews are found who speak a Syriac dialect closely allied to that of Alqosh. They have,

however, the peculiarity of frequently changing aspirated Tau into Simkath, and aspirated Dalath into Zain¹.

The present dictionary is intended to cover, in a greater or lesser degree, all these dialects; and it will be proper to state the *Sources* from which it is derived. A large part of the materials come from the author's own observation during five years' residence among the East Syrians, when, in order that he might himself learn the language, he noted down words as he heard them. This especially applies to the dialects of Urmi and Central Kurdistan, and generally to the verbs, a short vocabulary of which, with their meanings in English, he published at Urmi in 1891. He has also incorporated a large number of words, chiefly in the Urmi dialect, from a manuscript vocabulary compiled by Mr. Stoddard, a former missionary of the American Presbyterian Board, and the author of *A Modern Syriac Grammar*, which was published in 1856. Gratitude must always be due to this pioneer in the work of investigating the language, who had so many difficulties in collecting his materials. Most of Mr. Stoddard's words have been verified, and the meanings in several cases corrected and amplified, either by the present writer's investigations or by those of his former colleague, the Reverend Arthur Robert Edington, M.A., sometime Head of the Archbishop of Canterbury's Mission, to whom the author is indebted for much valuable help in various directions. Several new Urmi words and additional meanings have been received from the Reverend Sidney John Daltry, M.A., who has kindly placed a manuscript vocabulary at the author's disposal. For the dialects of the plain of Mosul, and of Zakhu, the writer has largely depended on the works of Sachau, Socin, and Lidzbarski mentioned below; but also on some vernacular manuscripts of the last two centuries, and on the Gospels in the Alqosh dialect, published by the American Presbyterian Mission at Urmi some years ago². Many of the Qudshania, Salamas, and Tergawar words and forms are derived from the author's valued colleagues in the Archbishop of Canterbury's Mission, the Reverend William Henry Browne, LL.M., and the Reverend Francis Forester Irving, B.D. Lidzbarski's collection of vernacular manuscripts has also been laid under contribution for the dialects of Ashitha and Lower Tiari³. The handsome new version of the whole Bible (less the deuterocanonical books) which the American Bible Society published in 1893 has been much used, especially for words employed by the more learned, but not heard in colloquial speech⁴.

¹ Illustrations have been added from the West-Syrian dialects of Tur 'Abdin and Ma'lula, taken from Prym and Socin's Collection of Stories (*Der neu-aramäische Dialekt des Tur 'Abdin*, Göttingen, 1881), and from the works of Lidzbarski and Parisot mentioned below; and also from the dialect of the Azerbaijani Jews, some notice of which will be found in the *Grammar*, Appendix II. I must also acknowledge the kindness of the Reverend William Shedd, of the American Presbyterian Mission at Urmi, in placing at my disposal the translation of the Sermon on the Mount into that dialect, printed at his Mission Press at Urmi.

² This has long been out of print, and is now almost unobtainable. The author's much-prized copy fell a victim to the Turkish Custom House in 1891.

³ All Lidzbarski's Tiari specimens are of the *Lower* Tiari dialects, and not of those of Upper Tiari which alone are here denoted by the abbreviation 'Ti.'

⁴ Literary and ecclesiastical words not used in ordinary language are noted by an asterisk in this book. These have been reduced to a minimum; for though this lexicon might be swelled to double its size by inserting a large number of such words, to do so would serve no useful purpose as far as European readers are concerned.

It will thus be seen that the author has depended partly on oral interrogations, both in the plain of Urmi and in Kurdistan,—especially in the former district, the situation of which particularly lends itself to the acquisition of information of this sort, inasmuch as people from all parts and of every manner of speech are accustomed to resort thither,—partly on manuscripts written by Eastern Syrians of the present day in their own dialects, and partly on printed books issued by the various mission presses. But there are difficulties to be encountered in all three methods of investigation. In the first we have the drawback that Orientals dislike to be questioned, and being, moreover, truly polite, are apt to answer rather in accordance with what they believe to be the wish or expectation of their questioner than with the real facts of the case. In order to overcome this difficulty the author has, as far as possible, been careful in preparing the materials both for this dictionary and for the *Grammar*, not to allow his interlocutors to see what answer he expected, and rather to gather his information in the first instance from what a Syrian says in his ordinary conversation than from direct questioning. Again, when we wish to arrive at exact vernacular usage, we cannot put perfect confidence in original compositions by Syrians in their own dialects, and still less can we do so in translations made by them. There is a great disposition to indulge in a profusion of words from foreign languages and from classical Syriac, which they would not use in ordinary conversation; and in translations they are apt to render with an unintelligible literalness, and to import bodily antique or foreign idioms which are never heard in speaking. Books printed at the mission presses also, by the nature of the case, must contain many words not ordinarily used; and therefore the European student (for whom however such books are not intended) must not conclude that every form he finds in them is in vernacular use.

In this connexion it should be observed that a large number of the non-Aramaic words given in this dictionary, though not marked with an asterisk, are somewhat uncommon¹. A work of this kind is apt to give a false impression as to the amount of the foreign element in the spoken language. If one counted the number of such words in a dictionary, they would largely outnumber the Syriac words; but as a matter of fact, the latter are as a rule in common use, and the former often are rare.

The present writer has endeavoured to collect facts, rather than to theorise on them. But he has given, as far as he is able, derivations and parallel forms from other languages. It is very difficult in many cases to know exactly how forms come into vernacular Syriac,—whether Arabic or Persian words, for example, come through Azerbaijani-Turkish—and therefore when a form is given in any of these languages it is not necessarily meant that that form is the immediate parent of the Syriac word, or that that form is not itself derived from some other tongue, but merely that it occurs in the language named. The Azerbaijani-Turkish words are derived from oral questioning at Urmi; the Kurdish forms chiefly from the vocabularies of Garzoni, Prym and Socin, and Lerch. The present writer cannot hope that all the derivations given by him will be accepted, but he has given the best results which he could obtain with a limited library; and he trusts that if some of the derivations be

¹ These words have also been reduced as much as possible; and an endeavour has been made to confine this dictionary, in respect of them, to words really in use.

erroneous, the main purpose of the dictionary will not be affected. The words from Classical Syriac are given in their East Syrian form throughout¹.

A few words may be added with regard to the **spelling**. There is much room for difference of opinion as to the best system to be employed. Many considerations, connected with the variety of dialects and the existing use by the Syrians of the Classical Syriac as a literary language, have caused the missionaries in some cases to depart from exact phonetic principles. Where books are printed for the use of as large a circle of readers as possible, and where the readers speak dialects differing from one another in a greater or lesser degree, it is impossible to make the books widely intelligible if an exact phonetic system, based on one dialect only, be rigidly adhered to. This explains why all the missionaries have used silent letters more or less freely². Practical experience has shown them that they can thus appeal to a larger number of readers. The only alternative would have been to print separate books for each small district, which would have been obviously impossible. Considerations of this nature no doubt appeal more strongly to those who are occupied with the practical work of teaching the Syrians to read their own vernacular than to others; but it is for these reasons that missionaries have felt obliged, with whatever respect, occasionally to depart from the advice given to them by European scholars for whose help they are deeply grateful.

In this dictionary the author has endeavoured to give, as far as possible, the different forms found in the printed books, with cross-references from one to another; and the **pronunciation** is given in Roman letters according to the scheme printed below. In this way only it seems possible to intimate the true pronunciation, for an European reader often finds it as hard to discover the exact sound from Syriac transliterated into Roman letters without the native character, as from the latter without the former. If cross-references are in any case wanting, the reader may often remedy the defect by looking for : under ܐ, for ܐ under ܐ, for ܐ sometimes under ܐ³, for ܐ under ܐ, for ܐ under ܐ, for ܐ sometimes under ܐ, for ܐ sometimes under ܐ, and *vice versa*; and in the case of words from Arabic and other languages using the same character, when they contain Alap as the sign of the broad ܐ, they will usually be found without Alap in their Syriac dress, and with Zqapa only. All second conjugation verbs, whether trilateral or quadrilateral, with their agents and verbal nouns, will be found under Mim.

The **proper names** to be found in this dictionary include:—(a) men's and women's names now used, of which as complete a list as possible is given; (b) New Testament names, and the most important of those in the Old Testament, especially

¹ The present participles of verbs ending in the letters ܐܡܐܝܐ, which in Classical Syriac take Pthakha for the last syllable, take Zlama in the vernacular. Thus ܐܡܐܝܐ OS. = ܐܡܐܝܐ NS. (*Grammar*, p. 81). It is unnecessary to mention this whenever such words occur.

² The use of the final He in the third person pronominal affix of the preterite (as ܐܡܐܝܐ) was adopted by the Archbishop of Canterbury's Mission, because in reading Classical Syriac the East Syrians always treat final He as Alap and give it no pronunciation. They already have the form ܐܡܐܝܐ in Classical Syriac, and pronounce it brill (or in some districts bréll or bréle), and therefore, when the same form occurs in the vernacular it is spelt in the same way, and is pronounced by the Syrians in the same way.

³ The AL dialect frequently has ܐ where others have ܐ; and the Turkish termination ܐ is usually found in AL. where other dialects have ܐ.

when the vernacular names differ from the Pshitta use¹; (c) the chief geographical names of Persia and Eastern Turkey, though not those of each small village. In the Bible names it has been thought enough to give, as a rule, one reference only.

The investigation of the genders of the substantives has given a great deal of difficulty. They often vary in different districts; so that although the author has taken pains to give them as correctly as possible, it will probably be found that the genders printed here are, in many cases, at least incomplete.

It may also be noticed that the Syrians' ideas of natural history and natural science are often very hazy; and this will explain why some significations are given for the Syriac words which seem to be etymologically wrong.

The value of money, especially in Persia, is constantly fluctuating. Thus the tuman, which a few years ago was worth ten shillings, is now worth little more than half that sum. And there is much confusion owing to the coinage of neighbouring countries, especially of Russia, Turkey, and India, being in common use, and to names of native coins being transferred to foreign coins of different value. An effort has been made in this dictionary to bring a measure of order out of this chaos, and the approximate value of the coins in British money as at the present date (1901) is given.

The attention of the reader is especially called to the large number of regularly formed derivatives which, in order to save space, are omitted in this book. All vernacular Syriac verbs without exception form agents and verbal nouns, and all first conjugation (or P'al) verbs, with a very few exceptions which are mentioned, form causatives; also almost all these derivatives are perfectly regular in both structure and meaning. It seems, therefore, to be unnecessary to give them in full (any more than the various tenses of the verbs), unless there is any irregularity in their formation, or unless they have acquired a secondary meaning. In such cases the derivatives are given; but otherwise they must be understood to be formed from *all* verbs in the following manner.

First Conjugation. ܡܩܬܝܠ *to kill*, makes (1) a causative ܡܩܬܝܠ *mūqṭil, to cause to be killed*²; (2) verbal nouns ܡܩܬܝܠ m. 1, ܡܩܬܝܠ f. 6, qṭālā, qṭāltā, both = *killing, the act of killing*; (3) an agent ܡܩܬܝܠ qāṭlānā in U. K., but ܡܩܬܝܠ qāṭālā (or qāṭālā) in Al. Ash., both m. 1, and = *one who kills*³, with feminine ܡܩܬܝܠ, ܡܩܬܝܠ qāṭlāntā, qāṭāltā (or qā-), both f. 6. [For the meaning of these numerals, see page xxiii.]

From ܐܠܝܬ *to reveal*, we have ܐܠܝܬ, ܐܠܝܬ, ܐܠܝܬ, ܐܠܝܬ or ܐܠܝܬ, maglī (maglē K. Al.), glā-yā, glētā (gléthā K. Al.), gālyānā, galā-yā (or gālā-yā).

From ܐܠܝܬ *to bore a hole* (q.v.), we have similarly, ܐܠܝܬ, ܐܠܝܬ, ܐܠܝܬ,

¹ In the vernacular Old Testament many proper names have been assimilated to the Hebrew. As the reference is given in this dictionary, it seems unnecessary to print the Hebrew form in each case. For the Pshitta names the Urmi edition of the OT. (1852), and the New York edition of the NT. (1874), both in Nestorian character, have been used.

² Not *to cause to kill*. But the causative of an intransitive verb has a slightly different meaning; thus, ܡܩܬܝܠ *to set* (as the sun), ܡܩܬܝܠ *to cause to set*. And some verbs (noted in the dictionary) have causatives irregular in meaning.

³ All these agents are frequently used adjectivally. The feminine plural is then the same as the masculine plural. The agents of those first conjugation verbs which in Urmi have a Pthakha sound in the present participle (as ܡܩܬܝܠ), retain the Pthakha sound as bāzānā (U.). In some cases the form ܡܩܬܝܠ is also found in U. K.; these are noted separately in the dictionary.

ܡܒܙܝ or ܡܒܙܝܐ, ܡܒܙܝܐ, mabzî (-zé K. Al.), bzâ-yâ, bzétâ (bzéthâ K. Al.), bâzyânâ (or bâzânâ U.), bazâ-yâ (or bâz-).

Second Conjugation. First division. From ܡܥܕܐ¹ to *save*, we have (1) two verbal nouns, ܡܦܪܩܬܐ (m)pârûqî (or -qé, esp. in Al.) with no plural, and used chiefly in the formation of the second present tense and in the infinitive, and ܡܦܪܩܬܐ (m)pârûqtâ f. 6, both = *the act of saving*; (2) an agent ܡܦܪܩܢܐ [not ܡܦܪܩܢܐ²] (m)parqânâ m. 1, *one who saves* [fem. ܡܦܪܩܢܐ, and so all agents below].

Second division. From ܡܫܬܠܬܐ to *wash*, we have (1) ܡܫܬܠܬܐ, ܡܫܬܠܬܐ, (m)khalûlt (-lé), (m)khalaltâ; (2) ܡܫܬܠܬܐ (m)khalilânâ, or usually in K. ܡܫܬܠܬܐ mkhalilânâ.

Third division. From ܡܩܬܠܐ to *cause to be killed*, we have (1) ܡܩܬܠܐ, ܡܩܬܠܐ müqtûlt (-lé), müqtûltâ; (2) ܡܩܬܠܐ müqtîlânâ in U. &c., or ܡܩܬܠܐ maqîtlânâ³ in K. and usually in Al.

So from ܡܠܬܐ to *make light*, we have ܡܠܬܐ, &c.

Verbs ܡ and ܡ have similar forms. Thus from ܡܬܥܝܬܐ to *hide*, we have ܡܬܥܝܬܐ or ܡܬܥܝܬܐ (m)tâshûwî, -yî (Az. ܡܬܥܝܬܐ), ܡܬܥܝܬܐ (m)tâshétâ, ܡܬܥܝܬܐ (m)tûshyânâ; from ܡܬܥܝܬܐ to *understand*, we have ܡܬܥܝܬܐ or ܡܬܥܝܬܐ (m)permûwî, -yî, ܡܬܥܝܬܐ (m)permétâ (-thâ, K. Al.), ܡܬܥܝܬܐ (m)permyânâ, or in K. Al. ܡܬܥܝܬܐ mpermyânâ; from ܡܬܥܝܬܐ or ܡܬܥܝܬܐ to *assemble tr.*, we have ܡܬܥܝܬܐ or ܡܬܥܝܬܐ (m)jamûwî, -yî, (m)jamétâ (-thâ, K. Al.), (m)jamyânâ, &c. Some dialectic variations may be seen in the *Grammar*, pp. 101-105.

Verbs ܡ in all these derivatives, and in both conjugations, change ܡ into ܡ, as ܡܬܥܝܬܐ pyâshâ, *remaining*, from ܡܬܥܝܬܐ to *remain*; and sometimes also verbs with medial ܡ, especially in U., insert ܡ (*Grammar*, p. 99).

Further, a large number of words, whether of Syriac or of foreign origin, form abstracts in ܡܬܥܝܬܐ, in Sal. &c. in ܡܬܥܝܬܐ, as ܡܬܥܝܬܐ kindness, from ܡܬܥܝܬܐ kind; ܡܬܥܝܬܐ (spoi-yûtâ U., spai-yûthâ K.) goodness, from ܡܬܥܝܬܐ good; ܡܬܥܝܬܐ the office of a deacon, from ܡܬܥܝܬܐ a deacon. These abstracts are only noted in this dictionary by the sign (†), and are not written at full length unless they are irregular in form, or unless they have a secondary or derived meaning. Many past participles, especially of the first conjugation, form these derivatives, as ܡܬܥܝܬܐ need, from ܡܬܥܝܬܐ, past participle of ܡܬܥܝܬܐ to *need*.

By these omissions the space which would have been taken up by about nine thousand words has been left free for other information.

The special thanks of the author are due to Professor and Mrs. Margoliouth for many extremely valuable suggestions; as also to the Reverend Oswald H. Parry, M.A., the Reverend Y. M. Neesan, and numerous Syrian friends, who have supplied information of various kinds.

¹ The Mim in all these forms is often dropped; see below, page xviii.

² Forms with Zqapa are often printed; but the author has found by carefully listening to native speech that the Pthakha agrees with the pronunciation, as it suits the etymology.

³ This euphonic Zlama in K. AL. is only inserted when it is needed for smoothness; and some verbs often omit it when euphony permits; thus ܡܬܥܝܬܐ majlyânâ or ܡܬܥܝܬܐ majlyânâ fr. ܡܬܥܝܬܐ.

⁴ Words in ܡܬܥܝܬܐ usually drop the final Yudh before taking this termination, as ܡܬܥܝܬܐ aminâ-1, ܡܬܥܝܬܐ aminayûtâ.

PRONUNCIATION.

The words in Roman character immediately following the Syriac are for pronunciation¹ only, and are not intended as transliterations. The rules of the Royal Geographical Society have been followed as far as they go²; but the necessity for exactness in a dictionary requires the use of accents on the vowels (independent of *stress*), and the adoption of some letters and combinations which are not provided for in those rules, such as *dh*, *q*, *oi*, *h*, *t*, *ṣ*. We read:—

ā as in <i>ah</i> , <i>psalm</i> .	n as in <i>no</i> .
a or ă as in <i>pat</i> ; or if before <i>r</i> , as in <i>far</i> .	ô as in <i>role</i> .
ai as the vowel sound in <i>height</i> .	oi as in <i>toil</i> .
au as the vowel sound in <i>cow</i> .	p as in <i>pat</i> .
b as in <i>bad</i> .	q=arab. ق, a very hard <i>k</i> in the throat.
ch as in <i>church</i> .	r as in <i>rose</i> .
d as in <i>dome</i> .	s as in <i>same</i> .
dh as <i>th</i> in <i>this</i> .	sh as in <i>shame</i> .
é as in French <i>né</i> .	ṣ a hard sibilant <i>s</i> , but in practice often the same as the ordinary <i>s</i> .
e or ě as in <i>hem</i> , <i>her</i> .	t as in <i>time</i> .
f as in <i>fane</i> .	th as in <i>thin</i> .
g as in <i>go</i> .	t=arab. ط, a hard palatal <i>t</i> .
gh as arab. ġ nearly, a soft guttural aspirated.	û as in <i>rule</i> .
h as in <i>house</i> .	u or ŭ as in <i>but</i> .
h (in Al. words) as arab. ح.	ü as in <i>full</i> (not the German ü).
i as in French <i>île</i> [for final italic <i>i</i> , see below].	w as in <i>wind</i> . [But <i>w</i> final is semi-con- sonantal; e.g. <i>dw</i> does not form an exact diphthong, but the <i>w</i> has some- thing of a whistling sound.]
i or ĩ as in <i>bit</i> , <i>sir</i> .	y as in <i>young</i> (consonantal only).
j as in <i>join</i> .	z as in <i>zebra</i> .
k as in <i>kite</i> .	zh as <i>s</i> in <i>pleasure</i> , =ج.
kh as <i>ch</i> in <i>loch</i> , but rather harder;=arab. خ.	
l as in <i>lane</i> .	
m as in <i>me</i> .	

The letters *c* (by itself), *v*, and *x* are not used.

Superior vowels are very short, and are only inserted when absolutely necessary to show the pronunciation. They are not written merely to represent Schva.

A rough breathing (') represents the letter א, but is only inserted where it affects the pronunciation, either by causing a break or by modifying the vowel sound (*Grammar*, pp. 10, 11). The modification of the vowel by this letter is much more common in U. Sal. &c. than in K. Al. where א has usually little more than the force of *i*.

An apostrophe (') is used to separate two letters when necessary, as when *s'h*=שׁ, while *sh*=ש; or to represent *i* when it causes a break.

¹ The pronunciation applies to the vernacular only.

² *Year Book and Record*, 1898, p. 38.

A hyphen is used to separate syllables where there is any room for doubt; it does not mean that the word in which it occurs is to be pronounced as two words.

In order to indicate the pronunciation of the vowels without ambiguity, English diphthongs have been as much as possible avoided, the only exceptions being *ai*, and the uncommon *au* and *oi*; for final *aw*, *iw*, which are not really diphthongs, see the above table.

It will be observed from the pronunciation given that a short vowel before a silent letter is almost always lengthened.

A caution is necessary with regard to the final Khwāṣa of the Urmi dialect, which in this book is denoted by an italic *i*. It differs from final Alap preceded by Zlama in being pronounced with a slightly hissing sound, which, however, has but little approximation to a guttural¹, and is not in reality like the German *ch* in *ich*. It is formed in the front, not in the middle or at the back of the mouth, and is distinctly sibilant². It would therefore seem to be misleading to represent the sound by 'ih' or 'ih' as has sometimes been done; it is better to represent it by a distinct sign of its own. When a termination is added on to a word having this final Khwāṣa, the sibilant sound drops. In Kurdistan and the plain of Moṣul it is scarcely if at all heard, and the final Khwāṣa has the ordinary *i* pronunciation. It will be seen that some of the words which in Arabic, Persian, or Turkish end in *ı*, are in vernacular Syriac spelt with Alap and long Zlama; the reason being that the final sound is not sibilant in those words.

Accent. This, unless otherwise noted, is always on the penultimate, even when the vowel is a short one. Thus on *ܡܗܠܐ* māhālā, the accent is on the short *a*. Note that two Syriac words are sometimes pronounced as one, and, for purposes of accent, the penultimate is to be reckoned as if they were one. In this case the words are written as one in the pronunciation given in this book.

Double letters. In the few cases where a doubled consonant is given in the pronunciation, it is to be pronounced twice, as *d* is pronounced twice in the English word *mid-day*; contrast the sound of *dd* in *adding*. With these exceptions the East Syrians never double letters; for example the second letter of triliteral verbs is not doubled in the pronunciation of the Pa'el conjugation, though the foregoing vowel is sometimes broadened by way of compensation; and the consonant is therefore not written twice in Roman characters in this book.

It is to be observed that the writing of Syriac words in Roman characters is a matter of much greater difficulty than has been commonly supposed, both because of the great variety of pronunciations in different districts, and even in different villages of the same district, and also because it is impossible exactly to represent the Syriac sounds by Roman letters, or rather, because to do so is very apt to mislead the European reader. The pronunciations here written are therefore to be taken as near approximations only. This is especially the case with regard to *ā* and *i* (Pthakha and short Zlama) occurring in the same syllable with *q* or *t* (ܩ, ܬ). If these consonants be properly pronounced, far back in the throat and palate respectively (not in the least like the English *k* and *t*), the vowel sounds follow naturally; but the

¹ The Azerbaijan Jews, however, say *ܡܗܠܐ* for *ܡܗܠܐ* a thing.

² The termination *ܐܝܢ* has the same sound.

English signs *u* and *i* are only approximations to them. The same thing is true of the vowel sounds which follow a rough breathing ('); they are then pronounced somewhat further back in the throat than the corresponding European vowels.

Further, as it is impossible to give the pronunciation of every word in every dialect, one principal dialect is chosen, that of the plain of Urmi; and the pronunciation is always to be taken, unless otherwise stated, as being of that dialect. In the case of words specially marked as belonging to dialects other than that of Urmi, the pronunciation given is that of those other dialects; and if the pronunciation of a word in other dialects is not immediately deducible by the rules which here follow, it is given side by side with that of Urmi. It is to be noted, however, that in second conjugation verbs, and in verbal nouns and agents, the preformative *Mim*, which is given in brackets, is not pronounced in U. Sal. Sp. Q. Gaw. Az., and seldom in J.; while in K. Al. Z. Bo. MB. Sh. &c., it is pronounced. The pronunciation of the feminines of adjectives and participles is only given if it is in any way irregular—that is if the feminine is not exactly deduced from the masculine by changing the termination ʔ (ā) into ʔā (tā), or ʔ (ā-yā) into ʔā (étā in U. &c., éthā in K. Al.)—or if the preceding vowel sound is modified.

Rules for determining the pronunciation of other dialects, when it differs from that of Urmi.

(1) *Dalath and Tau* are never aspirated in U. Sp. Q. Sal. J. Gaw. But when they have a point beneath them they must be read as aspirated for K. Al. MB. Sh. &c.¹

(2) As it is not always possible to note in the body of the work the point beneath or above consonants, it may be noted here that all plurals in ʔā, and the terminations ʔā, ʔā, ʔā, ʔā, ʔā, ʔā have aspirated Tau in the above districts, and that wherever ʔ or ʔ represent Arabic (Persian, Turkish) ʔ or ʔ, they are hard. See also *Grammar*, pp. 278–280, 298–307 inclusive.

(3) All substantives which in U. K. end in ʔ, in Sal. Gaw. J. Q. end in ʔā ʔā, with plural the same, but oxytone. See the table of plurals below.

(4) The abstract termination ʔā becomes ʔā ūwā in Sal. Gaw. J. Q. [ʔā Az.]; the termination ʔā is in U. often pronounced aītā nearly.

(5) For a peculiarity in the sound of aspirated Tau and Dalath in Tīari and Zakhu, see above, pages x and xi.

(6) *Long Zlama*. Verbs ʔ and ʔ, which have the first long Zlama sound (i) in U. Sp. Sal., have the second (é) in K. Al. J. Z. MB. Sh.; thus ʔ they reveal is gālī and gālé; ʔ he reveals is gālī (note the difference) and gālé; ʔ he revealed is glīlī and glélī (in Al. glélé). So even ʔ he heard is often in Al. shmélé.

(7) In plurals the long Zlama is é in Al. Az. Ash., and often in K.; elsewhere, i.

(8) In the pronominal affix ʔ, the long Zlama is é in Al.; elsewhere, i.

¹ When any consonant is aspirated, or not aspirated, in the present participle of a verb, it is the same in all the tenses, and in the causative. And the *Mim* of the second conjugation does not aspirate (in NS.) the consonant which follows.

² In these three cases OS. has Tau hard.

³ There seems to be no fixed rule in practice with regard to feminines in ʔā where a vowelless consonant precedes; but the Tau is commonly aspirated in them (in the districts mentioned) if euphony permits; otherwise it is hard. Forms like ʔā widhtā, ʔā 'a-wūdhā, have Tau hard.

(9) In proper names long Zlama is frequently é in K. Al. Az., where it is 1 in U.

(10) *First conjugation preterites* as **لَفْتُ** *I left*, which in U. &c. are pronounced with a short vowel (shwīqlī), show a tendency in K. &c. to lengthen it. This is especially the case in verbs **سَمِعَ** as **سَمِعَ** *he sang*, which in U. is zmīrī, in Al. zmīré, in K. zmīrī.

(11) *The present participle* (masculine) of verbs **أَشْرَفَ**, of the first conjugation, is pronounced differently in different districts; then **أَشْرَفَ** is usually pā-ish (or often pāsh) in U. &c., but **أَشْرَفَ** pā-yish usually in K. Al. These verbs will be found under the former form, with a cross-reference under the latter.

(12) *Rwaṣa* and *Rwakha* are given in this dictionary as having the same sound, and this is the case in most districts; but (a) in U. the former is frequently pronounced, especially by the less educated, with a short i sound following, as shū'qā for **شُوقَا** shūqā, a market-place, occasionally even shwīqā; (b) *Rwakha* in Al. Az. is usually almost ô, and sometimes also in K.; this is especially the case if a vowelised consonant follows, as **كُمَا** kômā, black=**كُمَا** kûmā U. K.; but the feminine is kûmtā in Al. also; (c) in Sal. Sp. *Rwaṣa* and similar sounds (as **أَشْرَفَ** or **أَشْرَفَ**) are usually pronounced ūgh, or, especially before t, s, and when final, ūkh; as **أَشْرَفَ** money, zūghzī for zūzī; **أَشْرَفَ** to estimate, maṭūkh for maṭū or maṭiw.

(13) *Pthakha* and *Zqapa* are in Sal. Q. Gaw. J. frequently pronounced like long or short Zlama, especially in the present and imperative of second conjugation verbs, as **كَبَّلَ** khilil, *he washes*; often in the verbal noun as **كَبْلَانَا** pérūqt; in words of the form **شَمَاشَا** shēmāshā, **رَوَايَا** réwāyā, **بَرْقَانَا** pérqānā; and so in many others as **كَهْ** khé, *one*, **جَنَا** gênā, *soul*, &c. In other dialects Pthakha frequently passes into Zqapa¹.

(14) The masculine present participle, first conjugation, which in K. &c. almost always has Zqapa on the first letter, in a few verbs is pronounced in U. with Pthakha; as **أَشْرَفَ**, pronounced in U. ṣārip. These verbs are always noted in the dictionary.

(15) For varieties in the pronunciation of plurals, see below, page xxiii.

Kurdish and Turkish words given in Roman characters are intended to be pronounced according to the table printed above, unless they are included within inverted commas, when they appear as written by the authorities cited. This happens when there is some doubt as to the pronunciation intended. It may also be noted with regard to the Kurdish words quoted from Garzoni that it is very difficult in some cases to know whether he intends his transliterations to represent ك, ق, or خ.

¹ In words like **كَلَمَا**, **كَلَمَا**, &c., where two pronunciations are given—palākhā and palākhā, shapirā and shāpirā, the latter may be taken as the more colloquial, especially in Urmi.

ABBREVIATIONS.

abs. st.	absolute state.	eccles.	ecclesiastical, ecclesiastically.
accus.	accusative.	Eshtaph.	Eshtaph'al.
adj.	adjective.	esp.	especially.
adv.	adverb.	E-Syr.	East Syrian, East Syrians, Eastern Syriac.
Al.	Alqosh [dialects of the plain of Mosul].	Ethp.	Ethp'el.
Am. ver.	American Bible Society's version of the Bible in the Urmi dialect; old edition 1852 (Urmi) in two volumes; new edition 1893 (New York) in one volume.	Ethpa.	Ethpa'al.
Anh.	Anhar (a village in the Urmi plain near Tergawar).	Ethpalp.	Ethpalpal.
Aph.	Aph'el.	Ettaph.	Ettaph'al.
arab.	Arabic.	europ.	European word.
arith.	in arithmetic.	f. or fem.	feminine.
armen.	Armenian.	f. id.	the feminine same as the masculine.
Ash.	Ashitha and Lower T̄iari.	fol.	the following word; fol- lowed.
AV.	English Authorized Version of the Bible, 1611.	fr.	from.
avoidr.	avoidrupois.	Garz.	Garzoni's <i>Grammatica e voca- bolario della lingua Kurda</i> (Rome, 1787).
Az. or Az.-Jews }	Azerbaijani Jews' dialect.	Gaw.	the plain of Gawar.
az. turk.	Azerbaijani-Turkish.	gk.	Greek.
Bo.	Bohtan.	Gram. or Grammar	Maclean's <i>Grammar of the dialects of Vernacular Syriac</i> (Cambridge University Press, 1895).
caus.	causative.	gram.	grammatically, in grammar.
chald.	Chaldee.	heb.	Hebrew.
coll.	collective.	ib.	in the same place.
colloq.	colloquial, colloquially.	id.	the same.
conj.	conjugation, conjunction.	imp., imperat.	imperative.
conn.	connected.	impf.	imperfect.
const. st.	construct state.	impers.	impersonal, impersonally.
contr.	contracted.	indecl.	indeclinable.
def. st.	definite state.	indir. obj.	indirect object.
dem.	demonstrative.	infin.	infinitive.
dim.	diminutive.	interj.	interjection.
dir. obj.	direct object (objects).	intr.	intransitive.
dist.	distinguish.	irreg.	irregular.
		J.	Jilu.

JJ.	Jaba and Justi's <i>Dictionnaire kurde-français</i> (St. Petersburg, 1879).	parox.	paroxytone.
K.	Kurdistan (Ashirat districts).	part.	participle.
kurd.	Kurdish.	pass.	passive.
lat.	Latin.	perh.	perhaps.
leg.	legal, in legal language.	pers.	Persian, person.
Lerch	Lerch's <i>Forschungen über die Kurden und die Iranischen Nord-chaldäer</i> (St. Petersburg, 2 vols., 1857-8). The numbers refer to the pages of the Glossary.	pl.	plural.
Lidz.	Lidzbarski's <i>Die neu-aramäischen Handschriften der Königl. Bibliothek zu Berlin</i> , 2 vols. (Weimar, Felber, 1896). The numbers refer to the pages of the Glossary.	pp.	past participle.
lit.	literally.	prec.	the preceding word; preceded.
m. or masc.	masculine.	prep.	preposition.
Ma'l.	Ma'lula [see Parisot below].	pres.	present.
marg.	margin.	pret.	preterite.
MB.	Mar Bishu.	pron.	pronounce, pronounced.
met.	metaphorically, metaphor.	proparox.	proparoxytone.
metath.	metathesis.	PS.	Prym and Socin's <i>Kurdische Sammlungen</i> (St. Petersburg, 1887, 1890). The numbers refer to the pages of the Glossary.
mod.	modern.	Psh.	the Pshitta version (OT., ed. Urmi, 1852; NT., ed. New York, 1874).
n.	note.	Q.	Qudshanis (Quchanis).
Nöld.	Nöldeke's <i>Grammatik der Neu-syrischen Sprache</i> (Leipzig, Weigel, 1868).	q. v.	quod vide.
Nöld. OSG.	Nöldeke's <i>Syrische Grammatik</i> (Leipzig, Weigel, 1880).	Redhouse	Redhouse's <i>Turkish Dictionary</i> , (London, Quaritch, 1857).
NS.	'New Syriac,' the vernacular.	reg.	regular.
NT.	New Testament.	rt.	root.
onomat.	onomatopoeia, onomatopoeic.	russ.	Russian.
opp.	the opposite of.	RV.	(1) the Revised Version of the English Bible, 1881, 1885. (2) the Revised Version of the American Bible Society's Modern Syriac Bible (New York, 1893).
OS.	'Old Syriac,' the classical language.	Sachau	Sachau's <i>Skizze des Feliichi-Dialekts von Mosul</i> (Berlin, Reimer, 1895).
osm. turk.	Osmanli Turkish.	Sal.	Salamas.
OT.	Old Testament.	Sh.	Shamzdin.
P.	Pa'l.	Shaph.	Shaph'el.
Pa.	Pa'el.	sing.	singular.
Palp.	Palpel.	Socin	Socin's <i>Neu-aramäische Dialekte von Urmia bis Mosul</i> (Tübingen, Laupp, 1882).
Parisot	Parisot's <i>Le dialecte de Ma'lula</i> [near Damascus], in the <i>Journal Asiatique</i> , vols. xi, xii (Paris, Leroux, 1898).	Sp.	Sipurghan [north part of plain of Urmi].
		St. or Stod.	a manuscript vocabulary by Stoddard.

Stod. Gr.	Stoddard's <i>Modern Syriac Grammar</i> (American Oriental Society's Proceedings, vol. v, 1856).	v.	verb.
		ver.	verse, or version.
		v.n.	verbal noun.
		vulg.	vulgar.
subs.	substantive.	W-Syr.	West Syrian, West Syrians, Western Syriac.
syr., Syr.	Syrian, Syriac.	Z.	Zakhu Jews' dialect.
TA.	the dialect of Tur 'Abdin.	*	denotes that the word is ecclesiastical or literary, but not colloquial.
talm.	Talmudic.	†	denotes that an abstract is formed from the word, as described above, pp. xv and xviii.
Terg.	Tergawar.		
term.	termination.		
theol.	theologically, in theology.		
Thes. Syr.	Payne-Smith's <i>Thesaurus Syriacus</i> (Oxford University Press, 1870-1901).		
Ti.	Upper Tiari.		
Tkh.	Tkhuma.		
tr.	transitive.		
turk.	Turkish.		
U.	the plain of Urmi.		

When one of the abbreviations for dialects is placed after a form, the meaning is that the form occurs in the dialect named, but it is not necessarily implied that it is found nowhere else.

ABBREVIATIONS FOR PLURALS.

The numbers 1, 2, &c. after the gender, denote the plurals, as follows:—

1. For the sing. term. ܠܐ or ܠܐ substitute ܠܐ; as ܡܠܟܐ *malkâ*, *king*, pl. ܡܠܟܝܐ *malkî* (*malké* in K. Al.).

2. Substitute ܠܐ in U. Sh. MB., ܠܐ in K. Al. ܠܐ (oxytone), or ܠܐ in Sal. Q. Gaw. J.; as ܠܐ *libâ*, *heart*, pl. ܠܐ *libâ-wâthî* U., [often colloq. *libâwâ-i*], *libâ-wâthî* MB. Sh., ܠܐ *libâ-wâthâ* K. Al., ܠܐ *libâwâ* (oxytone), or *libâ-wâhî* (-hî feeble) Sal. Q. &c. (These variations apply to all the plurals in ܐ given below.)

2^a. Substitute ܠܐ, ܠܐ, ܠܐ (or ܠܐ); as ܐܚܝܐ *akhûnâ*, *brother*, pl. ܐܚܝܐ *akûn-wâthî* &c.

3. Substitute ܠܐ, ܠܐ, ܠܐ (or ܠܐ); as ܐܝܢܐ *dipnâ*, *side*, pl. ܐܝܢܐ *dipnâthî* &c. [in Az. ܐܝܢܐ].

4. Substitute ܠܐ, as ܐܝܢܐ *gûrâ*, *noble*, pl. ܐܝܢܐ *gûrânî* (-né K. Al.).

5. Substitute ܠܐ, the last consonant being doubled and taking Zqâpâ, as ܐܝܢܐ *piqâ*, *frog*, pl. ܐܝܢܐ *piqâqî* (-qé K. Al.).

6. For the sing. term. ܠܐ substitute ܠܐ, ܠܐ, ܠܐ (or ܠܐ) as above; as ܐܝܢܐ *yâlikhtâ*, *kerchief*, pl. ܐܝܢܐ *yâlikhyâthî* &c.

7. Substitute ܠܐ, ܠܐ, ܠܐ (or ܠܐ), as ܐܝܢܐ *sipâtâ*, *lip*, pl. ܐܝܢܐ *sipwâthî* &c.

8. Substitute ܠܐ, ܠܐ, ܠܐ (or ܠܐ), as ܐܝܢܐ *bakhtâ*, *woman*, pl. ܐܝܢܐ *bakhtâthî* &c.

9. Substitute ܠܐ, ܠܐ, ܠܐ (or ܠܐ), as ܐܝܢܐ *dârtâ*, *courtyard*, pl. ܐܝܢܐ *dârâthî* &c.

In this case ܠܐ of sing. becomes ܠܐ, ܠܐ or ܠܐ (or ܠܐ); as ܐܝܢܐ *bâ'ûtâ*, *request*, pl. ܐܝܢܐ *bâ-wâthî* &c. The Sal. Q. Gaw. J. corresponding forms are ܐܝܢܐ sing., ܐܝܢܐ pl.,

as ܐܝܢܐ *bâ'ûwâ* (parox.), pl. ܐܝܢܐ *bâ'ûwâ* (oxytone).

In the first four forms, if there is no singular termination, the plural endings must be added on.

For special rules for the plural, see *Grammar*, pp. 40, 41. The following are the principal forms: (a) all plurals in ܐ frequently in U. drop ܐ while retaining the vowel, as ܐܝܢܐ *libâwâ-i*; (b) most disyllables in ܐ drop the point of Khwâsâ in forming the sixth plural and add an euphonic vowel on the first consonant, as ܐܝܢܐ *creature*, pl. ܐܝܢܐ *biryâthî* &c., but ܐܝܢܐ *propheteless* makes ܐܝܢܐ *nwyâthî* &c.; (c) polysyllables in ܐ (which in Q. Sal. Gaw. J. are of the form ܐܝܢܐ *kûsiyâ*, paroxytone) usually retain the point of Khwâsâ in U. MB. Sh. Sal. Q. Gaw. J., and drop it in K. Al., as ܐܝܢܐ *kûsitâ*, *hat*, pl. ܐܝܢܐ *kûsiyâthî* (ܐܝܢܐ *kûsiyâ*, oxytone), ܐܝܢܐ *kûsiyâthâ*; (d) nouns in ܐ, in forming the first plural, drop the point of Khwâsâ, as ܐܝܢܐ *râ-i*, *plan*, *advice*: pl. ܐܝܢܐ *râ-yî*; (e) nouns in ܐ or ܐ make their plural in ܐܝܢܐ *ûwî* (-é), rarely ܐܝܢܐ *ûyî* (-é), but in Sal. Q. Gaw. ܐܝܢܐ *ûwâ* (oxytone). (f) nouns in ܐܝܢܐ *iyûtâ* form their plural in ܐܝܢܐ (ܐܝܢܐ K. Al.) *iyâwâthî*, *iyâwâthâ*; but in Sal. Q. Gaw. J. the corresponding forms are: sing. ܐܝܢܐ *iyûwâ*, pl. ܐܝܢܐ *iyâwâ* (oxytone); (g) many non-Aramaic nouns ending in a closed syllable with short Zlama lengthen the vowel in the plural, as ܐܝܢܐ *râyis*, a *village headman*, pl. ܐܝܢܐ or ܐܝܢܐ *râ-yisî* or *râyisî*. In non-Aramaic nouns ending in a closed syllable the final consonant is often hardened in the plural, as ܐܝܢܐ *qônâkh*, a *lodging-place on a journey*, pl. ܐܝܢܐ *qônâqî* (-é).

 π

Leuck

မုခ် အ်ဘူ, f.=မုခ်.

𐤀𐤌𐤁𐤁 𐤀𐤕𐤁 K., f. 1, or 𐤀𐤌𐤁𐤁 𐤀𐤕𐤁𐤎 K., m. 1,
a *marsh*.

154; abzârâ, m. 1, 1) OS. Al. *a ploughbeam*,
Lidz. 386. 2) U. *a comb* in a loom.

أَبْيَ *âbî*, f. id., pers. آبى (fr. آب *âb* water), *green, sky colour, water colour.*

أبي أ-و، Psh. **أبي**, f. *Abi*, 2 Kgs. xviii. 2.

دُكْتُ، دُكْتُ see 'د.

אֲבִיָּא a-wiyâ, OS., or אֲבִיָּאִים a-wiyâm, OS., m.
Abijah, Abiah, Abijam, 1 Kgs. xiv. 1 &c.

אֶבְיָאֵל a-wi-il, Psh. אֶבְיָאֵל m. Abiel, 1 Sam. ix. 1.

أَبِيب, Psh. ~~أَبِيب~~, *Abib*, Ex. xiii. 4.

אֲבִיגַיִל; a-wighil, OS., f. *Abigail*, 2 Sam

𐎠𐎡𐎴 a-wihû, OS., m. *Abihu*, Ex. vi. 23.

~~psalm~~ a-wihûd, Psh. 5, m. *Abihud*, 1 Chr.
 viii. 3.

ܐܒܝܘܕ, OS., m. *Abiud*, Mat. i. 13.

𐭠𐭣𐭥𐭥𐭥 a-wikhil, Psh. 𐭠𐭣𐭥𐭥 m. *Abiharī*,
 Esth. ii. 15.

ܐܘܪܝܬ a-wīl, Psh. 'a, f. *Abital*, 2 Sam. iii. 4.
ܐܘܪܝܬ a-wā-t, (kurd. āwā-yā, a manufactory,
Garz. 142), 1) as adj., f. id., *inhabited*. 2) as
subs. *an inhabited place, a colony*.

ܐܘܪܝܬ a-wilint, OS., *Abilene*, Lu. iii. 1.

ܐܘܪܝܬ a-wimelk, OS., m. *Abimelech*, still
used as a man's name, Gen. xx. 2.

ܐܘܪܝܬ a-winādāw, OS., m. *Abinadab*, 1 Kgs.
iv. 11.

ܐܘܪܝܬ a-win'ām, OS., m. *Abinoam*, Jud. iv. 6.

ܐܘܪܝܬ a-wī'āzār, OS., m. *Abiezzer*, Josh. xvii. 2.

ܐܘܪܝܬ a-wiqām, m. a man's name now used.

ܐܘܪܝܬ or ܐܘܪܝܬ a-wīram, -rām, OS., m. *Abiram*,
1 Kgs. xvi. 34.

ܐܘܪܝܬ a-wīshagh, OS., f. *Abishag*, 1 Kgs. i. 3.

ܐܘܪܝܬ a-wīshē, OS., m. *Abishai*, 1 Sam. xxvi. 6.

ܐܘܪܝܬ a-witar, OS., m. *Abiathar*, 1 Sam.
xxii. 20.

ܐܘܪܝܬ or ܐܘܪܝܬ the name of several places:—

(1) ܐܘܪܝܬ a-wāl bit mā'kā, or as Psh.
'ܐܘܪܝܬ, *Abel beth Maachah*, 1 Kgs. xv. 20. (2)

ܐܘܪܝܬ a-wāl māyim, Psh. as no. 1, *Abel
maim*, 2 Chr. xvi. 4. (3) ܐܘܪܝܬ a-wil
makhūlā, as Psh., *Abel meholah*, 1 Kgs. xix. 16.

(4) ܐܘܪܝܬ a-mīsrā-yim, Psh. 'ܐܘܪܝܬ, *Abel
miseraim*, Gen. l. 11. (5) ܐܘܪܝܬ a-shitīm,
Psh. ܐܘܪܝܬ, *Abel Shittim*, Num. xxxiii. 49.

ܐܘܪܝܬ ablā, arab. turk. pers. ابل, m. 1,
a fool; as adj., f. ܐܘܪܝܬ, *foolish, loquacious*.

ܐܘܪܝܬ ablāq, f. id., arab. turk. ابلق, *piebald*;
reddish; red and white; as subs., m. *psoriasis*.

ܐܘܪܝܬ ānā, Psh. ܐܘܪܝܬ, *Abana*, 2 Kgs. v. 12.

ܐܘܪܝܬ ābānūs, OS., arab. pers. turk. ابنوس, m.
ebony.

ܐܘܪܝܬ ānir, OS., m. *Abner*, a name still used.

ܐܘܪܝܬ abqā Al., OS., m. 1, *a sandstorm*.

ܐܘܪܝܬ ibin 'izir RV., (see ܐܘܪܝܬ), *Ebenezer*,
1 Sam. iv. 1.

ܐܘܪܝܬ alrā, pers. ابرى, m. *a variegated shawl*.

ܐܘܪܝܬ ābārā, pers. آبراه, *a millstream, flume*.

ܐܘܪܝܬ ārahām, OS., m. *Abraham*, much used
now as a man's name.

ܐܘܪܝܬ ābrū, turk. pers. آبر, f. *modesty*, also
poverty.

ܐܘܪܝܬ or ܐܘܪܝܬ abrisim, arab. pers. ابرشم
or ابرشم or ابرشم, OS. ܐܘܪܝܬ, m. *silk*.

ܐܘܪܝܬ ōrikh, heb. אריקח, perh. *Bow the knee*,
Psh. ܐܘܪܝܬ, Gen. xli. 43.

ܐܘܪܝܬ ōrām, OS., m. *Abram*.

ܐܘܪܝܬ abrāsh, f. id., arab. pers. ابرش, *of a
sandy complexion, of a mixed colour*.

ܐܘܪܝܬ ōshālūm, OS., m. *Abshalom*, much
used as a man's name. Also ܐܘܪܝܬ.

ܐܘܪܝܬ āghā, turk. kurd. اغا, pers. اگا, m., pl.

ܐܘܪܝܬ āghālārī in U. (turk. pl., also used in
kurd., aghlar, PS. 282) but in K. Sal. 2, *master,
landlord, village master*. Does not take affixes

(see ܐܘܪܝܬ) except in Al. (Lidz. 388).

ܐܘܪܝܬ āghābeg, turk. اغابك, m. a man's
name now used.

ܐܘܪܝܬ āghā-wūs, OS., m. *Agabus*, a name
still occasionally used, Acts xi. 28.

ܐܘܪܝܬ āghāgh, OS., m. *Agag*, Num. xxiv. 7.

ܐܘܪܝܬ (vowels ?) Al. = ܐܘܪܝܬ, Lidz. 389.

ܐܘܪܝܬ āghāghā-yā, f. ܐܘܪܝܬ, OS., *an Agagite*.

ܐܘܪܝܬ agdā K. = ܐܘܪܝܬ no. 2.

ܐܘܪܝܬ ijhād Al., arab. اجهاد, *longing, desire*,
Lidz. 430.

ܐܘܪܝܬ āgūlā K., m. 1, *a bush, shrub*.

ܐܘܪܝܬ āghūn U. = ܐܘܪܝܬ no. 1.

ܐܘܪܝܬ āghwān, pers. اغوان, *a mountain in
Persia*.

ܐܘܪܝܬ āghūnā, OS.*, West Syr. ܐܘܪܝܬ, = *dyer*,
m. 1, *conflict, contest*, esp. of the martyrs;

'ܐܘܪܝܬ to strive for the mastery, to compete in
a contest.

ܐܘܪܝܬ āghūstūs, OS., m. *Augustus*,
Lu. ii. 1.

ܐܘܪܝܬ āghūr, OS., m. *Agur*, Prov. xxx. 1.

ܐܘܪܝܬ āghūrsā K., OS., *dypos*, m. 1, *a hamlet*.

ܐܘܪܝܬ āghāwat, pers. اتاوت, coll. pl. of ܐܘܪܝܬ.

ܐܘܪܝܬ āghākhān, turk. اغاخان, m. a man's
name now used.

ܐܘܪܝܬ āghākhānim, turk. اغاخانم, f. a woman's
name now used.

ܐܘܪܝܬ āghā-yā = ܐܘܪܝܬ q.v. ܐܘܪܝܬ āghā-ī U., *Sir*.

ܐܘܪܝܬ or ܐܘܪܝܬ igid, agidā, arab. اكيد, *strong,
rich, active, able*.

اَجَل: ǰyûl, Tkhn., = اَجَلَ.
اَجِي: ǰai chai, pers. اَجای, a river flowing into the E. side of the sea of Urmi.
اَغِيل: āghil, pers. turk. اغل, m. ۱, a sheepfold.
اَغْهَیَانَا: āghâyânâ, f. اَغْنِ, fr. اَزْل, noble.
اَجِير: ǰjir, punishment, revenge, recompense for evil.
اِرَا: i-lrâ Al., OS. اَرَا (see اَرَا), m. ۱, a hired servant, hireling.
اَغِيرْتَا: agirtâ, OS., f. 6, a small coin.
اَغَهَتَا: āghetâ, fem. of اَغِي, اَغِي, f. 6, a mistress, lady, landlord's wife.
اَجَال: ǰâl, arab. turk. pers. اجل, f. ۱, time of death.
اَغْلَاب: āghlab, arab. turk. اغلب, precisely.
اَغْهَالَابَنْد: āghâlâband, az. turk. اَقالابند, m. ۱, a haberdasher.
اِجْلَاس: ijzlâs, arab. turk. اجلاس (fr. جلس to sit), f. ۱, a committee, a meeting, cf. خِلْجِه.
اِجْمَا: see اِجْمَا.
اَجِم: ǰim Al. = اِجْمَا.
اِجْمَاع: ijma, arab. turk. اجماع, f. a mob, crowd.
اَغَانَا, or **اَغ-**, OS., f. ۱, or **اَغَانْتَا** or **اَغ-**, OS., f. 6, a large pot, bowl, trough.
اَغْهَاسِي: āghâsi, az. turk. اتاسی, m. a man's name now used.
اَغَاسْتَان: agastan = اَغْهَسْتَان no. 2.
اِغَار: igâr Al., kurd. aghir, fire, Lidz. 389, Lerch 8۱.
اَغْر: aghr Al. = اِغَار.
اَغَار, or **اَغَر**: âgar, agar, or **اِغَار**: égar Al., turk. اَگر, pers. اگر, kurd. éger Garz. 244, if, even if.
اِغْرَا: ighrâ, f. ۱, ۱) a bet. 2) obstinacy.
اَغْرَا: āghrâ K., OS., m. ۱, pay, prize, reward.
اَغْرِی: gârî, OS. اِغْرِی, m. 2, a roof. See اِغْرِی.
اِجَارَا, or in Al. اِجَارَا, arab. اجارة, ۱) rental, hire, interest. 2) a lease. 3) Al. pay, reward.
اَغِيرْدَاگ: āgirdāg, pers. گرد, az. turk. اکردک, f. ۱, a round cake. Cf. اِغْرِی.
اِجَارَادَار: ijārādâr, az. turk. اجاره دار, m. ۱, lessee, tenant of land.

اگرچہ, f. 1, a *pruning knife*.
 اِگرامچہ, igrāmchâ, az. turk. اگرچہ, f. 1, 1) a *thumb-ring*. 2) a *short club*.
 اِغرَان Al. or اِغرَان Al. agrân, ūgrân, f. id., = اِغر q. v. *dear*, Sachau 14, 36.
 اِغرَان agrân Al., fr. prec., *deariness, scarcity*, Lidz. 389.
 اِغْرِپُّس āghirpûs, OS., m. *Agrippa*, Acts xxv. 13.
 اِغْرِتَا igertâ, OS., f. 6, an *epistle*. Used esp. of those in the N. T.
 اِغْهِتِي aghittî Al. = اِغْهِتِي Lidz. 388.
 اِی ad Al., fr. OS. اِی, *this*, m. f. = اِی, اِی. Cf. اِی, اِی, &c.
 اِی see اِی.
 اِی adâ, cf. foll., m. *daddy*.
 اِی idâ, f. *mother, mammy*. Cf. اِی.
 اِی adâ, turk. اِی, f., pl. in U. اِی adâlarî (turk. pl., cf. اِی), in Sal. 2, in K. 3 (but the word is rare in K.), an *island, isle*.
 اِی adâb, arab. turk. اِی, 1) f. *good manners, propriety*. 2) as adj. with or without اِی, *polite, proper*. اِی f. *good manners*.
 اِی idâhânî Sh. = اِی *this*.
 اِی idô Sh., and اِی idôhânî Sh. = اِی no. 2.
 اِی adwî (arab. اِی medicines), pl. only, *aromatics, spices, perfumes*.
 اِی idwâ Al., pl. 1; a *lot* (=sors).
 اِی adûm, OS., *Edom, Idumea*, Gen. xxv. 30, Mk. iii. 8. اِی an *Edomite*.
 اِی adûniyâ, OS., m. *Adonijah*, a name still used, 2 Sam. iii. 4.
 اِی adûnî bâzâq RV. = Psh. اِی, m. *Adonibezek*, Jud. i. 5.
 اِی adûnişdiq, OS., m. *Adonizedeo*, Josh. x. 1.
 اِی adûniqâm, m. *Adonikam*, Ezra ii. 13 (Psh. اِی), Neh. vii. 18 (Psh. اِی).
 اِی adûniram, OS., m. *Adoniram*, 1 Kgs. iv. 6.
 اِی or اِی adûrbéjân, az., OS. اِی, arab. اِی, pers. اِی, the province of *Azerbaijan* in NW. Persia.

ᐅᐅᐅᐅ adûrâm, Psh. ᐅᐅᐅᐅᐅ, m. *Adoram*, 2 Sam. xx. 24.

ᐅᐅ 1) Al. âdi or âdhi = ᐅᐅ. 2) U. âdi (oxytone) = ᐅᐅᐅ.

ᐅᐅ adé, also ᐅᐅᐅ, but ᐅᐅᐅ adî, Lu. iii. 28, all OS., a man's name, *Adai, Adaeus*, sometimes now used.

ᐅᐅᐅ âdiyâ, and ᐅᐅᐅ K. âdihâ (for ᐅᐅ ᐅᐅᐅ?), now. (See ᐅᐅᐅ, ᐅᐅᐅᐅ, ᐅᐅ). 'ᐅᐅᐅ Sal. yet. 'ᐅᐅᐅ so far. 'ᐅᐅᐅ ᐅᐅ ago, already. ᐅᐅᐅᐅ 'ᐅᐅ within a year from now. See ᐅᐅᐅᐅᐅᐅᐅ.

ᐅᐅᐅᐅ idyû, or ᐅᐅᐅ 'ᐅ idyû yûmâ U. Tkh., or ᐅᐅᐅ 'ᐅ idyû yûmâ Ti. Al. (cf. ᐅᐅ above and ᐅᐅᐅ), in Tkh. often ᐅᐅᐅᐅ igyû, in Sal. Gaw. ᐅᐅᐅᐅ üdyû, to-day. 'ᐅᐅᐅ this day week, this time to-morrow.

ᐅᐅᐅ âtkhâ U., rarely for ᐅᐅᐅᐅ q.v.

ᐅᐅᐅ see ᐅᐅᐅ.

ᐅᐅᐅ idlâ K., for ᐅᐅ ᐅᐅ, then, causative.

ᐅᐅᐅᐅ âtlélî U., or ᐅᐅᐅᐅᐅ idlélî Al. K., or ᐅᐅᐅᐅ idlal Z. (cf. ᐅᐅ above and ᐅᐅᐅ), to-night. Also ᐅᐅᐅ ᐅᐅᐅ, 'ᐅᐅᐅᐅ, bâ léli, bâhâ léli.

ᐅᐅᐅᐅ see ᐅᐅᐅ.

ᐅᐅᐅ âdâm, OS., m. *Adam*, a name still used, Gen. ii. 20; a city, Josh. iii. 16, Psh. ᐅᐅᐅ.

ᐅᐅᐅ âdmâ, Psh. ᐅᐅᐅᐅ, *Admah*, Gen. x. 19.

ᐅᐅᐅᐅ, ᐅᐅᐅᐅᐅ, see 'ᐅᐅᐅ.

ᐅᐅᐅᐅᐅ âdâmûs, OS., m. *adamant*.

ᐅᐅᐅᐅᐅᐅ see 'ᐅᐅᐅ.

ᐅᐅᐅ id'â, arab. turk. ادعا, f. 1, a claim. 'ᐅᐅᐅ to claim.

ᐅᐅᐅ âdâr, OS., m. *March*.

ᐅᐅᐅ idrâ, arab. pers. ادري, m. 1, the Baghdad sore or 'button.'

ᐅᐅᐅᐅᐅ see 'ᐅᐅᐅ.

ᐅᐅᐅᐅᐅ adermlikh, OS., m. *Adrammelech*, 2 Kgs. xix. 37.

ᐅᐅᐅᐅᐅᐅ adramintûs, OS., *Adramyttium*, Acts xxvii. 2.

ᐅᐅᐅᐅ idranâ, f. ᐅᐅ-, fr. ᐅᐅᐅ, one afflicted with a Baghdad sore.

ᐅᐅᐅᐅ adri-î, Psh. ᐅᐅᐅᐅ, *Edrei*, Deut. i. 4.

ᐅᐅᐅ see ᐅᐅ.

ᐅᐅ ᐅ, 1) interj., pers. turk. ا and اح, *Ah!* 2) U. Sp. Sal. *this*, = foll.

ᐅᐅᐅ âhâ, 1) OS. ᐅᐅᐅ, *this*, m.f. 2) sometimes *he, she, it*.

ᐅᐅᐅ ᐅ ᐅᐅ K., for ᐅᐅᐅ ᐅᐅᐅ, 1) *now* = ᐅᐅᐅ. 2) *again*. Cf. ᐅᐅᐅᐅ.

ᐅᐅᐅ âhid Z. = ᐅᐅᐅ.

ᐅᐅᐅ âhû K. Al., m. 1) *he*. 2) *that* (iste) = ᐅᐅᐅ.

ᐅᐅᐅ ᐅᐅ'wâ, Psh. ᐅᐅᐅ, *Ahava*, Ezra viii. 15.

ᐅᐅᐅ ᐅᐅûd, Psh. ᐅᐅᐅᐅ, m. *Ehud*, Jud. iii. 15.

ᐅᐅᐅᐅ âhû-wî, fr. ᐅᐅᐅ, ᐅᐅᐅ, odds and ends (lit. this and that).

ᐅᐅᐅ f. 3, or ᐅᐅᐅᐅ f. 1, âh'wâl, -lat, arab. احوال, condition, state.

ᐅᐅᐅ âhî Al. Tkh., or ᐅᐅᐅ ᐅ-î Ti. 1) *she*. 2) *that* (ista), f. = ᐅᐅᐅ.

ᐅᐅᐅ hiyâ, ᐅᐅᐅ ᐅᐅᐅ hllî, &c. Q. Gaw., for ᐅᐅᐅᐅ, ᐅᐅᐅ ᐅᐅᐅ &c., fr. ᐅᐅᐅ.

ᐅᐅᐅ, ᐅᐅᐅᐅ hiyâ, hiyâmûn, Gaw., imperat. of ᐅᐅᐅ. See also ᐅᐅᐅ.

ᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ âhiyâ âshâr âhiyâ, as OS. Ex. iii. 14, transliteration of heb. אֲנִי אֶשְׁכַּח אֶת אֱלֹהֵי

I am that I am.

ᐅᐅᐅᐅ, ᐅᐅᐅᐅ, see 'ᐅᐅ.

ᐅᐅᐅᐅ âhil, f. id., arab. اهل, settled, having

a family, middle-aged. ᐅᐅᐅ- middle age.

ᐅᐅᐅ âhak, pers. امل, cement, lime.

ᐅᐅᐅ ᐅᐅ'lâ, OS., *Aholah*, Ezek. xxiii. 4.

ᐅᐅᐅᐅ ᐅᐅâlût*, heb. אֲלוֹת, aloes, cf. ᐅᐅᐅᐅ.

ᐅᐅᐅ ᐅᐅ'lî, f. id., arab. اهل, practised, apt.

ᐅᐅᐅ ᐅᐅâlî (arab. turk. اهالى inhabitants, pl. of اهل), a native.

ᐅᐅᐅᐅ ᐅᐅâlî'âw, Psh. ᐅᐅᐅᐅ, m. *Aholiab*, Ex. xxxi. 6.

ᐅᐅᐅᐅ ᐅᐅ'liwâ, OS., *Aholibah*, Ezek. xxiii. 4.

ᐅᐅᐅᐅᐅ ᐅᐅ'lyûmâ, OS., f. *Aholibamah*, wife of Esau, Gen. xxxvi. 2.

ᐅᐅᐅᐅ ᐅᐅâlîm*, heb. אֲלוֹת, lign aloes.

ᐅᐅᐅᐅ ᐅᐅ'maq, in Al. âh- (cf. ᐅᐅᐅᐅ no. 2), f. id., arab. kurd. turk. احمق, foolish; or as subs. m. 1, a fool.

ᐅᐅᐅᐅ ᐅᐅâpâr (proparox.) U., *now, this time* (see ᐅᐅᐅᐅ). Cf. ᐅᐅᐅᐅ.

ᐅᐅᐅᐅ ᐅᐅ'rûn, OS., m. *Aaron*, Ex. vi. 20.

âh'rman, OS., fr. pers. آهرمن, *Ahriman*, the evil principle in the old Persian dualism, opp. *spahbod*.

âhit Al. Ti. Z., âhat Z., âhath Tkh. = *âh*.

âhât Al. Ti., âhâth Tkh. = *âh*.

ih'tiyâj, arab. pers. turk. احتياج, f. i, necessity, need.

ih'tiyât, arab. turk. احتياط, f. fear, awe.

ih'tirâm, arab. pers. turk. احترام, f. politeness.

ô K. ô pron. long, O (vocative); *ô* K., O my father! 2) U. ô pron. short, Oh! 3) ow (rare), turk. او, hunting.

â-wâ U. K., â-wâ Al. Z. = *âh*, 1) this. 2) he.

yûbûlûs, OS., m. *Eubulus*, 2 Tim. iv. 21.

ûbrâ Al. = *ûbrâ*, Lidz. 421.

ûgâ U., indecl., turk. اويكى, a half-brother, also *ûgâ*; *ûgâ* half-sister; *ûgâ* step-father; *ûgâ* step-mother.

ûjâgh, f. i, 1) turk. kurd. اوجاق Garz. 143, lit. a hearth (see *ûjâgh*), hence family, pedigree, tribe, descent, origin; a generation; *ûjâgh* low birth, 1 Cor. i. 28. 2) pers. اوجاغ, a large tomb built like a chapel, in Mussulman cemeteries, a small shrine.

ôgûd, turk. اوگوت, pers. اوگود, f. i, counsel, advice.

ôghûr Al., turk. اوغر, good augury, luck; *ûghûr* unlucky.

ûjakhtâ U., turk. اوجاق, f. 6, a small open fire-place. See *ûjakhtâ*.

ôdâ, ôdâ Al. K. Q., osm. turk. اوطه, f. i, a room. In Terg. a room on the ground-floor only.

see *ôdâ*.

ûdâlâ Terg., a hay-stack.

ô, Oh! Alas!

yûhâdiyâ, OS., f. *Euodia* (A. V. *Euodias*), Phil. iv. 2.

âwû Al. K., or *âwû* U. = *ôh*, he. See *âwû*.

â-wûs, with *âwûs* prefixed, (= *âwûs* q.v.), a formula for taking leave after a visit = *Have you any business for me?* See *âwûs*.

â-wûrdâ, turk. ارد, 'the inner or lower part of the cheek, used as a bag by monkeys,' Redhouse.

ûzlâgê Al., a species of money, Lidz. 386.

ûzmandâr K., az. turk. اوزمندار, m. i, 1) an orator. 2) as adj., eloquent.

ûzintâ Al., f. a window, Lidz. 386.

ôkh, Oh! Alas!

ûkhdâdê Al. = *ûkhdâdê*.

ûkhai, hurrah! aha! as subs. a joyful shout, Ezek. vii. 7.

ûkhchâ U. (rather colloq.), perh. turk. او id. Nöld. 165, so, so much, such, so many; *ûkhchâ* so great that. See *ûkhchâ*.

yûtikhûs, OS., m. *Eutychus*, Acts xx. 9.

ûi, Alas!

â-wébiwâs, water, eggs, and onions boiled together.

ûyûn, pers. turk. اويون, f. i, juggling, trick, play, game; *ûyûn* to juggle.

û-yûmbâz, pers. اويونباز, m. i, a mountebank, juggler.

oimâ, az. turk. اويما, f. long clothes; a petticoat, &c.

ûkal, not Psh., Ucal, Prov. xxx. 1.

see *ûkal*.

ûchpâ, m. *sarsaparilla*.

Al., see *û*.

ûlâ, a kind of weed.

ûlâgh, az. turk. اولاغ, m. i, a beast of burden, esp. a horse.

ôlâd, arab. turk. اولاد, m. i, descendants, a family, children.

ûldâshi Al., turk. يولداش, a companion, fellow-traveller, Lidz. 386.

ûlé Al. = *ûlé* U., here he is; so fem.

ûlâ, pl. *ûlâ*. See *ûlâ*.

ûlûgh Q., hearts at cards.

ûlai, OS., the river *Ulai* (= Hydaspes?), Dan. viii. 2.

ûlîta (cf. *ûlî*), OS., f. 6, a lamentation, elegy. In pl. the Lamentations of Jeremiah.

ûlchî, turk. اولچى, m. f. 1, a measure, e.g. a charge of gunpowder for a gun.

ûwal mrûdâkh, Psh. 'ûwî, m. Evil merodach, 2 Kgs. xxv. 27.

ûlânâ, OS.*, m. 1, affliction.

ômâ, pers. اوما, m. cholera.

ûmbâ U., az. turk. اومبا, 1) topsy turvy, upside down (not common). 2) = *ûmbâ*, endways. 3) m. 1, the top of the hip-bone, the hip, haunch.

ûmîgâ, Psh. *ûmî*, Omega, Rev. xxi. 6.

ûmî, see *ûmî*.

ûmûmûn, OS.*, *ûmûmûn*, an Indian spice from which a costly balsam was prepared, Rev. xviii. 13 (Am. ver. *ûmûmûn*).

ûmid Al. Sal., also in Sal. *ûmî*, *ûmîd*, *ûmîd*, pers. امید, kurd. امود, m. 1, hope, trust.

ûmîkâ Al. (cf. turk. اومى to look for), an eye, Lidz. 387.

ûmânâ, OS.*, m. 1, a skilled workman.

ûmâr, OS., m. Omar, Gen. xxxvi. 11.

ûn, OS., On, Aven, Num. xvi. 1, Gen. xli. 45, Hos. x. 8. See *ûn*.

û-wân, (not Psh.) Aven, Ezek. xxx. 17.

ûwângâliyûn, OS., f. 1, *euaggelion*, gospel.

ûwângâlistâ, OS., m. 1, *euaggelistês*, evangelist, gospeller.

ûnû, Psh. *ûnû*, Ono, Ezra ii. 33.

yûnqî, OS., f. Eunice, 2 Tim. i. 5.

ûnân, OS., m. Onan, Gen. xxxviii. 4.

ûsîyâ, OS.*, f. *ousia*, substance.

ûsîyâ-yâ, f. *ûsî*, fr. prec., OS.*, substantial.

û-wîslâ Al., a reservoir, Lidz. 387.

ûstâ U., or *ûstâ* MB., pers. turk. استاد or استا, kurd. هوستا PS. 346 and استاد (cf. *ûstâ* Al.), m. 1, 2 (pl. rarely *ûstâdî* and in Al. *ûstâyê*) a master-workman, foreman.

ûstâkâr, pers. اوستاكار, kurd. هوستاكار PS. 346, ostâkar Garz. 210, m. 1, an architect, *ûstâkâr*, architecture, skill.

ûp U., rare in K. = *û* q.v. OS. K., 1) also. 2) even. Often with *û* q.v. *û* *û*, not even.

ûpâ, arab. افا, az. turk. افا, f. 1, a sore between the knee and hoof of a horse, caused by fluid escaped from the knee.

ûpîr, OS., Ophir, Gen. x. 29, 1 Kgs. ix. 28; and so Psh. in Jer. x. 9, where Am. ver. has *ûphaz*.

ûpîr, see *ûpîr*.

ûpîr see *ûpîr*.

ûqyânûs, OS.*, *ûqyânûs*, m. 1, ocean.

ûr, Al., see *ûr*.

ûqat, az. turk. آوقت, f. 1, landed property, estate.

ûr, 1) OS., Ur, 1 Chr. xi. 35; *ûr* of the Chaldees, Gen. xi. 28. 2) Sh., f. 3, wood (the material); a beam.

ûr = *ûr* to enter, q.v.

û-wârâ, pers. turk. اوارا, m. 1, a vagabond. Also *ûwârâ*.

ûrî, OS. *ûrî* (m.), arab. ارى, f. 2 (*ûrâ-wâtî*), a manger.

ûrbânûs, OS., m. Urban, Rom. xvi. 9.

ûrdâg, kurd. turk. اورداگ, m. f. 1, a duck.

ûrdû (rarely *ûrdû*), OS., fr. pers. turk. اردو, f., pl. *ûrdûwî*, in Al. Ash. sing. also *ûrdû*, turk. اردى, a camp.

ûridkhâ, OS. *ûridkhâ*, f. 1, a packing needle.

ûrhî, OS., Urhai, Edessa, Urfa.

ûrhâ-yâ, f. *ûr*, OS., a native of Urhai.

ûrûs, turk. kurd. id., Russia; *ûrûs*, a Russian.

ûrûpt, OS., Europe.

ûrzâ, m. 1, a male, of men or animals; *ûrzâ* a he-bear.

ûrzâgâ, cf. prec., m. pistil, stamen, pith; the central parts of wood.

ûrzambûg, f. 1, a tom-boy, hoiden.

ûrkâ, OS., f. 3, road, way; *ûrkâ* 'the milky way'; *ûrkâ* 'to go to meet a person' = *ûrkâ*; *ûrkâ* 'to expect a person'; *ûrkâ* 'to start a person on a journey'; *ûrkâ* *khishli* b'ûrkû, he went his way; *ûrkâ* 'to prosper intr.'; *ûrkâ* 'to bear with'; *ûrkâ* 'a day's journey.

ûrkâchî, fr. prec., with turk. term. *ûrkâ*, m. 1, a traveller.

ûrî, OS., m. Uri, Ex. xxxi. 2.

ûrîyâ, OS., m. Uria, Urijah, 2 Sam. xi. 3.

ûrî-îl, Psh. *ûrî*, m. Uriel, 1 Chr. vi. 24, 2 Chr. xiii. 2.

ûrîm, Psh. *ûrîm*, Urim, i.e. light, Ex. xxviii. 30.

ûrêâ, OS., f. 6, the Old Testament; properly the Pentateuch.

ûrkân, az. turk. *urkân*, m. 1, a girth for saddle cloths.

ûrmî, pers. and az. turk. *urmi*, pers. also and arab. *urmi*, in OS. *ûrmî*, &c., (perh. fr. *urmi*, cf. foll.), the city and the plain of Urmî (Urmia, Urumia, Oroomiah).

ûrmizhnâ-yâ K., or *ûrmijnâ-yâ* K., or *ûrminâ-yâ* Ash., fr. prec. = *ûrmî* U. (see *ûrmî*), a native of Urmî.

ûrârâ, OS.*, m. 1, lat. orarium, *oratorium*, a stole.

ûrishlim, OS., f. Jerusalem, Josh. x. 1.

ûshnû, OS., or *ûshnû* OS., *ûshnû*, ashnû, a Kurdish town at the head of the plain of Solduz, about 40 miles S. of Urmî (also called Ushnuk).

ûshânâ, OS., m. 1, 1) Hosanna. 2) the Hosanna tree, a red willow used on Palm Sunday. 3) a man's name still much used.

ôtâgh U., turk. *otâgh* or *otî* (which in osm. turk. is a large tent), f. 1, a room [= *otâgh* q. v. K.].

ûtî, turk. pers. *utî*, f. 1, an iron, a flat iron.

ûtî see 'utî.

âzât, âzâd, f. id., pers. turk. kurd. *âzâd*, 1) free. 2) as subs., m. 1, a freeman; *âzâdûtâ*, f. freedom, liberty.

âzâdûtâ see 'âzâd.

âzûûs, or 'âzûûs, az, OS., Azotus, Acts viii. 40.

âzyat, turk. *âzyat*, arab. *âzyat*, f. 1, torment, ill-treatment.

âzâl, not Psh., the stone Kzel, 1 Sam. xx. 19.

âzil, OS., irreg. verb, dropping *â* in first pres. (exc. 3 sing.) and imp., and making many tenses from the root *âzil* (Gram. 119), to go. PHRASES: *âzil* '1 or *âzil* '1 U. or *âzil* '1 U. K., to go to meet a person arriving on a journey; *âzil* '1 U., to go on horseback; *âzil* '1 to take a walk; *âzil* '1 to go on foot; *âzil* *grâ-wû bizâlê* 11, he has bad diarrhoea; ('*âzil*) *âzil* to prosper, to go forwards. See *âzil*, *âzil*.

âzânâ U. K. or *âzâlâ* Al. Ash., agent of prec.

âzmû (cf. turk. *âzmû* or *âzmû* removal of the skin), f. a sore on a child's head.

âzin, arab. kurd. *âzin*, f. leave, permission; *âzin* '1 I may, I am allowed.

âzan, arab. turk. *âzan*, f. 1) Azan, the Mussulman call to prayer. 2) esp. used for noon.

âzûûs see 'âzûûs.

âzû see 'âzû.

âkh, pers. *âkh*, *âkh* / *âkh* K., O my mother!

âkhi-ûkhi pl., fr. pers. *âkh*, *mental anguish, throes*.

âkhâw, OS., m. Ahab, 1 Kgs. xvi. 28.

âkhdâdhê (?) K., or *âkhdâdhê* (sic) Al., or *âkhdâdhê* Al. (âkhdâdhê OS.), 1) together. 2) one another. Often with 'â, 'â, prefixed.

âkhûzat, Psh. *âkhûzat*, Ahuzzath, Gen. xxvi. 26.

âkhûkhâ-yâ, not Psh., an Ahohite, 2 Sam. xxiii. 28.

אֲחִינָה akhûnâ (usually âkh- in U. Al.), OS. (dim. of OS. אֲחִי), in Ash. sometimes khûnâ (Lidz. 394), m. 2^a (pl. in Al. also אֲחִינָה akhâ-wâthâ and אֲחִינָה akhinwâthâ, in Ash. khûnâ-wâthâ), a brother; אֲחִי brotherhood.

אֲחִיךָ âkhûr, pers. turk. kurd. احور, f. 1, 1) a stable. 2) a manger. Cf. אֲחִי.

אֲחִיחָה akhûthâ, OS.* , f. 9, a brotherhood, confraternity.

אֲחִי Al., see אֲחִי.

אֲחִיז, OS., m. Ahaz, 2 Kgs. xv. 38.

אֲחִיז, OS., m. Ahazai, Neh. xi. 13.

אֲחִיז, OS., m. Ahaziah, 1 Kgs. xxii. 40.

אֲחִיז, OS., m. Ahiah, Ahijah, 1 Sam. xiv. 3, 1 Kgs. xi. 29; Ahio, 2 Sam. vi. 3.

אֲחִי-אִם, Psh. אֲחִי, m. Ahiam, 2 Sam. xxiii. 33.

אֲחִי-כֹל, OS.* , m. Almighty, lit. holding all.

אֲחִיחֹד, OS., m. Ahihud, Num. xxxiv. 27.

אֲחִיחֹד, OS., m. Ahitub, 1 Sam. xiv. 3.

אֲחִיחֹד, OS., m. Ahihud, 2 Sam. viii. 16.

אֲחִיחֹד, OS., m. Ahimoth, 1 Chr. vi. 25.

אֲחִיחֹד, OS., m. Ahimelech, 1 Sam. xxi. 2.

אֲחִיחֹד, OS., m. Ahiman, Num. xiii. 22.

אֲחִיחֹד, OS., or אֲחִי-OS., akhim'is or -âs, m. Ahimaaz, 1 Sam. xiv. 50, 2 Sam. xv. 27.

אֲחִיחֹד, OS., f. 10, OS.* , of relationship, related.

אֲחִיחֹד, OS., m. Ahinadab, 1 Kgs. iv. 14.

אֲחִיחֹד or אֲחִי, akhin'im, -âm, OS., f. Ahinoam, 2 Sam. iii. 2.

אֲחִיחֹד, OS., m. Ahisamach, Ex. xxxi. 6.

אֲחִיחֹד, RV., or אֲחִיחֹד, akhi'azar as Psh., Ahiezer, Num. i. 12.

אֲחִיחֹד, OS., m. Ahikam, 2 Kgs. xxii. 12.

אֲחִיחֹד, m. Achiacharus, a man's name now used, Tob. xiv. 10.

אֲחִירָם, OS., m. Ahiram, Num. xxvi. 38.

אֲחִירָה, Psh. אֲחִירָה, Ahira, Num. i. 15.

אֲחִישָׁר, Psh. אֲחִישָׁר, Ahishar, 1 Kgs. iv. 6. See אֲחִישָׁר.

אֲחִיחֹד, Psh. אֲחִיחֹד, m. Ahitophel, 2 Sam. xv. 12.

אֲחִיחֹד, 1) Sal. Baz Al. = אֲחִי. 2) with א following, in so far as, whenever.

אֲחִיחֹד, 1) Sal. = prec. 2) K. = אֲחִי.

אֲחִיחֹד (perh. fr. tatar turk. اوق only, and the dim. אֲחִי, Nöld. 165), only, just.

אֲחִיחֹד, heb. אֲמֵתִי, an amethyst, Ex. xxviii. 19 (Psh. אֲמֵתִי).

אֲחִיחֹד, turk. احمد, m. Ahmed, a man's name now used by Mussulmans.

אֲחִיחֹד see אֲחִי.

אֲחִיחֹד U. = אֲחִי, by a confusion with אֲחִי.

אֲחִיחֹד see אֲחִי.

אֲחִי U. K. Al. akhnâ, or אֲחִי akhnân U. (so rarely OS., Thes. Syr. 1321), or אֲחִי akhnénâ U. = OS. אֲחִי we, m. f.

אֲחִיחֹד Al. = אֲחִי.

אֲחִי see אֲחִי.

אֲחִי, אֲחִי âkher, âkhir, arab. آخر, 1) Well! to be sure! 2) Z. at last.

אֲחִי, akhri (for אֲחִי), OS. אֲחִי (see אֲחִי), m. human excrement, dung.

אֲחִיחֹד khârâ-yâ, f. 10, OS. אֲחִי, 1) last, hindmost. 2) the fem. as adv., finally. 3) the fem. as subs., the end.

אֲחִיחֹד m., אֲחִיחֹד f., khênâ, khétâ U. Sh. Q., or אֲחִיחֹד m., אֲחִיחֹד f., khreña, khretâ Sal. K. as OS., or אֲחִיחֹד m., אֲחִיחֹד f., khirnâ, khirtâ Al. Tkh. Z., often khinâ, khitâ (so also Sal.) or khinâ, khitâ, [in Al. there is also a fem. pl. אֲחִיחֹד khirnyâthâ], 1) other, another. 2) the masc. as adv., again, after this; well! אֲחִיחֹד U., the day before yesterday, or the day after to-morrow. In Z. אֲחִיחֹד or אֲחִיחֹד = then.

אֲחִיחֹד see אֲחִי.

اِخْشِيرَاش akhshirash, OS., m. *Ahasuerus*, a name still used, Dan. ix. 1.

اِخْتَا akhtā, pers. آخت, kurd. yakhta ('jakta,' Garz. 109), m. 1, 1) a gelding. 2) a sapling, a newly planted tree with all its leaves cut off.

اِخْتَان akhtūn U. K. = OS. اِخْتَان; often اِخْتَان akhtū in K. Al., اِخْتَان akhtōkhūn, sometimes proparox. U. (by false analogy fr. اِخْتَان), or اِخْتَان akhtūkh Sal., you, m. and f. pl. Not used when speaking to a single individual.

اِخْتِيَار ikhtiyār, 1) arab. turk. kurd. اختيار, f. 1, pleasure, choice, option. 2) turk. id., m. 1, an old man; hence an overseer, manager.

اِخْتِلَاف ikhtilāf, arab. turk. اختلاف, f. 1, mixing together, intercourse.

اِخْتِرَاع ikhtirā, arab. turk. اختراع, f. 1, a contrivance, invention, device.

اِخْتِشَام iḥtišām Al., arab. احتشام, good manners, Lidz. 392.

اِتَاد ātād, Psh. 5', Atad, Gen. l. 10.

اِتُومَا atūmā, OS.*, ἀτομος, ἀτομος, m. 1, an atom.

اِتَالِيَا atalyā, Psh. اِتَالِيَا, Attaliah, Acts xiv. 25.

اِثْرُغَا aṭrūgā, OS., m. 1, orange, citron.

اِ ت Tkh. Ash. Sal. = اِ q. v., perh. from اِ.

اِ &c. ai, ā-yin, Gaw., for اِ &c., by loss of ā.

اِ é, pers. ای, Ah! O! Ho! often used as a reproach.

اِ ā-yā Al. Z., 1) = اِ this. 2) = اِ she.

اِ éyā, 1) U. K. = اِ, f. 2) RV. = اِ Psh. and old Am. ver., Ajah, Gen. xxxvi. 24.

اِ &c., see اِ.

اِ ébā, interj. wonderful! Cf. اِ.

اِ see اِ.

اِ iḥād Al., arab. turk. اِجاد, 1) a new invention. 2) as adj., f. id., modern, Lidz. 382.

اِ igāhā (proparox.) K., (for اِ?), suddenly.

اِ idā U. &c. Al. (Sachau 18), but idhā K., OS., f. 1, 3, hand. PHRASES: 'اِ dexterity, adroitness; 'اِ or اِ idhā b'idha,

idhāwidhā K., immediately; اِ U. idūkh bit hō-yā, will you have time? اِ U. idī lé hō-yā, I shall not have time; اِ U. idī lé hō-yā, I shall not have time; اِ (or اِ) idī lé mātīyā ltré grāni (lé mākchhā) I cannot afford (or get) two grans; اِ idūkh gō idāti lā yātaw, May you be friendless! اِ to have done with a person; اِ (or 'اِ) npill b'idū, it happened to him or he laid hold of it; اِ to prosecute or to appeal against or from; اِ he cannot interfere in this; اِ to cease to support; اِ to put up with; اِ to support, help; اِ to begin; اِ to give up, give in, renounce; اِ to beckon; اِ at hand; اِ by, by means of; اِ from. See اِ, اِ, اِ.

اِ edhi K. Sh. (cf. OS. اِ f.), which, m. f. = اِ.

اِ idmā, OS. اِ, m. 1, a husband's brother, brother-in-law [dist. اِ a wife's brother].

اِ idmā-yūtā, fr. prec., f. 6, 9, the relationship of a woman to her husband's brother.

اِ idamtā, OS. اِ, f. 6, a husband's sister, sister-in-law [see اِ]. 2) Lidz. 391 gives the pl. (idmyāthā Al.) as female slaves.

اِ éhā, pers. اِ, kurd. اِ PS. 284, Hullo!

اِ, yô, yôhā Tkh. MB. = اِ no. 2.

اِ or اِ éwā-i, éwai = اِ + اِ, Alas!

اِ iyū, OS., m. Job, Job i. 1.

اِ éwān, pers. turk. اِوان, kurd. 'ا PS. 347, f. 1, 1) an arbour. 2) Al., a room with one side open to the courtyard.

اِ see اِ.

اِ iz, turk. اِز, f. 1, a path, track, trace.

اِ izwil, OS., f. Jezebel, 2 Kgs. ix. 36.

اِ or 'ا izgadā, both OS.*, m. 1, a messenger; esp. used of St. John Baptist.

اِ izar'il, OS., Jezebel, Josh. xvii. 16 اِ- a Jezeelite.

itâ, as OS., but usually itâ in NS.
= *era, then*.

itûriyâ, OS., *Ituraea*, Lu. iii. 1.

itâlyâ, OS., *Italy*, Acts xxvii. 1. See
itâlyâ.

itâliqî, OS., *Italian*, Acts x. 1.

âyi K., *she* = *she*.

âkh, rarely âkh, in Al. Ma'l. êkh, OS.,
also 'a Al. and q.v., 1) *as*. 2) *about*,
nearly (esp. with numbers). 3) *like, according*
to or as. With affixes âkh diyi &c.,
or in Ti. Ash. Al. as OS. akhwâthî (-ê);
also 'a and khwâthê.

ékâ, as OS., or ikâ Sal. Q. Gaw.
and sometimes U., *where*, interrog. and rel.
Before &c. often shortened to kâ, as kâll
(in Ti. Ash. chéli), *where is he?* So kâ or
lékâ or l'ékâ, *whither?* mékâ, *which*
way, whence?

ikâbûd, or as RV. êkâwûd,
Psh. Ichabod, 1 Sam. iv. 21.

ékâ-yûtâ, fr. kâ, f. 6, 9, *locality*,
place, situation.

ékiptâsi (see kâ) *sour pounded*
meat.

ikiligh, az. turk. *ayikili*, *the two, deuce*,
at cards.

see 'a.

él, turk. *ail*, kurd. él PS. 283, also *ail*
PS. 320, f. 1, *a tribe*, cf. kâ.

il, OS.* m. *El, God*; il, OS.* m. *my*
God, Mat. xxvii. 46, (Psh. kâ).

élâ, OS., 1) m. 1, 3, *a hart*. 2) *Elah*, Gen.
xxxvi. 41, (RV. 'a).

il ilûhé isráyîl, Psh. *El-lohe-Israel*, Gen. xxxiii. 20.

il bit il, Psh. *El-bethel*, Gen. xxxv. 7.

éligh Al., turk. *aili*, *a month's pay*,
Lidz. 383.

see kâ.

éyâlûn RV., or as Psh. *Ajalôn*,
Aijalon, Josh. x. 12, Jud. xii. 12.

ilûn, 1) rarely as OS. ilûl, kurd.

PS. 283, but ilûn Garz. 246, 56, m. 1,
September. 2) *Elon* (Psh. *Elon*), Jud. xii. 12.

ilût, Psh. *Elloth*, 1 Kgs. ix. 26.

see kâ.

ilik, turk. *ilk*, f. 1, *a waistcoat*. Also
ishlik.

élchê, turk. pers. *alchi*, m. 1, *an*
ambassador; kâ- *an embassy*.

ilim, Psh. *Elim*, Ex. xv. 27.

ilânâ, OS., m. 1, *a tree*.

ilpârân, Psh. *El-paran*,
Gen. xiv. 6.

ilqânâ RV., see kâ.

ilshadê, OS., m. *El Shaddai, God*
Almighty, Gen. xliii. 14.

élât, OS., *Elath*, Deut. ii. 8, (RV. kâ).

ilthâ Tk. (in OS., *a branch*, dim. of
produce, fruit. Or kâ = OS. kâ).

imâ Ti. = kâ.

émâ Al. Z. = kâ.

imim RV. or imâ-yl old Am. ver.,
Psh. *Emims*, Gen. xiv. 5.

imâmâ, OS., m. 1, 1) *day* (opp. night),
daylight. 2) in pl. as adv., *by day*. 3) see
kâ.

iman, or in Ti. imâ = OS. kâ,
when? 'a *when*, conj.; 'a *how long?*

imân, -nâ Al., arab. *imân*, *faith*,
belief, religion.

émné Bo. = kâ *which of them?*

inâ (kurd. inâ now, whereupon, PS. 284),
1) *but*. 2) *yet*; kâ... *although... yet*.

in U. or kâ é U. = foll.

ênî (for kâ f. for m.), OS. kâ (m.),
1) *who, which, what*, m. f., with or without
a noun immediately following. 2) with a, *he*
(*she, they*) *who, that (those) which*.

énâ-yûtâ, OS.* (fr. OS. kâ), f. 6, 9,
gram. *a case*.

iyâsûn, OS., m. *Jason*, Rom. xvi. 21.

iskhâq, OS., m. *Isaac*, a name com-
monly now used, Gen. xxi. 3.

isâkhâr, OS., m. *Issachar*, Gen. xxx. 18.

ܐܬܝܬܐ see 'ܐܬܝܬܐ.

ܐܬܝܬܐ iyâspûn, OS., or ܐܬܝܬܐ iyâspîs, OS., m. 1, a *jasper*, Rev. xxi. 19.

ܐܬܝܬܐ see 'ܐܬܝܬܐ.

ܐܬܝܬܐ Al. isârâ (OS. ܐܬܝܬܐ q.v. or 'ܐܬܝܬܐ), = ܐܬܝܬܐ U. = ܐܬܝܬܐ K., m. 1, a *bond, fetter, band*.

ܐܬܝܬܐ or ܐܬܝܬܐ ipâ, heb. ܐܬܝܬܐ, ܐܬܝܬܐ, an *ephah*, Zech. v. 6 (Psh. ܐܬܝܬܐ).

ܐܬܝܬܐ see 'ܐܬܝܬܐ.

ܐܬܝܬܐ isârâ K., m. 1, a *rock, cliff*, esp. overhanging a river.

ܐܬܝܬܐ iqânûn, OS., *Iconium*, Acts xiii. 51.

ܐܬܝܬܐ iqarâ, OS., m. 1, *honour, dignity, praise*.

ܐܬܝܬܐ iyâr K. Al. (sometimes) as OS., or ܐܬܝܬܐ U. K., m. 1, *May*.

ܐܬܝܬܐ ér, arab. pers. ܐܬܝܬܐ, m. *penis*.

ܐܬܝܬܐ irikhû, OS., *Jericho*, Josh. iv. 13.

ܐܬܝܬܐ irân, pers. ܐܬܝܬܐ, *Iran, Persia*.

ܐܬܝܬܐ irâpûlîs, OS., *Hierapolis*, Col. iv. 13.

ܐܬܝܬܐ érâtî, f. id., az. turk. ܐܬܝܬܐ, *funny, grotesque, improper, monstrous*.

ܐܬܝܬܐ isht, Psh. ܐܬܝܬܐ, *Ishi*, i.e. my husband, Hos. ii. 16.

ܐܬܝܬܐ ishé, OS., m. *Jesse*, often now used as a man's name, 1 Chr. ii. 13.

ܐܬܝܬܐ see 'ܐܬܝܬܐ.

ܐܬܝܬܐ ishmâ'il, OS., m. *Ishmael*, Gen. xvi. 15, sometimes now used as a man's name. See 'ܐܬܝܬܐ.

ܐܬܝܬܐ it U., ith K. (ish Ti.), sometimes ith Al. (usually it before ܐ in K.), OS., also ܐܬܝܬܐ itin, *itthin, there is, there are*; ܐܬܝܬܐ it li, often in Al. ܐܬܝܬܐ ité, *he has*, or rarely in K. *he can*; ܐܬܝܬܐ ith bi (bé Al.) or ܐܬܝܬܐ itî, ité, or ܐܬܝܬܐ ibî, ibé, all K. Al. *he can*; ܐܬܝܬܐ ith b'alâhâ liwâdhâ K., *God can do*. Cf. ܐܬܝܬܐ.

ܐܬܝܬܐ m., ܐܬܝܬܐ f., âyit, âyat Al. = ܐܬܝܬܐ, ܐܬܝܬܐ, Lidz. 395.

ܐܬܝܬܐ see 'ܐܬܝܬܐ.

ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ &c., see ܐܬܝܬܐ.

ܐܬܝܬܐ Ti. see ܐܬܝܬܐ.

ܐܬܝܬܐ itûtâ, OS., f. 6, 9, *being, personality*.

ܐܬܝܬܐ ityâ, OS.* , m. *Divine being*.

ܐܬܝܬܐ itî-il, Psh. ܐܬܝܬܐ, *Ithiel*, Prov. xxx. 1.

ܐܬܝܬܐ see ܐܬܝܬܐ.

ܐܬܝܬܐ itân, Psh. ܐܬܝܬܐ, m. *Ethan*, 1 Kgs. iv. 31.

ܐܬܝܬܐ akhâ, esp. Al., or ܐܬܝܬܐ âkhâ, esp. K. Q., or ܐܬܝܬܐ ikhâ Sal. = OS. ܐܬܝܬܐ or ܐܬܝܬܐ, chald. ܐܬܝܬܐ, = ܐܬܝܬܐ U., *here*, = hôkhâ Ma'l., Parisot xi. 502.

ܐܬܝܬܐ âkhâ-iyâ, OS., *Achaia*, Acts xviii. 12.

ܐܬܝܬܐ âkhâ-îqûs, OS., m. *Achaicus*, 1 Cor. xvi. 17.

ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ &c., khili, ikhyâ, âkhyat, Sal. Q. &c. for ܐܬܝܬܐ &c. See ܐܬܝܬܐ.

ܐܬܝܬܐ âchigh, f. id., turk. ܐܬܝܬܐ, 1) *bold, fearless*. 2) *open; clear, of colours*.

ܐܬܝܬܐ âkhlâd, Psh. ܐܬܝܬܐ, *Accad*, Gen. x. 10.

ܐܬܝܬܐ âkhidnâ, OS., gk. ܐܬܝܬܐ, f. 1, a *viper*.

ܐܬܝܬܐ âkûkâ, m. 1, *clay or stone placed on the floor of an earth-oven* (ܐܬܝܬܐ).

ܐܬܝܬܐ âkhûlâ, OS., 1) m. 1, a *glutton*. 2) as adj. met, *devouring*, as fire.

ܐܬܝܬܐ âkhûntâ K. (dim. of ܐܬܝܬܐ), *here*.

ܐܬܝܬܐ &c., see ܐܬܝܬܐ.

ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, khîyâ, khéyû, khyâmûkh, Sal., imperat. of ܐܬܝܬܐ. Cf. ܐܬܝܬܐ.

ܐܬܝܬܐ akhîn, OS., m. *Achim*, Mat. i. 14.

ܐܬܝܬܐ akhlîsh, OS., m. *Achish*, 1 Sam. xxi. 10, (RV, '1).

ܐܬܝܬܐ and ܐܬܝܬܐ q.v. ichkâ, ishkâ, by metath. fr. turk. ܐܬܝܬܐ, f. 3, 1) *heel*. 2) *ankle bone*. 3) *door, sill, threshold*.

ܐܬܝܬܐ âkhlî, OS., 1) *to eat, consume*. 2) met. *to embezzle*, esp. with ܐܬܝܬܐ. PHRASES: ܐܬܝܬܐ '1 (U.) or ܐܬܝܬܐ '1 (K.) or ܐܬܝܬܐ '1 (K.), *to threaten*; ܐܬܝܬܐ '1 or ܐܬܝܬܐ '1 or ܐܬܝܬܐ '1 *to take trouble or to be in trouble* (see ܐܬܝܬܐ); ܐܬܝܬܐ '1 *to receive a pension*; ܐܬܝܬܐ '1 *to eat one's words*; ܐܬܝܬܐ '1 *to break a fast by eating meat or animal food*; ܐܬܝܬܐ '1 *to be bastinadoed* (turk. ܐܬܝܬܐ); ܐܬܝܬܐ '1 *to take bribes* (turk. ܐܬܝܬܐ).

ܐܬܝܬܐ or ܐܬܝܬܐ, ikhlâ, ûkhlâ, OS. '1 or '1, m. 1, 1) *a moth*. 2) *a bookworm* (lit.). 3) *cancer*. 4) *itching*.

ܐܬܝܬܐ see 'ܐܬܝܬܐ.

ܐܠܗܐ ܕܝܠܐ ܐܠܗܐ ܕܝܠܐ (Tkh. ܐ), m. *late snow* in *spring*, lit. eater of its companion.

ܐܠܗܐ ܕܝܠܐ ܐܠܗܐ ܕܝܠܐ, OS., m., no pl. (see ܐܠܗܐ), *the Devil*.

ܐܠܗܐ ܕܝܠܐ khâramshâ U. K., m. f. 4, usually f. in U., *supper, evening meal*.

ܐܠܗܐ or ܐܠܗܐ, âchim, châ-im, perh. fr. heb. ܐܠܗܐ, chald. ܐܠܗܐ, arab. اطم, *to shut, to cover*.

ܐܠܗܐ ikmâ Al. = ܐܠܗܐ *how much*.

ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ &c., see ܐܠܗܐ.

ܐܠܗܐ ܕܝܠܐ âkârâdâr, or Al. as OS. ܐܠܗܐ, (pers. term. ܐܠܗܐ), m. 1, *a husbandman, farmer*.

ܐܠܗܐ ikram, arab. turk. اكرام, f. 1, *reverence, deference, respect*.

ܐܠܗܐ ikramchî, f. id., fr. prec., az. turk. اكرامچي, *reverential, reverent, respectful*.

ܐܠܗܐ see ܐܠܗܐ.

ܐܠܐ ܐܠ, f. id., turk. ال, *deep red*. See ܐܠܐ.

ܐܠܐ see ܐܠܐ.

ܐܠܐ ilâ, 1) OS., arab. pers. ال, *but*; after ܐܠܐ or ܐܠܐ, *yet, nevertheless*; 2) ܐܠܐ *except*. 2) ܐܠܐ, 1 Sam. xvii. 2, Psh. ܐܠܐ. Dist. ܐܠܐ.

ܐܠܐ see ܐܠܐ.

ܐܠܐ ilâki (proparox.) U. (arab. pers. الاك = *but what?* Nöld. 166), *especially*.

ܐܠܐ see ܐܠܐ.

ܐܠܐ or ܐܠܐ ܐܠܐ-ܐܠ, albâ-al (accented on first and last) U., pers. turk. الال (fr. ال hand), *immediately*, lit. hand over hand. Cf. ܐܠܐ.

ܐܠܐ albûrz, pers. البرز, a mountain range N. of Tehran.

ܐܠܐ or ܐܠܐ or ܐܠܐ, albet, albetâ, hal-, arab. turk. pers. البت, kurd. هلبت, *of course, certainly*.

ܐܠܐ see ܐܠܐ.

ܐܠܐ aljibrân, arab. الجبر or الجبر, *algebra*.

ܐܠܐ algâj, f. 3, and ܐܠܐ algâjtâ, f. 6 (fr. turk. ال hand, and ܐܠܐ crooked?), *a small plough handle fixed in the larger handle* (ܐܠܐ).

ܐܠܐ see ܐܠܐ.

ܐܠܐ ildâd, OS., m. *Eldad*, Num. xi. 26.

ܐܠܐ alâhâ (usually proparox.), OS., m. 1, *God, a god*. PHRASES: ܐܠܐ Ti. hé balâ, *indeed*; ܐܠܐ ܐܠܐ lâ balé lé U. = ܐܠܐ ܐܠܐ bal-lé Ti. = ܐܠܐ ܐܠܐ lâ bâ lé Tkh., *indeed not*; ܐܠܐ ܐܠܐ ܐܠܐ *God forbid!* ܐܠܐ ܐܠܐ alâhâ yâ-will manyakhtâ, *requiescat in pace*; (ܐܠܐ) ܐܠܐ a. minûkh (minôkhûn), *Good-bye*, said to those who are departing by those remaining; ܐܠܐ, OS., f. 6, 9, *Godhead, divinity, deity*.

ܐܠܐ alhadâ, f. id., az. turk. id. (fr. arab. ܐܠܐ), *special, particular, separate, individual*.

ܐܠܐ alâhâ-yâ, f. ܐܠܐ, OS., *divine, God-like, of God*.

ܐܠܐ or ܐܠܐ, alâhitâ, alâh'tâ, f. 6, *a goddess*.

ܐܠܐ alâ-wêrdî, turk. الله وردى, m. a man's name now used, *Devoteddit*.

ܐܠܐ or ܐܠܐ âlûchâ, hâ-, pers. and az. turk. ܐܠܐ, dim. of pers. ܐܠܐ, kurd. êlûk and êlûchak, Garz. 222 (he-, Lerch 84), f. 1, *a plum*.

ܐܠܐ âlûmûs, OS., m. *Elymas*, Acts xiii. 8.

ܐܠܐ âlûmâlâ Ash., perh. *without cause(?)*, Lidz. 397.

ܐܠܐ âlûmpâ, OS., m. *Olympas*, Rom. xvi. 15.

ܐܠܐ alûn, OS., *Allon*, Josh. xix. 33. See ܐܠܐ. ܐܠܐ alûn bâkhût, Psh. ܐܠܐ, *Allon bachuth*, Gen. xxxv. 8.

ܐܠܐ alwând, pers. الوند, a mountain of W. Persia.

ܐܠܐ ilûriqûn, OS., *Illyricum*, Rom. xv. 19.

ܐܠܐ ilkhanân, Psh. ܐܠܐ, *Elhanan*, 2 Sam. xxi. 19.

ܐܠܐ alkhâs, az. turk. الخاس, m. a man's name now used.

ܐܠܐ iliyâ, OS., m. *Elijah, Elias*, much now used as a man's name, 2 Kgs. i. 3.

ܐܠܐ or ܐܠܐ, ilt-aw, illyaw, OS., m. *Eliab*, 1 Chr. xv. 18.

ܐܠܐ ilidâ, OS., m. *Eliada*, 2 Sam. v. 16, (RV. ܐܠܐ).

ܐܠܐ ilhû, OS., m. *Elihu*, 1 Sam. i. 1.

ܐܠܝܬܐ ilyûd, OS., m. *Eliud*, Mat. i. 14.
 ܐܠܝܬܐ ălyûn, *bravo! well done!*
 ܐܠܝܬܐ ilykhrap, OS., m. *Elikoreph*, 1 Kgs. iv. 3.
 ܐܠܝܬܐ ilyk, turk. ايلك, m. 1, *marrow*.
 ܐܠܝܬܐ ilym, Psh. ܐܠܝܬܐ, *Elim*, Isa. xv. 8.
 ܐܠܝܬܐ ilymelk, OS., m. *Elimelech*, Ruth i. 2.
 ܐܠܝܬܐ ilyâsâp, OS., m. *Eliasaph*, Num. iii. 24.
 ܐܠܝܬܐ ilyâzar, OS., m. *Eleazar*, Ex. vi. 23.
 ܐܠܝܬܐ ily'am, OS., m. *Eliam*, 2 Sam. xxiii. 34.
 ܐܠܝܬܐ ilypaz, OS., m. *Eliphaz*, Gen. xxxvi. 4, Job ii. 11.
 ܐܠܝܬܐ ilypal, Psh. ܐܠܝܬܐ, m. *Eliphal*, 1 Chr. xi. 35.
 ܐܠܝܬܐ ilypalhû, OS., m. *Elipheleah*, 1 Chr. xv. 18.
 ܐܠܝܬܐ ilyplat, OS., m. *Eliphalat*, 2 Sam. v. 16; and xxiii. 34, 1 Chr. iii. 7 (where RV. ܐܠܝܬܐ).
 ܐܠܝܬܐ ilypâ, f. ܐܠܝܬܐ, OS., *narrow, confined*.
 ܐܠܝܬܐ ilyspan, OS., m. *Eleaphan*, Ex. vi. 22, (RV. ܐܠܝܬܐ).
 ܐܠܝܬܐ ilyâqim, OS., m. *Eliakim*, 2 Kgs. xxiii. 34.
 ܐܠܝܬܐ ilyshâ, OS., m. *Elishah*, son of Javan, Gen. x. 4.
 ܐܠܝܬܐ ilyshâw, Psh. ܐܠܝܬܐ, m. *Eliashib*, 1 Chr. xxiv. 12.
 ܐܠܝܬܐ ilyshwâ, OS., f. *Elizabeth*, *Elishaba*, much now used as a woman's name, Ex. vi. 23.
 ܐܠܝܬܐ ilyshâ, Psh. ܐܠܝܬܐ, *Elishah* (isles of), Ezek. xxvii. 7.
 ܐܠܝܬܐ ilyahmâ, OS., m. *Elishama*, Num. i. 10, (RV. ܐܠܝܬܐ).
 ܐܠܝܬܐ ilyshâ, OS., m. *Elisha*, *Elishua*, used still as a man's name, 2 Kgs. ii. 1.
 ܐܠܝܬܐ ilyshâpât, OS., m. *Elishaphat*, 2 Chr. xxiii. 1.
 ܐܠܝܬܐ ilytâ, OS., f. 6, *a sheep's tail*.
 ܐܠܝܬܐ ilykimyâ, arab. الكيمياء, f. *alchemy*.
 ܐܠܝܬܐ ilyksan, russ., = foll., *Alexan*, used in U. as a man's name.
 ܐܠܝܬܐ ilyksandrûs, OS., m. *Alexander*, sometimes now used as a man's name.

ܐܠܝܬܐ ilyksandriyâ, OS., *Alexandria*, Acts xviii. 24; ܐܠܝܬܐ - *an Alexandrian*.
 ܐܠܝܬܐ ilyksandriyâ see ܐܠܝܬܐ.
 ܐܠܝܬܐ ilymûghim, or ܐܠܝܬܐ ilygûmim, heb. ܐܠܝܬܐ or ܐܠܝܬܐ*, *almug* or *algum trees*, 2 Chr. ix. 10.
 ܐܠܝܬܐ ilymûdâm, Psh. ܐܠܝܬܐ, m. *Elmodam*, Lu. iii. 28.
 ܐܠܝܬܐ ilymâs, arab. الماس, 1) m. 1, *diamond*, *adamant*. 2) f. a woman's name now used.
 ܐܠܝܬܐ ilynâtân, Psh. ܐܠܝܬܐ, m. *Elnathan*, 2 Kgs. xxiv. 8.
 ܐܠܝܬܐ ilyâsâr, Psh. ܐܠܝܬܐ, *Elasar*, Gen. xiv. 1.
 ܐܠܝܬܐ ilyâ Sal, OS., f. 1, *a rib*.
 ܐܠܝܬܐ ilyâlâ, Psh. ܐܠܝܬܐ, *Elealah*, Num. xxxii. 37.
 ܐܠܝܬܐ see 1.
 ܐܠܝܬܐ ilypâ as OS., or ܐܠܝܬܐ ilypâ Sal, or ܐܠܝܬܐ ilypâ Al, m. 1, *a thousand*; ܐܠܝܬܐ ܐܠܝܬܐ 1000 men. Pl. ܐܠܝܬܐ ilypâyi, arith. *thousands of units*.
 ܐܠܝܬܐ ilypâbît, OS., *the Alphabet*.
 ܐܠܝܬܐ ilypâ'al, not Psh., m. *Elpaal*, 1 Chr. viii. 12.
 ܐܠܝܬܐ ilyqûsh (-ôsh Al.), OS., arab. القرش, *Elkosh*, a village about 30 miles N. of Mosul, near the mountains of Kurdistan, close to the monastery of Raban Hormuzd; in the village is the reputed tomb of Nahum. Hence the name ܐܠܝܬܐ is sometimes used in U. K. for the vernacular Syriac dialects of the plain of Mosul. ܐܠܝܬܐ, or as OS. ܐܠܝܬܐ, *an Elkoshite*.
 ܐܠܝܬܐ ilysh wêrish, turk. الش وريش, *trade* (retail), *peddlery*, lit. taking, giving.
 ܐܠܝܬܐ see ܐܠܝܬܐ.
 ܐܠܝܬܐ see foll.
 ܐܠܝܬܐ ilytikh or ܐܠܝܬܐ or ܐܠܝܬܐ, ilytikh, bil-, lil-, all U. K. Al., in Sal. ܐܠܝܬܐ ilytikh, in Al. also ܐܠܝܬܐ ilytikht = OS. ܐܠܝܬܐ, 1) *below, down*. 2) followed by ܐܠܝܬܐ, prep. *beneath*. ܐܠܝܬܐ is also *downwards*. ܐܠܝܬܐ ܐܠܝܬܐ *from below*.
 ܐܠܝܬܐ ilytizâm, arab. الترك, *an undertaking in writing* not to offend again, *a bail bond* exacted by a magistrate; ܐܠܝܬܐ ܐܠܝܬܐ *to bind a person over*. Lit. any undertaking.

אִלְתִּמָּה ilitmâ, *butter and eggs* slightly cooked.
אִלְתִּמָּס iltimâs, arab. turk. التماس, f. 1, a petition.

אִלְתִּמָּשְׁחִי iltimâschî, az. turk. التماسچی, m. 1, a petitioner.

אֲלִיפָּט altipât (-fat), arab. turk. التفات, f. 1, a compliment, attention paid to a person.

אֲמָה amâ, Psh. אַמָּה, Ammah, 2 Sam. ii. 24.

אֲמָה see אֲמָה.

אֲמָה imâ, f. 1, rarely אֲמָה mâ as OS., a hundred; אֲמָה 100 men. In letters, א. Pl. אֲמָה imâyi, arith. hundreds of units.

אֲמָג amâg, turk. املك, work, toil, care.

אֲמָי amâj, arab. pers. اماج, f. 1, aim, mark, target, lit. and met.

אֲמָי Ti. see אֲמָי.

אֲמָי see אֲמָי.

אֲמָי imûd Al. = אֲמָי, Lidz. 399.

אֲמֹן amûn, OS., m. Amon, king of Judah, 2 Kgs. xxi. 18. Dist. אֲמֹן.

אֲמוֹז amûs, OS., m. Amoz, father of Isaiah, Isa. i. 1. Dist. אֲמוֹז.

אֲמוּרָה amûrâ, 1) see אֲמוּר. 2) Al., arab. امور, a thing, Lidz. 399.

אֲמוּרָא-יָה amûrâ-yâ, f. 1, OS., an Amorite, Gen. x. 16.

אֲמוּתִישְׁטֹם amûtishtës, OS., m. 1, amethyst.

אֲמוּז amzûk, turk. املك, a spout, the nipple of a child's bottle.

אֲמִן amin, OS., f. Amen, verily.

אֲמִן, אֲמִינָה, amin, aminâ (or âm-) K. Al. as OS., arab. امين, 1) sure, trustworthy. 2) perpetual.

אֲמִנָּה aminnâ-î, pers. اميني, cf. prec., 1) f. id., sure, certain, peaceful. 2) as subs., safety. 3) as adv., or with א, securely, safely.

אֲמִיר amir, OS., fr. arab. turk. امير, m. 1, an Ameer, Emir.

אֲמִירָל amirâl, arab. turk. اميرال, m. 1, an admiral.

אֲמַלְכָּה amalkâ, perh. pers. آمله, arab. املج, the name of a tree.

אֲמָן amân, arab. turk. امان, O mercy! a cry of distress; lit. respite, delay.

אֲמָנָה amânâ, 1) K. Al. = אֲמָן U. OS. 2) Psh. אֲמָנָה, Amana, Cant. iv. 8. 3) Al. = אֲמָנָה.

אֲמֹנִין amnûn, Psh. אֲמֹנִין, m. Amnon, 2 Sam. iii. 2.

אֲמִינֶה iminé (proparox.), which of them? = אֲמִינֶה.

אֲמִנָּה amnat, OS., gram. a memoria technica for the letters which are prefixed to roots to make the tenses of verbs.

אֲמָנָת amânât, pers. kurd. turk. امانت, arab. امانة, f. 1, a trust, deposit. In K. אֲמִינָה amintâ, Lidz. 400.

אֲמָנָתְכָר amânatkâr Al., kurd. امانتکار, m. 1, a depositary, Lidz. 400.

אֲמִפּוֹלִיס amipûlis or 'î, ampipûlis, âm-, OS., Amphipolis, Acts xvii. 1.

אֲמִפּוֹלִי-וֹס ampli-ûs, OS., m. Amplias, Rom. xvi. 8.

אֲמִפּרִיָּאֵל impriyâl, m. a Russian gold coin, 1) properly a coin worth about 32s.; but 2) usually the half imperial, about 16s.

אֲמִפְרָטוֹר imprâtûr*, m. 1, an emperor [vernacularly אֲמִפְרָטוֹר].

אֲמִישׁ amish U., by metath. for אֲמִישׁ q. v.

אֲמַיָּה amayyâ, or as Psh. אֲמַיָּה, m. Amaziah, 2 Kgs. xii. 21.

אֲמַקְטָה amaqtâ, OS., f. 6, the gecko, a kind of lizard, Lev. xi. 30.

אֲמִיר amir, OS., 1) to say. 2) to mention, tell. 3) to name, call. 4) esp. K. Al. to speak (with אֲמִיר = about). אֲמִיר d'âmrin is used in K. to correct a mistake: אֲמִיר, אֲמִיר Simon, no, I mean John. Used impersonally, ... אֲמִיר אֲמִיר bit pâ-ish mirâ illi..., he shall be called... In Ti. the pret. is אֲמִיר midî, imp. אֲמִיר mûd.

אֲמִיר imir, Psh. אֲמִיר, Immer, Ezra x. 20.

אֲמִיר = אֲמִיר no. 2, Lidz. 401, arab. امر.

אֲמִרָזִי amrâzi, implements of husbandry.

אֲמִרְכַּהַּ amrikhâ, az. turk. امرکاح, m. a man's name now used.

אֲמִרְפִּיל âmerpil, OS., m. Amraphel, Gen. xiv. 1, (RV. אֲמִרְפִּיל).

אֲמִרִיקָנָה âmeriqânâ, 1) American, usually אֲמִרִיקָנָה.

ܐܢܬܐ inqilê Al., arab. انقلع, *be off!* Lidz. 554.

ܐܢܬܐ inshî K. (cf. foll.), f., pl. id. or in Ti. Al. 3 or as OS. ܐܢܬܐ niaht, *a woman*.

ܐܢܬܐ nâshâ, OS., m. 1, in Al. 2 and 2*, *man* (properly = homo, but also = vir). See ܐܢܬܐ and ܐܢܬܐ. ܐܢܬܐ, f. *mankind*, also *human nature*, *manliness*, *good breeding*. ܐܢܬܐ (or ܐܢܬܐ) nâshâ minê (gâ-wê), *one of them*; 'ܐܢܬܐ some of them'. But the subst. is sometimes omitted and ܐܢܬܐ = id. ܐܢܬܐ is used absolutely at the beginning of a clause for *each one*, *every one*; a plural verb often follows.

ܐܢܬܐ nâshûnâ, OS., m. 1, *manikin*.

ܐܢܬܐ nâshâ-yâ, f. ܐܢܬܐ, OS., 1) *humane*, *kind*. 2) *manly*. 3) *polite*. 4) *human*.

ܐܢܬܐ inshal-lâ, arab. turk. pers. ان شاء الله, *please God*, D.V. = ܐܢܬܐ ܐܢܬܐ.

ܐܢܬܐ m. ܐܢܬܐ f. at or ât but ath in Tkh., OS., *thou*. In K. Gaw. ܐܢܬܐ âti, m. f.

ܐܢܬܐ atin U. K., athin in Tal, m. f. = prec.

ܐܢܬܐ intiqâm Al., or ܐܢܬܐ ntaqâm Al., arab. turk. انتقام, *revenge*, Sachau 85. 55, 88. 87.

ܐܢܬܐ âsâ, 1) OS., m. 1, *myrtle*. 2) OS., *Asa*, king of Judah, 2 Chr. xiv. 1. 3) Terg. *certainly*, *truly*.

ܐܢܬܐ isi-ut, or usually ܐܢܬܐ isût, az. turk. اس اوت (lit. hot grass), *black pepper*.

ܐܢܬܐ asbâb, arab. اسباب, m. 1, 1) *an instrument*, *means*. 2) in pl. *fire arms*.

ܐܢܬܐ isbat, 1) arab. turk. اثبات, f. *a proof*(?). 2) pers. اسبات, *a bold deed*.

ܐܢܬܐ âsûtâ, OS., m. 1, *awros*, *a prodigal*, esp. with ܐܢܬܐ, *the Prodigal Son*; ܐܢܬܐ de-bauchery.

ܐܢܬܐ âsûnqrîtûs, OS., m. *Asyncritus*, Rom. xvi. 14.

ܐܢܬܐ âsûs, Psh. ܐܢܬܐ, *Assos*, Acts xx. 13.

ܐܢܬܐ or 'ܐܢܬܐ, istâdâ, istâdâ, or 'ܐܢܬܐ, 'ܐܢܬܐ all Al. K., m. 2, 3, *master*, see ܐܢܬܐ; ܐܢܬܐ my Lord, Sir.

ܐܢܬܐ istâdiyân, OS.* f., pl. ܐܢܬܐ- istâdâ-wâtâ as OS., *stadium*, the Roman stage or measure.

ܐܢܬܐ istû-lqû, OS., *Stoics*, Acts xvii. 18.

ܐܢܬܐ istûksâ, OS.* στοιχείον, m. 1 (usually pl.), *element*.

ܐܢܬܐ istûksâ-yâ, f. ܐܢܬܐ, OS.* *elemental*, *elementary*.

ܐܢܬܐ istûmkhâ, OS.* m. 1, στόμαχος, *stomach*, 1 Tim. v. 23.

ܐܢܬܐ see ܐܢܬܐ.

ܐܢܬܐ or ܐܢܬܐ istîkân, russ., m. 1, *a tumbler*, *glass*.

ܐܢܬܐ istâkhtyûs, OS., m. *Stachys*, Rom. xvi. 9.

ܐܢܬܐ see 'ܐܢܬܐ.

ܐܢܬܐ istlâ, OS.* f. 1, στολή, *a long robe* or *garment*.

ܐܢܬܐ istapânâ, OS., m. *Stephanas*, 1 Cor. i. 16.

ܐܢܬܐ istapânûs, OS., m. *Stephen*, still used as a man's name, Acts vi. 5.

ܐܢܬܐ or 'ܐܢܬܐ, istrâ, istrâ, OS.* m. f. 3, ἀστήρ, 1) *a crescent*, used esp. in K. of the Turkish national symbol. 2) K., *a coin*.

ܐܢܬܐ istrûlûgiyâ, OS., ἀστρολογία, f. 1, *astrology*; ܐܢܬܐ istrûlûgiyâ-yâ, m. *an astrologer*.

ܐܢܬܐ istrânûmiyâ, OS., ἀστρονομία, f. 1, *astronomy*; ܐܢܬܐ istrânûmiyâ-yâ, m. *an astronomer*.

ܐܢܬܐ istrangêlâ, OS., the more ancient character used by E. and W. Syrians alike, now only for the titles of books &c., corresponding also to our black letter. Not used as our capitals to begin a new sentence.

ܐܢܬܐ âsiyâ, OS., f. *Asia*, Acts xx. 4.

ܐܢܬܐ, ܐܢܬܐ &c., see ܐܢܬܐ.

ܐܢܬܐ, ܐܢܬܐ &c., see ܐܢܬܐ. ܐܢܬܐ = 'ܐܢܬܐ.

ܐܢܬܐ asirâ, OS., m. 1) *Sirach*; 'ܐܢܬܐ Siracides, Jesus the son of Sirach. 2) * *a prisoner*.

ܐܢܬܐ âsyat, OS., f. *a woman's name* now used = *Aenath*. See ܐܢܬܐ.

ܐܢܬܐ askâ, OS., f. *Isciah*, Gen. xi. 29.

ܐܢܬܐ or ܐܢܬܐ, iskûlâ, -li, OS.* f. *a school*, σχολή.

ܐܢܬܐ iskûlâ-yâ, m. 1 (common), and ܐܢܬܐ, f. 6, OS., *a scholar*, *student*, *pupil*.

ܐܬܪܝܐ iskuliyân, OS.*, σχολιον, m. a *Schoolium*, esp. a certain Bible Commentary.

ܐܬܪܝܐ or ܐܬܪܝܐ iskimâ K., OS.*, m. 1, 1) a *monastic habit*. Now commonly used in K. in the adjuration ܐܬܪܝܐ ܐܬܪܝܐ b'iskimâ d'mârshimûn, *by the habit of Mar Shimun* (or if the Catholicos himself be addressed, ܐܬܪܝܐ ܐܬܪܝܐ b'iskimûkh qadishâ, *by thy holy habit*). 2) a *scheme, plan, schedule*. 3) arith. a *table* (multiplication &c.). 4) *form, appearance, pattern*.

ܐܬܪܝܐ or ܐܬܪܝܐ iskâlâ, skâlâ, turk. اسکله fr. italian, m. f. 1, a *pier, landing-place, jetty*.

ܐܬܪܝܐ iskandir, turk. pers. kurd. اسکندر, m. *Iskander, Alexander*.

ܐܬܪܝܐ see ܐܬܪܝܐ.

ܐܬܪܝܐ islâm, arab. turk. pers. اسلام, m. *Islam, Mohammedanism*.

ܐܬܪܝܐ see ܐܬܪܝܐ.

ܐܬܪܝܐ ismâ'il, arab. اسماعيل = ܐܬܪܝܐ, *Ismael*, much used as a man's name.

ܐܬܪܝܐ asmâr, arab. pers. turk. اسمر, f. a woman's name now used; lit. dark complexioned, cf. foll.

ܐܬܪܝܐ asmârî, f. id., cf. prec., *dark complexioned, auburn*.

ܐܬܪܝܐ ismargil (fr. arab. pers. turk. اسمر dark, کل clay?), m. *fine dust* applied to the bodies of infants.

ܐܬܪܝܐ asnâ-yî, OS.*, *the Essenes*.

ܐܬܪܝܐ asnâpar, Psh. ܐܬܪܝܐ, *Asnapper*, Ezra iv. 10.

ܐܬܪܝܐ asnat, Psh. ܐܬܪܝܐ q.v., *Asonath*, Gen. xli. 45.

ܐܬܪܝܐ asâs, 1) Al. Tk., arab. turk. اساس, f. 1, *foundation*. 2) *furniture*.

ܐܬܪܝܐ âsâp, OS., m. *Asaph*, 2 Kgs. xviii. 18.

ܐܬܪܝܐ or ܐܬܪܝܐ ispâhân, pers. اسپهان or ܐܬܪܝܐ, *Ispahan*, the ancient capital of Persia.

ܐܬܪܝܐ ispûgâ, OS.*, σπόνγος, f. 1, *sponge*, Mat. xxvii. 48.

ܐܬܪܝܐ see ܐܬܪܝܐ.

ܐܬܪܝܐ ispânâgh, pers. arab. اسفناخ, turk. اسفناك, f. 1, *spinach*.

ܐܬܪܝܐ ispântyâ, OS., f. *Spain*, Rom. xv. 24.

ܐܬܪܝܐ ispis, OS., ἀρνίς, f. 1, *asp*.

ܐܬܪܝܐ see ܐܬܪܝܐ.

ܐܬܪܝܐ aspârâ (cf. pers. سپار a plough), f. 1, *the foothold or wooden cross-pieces* of a spade.

ܐܬܪܝܐ ispirit U., or ܐܬܪܝܐ ispir K., turk. اسپرت, m. 1, *spirit, essence, alcohol, spirits*.

ܐܬܪܝܐ ispat, 1) K. (cf. ܐܬܪܝܐ no. 2 ?), a *club* at cards. 2) = ܐܬܪܝܐ no. 2. 3) adj., f. id., *prosperous* in trade.

ܐܬܪܝܐ, rarely ܐܬܪܝܐ, âsiq, yâsiq, (OS. past ܐܬܪܝܐ), *to go up, ascend, rise*, not of the sun. ܐܬܪܝܐ ܐܬܪܝܐ *to go up steps*. Caus. ܐܬܪܝܐ q.v.

ܐܬܪܝܐ isqîlî, Psh. ܐܬܪܝܐ, *Scythian*, Col. iii. 11.

ܐܬܪܝܐ isqalat (fr. arab. سقلاط purple), f. 1, a *garment or robe* (properly of purple colour).

ܐܬܪܝܐ âsâr, see ܐܬܪܝܐ.

ܐܬܪܝܐ, OS., rarely ܐܬܪܝܐ, âsir, yâsir, *to bind, join together, connect*; ܐܬܪܝܐ ܐܬܪܝܐ bound to a wife, 1 Cor. vii. 27; ܐܬܪܝܐ ܐܬܪܝܐ *to gird oneself*; ܐܬܪܝܐ ܐܬܪܝܐ *to put on sackcloth*. Caus. ܐܬܪܝܐ q.v.

ܐܬܪܝܐ or ܐܬܪܝܐ, sârâ, syârâ, m. 1, 1) v. n. of prec. 2) a *girdle*.

ܐܬܪܝܐ asârâ, or âs-, m. 1, 1) OS.* (West Syr. ܐܬܪܝܐ), a *particle*, in grammar, esp. a *conjunction*. 2) Al. Ash., agent of ܐܬܪܝܐ.

ܐܬܪܝܐ isarkhadûn RV., or ܐܬܪܝܐ sarkhadûm Psh. and old Am. ver., m. *Esarhaddon*, 2 Kgs. xix. 37.

ܐܬܪܝܐ âsrânâ U. K., m. 1, 1) agent of ܐܬܪܝܐ; hence 2) often with ܐܬܪܝܐ, a *bookbinder*.

ܐܬܪܝܐ see ܐܬܪܝܐ.

ܐܬܪܝܐ see ܐܬܪܝܐ.

ܐܬܪܝܐ Al. = ܐܬܪܝܐ, f. 6, *mistress*.

ܐܬܪܝܐ see ܐܬܪܝܐ.

ܐܬܪܝܐ istr, OS., f. *Esther*, still much used as a woman's name, Esth. ii. 7.

ܐܬܪܝܐ see ܐܬܪܝܐ.

ܐܬܪܝܐ or ܐܬܪܝܐ or ܐܬܪܝܐ or ܐܬܪܝܐ istambûl, sta-, sta-, ist-, turk. استانبول = εἰς τὴν πόλιν, f. *Constantinople, Stambul*.

ܐܬܪܝܐ istimâl Al., arab. استعمال, *use, administration*, Lidz. 403.

ܐܬܪܝܐ astâr, arab. turk. استار (fr. arab. ستر to cover), m. 1, *lining of a coat &c.*

in sing. a piece of furniture. 2) in pl. also accoutrements.

اَسلَ aslî, arab. pers. اَملى, f. a woman's name now used; lit. well-born, of good family.

اَسلَا-يَا aslâ-yâ, f. مَ-, fr. اَسلَى, original, natural, inborn.

اَسلَان aslân, az. turk. اَملان, m. a man's name now used, lit. a lion (for اَرسلان).

اَسلَانَا-يَا aslânâ-yâ, f. مَ- = اَسلَا.

اَسْنَاب asnâp, in Al. asnâf, turk. اَمنان (pl. of arab. مَنف a class or a trade), m. 1, a mechanic, artisan.

اَسْنَاب, OS., see 'asî.

اَسْنَاب see 'asî.

اَسْنَاب ispat, see اَسْنَاب.

اَسْرَ âsar, az. turk. اَمسر, f. epilepsy, demoniacal possession (cf. arab. مَرعَة); اَسْرَة epileptic.

اِسْرَا isrâ Ti. Al., or as OS. 'asî, m. 1, a barn, store-room.

اِقْبَالَ iqbâl, arab. turk. pers. اَقبال, f. fortune; اِقْبَال, pers. اِقْبَالَ, misfortune.

اِقْدَاKH iqdâkh, carbuncle, Isa. liv. 12, heb. אִקְדָּח.

اِقْلَتَا âqultâ (or 'â?), f. 6, 1) a vine cutting for planting. 2) a stick placed at the end of a rope to tighten it.

اِقْشَقَا âqûshqâ, az. turk. اَقْشَقَا, f. 1, a window, sash of a window.

اِقْلَا üqlâ (perh. for اِقْلَا, OS. اِقْلَا; or perh. اِقْلَا fr. OS. اِقْلَا to twist, Thes. Syr. 2965; kurd. اِقْلَا PS. 282, fr. NS. 1), f. 1, more often 3, 1) a foot, rarely a leg. 2) a plough-handle. 3) in numbering, where motion is implied = اِقْلَا, as اِقْلَا اِقْلَا till tré üqlî U., he came twice (K. similar). PHRASES: اِقْلَا اِقْلَا üqlâ biplâkhê lâ, his bowels are open; اِقْلَا اِقْلَا to open the bowels; اِقْلَا اِقْلَا constipated; اِقْلَا اِقْلَا u. klitê lâ, his diarrhoea is cured; اِقْلَا اِقْلَا üqlâ yâqûrtâ pregnant [= اِقْلَا]; اِقْلَا اِقْلَا (3rd pl.) the trigger of a gun; اِقْلَا اِقْلَا u. hâyâ brikhtâ, May his foot be blessed! said in U. esp. of a new-born child, in K. esp. of a stranger arriving after a birth [in K. they say اِقْلَا اِقْلَا hâ-wé brikhâ, of a new-born male

child]; اِقْلَا اِقْلَا u. mikhyêli zôgâ, he died; اِقْلَا اِقْلَا ar'â niqlâ u., his foot was blistered; اِقْلَا اِقْلَا bé üqlâ ki hô-yâ, in that way it is possible; اِقْلَا اِقْلَا mâkhi l'üqlâ, to arraign, accuse; اِقْلَا اِقْلَا to be a traveller, to travel; اِقْلَا اِقْلَا to backbite; اِقْلَا اِقْلَا to stand up, rise up; اِقْلَا اِقْلَا to lay by the heels; اِقْلَا اِقْلَا U. to be humble. See اِقْلَا, اِقْلَا.

اِقْلِيلَا âqilûs, OS., m. Aquila, Rom. xvi. 3.

اِقْشَقَا âqish (making in Ti. pret. and pp. fr. اِقْشَقَا, as اِقْشَقَا q'ishâ, Gram., p. 120), perh. fr. OS. اِقْشَقَا to freeze (cf. اِقْشَقَا NS.), to be cold; in U. of things only, in K. of persons also. اِقْشَقَا libi qishlî, he was faint hearted. See اِقْشَقَا. Caus. اِقْشَقَا.

اِرَا ârâ, (turk. اِرَا the midst), f. 1, 1) dealings. 2) a space, interval. 3) area, surface; اِرَا اِرَا (or اِرَا) land or surface-measure.

اِرَا see اِرَا.

اِرَا see اِرَا.

اِرَا اِرَا see اِرَا.

اِرَا, OS., see اِرَا.

اِرْبِل erbil, OS., Arbela.

اِرَا see اِرَا.

اِرْبَا arbâ, see اِرْبَا.

اِرْبَا arbâ (sic), OS., with fem. اِرْبَا arbi K., arbê Al. (OS. f. اِرْبَا), four. In letters 4.

اِرْبَا اِرْبَا arbôshibâ U. Tkh. Ash. Al., or اِرْبَا arbôshâbâ Ti. Al., اِرْبَا arbûshâbâ MB. Sh. = OS. اِرْبَا اِرْبَا, m. 1, in Ti. 2^a, also 4 esp. in U., Wednesday.

اِرْبَا اِرْبَا (اِرْبَا) arbüntê U. Al., or اِرْبَا arbüntâ MB. Al., or اِرْبَا arbitnéhî Tkh., -hé Ti., arbitné Al., arbirhne Ash., all four of them, they four, m. f. So with the other pl. affixes. The forms in -té, -né are oxytone or proparox. OS. اِرْبَا اِرْبَا (اِرْبَا), 4.

اِرْبَا arbi U. K., erbi Al., or اِرْبَا irbi Sal. = OS. اِرْبَا, forty, m. f. In letters 40.

اِرْبَا arbamâ U. Q. OS., اِرْبَا arbi imâ K., arbê imâ Al., or اِرْبَا arbâ imâ Ash., or اِرْبَا arbâ imê Al., four hundred, m. f. In letters 4.

اِرْبَا (اِرْبَا) arbantê (proparox.) = اِرْبَا.

ܐܪܒܥܝܬܐ arbāsar U., arbasar K. Al., as OS., or ܐܪܒܥܝܬܐ arbā-isar Al. (sometimes), *fourteen*, m. f. (m. in OS.). In letters ܐܪܒ.

ܐܪܒܥܝܬܐ (ܐܪܒ) see 'ܐܪܒܥܝܬܐ.

ܐܪܒܥܝܬܐ ergûb, *Argob*, Deut. iii. 4 (Psh. ܐܪܒ), 2 Kgs. xv. 25 (Psh. ܐܪܒܥܝܬܐ).

ܐܪܒܥܝܬܐ erjû (cf. arab. turk. رجا request, and ܐܪܒܥܝܬܐ q.v.), f. 1, 1) *a request*. 2) *great intimacy, friendship*.

ܐܪܒܥܝܬܐ erjwân Al., arab. ارخوان, pers. ارخوان = foll.

ܐܪܒܥܝܬܐ ergwânâ, OS.* (W. Syr. ܐܪܒܥܝܬܐ, TA. ܐܪܒܥܝܬܐ), m. *purple, red*, Acts xvi. 14.

ܐܪܒܥܝܬܐ erjân Al., perh. = ܐܪܒܥܝܬܐ (Lidz. 407).

ܐܪܒܥܝܬܐ erdâ K., arab. ارض, *the floor*, Lidz. 407.

ܐܪܒܥܝܬܐ erdâbâd, pers. اردآباد, *Ardabad*, a city of Persia.

ܐܪܒܥܝܬܐ erdâwîl, pers. اردبیل, *Ardabil*, a city of Persia.

ܐܪܒܥܝܬܐ erdâkhâwik, *butter and flour eaten hot*.

ܐܪܒܥܝܬܐ erdashir, pers. اردشیر, m. *Ardashir*, king of Persia = *Artaxerxes*.

ܐܪܒܥܝܬܐ arûgâ Al., *thick*, Lidz. 406.

ܐܪܒܥܝܬܐ ârwâd, Psh. ܐܪܒܥܝܬܐ, *Arvad*, Ezek. xxvii. 8; ܐܪܒܥܝܬܐ, OS., *an Arvadite*, Gen. x. 18.

ܐܪܒܥܝܬܐ arûkhtâ Al., f. 6, *half of a mule's load*, Lidz. 407.

ܐܪܒܥܝܬܐ irwânâ, 1) U., m. 1, *alms, charity*. 2) K., *kindness, goodwill*, Lidz. 406; ܐܪܒܥܝܬܐ I pray you, by your mercy.

ܐܪܒܥܝܬܐ râzâ, OS., m. 1, 1) **a mystery*, hence 2) *a sacrament*, usually pl.; ܐܪܒܥܝܬܐ to celebrate the Eucharist. 3) **a rite, ordinance*.

ܐܪܒܥܝܬܐ erzâ, OS., m. 1, *a cedar*.

ܐܪܒܥܝܬܐ arâzî, arab. ارضی, m. 1, *a yeoman, cultivator of the ground, farmer*.

ܐܪܒܥܝܬܐ erzibânî, or ܐܪܒܥܝܬܐ erzibânânî, fr. kurd. ܐܪܒܥܝܬܐ, id. 1, or perh. for ܐܪܒܥܝܬܐ so Az.-jewes 'arbagâbânî,' id. 1) adv. *around*; followed by ܐܪܒܥܝܬܐ a prep. 2) subs. pl., *neighbourhood*.

ܐܪܒܥܝܬܐ see 'ܐܪܒܥܝܬܐ.

ܐܪܒܥܝܬܐ erzîn or in Al. ܐܪܒܥܝܬܐ erzân, pers. ارزان,

kurd. erzânâ Garz. 80, erzân Lerch 85 (in OS. ܐܪܒܥܝܬܐ = low price of corn), f. id., *cheap, inexpensive*, cf. ܐܪܒܥܝܬܐ.

ܐܪܒܥܝܬܐ ârkhâ U. K. as OS., also 'ܐܪܒܥܝܬܐ or 'ܐܪܒܥܝܬܐ erkhâ U. Al., irkhâ U., m. 1, 1) *a guest*, lit. a traveller, cf. ܐܪܒܥܝܬܐ; ܐܪܒܥܝܬܐ to be the guest of, to dine, lodge &c. with. 2) Al., *a passenger* in a ship. ܐܪܒܥܝܬܐ f. 6, 9, *a feast*.

ܐܪܒܥܝܬܐ irkhl U., ܐܪܒܥܝܬܐ erkhl K. = OS, TA. ܐܪܒܥܝܬܐ, f. 2, 1) *a mill*. 2) the game 'sacks on the mill.' See ܐܪܒܥܝܬܐ.

ܐܪܒܥܝܬܐ erkhâ-yin, f. id., az. turk. ارخاین (armen. arakhini 'courageous'), *confident, secure, sanguine* (with ܐܪܒܥܝܬܐ = about).

ܐܪܒܥܝܬܐ erkhâligh, or ܐܪܒܥܝܬܐ erkhâlûq, az. turk. ارخالی, f. 1, *a lined garment*.

ܐܪܒܥܝܬܐ see ܐܪܒܥܝܬܐ.

ܐܪܒܥܝܬܐ âritûs, OS., m. *Aretas*, 2 Cor. xi. 32.

ܐܪܒܥܝܬܐ ârtimâ, OS., m. *Artemas*, Tit. iii. 12.

ܐܪܒܥܝܬܐ ârtimis, OS., f. *Artemis, Diana*, Acts xix. 24.

ܐܪܒܥܝܬܐ Al. for 'ܐܪܒܥܝܬܐ held? See ܐܪܒܥܝܬܐ.

ܐܪܒܥܝܬܐ aryî, Psh. ܐܪܒܥܝܬܐ, m. *Arieh*, 2 Kgs. xv. 25.

ܐܪܒܥܝܬܐ aryâ, OS., m. 2, *a lion*.

ܐܪܒܥܝܬܐ arîyûkh, OS., m. *Arioch*, Gen. xiv. 1.

ܐܪܒܥܝܬܐ âriyûs, OS., m. **Apeios, Arius*, the heretic.

ܐܪܒܥܝܬܐ âriyûs pâghûs, OS., *Areopagus, Mars' hill*, Acts xvii. 22.

ܐܪܒܥܝܬܐ arîyâtâ, OS. ܐܪܒܥܝܬܐ, f. 6, *a lioness*.

ܐܪܒܥܝܬܐ, or ܐܪܒܥܝܬܐ as Psh., ârîl, *Ariel*, Isa. xxix. 1.

ܐܪܒܥܝܬܐ iryânâ, m. 1, 1) *a man's name* now used. 2) in pl. *a fragrant grass or herb* used in mince-meat &c.; perh. fr. arab. pers. ارچان, cf. ܐܪܒܥܝܬܐ no. 2.

ܐܪܒܥܝܬܐ âryânâ, OS., m. *an Arian heretic*.

ܐܪܒܥܝܬܐ see ܐܪܒܥܝܬܐ.

ܐܪܒܥܝܬܐ âritmâtîqî, OS., f. ἀριθμητική, *arithmetic*; ܐܪܒܥܝܬܐ, m. *an arithmetician*.

ܐܪܒܥܝܬܐ ârâchâ, az. turk. ارچا, dim. of turk. ارچا, f. 1, *a fret-saw, a small saw*.

ܐܪܒܥܝܬܐ arkapisqûpâ, m. 1*, ἀρχιεπίσκοπος, *an archbishop*.

† ܐܪܬܝܕܝܩܘܢ or ܐܪܬܝܕܝܩܘܢ, -nâ, OS. *, or ܐܪܬܝܕܝܩܘܢ, m. 1, ἀρχιδιάκονος, *archdeacon*. This forms the highest subdivision of the presbyterate or second order. The title is still in use.

ܐܪܬܝܕܝܩܘܢ, OS. *, m. 1, ἀρχων, *principality, power; a chief*.

† ܐܪܬܝܕܝܩܘܢ (fr. ܐܪܬܝܩܝܐ), az. turk. اراجی, m. 1, 1) *an intercessor, mediator*. 2) *a champion*, as Goliath.

ܐܪܬܝܩܝܩܘܢ, OS., m. *Archippus*, Col. iv. 17.

ܐܪܬܝܩܝܩܘܢ, OS., m. *Archilaus*, Mat. ii. 22.

† ܐܪܬܝܩܘܢ see ܐܪܬܝܩܘܢ.

ܐܪܬܝܩܘܢ, turk. اراالى, f. 1, as subs. esp. K., *middle, midst, mean*; 'ܐܪܬܝܩܘܢ be ܐܪܬܝܩܘܢ, *thereabouts*; 'ܐܪܬܝܩܘܢ bāhā ar-, *hereabouts*; ܐܪܬܝܩܘܢ b'ārāligh d' (proparox.) U. K., *amidst*.

ܐܪܬܝܩܘܢ = ܐܪܬܝܩܘܢ q. v.

ܐܪܬܝܩܘܢ, OS., *Aram*, Gen. x. 22. See also ܐܪܬܝܩܘܢ, and below.

ܐܪܬܝܩܘܢ, OS., *Armageddon*, Rev. xvi. 16.

ܐܪܬܝܩܘܢ, OS., (oxytone), or as Psh. ܐܪܬܝܩܘܢ, *in the Aramaic language*, Dan. ii. 4 (AV. 'in Syriac').

ܐܪܬܝܩܘܢ, f. adj., (fr. turk. ارامى to miss?), *barren*, of animals, and also of women as a term of reproach.

ܐܪܬܝܩܘܢ, OS., U. Al. Tkh. (or in Al. ܐܪܬܝܩܘܢ, Lidz. 565), f. 6 = ܐܪܬܝܩܘܢ rimūnā Ti. = ܐܪܬܝܩܘܢ rimūntā K. = ܐܪܬܝܩܘܢ q. v. 1. ūmānā, sometimes K. as OS., *a pomegranate*.

ܐܪܬܝܩܘܢ, OS., *Aramaean, Aramaic*. Cf. foll.

ܐܪܬܝܩܘܢ, OS., *Gentile*, Gal. ii. 14. Cf. prec.

ܐܪܬܝܩܘܢ, OS., *Jeremiah*, still much used as a man's name, Jer. i. 1.

† ܐܪܬܝܩܘܢ, OS., or † ܐܪܬܝܩܘܢ, OS., m. 1, *a widower*.

ܐܪܬܝܩܘܢ, OS., ܐܪܬܝܩܘܢ, f. 6, *a widow*.

ܐܪܬܝܩܘܢ, OS., ܐܪܬܝܩܘܢ, OS., *Mesopotamia*, Gen. xxiv. 10.

ܐܪܬܝܩܘܢ, OS., but in OS. usually ܐܪܬܝܩܘܢ, *Armenia*.

ܐܪܬܝܩܘܢ, OS., f. 6 = OS. ܐܪܬܝܩܘܢ, *an Armenian*.

ܐܪܬܝܩܘܢ, OS., m. *Araunah, Ornan*, 2 Sam. xxiv. 18.

ܐܪܬܝܩܘܢ see ܐܪܬܝܩܘܢ.

ܐܪܬܝܩܘܢ, OS., ܐܪܬܝܩܘܢ, f. 1, *a hare*, Lidz. 408.

ܐܪܬܝܩܘܢ, OS., *Arnon*, Josh. xii. 1.

ܐܪܬܝܩܘܢ, OS., the river *Araxes*, dividing Persia from Russia.

ܐܪܬܝܩܘܢ, OS., m. *Aristobulus*, Rom. xvi. 10.

ܐܪܬܝܩܘܢ, OS., m. *Erastus*, Acts xix. 22.

ܐܪܬܝܩܘܢ, OS., m. *Aristarchus*, Acts xx. 4.

ܐܪܬܝܩܘܢ, OS., m. a man's name now used; pers. ارسانوس.

ܐܪܬܝܩܘܢ, OS., f. 3, *earth, country*; 'ܐܪܬܝܩܘܢ U. *a potato*, translated from french 'pomme de terre.'

ܐܪܬܝܩܘܢ, OS. (RV. marg. ܐܪܬܝܩܘܢ r'û), *Ragau*, Lu. iii. 35.

ܐܪܬܝܩܘܢ, OS., *earthly, terrestrial*.

ܐܪܬܝܩܘܢ, OS., ܐܪܬܝܩܘܢ, *Arpad, Arphad*, 2 Kgs. xviii. 34.

ܐܪܬܝܩܘܢ, OS., ܐܪܬܝܩܘܢ, m. *Arphaxad*, Gen. x. 22.

ܐܪܬܝܩܘܢ, OS., 1) see ܐܪܬܝܩܘܢ. 2) see ܐܪܬܝܩܘܢ to *spit*. Caus. of both ܐܪܬܝܩܘܢ.

ܐܪܬܝܩܘܢ, OS., ܐܪܬܝܩܘܢ, *Ararat*, 2 Kgs. xix. 37.

ܐܪܬܝܩܘܢ, OS., ܐܪܬܝܩܘܢ, U. q. v., *gait*.

ܐܪܬܝܩܘܢ or ܐܪܬܝܩܘܢ, OS., ὀρθόδοξος, *orthodox*.

ܐܪܬܝܩܘܢ, OS., onomat., *hush!*

ܐܪܬܝܩܘܢ, OS., but ܐܪܬܝܩܘܢ, OS., *Ishbosheth*, 2 Sam. ii. 8.

ܐܪܬܝܩܘܢ, OS., rarely as OS. ܐܪܬܝܩܘܢ (West Syr. ܐܪܬܝܩܘܢ), m. *February*. In Zeph. i. 7 (second form), *Sebat*.

ܐܫܚܐ ishwi Tkh., or ܐܫܚܐ ishwa Ti. = OS. ܐܫܚܐ, f. *seven*. See ܐܫܚܐ. In letters ܐ.

ܐܫܚܐ ishwasar K. Sh., or ܐܫܚܐ ishwa-isar Al. = ܐܫܚܐ, *seventeen*, m. f. In letters ܐ.

ܐܫܚܐ ashdûd, OS., *Ashdod*, *Azotus*, 1 Sam. v. 1. See ܐܫܚܐ.

ܐܫܚܐ ashdût pigâ, Psh. ܐܫܚܐ 'i, *Ashdod pigah*, Josh. xii. 3, (old ver. 'ܐܫܚܐ ܐܫܚܐ).

ܐܫܚܐ âshûr, OS., *Ashur*, Gen. x. 22.

ܐܫܚܐ âshwerma, f. 1, *a cartridge-belt*.

ܐܫܚܐ ashkhûr, Psh. ܐܫܚܐ q.v., m. *Ashur*, 1 Chr. iv. 5.

ܐܫܚܐ see 'ܐܫܐ.

ܐܫܚܐ, ܐܫܚܐ, ܐܫܚܐ &c., *ishya*, *shéli*, *shishâ* Ti. for ܐܫܚܐ, ܐܫܚܐ, ܐܫܚܐ, fr. ܐܫܐ.

ܐܫܚܐ ashimûn, OS., *Jeshimon*, 1 Sam. xxiii. 24.

ܐܫܚܐ âshinâ, turk. ܐܫܚܐ, *a town in Kurdistan*.

ܐܫܚܐ âshir, OS., 1) *Asher*, Gen. xxx. 13. 2) *Jasher*, Josh. x. 13 (Psh. ܐܫܚܐ, RV. ܐܫܐ).

ܐܫܚܐ ishka, 1) OS., f. 3, *testicle*. 2) = ܐܫܐ.

ܐܫܚܐ ashchi K. Al., turk. ܐܫܚܐ (fr. ܐܫܐ food), m. 1, *a (male) cook* = ܐܫܐ U.

ܐܫܚܐ ishkal, Psh. ܐܫܚܐ, *Eshcol*, Num. xiii. 23.

ܐܫܚܐ ishkil, az. turk. ܐܫܚܐ, f. *purpose; means*.

ܐܫܚܐ ishkaprû Terg., *a kind of cheese made by heating the first milk given by a buffalo, cow, or sheep, after giving birth*.

ܐܫܚܐ ashkârâ U. K. or 'ܐܫܐ hashkârâ Sal., f. id., pers. turk. ܐܫܚܐ, kurd. 'askara' Garz. 182, *eshkera* Lerch 84, 1) *evident, plain, clear*. 2) *a public example*, Mat. i. 19.

ܐܫܚܐ ishkarâ, OS. *, f. 6, *an acre*.

ܐܫܚܐ ishlatmâ, f. id., cf. ܐܫܐ, az. turk. ܐܫܐ, *aperient, purgative, cathartic*; as subs. *an aperient*.

ܐܫܚܐ see 'ܐܫܐ.

ܐܫܚܐ ishmat K., f. id., az. turk. ܐܫܐ, 1) *middling, tolerable*. 2) *convalescent*.

ܐܫܚܐ see 'ܐܫܐ.

ܐܫܚܐ ishâ-yâ, OS., m. *Isaiah*, *a man's name* still used, Isa. i. 1.

ܐܫܚܐ ashpâz U., pers. ܐܫܚܐ, m. 1 = ܐܫܐ q.v.

ܐܫܚܐ ashpâzkhânâ U., pers. ܐܫܚܐ, f. 1, *a kitchen*. Cf. prec.

ܐܫܚܐ ashqâlûn, OS., *Ashkelon*, Jud. xiv. 19.

ܐܫܚܐ ishrâ, heb. ܐܫܚܐ, f. 1, (lit. *a wood*) *a wooden idol of Astarte, Asherah*, 2 Kgs. xvii. 16.

ܐܫܚܐ ishârat, turk. pers. ܐܫܚܐ, arab. ܐܫܚܐ, f. 1, 1) *reference*. 2) *beckoning, a signal*.

ܐܫܚܐ ishtâ, OS., f. 1, 8, *bottom*; ܐܫܐ 'i *sole of the foot*. In Al. also ܐܫܐ q.v.

ܐܫܚܐ ishtâ, m., OS. (but OS. also ܐܫܐ with ܐ), fem. in K. Al. ܐܫܐ ishit = OS. ܐܫܐ, *six*. In U. &c. f. same as m. In letters, ܐ.

ܐܫܚܐ shâthâ. 1) (OS. 'ܐܫܐ) K. f., no pl., *fever, malaria*. 2) MB. adj. *lazy*.

ܐܫܚܐ, or with ܐܫܐ, ishtô, ishtô, arab. turk. ܐܫܐ, f., no pl., *appetite*.

ܐܫܚܐ ishtuntê U., or ܐܫܐ ishtuntû MB., or ܐܫܐ shéthüntûn Al., or ܐܫܐ ishtitnéh Tkh., -hé Ti., ishtithné Al. Ash. = OS. ܐܫܐ (both ܐܫܐ), *all six of them, they six*, m. f. The forms in -té, -né are oxytone or proparox.

ܐܫܚܐ see 'ܐܫܐ.

ܐܫܚܐ ishtî = OS. ܐܫܐ or ܐܫܐ, *sixty*, m. f. In letters, ܐܫܐ.

ܐܫܚܐ ishtamâ U., or ܐܫܐ ishitmâ Q., or ܐܫܐ ishit imâ K. Al., or ܐܫܐ ishtâ imî Al. = OS. ܐܫܐ, *six hundred*, m. f. In letters, ܐܫܐ.

ܐܫܐ shâthânâ K., f. ܐܫܐ, fr. ܐܫܐ, *feverish*.

ܐܫܐ ishtâsar U., ishtasar K., or ܐܫܐ ishtâ-isar Al., *sixteen*, m. f. In letters, ܐܫܐ.

ܐܫܐ K. Al., see 'ܐܫܐ.

ܐܫܐ âtl U., âthê K. Al., irreg. verb. (Gram., p. 120; see ܐܫܐ, ܐܫܐ, and ܐܫܐ), OS., *to come*; ܐܫܐ U. or ܐܫܐ K., *to follow*; ܐܫܐ til U., thêli K. Al., *I am coming*, said by a man at a distance when called. See ܐܫܐ. For causatives see under ܐܫܐ. In Ti. Ash. this verb is used pleonastically with the historic present in telling a story, as ܐܫܐ ܐܫܐ they seized him. Cf. ܐܫܐ, ܐܫܐ.

ܐܫܐ see ܐܫܐ.

ܐܬܐܪܐ ithbat Al. = ܐܬܐܪܐ, arab. اثبات, f. *proof*, Lidz. 493. See ܐܬܐܪܐ.

ܐܬܐܪܐ atûnâ or ât-, as OS., in J. Q. Sal. étûnâ, as kurd. ايتون, (étuinâ PS. 283), m. 1, a *furnace*.

ܐܬܐܪܐ âtûr, OS., *Assyria*, 2 Kgs. xv. 19; ܐܬܐܪܐ, OS., *Assyrian*.

ܐܬܐܪܐ âtûtâ, (fr. OS. ܐܬܐ a sign), f. 9, 1) a *letter* of the alphabet. 2)* in pl., an *acrostic psalm*, esp. Ps. cxix. See ܐܬܐܪܐ.

ܐܬܐܪܐ see ܐܬܐܪܐ.

ܐܬܐܪܐ ithkarat K. (for ܐܬܐܪܐ ܐܬܐ), *this time* [= ܐܬܐܪܐ ܐܬܐ U.].

ܐܬܐܪܐ âtlî, turk. اٲل, m. 1, a *rider, horseman, horse-soldier*.

ܐܬܐܪܐ atlitâ, OS.*, m. 1, ἀθλητής, a *martyr*.

ܐܬܐܪܐ âtâm, OS., *Etham*, Ex. xiii. 20.

ܐܬܐܪܐ âtânûs, m. a man's name now in use by E. Syr., not by Mussulmans, perh. *Athenæus*.

ܐܬܐܪܐ âtinûs, OS., *Athens*, Acts xvii. 16; ܐܬܐܪܐ, OS., an *Athenian*, Acts xvii. 21.

ܐܬܐܪܐ itânîm, Psh. ܐܬܐܪܐ, the month *Ethanim*, 1 Kgs. viii. 2.

ܐܬܐܪܐ âtânâsiyûs, OS., m. *Athanasius*, a name still occasionally used.

ܐܬܐܪܐ itâ'at, arab. طاعة, turk. pers. اطاعت, f. *obedience, reverence*.

ܐܬܐܪܐ itipâqûtâ, arab. turk. اٲاق, f. 6, 9, *alliance, union*.

ܐܬܐܪܐ ithpatak, OS.*, *Ephphatha, be opened*, Mk. vii. 34 (see ܐܬܐܪܐ).

ܐܬܐܪܐ ūtrâ U., ūthrá K. (as if 't), OS., m. 2, rarely f. in NS., 1) *country*. 2) in pl. often *foreign countries*; hence ܐܬܐܪܐ ܐܬܐ ܐܬܐ ūtrâ-wâtî, *to go abroad*.

ܐܬܐܪܐ ich'â Ti. Sh., or 'âch'â Ash., with fem. ܐܬܐܪܐ ichâ Ti. or ܐܬܐܪܐ ܐܬܐ Sh., *nine*, in letters ܐܬܐ. See ܐܬܐܪܐ, ܐܬܐܪܐ.

ܐܬܐܪܐ ich'i Ti. Sal. Ash., *ninety*, m. f., in letters ܐܬܐ. See ܐܬܐܪܐ, ܐܬܐܪܐ.

ܐܬܐܪܐ ichamâ Ti., or 'âch'â ichimâ Sh., or ܐܬܐܪܐ ichâ imâ Ti., *nine hundred*, m. f., in letters ܐܬܐ. See ܐܬܐܪܐ and ܐܬܐܪܐ.

ܐܬܐܪܐ ichasar Ti. Sh. Ash., or ܐܬܐܪܐ ichâ-isar Al., *nineteen*, m. f., in letters ܐܬܐ. See ܐܬܐܪܐ and 'âch'â.

ܐܬܐܪܐ ܐܬܐ ichitnéhé Ti., or ܐܬܐܪܐ ܐܬܐ ichitné (proparox. or oxytone) Ash., *all nine of them, they nine*, m. f. See ܐܬܐܪܐ and 'âch'â.

ܐܬܐܪܐ

ܐ, i. OS., the letter ܐ bî U., bîth or béth K. Al., f., pl. 1, in K. MB. 2, = b; when aspirated it = w, or it forms a diphthong with the preceding vowel; but if final and aspirated (except after Rwaṣa), it has an almost whistling sound, and is semi-consonantal. See Introduction. In numbering ܐ = 2. ii. as OS., but also ܐ bî in Sal. Sp., sometimes in U., an inseparable prep.: *in* (see ܐܬܐ), *at*, *with* (see ܐܬܐ, ܐܬܐ), rarely *for*; in Tkh. Ash. sign of direct or indirect obj. = ܐ, and everywhere used idiomatically after several verbs. With affixes ܐܬܐ biyî, &c. U. K. (or ܐܬܐ biyû U.), ܐܬܐ bé Al. bî K. (in K. when sign of the object), ܐܬܐ ibî K. (where ܐܬܐ often = ܐ).—When intensified,

ܐܬܐ or ܐܬܐ q.v., or in K. ܐܬܐ ܐܬܐ ibâ ibid. —ܐܬܐ ܐܬܐ khâ b'âhâ, *one of this measure*; ܐܬܐ ܐܬܐ he sold it *at two grans*; ܐܬܐ ܐܬܐ or ܐܬܐ ܐܬܐ tré b'nîsân, n. tré biyû, *April 2*. iii. see ܐܬܐ.

ܐܬܐ bi, pers. بی, kurd. bé Garz. 245 (so Al.), *without*. With affixes ܐܬܐ ܐܬܐ, ܐܬܐ ܐܬܐ bi diyû, diyî, &c. In COMPOUNDS, ܐܬܐ = *less*, as ܐܬܐ ܐܬܐ *shameless*; ܐܬܐ ܐܬܐ *improper, impolite, rude*; ܐܬܐ ܐܬܐ (or ܐܬܐ-) Al. *luckless*; ܐܬܐ ܐܬܐ *boundless*; ܐܬܐ ܐܬܐ *shameless, noisy*; ܐܬܐ ܐܬܐ esp. K., *worthless*; ܐܬܐ ܐܬܐ *late, out of time, unseasonable*; ܐܬܐ ܐܬܐ *tired*, esp. met. *tired of a thing*; ܐܬܐ ܐܬܐ *careless*; ܐܬܐ ܐܬܐ *unwell, indisposed, displeased, angry*; ܐܬܐ ܐܬܐ *helpless, without*

remedy; ܐܝܬܐ ܕܥܝܠܐ *idle*; ܐܝܬܐ ܕܥܝܠܐ *worthless, at a discount, cheap*; ܐܝܬܐ ܕܥܝܠܐ *endless, infinite*; ܐܝܬܐ ܕܥܝܠܐ *still, quiet*; ܐܝܬܐ ܕܥܝܠܐ or ܐܝܬܐ ܕܥܝܠܐ *merciless*; ܐܝܬܐ ܕܥܝܠܐ *stupid*; ܐܝܬܐ ܕܥܝܠܐ *doubtless*; and many others, all with f. same as m. Many of these form plurals when used as subs. as ܐܝܬܐ ܕܥܝܠܐ *careless people*. See ܐܝܬܐ.

ܐܝܬܐ ܕܥܝܠܐ *Baz*, see ܐܝܬܐ.

ܐܝܬܐ ܕܥܝܠܐ *bidrâ*, in Al. béd- or bûd- (Lidz. 410), for 'ܐܝܬܐ ܕܥܝܠܐ', OS. ܐܝܬܐ, f. 3, *a threshing-floor*.

ܐܝܬܐ ܕܥܝܠܐ see 'ܐܝܬܐ.

ܐܝܬܐ ܕܥܝܠܐ K. Al. TA. (cf. ܐܝܬܐ), *to spill, shed, scatter*.

ܐܝܬܐ ܕܥܝܠܐ *balâ Ti.*, arab. ܐܝܬܐ, *indeed* (lit. by God), often with ܐܝܬܐ.

ܐܝܬܐ see ܐܝܬܐ.

ܐܝܬܐ ܕܥܝܠܐ *papê d' Al.*, *through*, Lidz. 543. See ܐܝܬܐ.

ܐܝܬܐ see ܐܝܬܐ.

ܐܝܬܐ or ܐܝܬܐ *birâ*, OS., m. 1, sometimes f. as in OS., *a well*.

ܐܝܬܐ ܕܥܝܠܐ K. Al. 1) (OS. past ܐܝܬܐ) *to pass the night*; hence 2) *to stay, tarry*. 3) *to be stale*, cf. ܐܝܬܐ. See ܐܝܬܐ.

ܐܝܬܐ ܕܥܝܠܐ *bâbâ*, arab. pers. turk. ܐܝܬܐ, m. 2, 1) *a father*. 2) U.=ܐܝܬܐ no. 2. See ܐܝܬܐ.

ܐܝܬܐ ܕܥܝܠܐ *bâbâgî*, pers. ܐܝܬܐ, pl. only, *the pupil of the eye*.

ܐܝܬܐ ܕܥܝܠܐ K., cf. ܐܝܬܐ, m. 1) in the phrases 'ܐܝܬܐ ܕܥܝܠܐ, 'ܐܝܬܐ ܕܥܝܠܐ *O my father!* 2) *a man's name*, not baptismal, but commonly given to one who bears the same name as his grandfather. Cf. ܐܝܬܐ.

ܐܝܬܐ ܕܥܝܠܐ *bâbûnâ*, dim. of ܐܝܬܐ, m. 1) *a man's name* now used. 2) *a term of respect* used in addressing a man.

ܐܝܬܐ ܕܥܝܠܐ see ܐܝܬܐ.

ܐܝܬܐ ܕܥܝܠܐ *bâbâkhân* (proparox.), az. turk. ܐܝܬܐ, m. *a man's name* now used.

ܐܝܬܐ ܕܥܝܠܐ *bâbâ-yûtâ*, fr. ܐܝܬܐ, f. *fatherhood*.

ܐܝܬܐ ܕܥܝܠܐ = ܐܝܬܐ.

ܐܝܬܐ ܕܥܝܠܐ *bâbikâ*, pers. ܐܝܬܐ, m. 1, 1) *a male sparrow* (lit. little father). 2) *a man's name* now used.

ܐܝܬܐ ܕܥܝܠܐ *bâ-wîl*, OS., *Babylon, Babel*, Gen. x. 10.

ܐܝܬܐ ܕܥܝܠܐ *lâbilâ*, az. turk. ܐܝܬܐ, m. *a man's name* now used.

ܐܝܬܐ ܕܥܝܠܐ *biblyûn**, OS. 'ܐܝܬܐ, gk. βιβλίον, *the Bible*. ܐܝܬܐ *biblical*.

ܐܝܬܐ ܕܥܝܠܐ *bibiltâ*, f. 6, 1) OS. ܐܝܬܐ, *the pupil of the eye*. 2) Sp. *the name of a small flat stone*.

ܐܝܬܐ ܕܥܝܠܐ *bâbâst*, az. turk. ܐܝܬܐ, m. *a man's name* now used.

ܐܝܬܐ ܕܥܝܠܐ = ܐܝܬܐ.

ܐܝܬܐ ܕܥܝܠܐ *bâbir*, pers. arab. ܐܝܬܐ, m. 1, *a tiger*.

ܐܝܬܐ ܕܥܝܠܐ see ܐܝܬܐ.

ܐܝܬܐ ܕܥܝܠܐ *bâbat*, f. id., pers. ܐܝܬܐ, *middling, tolerable*.

ܐܝܬܐ ܕܥܝܠܐ *bag*, *beg*, *bek*, turk. ܐܝܬܐ, m. 1, *a Bey*.

ܐܝܬܐ ܕܥܝܠܐ see ܐܝܬܐ.

ܐܝܬܐ ܕܥܝܠܐ *bâjid*, f. id. (pers. ܐܝܬܐ with + arab. ܐܝܬܐ *earnest*), *attentive, intent*.

ܐܝܬܐ ܕܥܝܠܐ *baghdâd*, OS., arab. pers. ܐܝܬܐ, f. *Baghdad*.

ܐܝܬܐ ܕܥܝܠܐ *baghdâdt*, turk. ܐܝܬܐ, m. *laths* used in ceilings.

ܐܝܬܐ ܕܥܝܠܐ *baghdâyé Al.*, *'Austrian or Russian money'*, Lidz. 413.

ܐܝܬܐ ܕܥܝܠܐ *bagh-dakh-pat*, OS., *a memoria technica* for the letters which are capable of aspiration.

ܐܝܬܐ ܕܥܝܠܐ *baghdâsar*, az. turk. ܐܝܬܐ, m. *a man's name* now used.

ܐܝܬܐ ܕܥܝܠܐ *bgô Al.*, rarely U., or ܐܝܬܐ *bgû K.* J.=ܐܝܬܐ or ܐܝܬܐ q.v., used sometimes also for indir. obj. With affixes, ܐܝܬܐ *b'gâ-wî*, -wé, &c.—Also ܐܝܬܐ ܕܥܝܠܐ, ܐܝܬܐ ܕܥܝܠܐ or ܐܝܬܐ ܕܥܝܠܐ = ܐܝܬܐ.

ܐܝܬܐ ܕܥܝܠܐ *bâjûjâ* (cf. ܐܝܬܐ), m. 1, *a reptile; an ant, an insect*.

ܐܝܬܐ ܕܥܝܠܐ *baghwân*, pers. ܐܝܬܐ and ܐܝܬܐ, osm. turk. ܐܝܬܐ (see ܐܝܬܐ), m. 1, *a gardener*. Also ܐܝܬܐ ܕܥܝܠܐ *baghwânchî*, with turk. term. ܐܝܬܐ.

ܐܝܬܐ ܕܥܝܠܐ *bijwân Ash.*, *costly, fine, splendid*, Lidz. 412.

ܐܝܬܐ ܕܥܝܠܐ *baghiz Al.*, arab. ܐܝܬܐ, *to hate*, Lidz. 412.

ܐܝܬܐ ܕܥܝܠܐ *baghzâ Al.*, arab. ܐܝܬܐ, *hatred, ill-will*, Sachau 144. 20, Lidz. 413.

‡ **bagzād**, -dâ, f. id., turk. kurd. **بکراد**, *noble, high born*. In pl., a Kurdish family ruling in Terg. and Sh.

bag see **ب**.

‡ **bagirâ**, bâ-, f. **بگیر**, OS., *lean, thin*.

‡ **bghîrat** K., pers. **بی غیرت** = **بی غیرت**, *careless, lazy*, Lidz. 413.

baghchâ, rarely **بغچه**, *baghchâ*, bâq-, turk. pers. **باغچه**, kurd. **بغچه**, dim. of **باغ** (OS. **بغچه**), f. 4, *a garden; an orchard*.

b'jeldi = **بجلدی**.

‡ **baglâr bâgî**, turk. **باکلبریکی**, m. 1, U. a hereditary official, *a mayor*.

bag see **ب**.

bag see **ب**.

bagir, OS. Ethp., *to be or become lean*.

bâjir, 1) verb, chald. **בִּיִּיר**, az. turk. **باچارمی**, *to grow intr. as flowers; to prosper*. See **بجید**. 2) see **بجید**.

bigrâ, fr. **bigre**, m. *leanness*.

baghtan, -tân, OS. m. *Bigthan*, Esth. ii. 21 (RV. **בִּגְתָן**).

bag see **ב**.

bâdi, 1) OS., *to be delirious, to talk in sleep, to talk foolishly*. 2) K. *to lose the road*. 3) Ash. *to break a promise, with* **بج**, Lidz. 413.

badiqbâl, pers. **بداتبال**, f. *misfortune*.

bâdwân, pers. turk. **بادبان**, f. 1, 1) *a sail (!)*. 2) *a kite (the plaything)*.

‡ **bad-hâwâ**, f. id., pers. **بد هوا**, *un-governed, undisciplined*.

bâdûwâ, m. 1, 1) *a firebrand*, Isa. vii. 4. 2) *a wooden poker*.

badwâ-yâ, arab. **بدوى**, *a Bedouin*.

‡ **badzât**, f. id., pers. **بد ذات**, *bad natured, wicked; as subs. a rascal*.

‡ **badkhû**, f. id., pers. **بد خو**, *of a bad disposition, of horses*.

‡ **badkherj**, f. id., pers. **بد خرج**, *thrifless, extravagant*.

bidyâ, fr. **بدی**, m. *delirium*.

badyâ, **bâdiyâ**, pers. **بادی**, f. 1, 3, *a bowl, basin usually of earthenware*.

bad see **ب**.

bâdishî, az. turk. **بادیشی**, m. 1, *women's trousers*.

badâkh Al., perh. = **بده** + **بده**, *well then! well! see!* Lidz. 413.

bâdâl, 1) az. turk. **بدل**, m. a man's name now used. 2) usually **بدل**, arab. turk. pers. **بدل**, *instead of, for the sake of*.

bâdil K., arab. **بدل**, 1) *to change; hence 2) to take the place of*. 3) *to fade as light or colour*. 4) *to be excelled*. See **بده**.

badlâ, fr. prec., f. 1, 3, 1) *a watch of the night; 'د' or 'د' or 'د' K. Al. in the morning*. 2) Al., arab. **بدلة**, *a change of raiment*, Lidz. 413.

badâm, **badâm**, **badâm**, 1) Al. *but, nevertheless*. 2) Al. *then, therefore*. 3) Ti. *slowly, gently*.

badimjân (oxytone), pers. **بادنجان** and **بادم**, f. 1, *an eggplant; 'د' a tomato*.

‡ **badmast**, f. id., pers. **بدمست**, *drunken*.

bidmishk, pers. **بیدمشک** (fr. **بید** willow), *spirits made from a kind of willow called* **بیدمشک**.

badân Al., *an overcoat*, Lidz. 413.

bâdân U., arab. turk. kurd. **بدن**, m. 1, *a wall of a city*.

bad Al., see **ب**.

‡ **badnâm**, f. id., pers. **بدنام**, *infamous*.

‡ **badnôs**, f. id., pers. **بد نفس** (cf. **بد**), *gluttonous, greedy*.

bidqar, Psh. **بیدقار**, *Bidkar*, 2 Kgs. ix. 25.

bâdhir K., OS., 1) *to scatter as sand with the hand or fingers*. 2) *to apply medicines*. See **بده**.

bad see **ب**.

badrî, arab. pers. turk. **بدر**, m. *full moon*.

‡ **badrang**, f. id., pers. **بد رنگ**, *of a bad colour, faded; livid*.

‡ **badshûm**, f. id., pers. **بدشوم**, *un-lucky*.

ܕܠܝܠܐ badshalwâr, f. id., pers. بدشلوار, lascivious.

ܕܠܝܠܐ, see ܕܠܝܠܐ.

ܕܠܝܠܐ bâ, pers. ب, good! well done!

ܕܠܝܠܐ béjân, pers. بجان, m. a man's name now used (lit. good soul).

ܕܠܝܠܐ Al.=ܕܠܝܠܐ.

ܕܠܝܠܐ bahûgâr K. Al., or 'ܕܠܝܠܐ bôgâr K., or ܕܠܝܠܐ bâ-wigâr Terg., kurd. بهوگار, az. turk. بوگر, f. 1, storm, wind; in K. esp. a snow-storm.

ܕܠܝܠܐ bô d', wherein. Cf. ܕܠܝܠܐ and ܕܠܝܠܐ.

ܕܠܝܠܐ see ܕܠܝܠܐ.

ܕܠܝܠܐ bahûrâ, bâ-, Al., f. ܕܠܝܠܐ,=ܕܠܝܠܐ. In OS. only of dim light.

ܕܠܝܠܐ bé d', 1) OS., conj. in that, because. 2) prep. ܕܠܝܠܐ badlibî, bid-, béd-, or ܕܠܝܠܐ bad-dî or bid-dî, I believe, I think. ܕܠܝܠܐ bad-nâshâ, in man's opinion (rare).

ܕܠܝܠܐ blih'mût, OS., heb. בהמות, behemoth, beasts, Job xl. 15.

ܕܠܝܠܐ bimân, pers. بهمان, such an one. See ܕܠܝܠܐ.

ܕܠܝܠܐ binâ K., kurd. béh'n Garz. 231, f. 1, sometimes m., 1) breath; met. 'ܕܠܝܠܐ to be long-suffering; 'ܕܠܝܠܐ wait a minute; ܕܠܝܠܐ touchy. 2) in numbering, = ܕܠܝܠܐ q.v.

ܕܠܝܠܐ benâm, pers. بنام, a man's name now used (lit. good name).

ܕܠܝܠܐ bâs U. K. or ܕܠܝܠܐ bahs Al., arab. بحث, 1) report, fame. 2) prep., followed by ܕܠܝܠܐ, also ܕܠܝܠܐ bâsid', &c., rarely ܕܠܝܠܐ, concerning, with regard to, about.

ܕܠܝܠܐ blih'qîtâ, OS., f. 6, a kind of leprosy, Lev. xiii. 2.

ܕܠܝܠܐ bâhâr K., m. 1, 1) turk. pers. بهار, kurd. bâh'r Garz. 57, buhâr Lerch 159, spring (the season). 2) pers. بهر, a lineal measure = $\frac{1}{3}$ yard (see ܕܠܝܠܐ).

ܕܠܝܠܐ bâhir K. Al., 1) to brighten, illumine. 2) to get light, to dawn. Cf. ܕܠܝܠܐ and ܕܠܝܠܐ.

ܕܠܝܠܐ bâh'râ or bârâ U. K. (in OS. only of dim light), or 'ܕܠܝܠܐ bih'râ Al., m. light.

ܕܠܝܠܐ bêram, pers. بهرام, m. 1) a man's name now used; dist. ܕܠܝܠܐ. 2) the planet Mercury.

ܕܠܝܠܐ bâh'rânâ, bâr-, or in Al. 'ܕܠܝܠܐ bi-, f. ܕܠܝܠܐ, bright, light, luminous.

ܕܠܝܠܐ b'hârtâ, f. 6, 1) v. n. of ܕܠܝܠܐ; hence 2) esp. Al. the dawn.

ܕܠܝܠܐ bâhith or bâhit Al. 1) as OS. to be ashamed; to shame. 2) as arab. بهت to be amazed, with ܕܠܝܠܐ, Lidz. 414.

ܕܠܝܠܐ or 'ܕܠܝܠܐ bâhati, bahâ- Al., f. id., fr. prec. 1) astonished. 2) astonishing, Lidz. 414.

ܕܠܝܠܐ bâ-wâ, f. 1, 3, a vineyard measure = 100 ܕܠܝܠܐ; a row in a vineyard.

ܕܠܝܠܐ or ܕܠܝܠܐ- bûbigâ, -qâ, m. 1, a tassel.

ܕܠܝܠܐ see ܕܠܝܠܐ.

ܕܠܝܠܐ bübnî U., russ., diamonds at cards.

ܕܠܝܠܐ bûghâ, turk. بوغا, m. 1, a bull; an ox used for ploughing.

ܕܠܝܠܐ bûghûm, turk. بوغم, f. 1, 1) a joint in a reed or of the body; a knot in wood; ܕܠܝܠܐ 'ܕܠܝܠܐ an armpit, Jer. xxxviii. 12. 2) a small lineal measure, about an inch.

ܕܠܝܠܐ K., see ܕܠܝܠܐ.

ܕܠܝܠܐ see ܕܠܝܠܐ.

ܕܠܝܠܐ Sal., see ܕܠܝܠܐ.

ܕܠܝܠܐ bûdâ (cf. pers. بدو rotten, worn out), m. a cripple, Stod. (†).

ܕܠܝܠܐ (also spelt ܕܠܝܠܐ) bûdâlâ, turk. بدال, m. 1, a simpleton, an idiot.

ܕܠܝܠܐ see ܕܠܝܠܐ.

ܕܠܝܠܐ bôh'tân, bôt-, or with ܕܠܝܠܐ, arab. بوختية, a district on the Tigris, W. of Tîari, NE. of Mosul.

ܕܠܝܠܐ bûz, OS., m. Buz, Gen. xxii. 21. ܕܠܝܠܐ a Buzite, Job xxxii. 2.

ܕܠܝܠܐ büzbândâ Al., f. 1, = ܕܠܝܠܐ, Lidz. 412.

ܕܠܝܠܐ büzkhânâ, az. turk. بوزخانه (fr. بوز ice), f. 1, an icehouse.

ܕܠܝܠܐ bûzî, OS., m. Buzi, Ezek. i. 3.

ܕܠܝܠܐ bûzhîyî K., a mane of a horse.

بُزْمَ büzmâ U., az. turk. بوزم, f. 1, 1) a *plait, fold*; in pl. *gathers*; بَزْمَ to gather a dress, with dir. obj. 2) as adj., f. id. *plaited, gathered, killed*.

بُخَاغ bûkhâgh, -âkh, az. turk. بوخاغ, m. 1, *under-chin, double-chin*, often pl.

بُخْخَا bûkhchâ, turk. بوخچه, f. 1, a *bundle, a wrapper* for holding clothes.

بُخْخَا or as OS. بُخْخَا bûkhârâ, arab. pers. بخارا, az. turk. بو, f. 1, 1) *Bokhara*. 2) a *Persian black hat*. See بَخْخَا.

بُخْخَا bûkhârî or بُخْخَا bûkhêrî Ti. Sh. or بُخْخَا bakhêrî Tkh. or بُخْخَا mikhûrî MB., az. turk. بخارى (cf. arab. بخار vapour), f. 1, 1) an *iron stove*. 2) Sal. a *fireplace*.

بُخْخَا bûkhrânâ as OS., usually in NS. بُخْخَا bakhhrânâ, m. 1, *examination, searching*.

بُخْخَا bûkhtân, arab. بهتان, f. 1, *slander*, pl. rare in U., common in Al.; بُخْخَا to calumniate.

بُخْخَا bûkhtânkâr, az. turk. بهتانکار, m. 1, a *slanderer*.

بُت bût, turk. بوت, f. 1, a *leg of mutton, &c.*; lit. *the thigh* of an animal.

بُتَا bûtâ, *penis virorum* (in OS. anus).

بُت see بَت.

بُيَا bûyâ K. Al. (cf. OS. بُيَا a canal?), m., pl. بُيَا bûyâ-é, a *hole, a cave*, Lidz. 411.

بُيَاKHÂN bûyâkhânâ, turk. بوياخان, f. 1, a *dyeing house, a dyer's shop*.

بُيَاKHÎ bô-yâchî, turk. بوياجي, m. 1, a *dyer*.

بُيَاKHÎ see بَت.

بُيَاKHÎ bûchâkhchî, az. turk. بوجاخي, m. 1, a *cutler*.

بُخْخَا bûkhim, Psh. בּוּחִים, *Bochim*, Jud. ii. 1.

بُخْخَا bûkhrâ, OS. m. 1, 1) *firstborn*; often met. as بُخْخَا Moses the first prophet; بُخْخَا or بُخْخَا Stephen the first martyr. 2)* the *Eucharistic loaf*, see بُخْخَا. — بُخْخَا f. 6, 9, *birthright*.

بُخْخَا see بَت.

بُخْخَا bûkhtâ, OS., f. 9, or بُخْخَا bûkhûrtâ, f. 6, or بُخْخَا q.v. the *Eucharistic loaf*.

بُل bûl, Psh. بُل, the month *Bul*, 1 Kgs. vi. 38.

بُلَا bûlâ, for بُلَا. 1) m. 1, an *ear of corn* = بُلَا. 2) m. 5, a *wisp of hair*.

بُلْبُل bûlbûl, arab. pers. turk. kurd. بلبل, f. 1, a *nightingale*.

بُلْبُلَا bûlbâlâ, OS., m. 1, *babbling*. Cf. بُلْبُلَا.

بُولِغ bôlig, turk. بوللي, f. 1, a *great company, a legion, regiment*.

بُولْغَانَا bûlgânâ, fr. بُلْغ, m. *energy; being busy or occupied; business*.

بُولْغَار bûlgâr, OS., *Bulgaria*.

بُولُتَا bûlûtâ, OS.*, gk. βουλευτής, m. 1, a *counsellor*.

بُومَا bûmâ K., OS., also بُومَا in K., f. 3, an *owl*. In Lev. xi. 16 a *night hawk*.

بُومَا see بَت.

بُومْبَا bûmbâ K., m. 1, 1) = بُومَا a *large mouthful*. 2) a *blow, a stroke*.

بُومْبُز bûmbûz (fr. pers. بن base, root + بوز nose), m. 1, *snout, nozzle* (rare).

بُومْبُز bû-wâsir, properly pl. of arab. باسر, kurd. 'maiasir' and 'bavasir,' Garz. 139, m. 1 (f. in Terg.), 1) *hemorrhoids, piles*. 2) Terg. *perspiration*.

بُومَامَا bûsâmâ, OS., m. 1, *delight, pleasure, joyfulness*; بُومَامَا to take pleasure (in=), to be merry.

بُومَامَا Ash.= بُومَامَا, Lidz. 419.

بُومَامَا or بُومَامَا bûstânâ, bistânâ, pers. بستان and بُومَا, m. 1, 4, 1) a *melon-field*. 2) Al. a *garden*.

بُومَامَا bûstânchî, turk. بستانچي, m. 1, a *melon-gardener*.

بُومَا bûsâ, 1. az. turk. بوسا, m. 1, 1) a *plot, conspiracy, ambush*; بُومَا to lie in wait. 2) met. *craft*. II. Al., arab. بوس, the *fundament*, Lidz. 412.

بُومَا or بُومَا bûsâr, bûsir, OS., *Besor*, 1 Sam. xxx. 9; *Bosrah*, Isa. lxiii. 1.

بُومَا bûqâ, bûqâ Ash. Ti., f. *place*. Corruption of بُومَا (Lidz. بُومَا 412).

حده or ١٥- būqâr, -râ, OS., m. 1, a question.
Cf. محد.

حده Al.=حد, Lidz. 420. See also حد.

حده būqtâ, f. 6, a doll, puppet.

حده bâ-wâr, pers. turk. باور, f. 1, belief, trust; حد حجب wûd b., probably. محد f. probability.

حده Al.=حد in the prep. حده b'bûr d', on that side of.

حده būrâ, m. 1, 1) OS. (cf. حد), uncultivated ground; hence 2) OS. Al. a fool, Lidz. 412.

حده būrjâ, arab. برج, OS. محد, m. 1, 1) a tower. 2) U. the castle or rook in chess.

حده būrhî, turk. بورغی, m. 1, a large auger.

حده būriyâ K.=حد q.v.

حده būrinâ, kurd. بورن, m. 1, a jar with a handle, a jug, ewer.

حده būrk, az. turk. بورك, f. 1, a hat (rare).

حده see حد.

حده būrâkhâ, OS.*, m. 1, 1) a wedding. 2) the marriage service book.

حده Al. حدج Tkh. būrké, birké, arab. برك, f. a pool, pond.

حده see حدج.

حده būrkchê, az. turk. بورکچی, m. 1, a hatter, cap-maker.

حده būrktâ (K. ٩), OS., f. 9, a blessing.

حده būrmâ, m. 1, 1) (turk. بورمه a twist, screw), a curl; حد well set hair, Isa.iii. 24. 2) a water-tap, i.e. that which turns. 3) a thick rough woollen cloak.

حده Al.=حد (see حد), Lidz. 566.

حده būrân, osm. turk. بوران, az. turk. بوران (kurd. barân 'rain' Garz. 58, bohôr 'storm' Lerch 159), f. 1, storm, tempest, great rain.

حده būrânâ, f. حد, fr. prec., stormy.

حده būrânî, esp. K., arab. بورانيّة and بوراني, f. a dish compounded of tomatoes (or potatoes or pumpkins or beans or beetroot or beet-leaves) with garlic, curdled milk, and butter.

حده būraq, arab. بورق, turk. pers. بوره, kurd. borak Garz. 101, f. borax.

حده būsh U. K. Al. or حد bish K. Al. MB. Gaw. Z., pers. turk. بیش 1) more adv.; in K. sometimes as subs.; in U. K. Al. sign of the comparative. 2) Ti. Ash. Al. many, much, often following a noun.—حد especially, or more subs. and adv.; in this case the compound is more common than حد alone when qualifying verbs. In U. حد is hardly used except before an adjective or adverb, but in K. it is used absolutely; as حد كحد K. more than me =حد U.

حده būshâ-î, fr. prec. (cf. pers. بیش pre-eminence), 1) excess, abundance, multitude. 2) as adj. excessive, abundant. 3) as adv. excessively.

حده būshai-yûwâ U. (sic), Sal., m. 1, or حد būshai-yuthâ K., f. 6, 9, fr. prec., abundance, excess, surplus.

حده or حد būshkâ, bôshkâ, russ. m. 1, a tub, bucket, pail.

حده būshâlâ, OS., m. 1, any cooked dish; pottage; soup with curdled milk and vegetables. See حد.

حده see حد.

حده U. K. bût or حد Sal. Az.-jews bûd, (= حد q.v., cf. حد), for, about, concerning, on account of, because of, for the sake of. With affixes حد bût diyî, &c.—حد or حد bût dâhâ, dyâhâ, or حد U. or حد K. bût hâdâ, hâdhê, therefore, on that account. حد for the sake of, on account of. حد bût mirî =حد with regard to what I said.

حده see حد.

حده see حد.

حده bût-tâ, f. 9, 1) pers. بوت, a thickset, bush, shrub, clump of grass. 2) (cf. az. turk. بوت joined together?) a sleeve. See حد.

حده bâz, OS. (fr. kurd. بز fat?), f. Baz, an E-Syr. Ashiret district in Kurdistan.

حده bâzâ K. MB. Terg., arab. pers. باز and باز, kurd. bâzî Garz. 142, m. 1, a falcon.

حده bizâ OS., m. 5, breast, teat.

حده bazâ, kurd. بز, m. 1, cotton thread.

حده bazûnî (proparox.), perh. = حد (cf. حد Al. s.v. حد, 1) last year. 2) next year. See foll. [Nöld. derives fr. kurd. (sâli) chuîne = id. Lerch ii. 117.]

بازونی bzûni, -né K. (perh. for بازونی at seasons, i.e. at an indefinite time, cf. prec.), 1) *the year before last*. 2) *the year after next*. — 'د باز تی. *three years ago*, 'د باز تی. *four years ago*.

بازوبند bâzûband, pers. turk. kurd. بازوبند, f. 1, *an armlet*.

بازوداغی bizôdaghi, az. turk. بازوداغی, a hill in the plain of Urmi, bordering on the lake.

بازو see بازو.

بازو'â bâzû'â, fr. بازو, m. 1, *a bradawl*, Ex. xxi. 6.

بازاز bazâz, arab. turk. بازاز (cf. بازو), m. 1, *a linen-drafter, calico-seller*.

بازاز کالبتا bizâz kâlibtâ, the name of a grape (see بازو).

بازخاست bâzkhasht, pers. بازخواست, f. 1, *inquisition, trial, esp. of the Last Day*.

بازو or بازو bâzikâ, m. 1, 1) kurd. بازو, PS. 284 (fr. kurd. بازو wind, بازو stomach), *a pipe-stick or stem*. 2) *the brow of a mountain*.

بازو see بازو.

بازو bâzê K., bâzi U., OS., *to pierce, to bore a hole*, often بازو 'د, or with dir. obj. of the thing pierced; *to break into a house*.

بازو biz'â, OS., m., pl. بازو biz'âzi, *a hole*.

بازو bâzûzâ, f. بازو -ûztâ, fr. بازو, *piercing, as eyes*.

بازو bâzâq, OS., Bezek, Jud. i. 4. بازو = بازو q.v.

بازو bâziq, OS., *to scatter seed, to sow*. See بازو.

بازو bâzâr, turk. kurd. pers. بازار (Lerch 154), kurd. بازار PS. 284, m. 1, 1) *a bazaar, market-place*; hence 2) *Al. trade, profits*.

بازو bâzhir or بازو K., see prec. f. 1, *a town*, Lidz. 423, Lerch 154.

بازو bâzir, arab. بازو conj. II. *to bud, to germinate*.

بازو bûzrâ, arab. pers. turk. بازو (lit. seed), m. 1, *castor oil*. Also بازو 'د.

بازو bâzîrgân, pers. kurd. turk. بازو, m. 1, *a merchant*, بازو f. *merchandise*.

بازو bâzîrkhanâ, pers. بازو خان, f. 1, *a castor-oil factory*.

بازو bâzârî, f. id., az. turk. بازار (lit. of the bazaar), *poorly made, 'shoddy' opp.* بازو.

بازو bikhdâdê Al., *together*; see بازو.

بازو or بازو bikhâw, az. turk. بازو, m. 1, *a tether, tethering-rope*.

بازو bakhûrim, Psh. بازو, Bahurim, 2 Sam. iii. 16.

بازو bâkhûshâ, m. 1, and بازو bâkhûstâ, f. 6, (lit. as OS. a stirrer, see بازو), *a large wooden cooking-spoon, a ladle*.

بازو bakhilâ, f. بازو bakhiltâ, arab. turk. بازو, *envious*. See بازو.

بازو see بازو.

بازو bakhilânûtâ, f. *envy*, for بازو q.v.

بازو bkhama'd Ash. = بازو, Lidz. 414.

بازو or بازو see بازو.

بازو bâkhir, OS., *to search, examine, look; to prognosticate*. See بازو.

بازو see بازو.

بازو see بازو.

بازو bâkhish K., OS., *to stir*. See بازو.

بازو bakhshîsh Al., or بازو, pers. بازو, f. 1, *a present, gift, backsheesh*. Also بازو Ash.

بازو bakht, 1) arab. turk. بازو, f. *fate, luck, good fortune*. Also بازو, بازو and بازو bâkhât, bakhtâ, bakhatthâ Al. Ash., Lidz. 415. 2) Terg., kurd. id., *a pledge, agreement*. — بازو بازو falling out (as relations); *one who does not return an equivalent for a present; returning evil for good; unlucky*.

بازو or بازو bakhtâwar, f. id., pers. بازو, *fortunate*.

بازو bakhtyârî, pers. بازو, *the Bakhtiari mountains in Persia*.

بازو bi'tê Al., (in OS. = sparks), *stops, points*, Lidz. 416.

بازو bâtû-wâ, m. *bread falling on the ashes when baking*.

بازو bi'twat, (arab. بازو to fast + بازو in, with ?), *fasting, not having eaten*; so OS. بازو.

بازو bâtîlâ, bâ-, f. بازو ba'tiltâ, bâ-, OS., *idle, disengaged, unused*; met. *foolish, vain*.

باطل bâtil, OS., 1) to be idle. 2) to come to an end, cease, come to nothing. 3) esp. K. to destroy = مخرّب q.v.

بٹلانا bitlânâ Ti., OS., m. 1, destruction.

بٹمنا bitmâ, OS., f. 1, a terebinth-tree.

باطمان batmân, see 'ص.

بٹمتا bitmtâ, (K. ٥) OS., f. 6 = بٹم.

باطن bâtin, OS., to conceive (lit.), tr. and intr., to be pregnant.

بٹنا būtnâ as OS., 1) or بٹنا bitnâ, f. pregnant, esp. of cattle, in calf. [بٹنا is usually used of women.] 2) m. conception; 'د from the womb; بٹنا the children of my womb (my[mother's]womb), Jobxix. 17. 3) Ecbatane, the old name of Hamadan, Tobit xiv. 12.

باطر batâr Al., cf. foll., arab. بطر, ungodly, impious, Lidz. 416.

بٹرâ būtrâ, f. بٹری būtrî, arab. بطر, well fed, high spirited, wild (of an animal); cf. مٹخا; also of a man, in high spirits.

بہ bé, 1) see بد. 2) see بد. 3) see بد.

بہ bî, 1) see د. 2) see د.

بہ and compounds, see د.

بہ bî, 1) see بد. 2) بد or بد [or 'بہ?] blyâ b', -bî, or in Sal. 'د ibâ b', intensified form of د, along, of motion. بٹ along the river bank.

بیوا biwâ, OS., m. 1, a watercourse running under a wall (cf. د).

بہبونا bébûnâ, kurd. بیبون, 1) Al. TA. a flower, general word. 2) Terg. the name of a certain yellow scented flower. 3) Sh. a woman's name now used.

بیبی bibiyî K. = بد, بد.

بہبابân bēyâbân, pers. turk. کورد. بیابان PS. 288, m. 1, a desert, wilderness.

بہبâr bibâr U. Sh. Al., turk. بپر, f. 1, red pepper.

بہ see بد.

بہجان bējân, m. 1) see بد. 2) a watercourse in a vineyard.

بی bi-yit = OS. بٹ (lit. by the hand of), 1) by of the agent, by means of, through, not common in K. Also بید b'idâ d' in same

sense. 2) Ash. = د in, at. 3) Ash. = د. With affixes بید biyit diyî, &c.; or بید b'idi, b'idû.

بیدâgh bédâgh or in Ash. بیدâ béraq (Lidz. 411), pers. بیداق, turk. بیراق, f. 1, a flag, ensign.

بیدوتâ bidyûtâ, bid-, OS. بیدوت, (for 'د?), f. 6, ink.

بیهودâ bihûdâ, pers. بیهود, frivolity, vanity. 'د to fiddle-faddle.

بید see بد.

بیز biz, turk. بیز, 1) m. 1, an awl, bradawl. 2) as adj., f. id., sharp, pointed.

بید see بد.

بیکہ bichâ, turk. بیج, kurd. bizi Garz. 98, m. 1, 1) a bastard; hence 2) self-sown corn = بد. See بد.

بیکنا bîkinâ Al., a small fireplace.

بیل bil, sometimes bîl, for د = OS. د; or بن, bîn, bé Al., arab. بین, chald. heb. בן; or بنâth Al., OS.; or بن or بنî bēni, bîni Al. = OS. بن, among, between, including, notwithstanding, in spite of. With affixes بیل bîlî, (بنâthé, bēné, Al.), &c. بیل bîlâ bîl, always between; بیل bîl kûl, in general, including all, in spite of all; بیل bîlî l'gânî (or 'بیل bēnî l'g. Al.), by myself, alone; بیل bîlan û-ilôkhûn, or بیل bîlan û-bilôkhûn, between us and you; بیل bîlan û-bilôkhûn, between Joshua and Simon; بیل bîl, between me and thee Al.

بیل bil, OS., m. Bel, Isa. xlv. 1.

بیلâg bilâg, turk. بيلك, m. 1, wrist.

بیلدâr bēldâr, az. turk. بلدار (fr. turk. بل a spade), m. 1, a digger.

بید K., see د.

بیم bim, OS., gk. βῆμα, f. 1) the bema, a raised space between the sanctuary wall of a church and the nave, nearly = gk. σολέα. 2) * rarely the sanctuary of a church. 3) * a judgement seat, throne.

بید, بید, or بید, see د.

بید see under د.

כח bé, arab. turk. بیع, f. 1, mortgage, pledge, earnest money; 3) כח or 3) כח to hold in pledge. Also כח beshert, arab. turk. بیع شر, f. 1.

כח, כח, see under כח.

כח béyâr, arab. بایر (cf. כח), m. uncultivated ground; as adj., f. id., unfruitful.

כח birûnâ, OS.*, m. 1, a mitre.

כח = כח.

כח bérâm, 1) see כח. 2) turk. pers. بېرام, m. 1, a feast, festival.

כח, כח, see כח.

כח Ash., see כח.

כח see כח.

1) כח bishâ, f. 2- bishtâ, OS., 1) evil, wicked. 2) naughty esp. of children. See כח.

כח beshâ Ti. Ash. = כח.

כח bishûwânâ, fr. כח the Sal. form of כח, m. 1, a bad or naughty child.

כח beshân, OS., Bashan, Ps. lxxviii. 15.

כח see כח.

כח bishtâ, OS., f. 9, evil, ill, misfortune; an ill deed.

כח, I. see כח. II. bit, bit, bêt, also כח bi, 1) m., const. st. of כח q.v.; used before a man's name = house of, company of, household of, as כח Mar Shimun's household. 2) a contraction of OS. כח (= NS. כח); not used by itself. — COMPOUNDS: כח bit ûn, OS., Bethaven, Hos. iv. 15; כח bit il, OS., Bethel, כח a Bethelite; כח, OS.*, prison; כח home; כח the place where cattle are collected before being sent out to feed; כח or כח K. Al. eyebrow, brow of a hill; כח, OS.*, m. a refuge; כח, OS.* or כח, OS.* (see also below), a recess in the north side of the sanctuary of a church for the sacred vessels; כח Ti. the west; כח see above; כח or as OS. כח K., the Epiphany; כח Al. (or כח Lidz. 447) with pl. 2, steps, a staircase; כח Ti. the east; כח, OS.*, prison; כח, OS.*, the south side of the sanctuary of a church; also the mercy seat in the Temple;

כח bit khûrûn, Psh. כח, Bethhoron, Josh. x. 11; כח Al. = כח life; כח Al. (cf. כח) the top of the windpipe, Lidz. 415; כח K. = כח the palate; כח bit khisdâ, OS., Bethesda, Joh. v. 2; כח Al. a stable, Lidz. 410; כח K. as OS., or כח Christmas, a birthday; כח, OS., the house of Israel, Acts iv. 8; כח bit l'khim, OS., Bethlehem, Gen. xxxv. 19; כח, OS.*, the east side of the sanctuary of a church; כח, OS.*, = כח 2 Kgs. x. 27 RV.; כח a guest-chamber, Mk. xiv. 14; כח as OS. or כח, Mesopotamia; כח, OS.*, a prison; כח U. Tkh. or כח Ti. binisânî, b'nisân, m. no pl., spring; כח U. a child's disease supposed to come at new moon (see כח); כח Al. (cf. כח) shutting up, Lidz. 411; כח or כח or כח ba'enâ, bi'enâ, -né K. (or כח) eyebrow, forehead; כח or כח bi'lai, bilai, -lâyî K. f. (with pl. כח bilâwâthâ) an upper room = כח Al. K., also כח Dan. vi. 10 or כח Lu. xxii. 12 [or fr. kurd. bilâ, pers. بالای upper?]; כח bit 'ûbrâ, Bethabara, Joh. i. 28 RV. marg., Psh. as foll.; כח bit 'ûnyâ, OS., Bethany, Joh. i. 28; כח bit 'iqid (or כח) Psh. כח a shearing-house, 2 Kgs. x. 12; כח bit pâgî, OS., Bethphage, Mat. xxi. 1; כח or כח or כח bipelgâ, -gi (often pipelgî), bpl-, in the middle, or foll. by כח, amidst; כח bit p'ûr, OS., Bethpeor, Deut. iii. 29; כח, OS., Bethsaida, Mat. xi. 21; כח or כח or כח, also כח, m. a graveyard; כח, OS.*, a sanctuary, holy place (and see above); כח bérâshi (proparox.) U. m. 2^a, 4 (pl. also כח bérâsh-wânî) or כח bérâmâshi K. m. f. 2^a, 3, the evening, or as adv. in the evening; כח Ti. m. 1 (rare) or כח birishtâ Ti. f. 6, a pillow; כח bit shmish, OS., Bethshemesh, Josh. xix. 22; כח, OS.*, the baptistery of a church; כח bit shân, or as Psh. כח, Bethshan, 1 Sam. xxxi. 10; כח or כח K. f. a hem at the top of trousers (see כח); כח, OS.*, the west side of the sanctuary of a church. See also כח.

כח see כח.

† **bat** bâ-yat U., f. id., turk. **بیات**, *stale*.

† **bâtâ** bêtâ, OS. (K. but **â** in OS.), in Q. **bat** biyâ, in Ti. beshâ, m., pl. **bâtî**, also in U. **batwâti** or **batwâti**, bâ- (rarely bâ-wâ-i), or in Q. **biyâni**, or **bêtâni**, 1) *a house*. 2) *home*. 3) *a room with an oven in the floor*, often **bat** 'd in this sense, opp. **q.v.** 4) the pl. **bâtî** = *a collection of buildings in a courtyard, a complete house*, whereas the sing. often denotes one of the buildings, or as no. 3. 5) as OS.*, **bâtî** = *part of an anthem answering to the Verse in English cathedral music*. **bat** Al. or **bat** K. *a prison* (see under **bat**); **bat** 'd *a cage*.—**bêtûtâ**, f. *furniture*.

† **bitûn** or **bitô**, turk. **بتون**, *complete, whole*, esp. of numbers. In arith. often redundantly, as **bitûn** *five*.

bat see **bat**.

† **bêtâ-yâ**, OS.*, m. 1, *one of the household*.

† **bêtâl**, arab. turk. **بيطار**, m. 1, *a veterinary surgeon, a horse-doctor*.

† **bétilmâl** (K.) **bétilmâl** U. Tk. or **bet**-Ti. or **bétilmânâ** K. Q. or **bétilmâr** U. or **bétilmârî** U., f. id., arab. **بيت المال** (lit. property without heirs, so unfortunate), 1) *desolate, ownerless*. 2) *self-willed, ill-controlled*.

bat = **bat**.

bâkhi, OS., *to weep, cry*.

bâchâ, m. 1, 1) pers. **باج**, turk. **بيج**, *a sucker of grass, shoot of a tree, a bough torn off by the hand*. 2) cf. **bat**, *corn that springs from self-sown corn* = OS. **bat**, Isa. xxxvii. 30.

† **bâkhûwâ**, for **bat**, fr. **bat**, m. 1, *a crying child*.

bâkûs, OS., m. *Bacchus* a man's name now used.

bâkûrâ Al., m. 1, *a stick, rod*, Sachau 21 n. Qy. **bat**, cf. chald. **bat** to beat?

bikhyâ, OS., m. *weeping, crying*.

† **bikir**, arab. turk. **بكر**, f. 1, *a virgin, maiden*.

bâchil Baz, see **bat**.

bakhrî, OS., m. *Bichri*, 2 Sam. xx. 1 (RV. **bat**).

bkâtâ, OS., *Baca*, Ps. lxxxiv. 6.

bakhtâ, esp. U., (probably for **bat** fem. pres. part. of OS. **bat** to spin; cf. OS. **bat** an hired spinster), f. 8, *a married woman, wife*.

bakhtüntâ (f. Ash.), dim. of prec., f. 6, *little wife*, a term of endearment; *a little woman; a girl*.

bakhtâ-yâ, f. **bat**, *effeminate, womanish*.

bal Al., arab. **بل**, *but*.

bat see **bat**.

blâ, arab. turk. **بلا** (Ma'l. *billa*, Parisot xi. 499), *without*; also **bat**; in Sal. **lâb'**; in OS. **bat**.—With affixes **bat** *blâ* *diyi* &c.

bâlâ, OS., m. *front, mind, memory, attention, heart*; **bat** (as OS. **bat**) or in K. **bat** to pay attention, set the face or mind, to resolve, purpose resolutely with **bat** or infin.; in Al. also with affixes, as **bat** 'd; in K. also **bat** to pay attention to him.

balâ, arab. turk. **بلا**, f. 1, *judgement, calamity, ruin, misfortune*. See **bat**.

bâli, OS., 1) *to wear out intr., to decay; to grow old*, in U. esp. of things, rarely as in K. of men. 2) K. *to be languid as an old or sick man*. Dist. **bat**.

balî, 1) f. *a white sheep in a black flock*. 2) see **bat**.

bilâ, 1) Al. *a door, an outer door; a gate*, Lidz. 417. 2) U. m. *a fool* (slang) = **bat**.

† **bâlâ-ûs** K., kurd. **بالوس** PS. 285, m. 1, 1) *a consul*. 2) *an European gentleman*.

balbâtâ, = OS. **bat** and **bat** (cf. **bat**), m. 1, *a spark*.

bat Ash. = **bat**, Lidz. 418.

balbâlî (perh. = pers. **bad** + arab. **bal** heart), pl., *mean acts, meanness*.

balbâlûq, f. 1, *a black cherry*.

bâlâbân (fr. pers. **بلابان** high; in osm. turk. it is 'a large drum,' Redhouse), f. 1, *a small drum*.

† *bálábānchí*, fr. prec., m. 1, a *drummer*.

bálig, to be busy, or engaged = arab. بلغ, conj. iii ?

balgá, f. 1, trace, track of something lost, a clue.

balghám, arab. pers. turk. kurd. بلغم, f. *phlegm, catarrh*.

balad Al. Ash., arab. بلد, a town, city, Lidz. 418.

† *bálád*, *bálát*, f. id., pers. turk. بلد, acquainted, skilled.

bildád, OS., m. *Bildad*, Job ii. 11.

† *báládchí*, az. turk. بلدچی, m. 1, a guide (lit. one who is acquainted).

balhá, OS., f. *Bilhah*, Gen. xxix. 29 (RV. 7).

balútá, OS., m. 1, an oak.

bálútá, *bál-*, or *bálúwá*, *bál-U.*, m. 1, and *bálúthá* esp. K. but *bálútá* Al., f. 6, fr. *بند*, 1) the throat; 2) *بند* the uvula. 2) (first form) Al. a phial, Lidz. 417.

bálúwáná, *bál-*, m. 1, a glutton.

balám see *حلم*.

blóqé Al., cf. *بلق*, staring, Lidz. 418.

bilúqtá, or *bilbálúqtá* Sp., cf. *بلق*, f. 6, a loop, button-hole, noose = OS. *بلق*.

bilúr, arab. turk. بلور, m. 1, crystal.

bilwáshá Ti., m. 1, a fight = *بلق* q.v.

بلق see *بلق*.

balhódhé, bil-, Al., alone. See *بلق* and *بلق*.

bálákháná U., pers. بالاخان, f. 1, an upper room, a first floor, esp. when one side is open to the outer air.

bilítá, OS., f. 6, a worm in wood.

bilsházar, OS., m. *Belteshazzar*, Dan. i. 7.

† *balí*, f. id., turk. بلو, distinguished, known; see foll.

bálí U., or *báli* Ti. Al., 1) pers. turk. kurd. بلی, yes. 2) in Al. with a negative, not at all. See *بلق*.

balí Ti. Al., see *بلق* under *بلق*.

bálá-yá, esp. K. Al., arab. turk. بلايا (pl. of بلا), f. 1 = *بلق*.

balibé K., kurd. باليف, a pillow, Lidz. 417.

bilyún, (mod.), europ., m. 1, a billion.

balí see *بلق*.

bilyá-'al, not Psh., m. *Belial*.

bilit, french billet (through russ.), f. 1, 1) a passport. 2) a ticket, coupon.

balkh, OS., arab. pers. بلخ, *Balkh*, a city of Afghanistan.

bálích, 1) *بلق*. 2) to break out, when bruised, as an egg.

belká U. (so pron. in pers. and az. turk.) or *belki* K. Al. (so pron. in osm. turk.) or *balkú* Ash. (Lidz. 418), pers. turk. بلک, kurd. belki Garz. 149, perhaps.

báláchakí, dried pumpkins.

bálim K. Al., OS., 1) to shut, to muzzle. 2) met. to be silent.

balma, (cf. *بلق*), m. 1, 1) flax stalks when trodden down. 2) tow.

bális, also *بلق* q.v., (cf. chald. ܒܠܝܩ to mix ?) 1) to bruise. 2) met. to oppress.

blístús, OS., m. *Blastus*, Acts xii. 20.

bálé K., *báli* U., OS., to swallow.

bálá, OS., *Bela* (= Zoar), Gen. xiv. 2.

بلق see *بلق*.

blá-yá, *blétá*, 1) v. n. of *بلق*. 2) fem. form, met. a moment, Num. iv. 20.

بلق see *بلق*.

bil'ám, OS., m. *Balaam*, Num. xxii. 5.

† *bil'im*, arab. بلعم, m. 1, a glutton.

báláq, OS., m. *Balak*, Num. xxii. 4.

báliq (OS. P. to meet, Ethpa. to desire, arab. بلق to be astonished, in conj. viii to shine). 1) to stare. 2) met. to be proud.

balqá, f. *balqí*, 1) arab. بلق speckled; hence 2) of horses, having a patch on the leg. 3) of the eyes, perh. wide open, Socin 180 n. (cf. prec.).

balqún, pers. بالكان, f. 1, a balcony.

balqiz, az. turk. بالفز, f. a woman's name now used.

blâsh or blâsh Al. K., arab. pers. kurd. بلاش Garz. 157, 1) *in vain*. 2) *gratis, without payment*, Sachau 37.

bilshâsar, Psh. بلشاز, m. *Belshazzar*, Dan. v. 1.

see بلش.

baltâ, turk. بالط, f. 1, *an axe, chopper*.

biltâ Al., f. *evil* (subs.), Lidz. 418.

bam, bim, pers. بام 1) f. 1, *bass, in music; a low sound*. 2) *met., as adj., f. id., torpid*.

بن, بن, بن, see بن.

bânî, 1) OS. *to build*. 2) *met. to edify, profit*. 3) *to cook*. 4) U., = بن to number. See بن.

bânî, pers. بانو, f. 1) *a lady*. 2) *a woman's name now used*.

bûnâ, arab. بنا, m. 1, *a bricklayer, mason*.

binâ, (perh. fr. pers. kurd. بن see + I or lo! Nöld. 169 ? or fr. بن q.v.), 1) *here I am*, a polite answer when a person is called. 2) *what?* a polite answer when a person does not hear. 3) see بن.

binûnî, Psh. بنونى, Benoni, Gen. xxxv. 18.

bambûlâ, m. 1, 1) *an icicle*. 2) *the spout of a vessel, jug, &c.*

bimbâshî K., turk. بيمباشى, kurd. بيمباش, m. 1, *a major in the army*.

bangâ, kurd. بنگ PS. 287, m. 1, *a bank, declivity, uneven ground*.

binâjî, (fr. az. turk. بنجى a place of living), m. 1, *a settler, one who lives in a place but is not a native of it*.

band, pers. turk. بند, f. 1, 1) *band, bond*. 2) *as adj., f. id., stringent, urgent*. 3) *constipated; بن-constipation; بن-constipation*; 4) in pl. *swaddling clothes, بن to swaddle*. 5) K. for بن q.v.

bandâ, so pers. turk. بند, cf. prec., f. 1, 1) *a dam*. 2) *the frame of a loom* (?).

bandûbâz, pers. بندوباز, m. 1, *an acrobat*.

bandôqê Al. = بندوقه, arab. بندق, *hazel nuts*, Lidz. 418.

bandûqchî, kurd. بندوقچى, cf. foll., m. 1, *an arquebussier*.

bandûqtâ, kurd. بندوک, f. 6, *an arquebuss, small gun*.

bandâr, arab. بندر, f. 1, *a harbour, seaport*; بندر بوش b. bûshir, pers. بندر بوشر, *Bushire*, بندر عباس b. 'âbâs, pers. بندر عباس, both on the Persian Gulf.

bandârgâ, pers. بندرگا, f. = prec. bânâ-wûsh, f. id., kurd. benefsha Garz. 114, see بنونى, *dark red, violet blue*.

bnôkt, bnôktin, Z., also بنوكت, 1) *in the morning*. 2) *to-morrow*.

binôrâ U., pers. بنار, f. 1, *a foundation*. بن see بن.

bnâ-yâ, OS., m. *Benaiah*, 2 Sam. xxiii. 22.

banâ-yâ or bâ-, m. 1, banetâ, bâ-, f. 6, 1) U. K. agent of بن no. 3, *a cook*. 2) Al. Ash. TA. agent of بن no. 1, *a builder*.

binyâmîn, OS., m. *Benjamin*, a man's name now commonly used, Gen. xxxv. 18.

binyânâ, OS., m. 1, 1) *a building*. 2) *met. edification, profit*.

see under بن.

see بن.

see بن.

binyat U. K., pers. بنیاد, kurd. beniât Garz. 199, f. 1, *a foundation*.

see بن.

banka, europ., (mod.), *a bank* (money).

bin'ûmî, Psh. بن اممى, Ben ammi, (lit. son of my people), Gen. xix. 38.

bimpâr, m. 1, *a crown*. Cf. بنمبار.

bânôshâ, ban-, OS. fr. pers. turk. kurd. بنوش (cf. بنوش), OS. also بنوش fr. arab. بنفس id., f. 1, 1) *a violet*. 2) *a woman's name now used*.

esp. K. Z., بنوش esp. U. Q. bnôshî, -ê, -û, (cf. OS. Az. بنوش soul, self), *by himself, alone*. So the other persons.

Հանտ bantâ, az. turk. بانت, f. 6 (sic), a sleeve.

Հանտ see Հանտ.

Հան bas, 1) U., pers. turk. kurd. پس, then causative, therefore, not so emphatic as հանի; often used redundantly in an apodosis, to answer հ. 2) Al. only (often հան, following the word it qualifies). 3) Ash.=Հան, Lidz. 418.

Հան 1) f. see հան. 2) = prec. no. 2.

Հան basâ U. K., in Al. besa or bésa, pers. پس, enough; with affixes հան enough for me &c.

Հան psâdi-yâ Sal., OS. Հան, f. 6, a pillow. See Հան.

Հան see under հան.

Հան basimâ or bâ-, f. Հան- basimtâ, bâ-, pleasant, agreeable, kind, merciful; in Al. Ash. well, prosperous. 'Հ հան, հան հան, thank you [so 'Հ հան I am obliged to him], also in K. used as an expression of respect in addressing a superior; 'Հ հան հան rishûkh hâ-wî b., may your head be healed (cf. հան), an expression of condolence after a death. Հան pleasantness, pleasure; հան basimâtûkh, at your pleasure or disposal, said also when a visit of ceremony or friendship, not of business, is paid; see also հան (հան) to which it is an answer = You are very kind. See under հան.

Հան or 'Հ basirâ, bâ- K. Al., OS. Հան (pl. of Հան), m. 1, an unripe or sour grape, Job xv. 33 [in Az. of any grapes]. 'Հ Հան to eat sour grapes; met. to be enraged.

Հան biskâ, pers. بسک, turk. kurd. بسک PS. 286, m. 1, a lock of hair, a tuft.

Հան bāsilyâs, OS., m. Basil.

Հան bāsāliqi, or 'Հ հան, OS., gk. βασιλικὸν, the Royal Anthem said in the festival evening service.

Հան bāsim, OS., 1) U. impers. to be pleased, as 'Հ հան bsimlâ lî b', I was pleased with, so all the tenses; հան հան nâshi d'bîbsâmé lî biyé, men of good will, Lu. ii. 14; հան հան in bāsmālûkh, if you please, so other persons, and so pl.; հան U. bāsmâ gānûkh, bravo! (lit. may it please yourself) =Հան հան jânûkh basimtâ Ti. 2) to be healed or cured. 3) K. Al., as OS. Ethpa., to enjoy; to be pleasant. See հան, հան.

Հան bismâ, OS., (TA. 'Հ) m., usually pl., 1) pl. 1, incense. 2) pl. 1 and 4, spices. Հան 'Հ thiyine wood, Rev. xviii. 12.

Հան, Հան, Հան, see 'Հ.

Հան bismil-lâ, arab. بسم الله, in the name of God, a Mussulman formula.

Հան rarely 'Հ, bismara, bas- K. Sh., often in Tkh. Sh. biz-, baz-, arab. مسمار, kurd. مسمار, cf. Հան, m. 1, 1) a nail. 2) esp. with Հան, the pole star. 3) the name of a grape.

Հան bismat, OS., f. Bashemath, Gen. xxvi. 34.

Հան bāsis, OS., gk. βάσις, f. 1, stem, Ex. xxv. 31.

Հան bispûr, f. id., az. turk. اسپور, 1) helpful, useful. 2) a stick used for securing a basket carried on the back.

Հան bāsir, 1) OS. Ethp., to be despised. 2) to degrade, humble; hence 3) to ravish. See հան and հան. Dist. Հան.

Հան bisrâ, in Al. sometimes pisrâ, OS., m. 1, 1) flesh. 2) meat. 'Հ Հան soup. 3) Հան the name of a grape.

Հան bisrûnâ (pis-) Al., dim. of prec., m. 1, a little piece of meat, Lidz. 419.

Հան and Հան bisrânâ, -âyâ, f. Հան, Հան, OS., carnal, fleshly.

Հան bast, pers. بست, f. 1, a place of refuge, a refuge.

Հան bistâ, f. id., az. turk. بست, acquainted, familiar, friendly (with =with), cf. Հան.

Հան bistâg, the iron axle of millstones in a water-mill.

Հան bistî, az. turk. بست, pers. بست, m. 1, an iron bar for an earth oven.

Հան bistâ-yûtâ, fr. Հան, f. familiarity, friendship.

Հան bastaké K., kurd. بست, bedding, Lidz. 419.

Հան bistim K., slowly, gently.

Հան, Հան, see 'Հ.

Հան see Հան.

Հան see foll.

Հան bā'é K. Al. as OS. or Հան bā-yi U. báyé Ash., irreg. v. (Gram. 121) forming all tenses

from **בָּ**, but the א often throws back its vowel, as **בָּ** for **בֵּ**; the fem. v. n. is rarely **בֵּתָא**; the pp. (abs. st.) is often used in K. Al. as a present, as **בָּ** b'é, bé, *he wishes*, **בֵּית** bit, b'it for **בֵּיתְךָ** *thou wishest*, **בֵּיתִי** kbé, Al. = **בָּ** U. *he wishes &c.*; in Tkh. the pres. is often **בֵּיתְךָ** yipí, yip'á &c. (Az. **בֵּיתְךָ**); 1) *to wish, desire, wish for, seek for*, sometimes with **א**, usually with dir. obj., or with **ו** and subjoined clause. 2) *to ask, pray*. **בֵּיתְךָ** 'א **בֵּיתְךָ** to ask a person for a thing. 3) esp. Al. *to love*. Caus. **בֵּיתְךָ** q.v. See **בָּ**.

בָּ bá'ij Baz, see **בָּ**.

בָּ and **בָּ** ba'-id, báde Al., arab. **بعد**, yet, temporal.

בָּ = **בָּ** q.v.

בָּ see **בָּ**.

בָּ b'úr, OS., m. *Beor*, Gen. xxxvi. 32.

בָּ b'úré Al., arab. **دع**, *dung*, Lidz. 410.

בָּ bá'útá, OS., f. 9, 1) *a petition, request; a desire, wish*. 2) *a Rogation*, a short fast of three days, esp. **בָּ** 'א *the Rogation of the Ninevites*, three weeks before Lent.

בָּ bá'áz, OS., m. *Boaz*, Ruth ii. 19.

בָּ biyá, 1) f. **בָּ** bitá, pp. of **בָּ** (Az. **בָּ**).

2) Al. m. 1, *a friend*; **בָּ** Al., *love, friendship*.

בָּ see **בָּ**.

בָּ bá'yá-á Al. Ash., agent of **בָּ** = **בָּ** bá-yáná U. K.

בָּ see **בָּ**.

בָּ b'iltá as Psh., **בָּ** b'úlá RV., heb. **בְּעֻלָּה**, *Beulah* i.e. married, Isa. lxiii. 4.

בָּ see under **בָּ**.

בָּ bá'lá, OS., m. 1, *Baal*, i.e. lord, 2 Kgs. iii. 2; in pl. *Baalim*, Jud. viii. 33. **בָּ** bá'lá Psh. *Baali*, i.e. my Lord, Hos. ii. 16.

בָּ b'il b'it, Psh. **בָּ** 'א, RV. with **בָּ** bá'al, m. *Baal berith*, Jud. viii. 33.

בָּ b'il hamún, not Psh., RV. with **בָּ**, *Baal hamon*, Cant. viii. 11.

בָּ b'il zwá, OS., so also RV., m. *Beelzebub*, *Baalzebub*, 2 Kgs. i. 2.

בָּ bá'lis, OS., m. *Baalis*, Jer. xl. 14.

בָּ b'il m'an, Psh. **בָּ**, RV. with **בָּ**, *Baalmeon*, Ezek. xxv. 9.

בָּ b'il p'úr, OS., RV. with **בָּ**, m. *Baalpeor*, Num. xxv. 3.

בָּ b'il prástím, Psh. **בָּ** 'א, RV. with **בָּ**, *Baal perazim*, 2 Sam. v. 20.

בָּ b'il spán, OS., RV. with **בָּ**, *Baal zephon*, Ex. xiv. 2.

בָּ bá'alshálishá, Psh. **בָּ**, *Baal shalisha*, 2 Kgs. iv. 42.

בָּ b'il támâr, OS., RV. with **בָּ**, *Baal tamar*, Jud. xx. 33.

בָּ bá'ná, OS., m. *Baanah*, 2 Sam. iv. 6.

בָּ bá'shá, OS., m. *Baasha*, 1 Kgs. xvi. 1.

בָּ bitá, OS., f. pl. (as OS.) **בָּ** b'i, *an egg*; **בָּ** 'א K. *a snail* [see **בָּ**]; **בָּ** *spawn, roe*.

בָּ bápá (fr. arab. pers. **بإف**, good faith?), f. 1, *gratitude, appreciation of a benefit*.

בָּ bôšá, az. turk. **بوغ**, m. 1, 1) *a wooden ring, used in stables*. 2) *a stick bent into a circle fastened to the yoke of a plough and to the beam*.

בָּ baprúshir, by metath. fr. pers. **برفوشیر**, *milk and snow mixed*.

בָּ b'prishúthá Al., adv. *apart* Sachau 38. See **בָּ**.

בָּ baptá, (pers. **بافت** interwoven?), m. 1, *braid on the border of a coat &c.*

בָּ bišá Al., *coal*.

בָּ bišúr, (cf. **בָּ**), *disgraced*; 'א **בָּ** to do despite to, to dishonour, to revile, with dir. obj. **בָּ** f. *shame, disgrace*.

בָּ bašûrâ, bá-U., or Al. as OS. **בָּ**, f. **בָּ**, *little, less, inferior, wanting, small, mean*. **בָּ** *inferiority, indignity, shame*; **בָּ** *for the worse*.

בָּ bišlá, OS., m. 1, *an onion*.

בָּ bašli-il, OS., m. *Bezaleel*, Ex. xxxi. 2.

בָּ bûšmâ, turk. pers. **باصم**, f. 1, *a printing-press*; 'א **בָּ** to print a book.

בָּ bûšmâkhânâ, turk. pers. **باصمخانه**, f. 1, *a printing-office*.

† büsmâchî, türk. باصمچی, m. 1, a printer.

büşî see 'ح.

büşîr, OS., to be insufficient, to be wanting, to grow less, to wane. See büşîr and büşîr. Dist. büşîr.

büşrâ, OS., arab. بصرة, Bosra or Bossora, a city near the mouth of the Tigris.

bâsârat, cf. büşîr, pers. بشارت, f. 1, adversity, a reverse.

bü see büşîr.

bâqâ Al., arab. بقى, now, then, so, Lidz. 420.

bâqî, arab. turk. باقى, 1) or bâghî, in arrears. 2) Al. m. remainder, rest, Lidz. 420.

bâqétâ, (cf. arab. باقة a pile, mass ?), f. 6, a turban.

bü see büşîr.

büqâl, arab. turk. بقال, m. 1, 1) a fruit-seller, grocer, chandler; 2) a tenant of vineyards and orchards.

bü see büşîr.

büqlûshâ, m. 1, a pebble; in pl. gravel.

büqlitâ, rare, f. 6, coll. pl. büqlî, (common), or in Al. büqlî (Lidz. 420), arab. turk. بقلة, a large bean, a white broad bean.

büqlân U., az. turk. باغلان, osm. turk. بقلان, f. 1, a flamingo.

büqâm, baghâm, türk. pers. بقم, logwood, Brazil-wood.

büqsam Al., kurd. بکسمت, biscoit, cake, Lidz. 420.

biqâ, heb. בִּיקָא, m. a half-shekel, Ex. xxxviii. 26.

biqrâ or as OS. büqrâ, m. 3 (f. in Al. as OS.), a flock, herd. See bü.

biqrâ-yâ, fr. prec., m. 1, a herd, herdsman.

biqrâchî, türk. term. بیچی, m. 1 = prec.

Al. Ash. = 'ح.

bâqtâ U., f., pl. bü also büşîr büqé-

yâti and (?) büqti; or büqâ Q. Tkh. Al. as OS., m. 1, a gnat, sandfly, mosquito.

bâr, 1) pers. kurd. turk. بار, f. fruit. 2) kurd. بر, m. side, Lidz. 420. l'bâr min Al. outside, prep. See also bü, bü.

bar (Al. also bir or bir), constr. st. of OS. bné, m., pl. bné, son of, esp. in phrases and compounds, as bar shitâ, shitû, one year old, f. id., (OS. similar); bar shitâ, shitû, contemporary, f. id.; so bar shitâ (so K. with shitâ) three years old; bar shitâ a fellow-countryman of; bar shitâ a home-born person, opp. büşîr; bar namesake of, see büşîr below; bar OS., συνοικιστος, consubstantial with, of one substance with; bar, either an inhabitant of Tabriz or inhabitants of Tabriz, esp. U. (in K. local adjectives are used), so with any town or village; bar met. the shafts of his quiver, Lam. iii. 13. COMPOUNDS: barabâ OS., m. Barabbas, Mat. xxvii. 16; barigârê Ti., a lunatic (lit. son of a roof), but bar d'bar igârî, OS., demoniacs, Mat. iv. 24; bar Al. a crupper (Lidz. 420); bar bâh'lûl, OS., m. a celebrated lexicographer and grammarian: his own name was büşîr; bar or büşîr, m. a steer (two years old), a bullock, 'a' a young bullock; bar désân, OS., m. Bardesanes, a heretic in the second century; bar h'dâd, OS., m. Benhadad, 1 Kgs. xv. 18; bar, OS., m. a companion, Phil. iv. 3; barzillî, OS., m. Barzillai, 2 Sam. xvii. 27; barzar'â, OS., m. 1, seed, lit. (opp. büşîr met. seed, descendant), often büşîr birzar'â; büşîr, usually büşîr bârikhmâhâ, -yâ, m. 1 = OS. büşîr son of parents-in-law, so wife's brother, brother-in-law (not sister's husband or husband's brother, see büşîr, büşîr); büşîr bârikhmêta, f. 6, wife's sister, sister-in-law (see büşîr, büşîr); büşîr bartimé, OS., m. Bartimaeus, Mk. x. 46; büşîr bar ishû, Psh. büşîr, m. Barjesus, Acts xiii. 6; büşîr bâr-nwâ, OS., m. Barnabas, Acts xiii. 1; büşîr see büşîr; büşîr barnâshâ, OS. (for büşîr), also in Al. büşîr bir d'nâshâ, in Ash. büşîr bir nâshâ, m., pl. bnénâshâ as OS., both sing. and pl. very common in NS.,

man esp. as a race, also a *man, mortal, son of man* (not as the name of our Lord in NS., for which ܡܢܝܢ ܡܢܝܢ or ܡܢܝܢ ܡܢܝܢ is used); ܡܢܝܢ ܡܢܝܢ, OS., m. Gregory *Bar Hebraeus*, a famous W. Syr. patriarch and author; ܡܢܝܢ ܡܢܝܢ, OS., m. Simeon *Bar Sabae* (lit. son of the dyers), a famous E. Syr. Catholicos and martyr; ܡܢܝܢ ܡܢܝܢ a *shirt-front* (lit. son of chest), cf. ܡܢܝܢ ܡܢܝܢ below; ܡܢܝܢ ܡܢܝܢ, OS., m. *Barsumas*, a famous E. Syr. author, sometimes now used as a man's name in K.; ܡܢܝܢ ܡܢܝܢ K., *collar* (lit. son of neck) = ܡܢܝܢ U.; ܡܢܝܢ ܡܢܝܢ, OS.*; m. *an ally*; ܡܢܝܢ ܡܢܝܢ or ܡܢܝܢ Ash. = ܡܢܝܢ a *pillow* (see ܡܢܝܢ), Lidz. 567; ܡܢܝܢ ܡܢܝܢ barshabâ, OS., m. *Barsabas*, Acts i. 23; ܡܢܝܢ ܡܢܝܢ bar shûrâ, OS.*; m. a *bulwark*; ܡܢܝܢ ܡܢܝܢ bersht K., for ܡܢܝܢ ܡܢܝܢ (see ܡܢܝܢ ܡܢܝܢ above) the title by which a man addresses his namesake, instead of using his Christian name; ܡܢܝܢ ܡܢܝܢ bar tûlmê, OS., m. *Bartholomew*, Mat. x. 3; ܡܢܝܢ ܡܢܝܢ birtâârâ, a *lunatic*; ܡܢܝܢ ܡܢܝܢ bnê raghsh, OS., *Boanerges*, Mk. iii. 17. See ܡܢܝܢ.

ܡܢܝܢ barâ K., OS., m. 1, *the outside*. See ܡܢܝܢ.

ܡܢܝܢ bârâ, 1) (cf. ܡܢܝܢ), f. 1, 2, a *ditch, a small channel*. 2) Al. m. (see ܡܢܝܢ) *side*; ܡܢܝܢ mkhâ b., *on the one hand*; ܡܢܝܢ mô b., *on the other hand*; ܡܢܝܢ lô b. d' Al. *on that side of*; ܡܢܝܢ Al. *on this side of*.

ܡܢܝܢ bârî, 1) as OS. *to create*. 2) K. *to be born*; or *to be, become, to grow*. 3) K. *to leave off, to have done with, to let alone with*. 4) impers. *to be possible or fitting*; ܡܢܝܢ U. (rare), K. or ܡܢܝܢ Al., lê bâryâ, lâkbâryâ, *it is impossible*. 5) K. Al. *to happen*; ܡܢܝܢ ܡܢܝܢ mâ b'bare min, *what will become of*. 6) K. with ܡܢܝܢ, ܡܢܝܢ &c. *to rain, snow &c.* See ܡܢܝܢ.

ܡܢܝܢ see ܡܢܝܢ.

ܡܢܝܢ see ܡܢܝܢ.

ܡܢܝܢ barâ'it (oxytone), OS.*; *outwardly*, Rom. ii. 28.

ܡܢܝܢ berbâ, (cf. kurd. بر باد wind), m. 1, *refuse of corn, straw &c. on the threshing-floor*.

ܡܢܝܢ bârabû, f. a *collection, gathering*, for the poor.

ܡܢܝܢ berbûg, kurd. بربروک, (pers. بر over, by, بیره bride), f. 1, *guardian of the bride*,

a woman who remains by the side of a bride at a wedding, or a little girl who rides behind the bride on the same horse in the wedding procession.

ܡܢܝܢ see ܡܢܝܢ.

ܡܢܝܢ bârâbâr, sometimes in K. ܡܢܝܢ bâr-ambâr (both proparox.), pers. turk. برابر (in both senses), kurd. برانبر PS. 285, 1) adj., f. id., *equal, like*. 2) adv. *together*, esp. of motion, *alike, equally*.

ܡܢܝܢ birbir, with a broad sound, f. id., (see ܡܢܝܢ), *loud voiced*.

ܡܢܝܢ barbrâ-yâ, f. ܡܢܝܢ, OS., *barbarian*.

ܡܢܝܢ bargir U. K. or ܡܢܝܢ bargil Al., turk. بارگیر, kurd. برگیل Garz. 109, PS. 286, a *packhorse*; in Al. used of any ordinary *riding-horse, a hack; a gelding*. In U. esp. a *bad horse* and met. a *bad man*.

ܡܢܝܢ bârid = ܡܢܝܢ to rub.

ܡܢܝܢ birdâ Terg., f. ܡܢܝܢ, OS. 'ܡܢܝܢ, *speckled*.

ܡܢܝܢ berdâ, OS., m. 1, *hail*. See ܡܢܝܢ.

ܡܢܝܢ ܡܢܝܢ Ash., see ܡܢܝܢ.

ܡܢܝܢ bârdân, pers. باردان (fr. بار a load), m. 1, a *load of cotton*.

ܡܢܝܢ berham, f. id., pers. برهم, *confused, in confusion; annulled*. ܡܢܝܢ to entangle.

ܡܢܝܢ birû'â, OS., *Berea*, Acts xvii. 10.

ܡܢܝܢ or ܡܢܝܢ bârûd, bârût, arab. بارود, turk. باروت, m. 1, *gunpowder, saltpetre*.

ܡܢܝܢ ܡܢܝܢ or ܡܢܝܢ brûdâkh baladân (RV.), -bildân, Psh. ܡܢܝܢ ܡܢܝܢ, m. *Berodach baladan*, 2 Kgs. xx. 12.

ܡܢܝܢ bârûzâ U., f. ܡܢܝܢ- bârûztâ, 1) fr. ܡܢܝܢ, *dry, withered*. 2) cf. ܡܢܝܢ, *stubborn*.

ܡܢܝܢ, ܡܢܝܢ, see ܡܢܝܢ.

ܡܢܝܢ bârûyâ, OS., m. 1, *creator*.

ܡܢܝܢ birwêkâ, f. *butter, flour, onions and water boiled*.

ܡܢܝܢ bârûkh, OS., m. *Baruch*, Jer. xxxii. 12.

ܡܢܝܢ birûlâ, OS., m. 1, *beryl*.

ܡܢܝܢ birûlkhâ, OS., m. *bdellium*, Gen. ii. 12.

ܡܢܝܢ brûnâ (sometimes bûnâ in Al.), dim. of OS. ܡܢܝܢ (see ܡܢܝܢ above), m., pl. ܡܢܝܢ bnûnî, rarely ܡܢܝܢ brûnî, sometimes in Al. (not Z.)

bûné, [in Az. sing. ܠܚܝܬܐ and ܠܚܝܬܐ, pl. ܠܚܝܬܐ] son. In OS. used in dim. sense; cf. ܠܚܝܬܐ* adoption, Rom. viii. 15.

ܠܚܝܬܐ or ܠܚܝܬܐ berwânâ, bir-, pers. بروان, m. 1, an apron.

ܠܚܝܬܐ brûmâ or brünma, f. 1, a Russian cloak or overcoat.

ܠܚܝܬܐ barûqâ, fr. ܠܚܝܬܐ, a stiff neck from cold, a sore on the neck.

ܠܚܝܬܐ berwer, the name of two districts in Kurdistan inhabited by E. Syr., one near Qudshanis, the other S. of Tiari.

ܠܚܝܬܐ berwarûsh K., az. turk. بروروش, f. 1, a sunflower.

ܠܚܝܬܐ birûsh, f. 1, soup made from wheat and water or lentils or other vegetables.

ܠܚܝܬܐ or ܠܚܝܬܐ barûzhâ K. Sh., kurd. برورژ (lit. before the sun), the sunny side of a hill.

ܠܚܝܬܐ berwâzhî, (cf. pers. پرواش negligent?), m. 1, a foolish talker.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ brûtâ, OS.* f., no pl., a cypress or a juniper-tree.

ܠܚܝܬܐ bâriz, (arab. برى?), 1) to dry, to dry up, to wither. 2) met. to fear greatly.

ܠܚܝܬܐ barâz, f. id., (fr. kurd. باراز a wild pig, TA. ܠܚܝܬܐ), stubborn, obstinate, pigheaded.

ܠܚܝܬܐ or ܠܚܝܬܐ birzâ, birzâ, fr. ܠܚܝܬܐ, m. dry land.

ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, see ܠܚܝܬܐ.

ܠܚܝܬܐ barkhûrdâr, f. id., az. turk. برخوردار, amiable; frugal; a good manager.

ܠܚܝܬܐ berkhwâsh, f. id., az. turk. برخوش, pleasant, suitable.

ܠܚܝܬܐ bârkhtâyâ Ash. = ܠܚܝܬܐ.

ܠܚܝܬܐ birîâ, (cf. ܠܚܝܬܐ), m. 1, a flower.

ܠܚܝܬܐ bertîlê Al., arab. برطيل, bribes, Lidz. 422.

ܠܚܝܬܐ barî Al., see ܠܚܝܬܐ.

ܠܚܝܬܐ bariyâ, arab. turk. kurd. برية, OS. ܠܚܝܬܐ, m. 1 (f. in Al. Ash.), 1) a desert, wilderness; 2) wild, of trees &c. 2) Al. mainland, Lidz. 421. 3) Al. open fields.

ܠܚܝܬܐ barâ-yâ, bâ-, f. ܠܚܝܬܐ, 1) OS. outer,

outward; ܠܚܝܬܐ Al. outside. 2) Al. Ash., agent of ܠܚܝܬܐ, creator = ܠܚܝܬܐ.

ܠܚܝܬܐ biryâ, 1) with f. ܠܚܝܬܐ britâ q.v., pp. of ܠܚܝܬܐ. 2) U., m. 1, a foal, colt = ܠܚܝܬܐ K.

ܠܚܝܬܐ bâridâ, kurd. برید, m. 1, a deep cooking-pot.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ barâ-î, also ܠܚܝܬܐ [in Az. ܠܚܝܬܐ], often ܠܚܝܬܐ in Al., outside. ܠܚܝܬܐ outside, prep.

ܠܚܝܬܐ i. brikhâ, f. ܠܚܝܬܐ- brikhât, OS., blessed, fortunate, happy, cf. ܠܚܝܬܐ. PHRASES: ܠܚܝܬܐ ܠܚܝܬܐ may your journey be blessed, said after, not before, a journey; ܠܚܝܬܐ ܠܚܝܬܐ may your feast be blessed, said esp. at Christmas and Easter; ܠܚܝܬܐ ܠܚܝܬܐ may it be blessed! said by a friend to another of anything new belonging to the latter (cf. ܠܚܝܬܐ). II. brikhâ, pp. of ܠܚܝܬܐ.

ܠܚܝܬܐ brin K. Al., kurd. id. Garz. 145, f. 1, 3, a wound.

ܠܚܝܬܐ biryân, pers. turk. بریان, m. 1, roast meat.

ܠܚܝܬܐ brindâr K., f. id., kurd. id. Garz. 145, 1) wounded. 2) also ܠܚܝܬܐ brindârû, a man's name now used.

ܠܚܝܬܐ bâretâ, f. 6, pegs placed in the ground for stretching cotton thread before weaving.

ܠܚܝܬܐ britâ, all as OS., 1) f. pp. of ܠܚܝܬܐ (see ܠܚܝܬܐ). 2) subs. f., with pl. ܠܚܝܬܐ biryâtî, creation, the universe, the world; a creature. 3) the book Genesis.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ barik, (in OS. Az. with soft Kap), 1) to kneel; ܠܚܝܬܐ ܠܚܝܬܐ to bend the knee. 2) to lie down, as an animal. [In Az. = ܠܚܝܬܐ.]

ܠܚܝܬܐ berkâ K. Al., m. 1, and ܠܚܝܬܐ berkthâ K., f. 6, kurd. berkh Garz. 87, a lamb.

ܠܚܝܬܐ birkâ, rarely as OS. ܠܚܝܬܐ bârkâ, f. 5, knee. PHRASES: ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ ܠܚܝܬܐ to kneel, but ܠܚܝܬܐ ܠܚܝܬܐ to be appalled by bad news (striking the knees is a common action on hearing bad news); ܠܚܝܬܐ birkâkû kilyî nâ, he is tired out.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ brakh'il, Psh. ܠܚܝܬܐ, m. Barachel, Job xxxii. 2.

ܒܪܚܝܬܐ brachyâ, OS., m. *Barachias*, Mat. xxiii. 35.

ܒܪܐܬܐ bârakalâ, arab. بَارَكَ الله, *well done!*

ܒܪܬܐ see ܒܪܬܐ.

ܒܪܠܘܓܐܢ birlûghân, az. turk. بىرلوغان, f. 1, *a whirlpool*.

ܒܪܠܚܐܝ ܪܘܬ bir lakhai rû-î, Psh. ܒܪܠܚܐܝ ܪܘܬ, *Beer lahai roi*, Gen. xvi. 14.

ܒܪܡܝܠܐ bermilâ Al., arab. برميل, *a barrel*, Lidz. 422.

ܒܪܡܠܐ bermâl U., pers. برمال, m. 1, *a coarse rug* = ܒܪܡܠܐ, used for covering beds when they have been rolled up for the day.

ܒܪܡܠܐ or ܒܪܡܠܐ Ash. = ܒܪܡܠܐ (see ܒܪܡܠܐ).

ܒܪܢܐ bâranâ, kurd. بران, m. 1, *a ram* four years old and over. Or ܒܪܢܐ?

ܒܪܢܐ see ܒܪܢܐ.

ܒܪܢܐ birinj, turk. برنج, pers. بر, m. 1, *brass*.

ܒܪܢܕܐܝܐ bârandûz, pers. بارندوز, *a river in the S. part of the Urmi plain*.

ܒܪܢܐܬܐ birnôt, az. turk. برنوت, kurd. برنوت, PS. 286, arab. برنوطي, f. 1, *snuff*.

ܒܪܢܐܬܐ bernîqî, OS., f. *Berenice*, Acts xxv. 13.

ܒܪܢܐܬܐ see ܒܪܢܐܬܐ.

ܒܪܢܐܬܐ barnâshâ-yâ, f. ܒܪܢܐܬܐ, OS., *human*.

ܒܪܐܐ bârâ, OS., m. *Bera*, Gen. xiv. 2.

ܒܪܐܬܐ bârâtî Ti. Al. (proparox.), fr. ܒܪܐܬܐ, *upwards, up*.

ܒܪܐܬܐ see ܒܪܐܬܐ.

ܒܪܦܪܐܝܐ berprûsh, pers. بارفروش, *a city in Persia*.

ܒܪܐܬܐ bâriq, 1) OS., *to flash, lighten* (lightning). 2) met. *to have a sudden pain, to have a stiff neck*, cf. ܒܪܐܬܐ. See ܒܪܐܬܐ.

ܒܪܐܬܐ bârâq, OS., m. *Barak*, Jud. iv. 6.

ܒܪܐܬܐ or ܒܪܐܬܐ as OS., birqâ, berqâ, m. 1, *lightning*.

ܒܪܐܬܐ bârqâ, OS., m. *carbuncle* (or *emerald*?), Ex. xxviii. 17 RV.

ܒܪܐܬܐ birqû, 1) (perh. fr. arab. برق to adorn oneself) *vain* (used of women). 2) (fr. ܒܪܐܬܐ) *a shooting pain, a crick in the neck*.

ܒܪܐܬܐ berqûl (perh. pers. بر at + OS.

ܒܪܐܬܐ q. v.), usually foll. by ܐ, *opposite, over against*; cf. ܒܪܐܬܐ f. *opposition*, of place.

ܒܪܐܬܐ berqûlâ-yâ, f. ܒܪܐܬܐ, fr. prec., *opposite*.

ܒܪܐܬܐ see ܒܪܐܬܐ.

ܒܪܐܬܐ brâqtâ, f. 6, *a tonsil* (fr. ܒܪܐܬܐ no. 2?).

ܒܪܐܬܐ Ash., see ܒܪܐܬܐ.

ܒܪܐܬܐ birshwâ, OS., *Beersheba*, Gen. xxi. 33.

ܒܪܐܬܐ or ܒܪܐܬܐ see ܒܪܐܬܐ.

ܒܪܐܬܐ b'râshit, OS.* (W. Syr. ܒܪܐܬܐ), heb. בְּרִשִּׁית, *in the beginning*, Gen. i. 1.

ܒܪܐܬܐ bershâ, OS., m. *Birsha*, Gen. xiv. 2.

ܒܪܐܬܐ and ܒܪܐܬܐ bar, brâ = OS. ܒܪܐܬܐ constr. st. of OS. ܒܪܐܬܐ (see ܒܪܐܬܐ), used as follows: 1) ܒܪܐܬܐ of age, as ܒܪܐܬܐ ܒܪܐܬܐ a girl *one month old*. Or perh. we should write simply ܒܐ, the m. for the f. (see ܒܐ). 2) ܒܪܐܬܐ is used only in COMPOUNDS. ܒܪܐܬܐ ܒܪܐܬܐ, f. 1, 3, (pl. in Ash. ܒܪܐܬܐ brétâthâ), *a glove*; ܒܪܐܬܐ 'ܐ or ܒܪܐܬܐ, f. quartz [= ܒܪܐܬܐ ܒܪܐܬܐ Ash.]; ܒܪܐܬܐ 'ܐ, f. *a bolt-socket*; ܒܪܐܬܐ 'ܐ, f. *a halo round the sun*; ܒܪܐܬܐ 'ܐ a peg in the yoke of a plough to keep the ܒܪܐܬܐ from slipping (there are two such); ܒܪܐܬܐ 'ܐ Tkh. f. *a halo round the moon*; also = ܒܪܐܬܐ ܒܪܐܬܐ U. (see ܒܐ); ܒܪܐܬܐ 'ܐ = OS. ܒܪܐܬܐ, f. *a thimble*; ܒܪܐܬܐ 'ܐ a breastplate, Ex. xxv. 7 RV. (see under ܒܐ); ܒܪܐܬܐ 'ܐ, (= OS. ܒܐ), f., pl. ܒܪܐܬܐ an echo, a sound: a report, Rom. x. 16 old ver.; ܒܪܐܬܐ 'ܐ, f. *a halo round the sun*.

ܒܪܐܬܐ bârat, turk. برات, f. 1, *a cheque, note of hand, order*. 'ܐ ܒܪܐܬܐ to negotiate a cheque.

ܒܪܐܬܐ brâtâ, sometime in Al. ܒܪܐܬܐ bâthâ or ܒܪܐܬܐ birtâ (Lidz. 422) = OS. ܒܪܐܬܐ, f. with pl. ܒܪܐܬܐ bnâtî U. ܒܪܐܬܐ bnâthâ K. Al., rarely ܒܪܐܬܐ bnéyâtî U., 1) *a daughter, a girl*. 2) U. *the queen at cards*.

ܒܪܐܬܐ bârtakhtî Ti. Al. (proparox.), fr. ܒܪܐܬܐ, *downwards, down*.

ܒܪܐܬܐ 1) see ܒܐ or ܒܐ. 2) = foll.

ܒܐ Al. Ash. = ܒܐ, but usually preceding a noun, as ܒܐ ܒܐ chief merchant.

ܒܐ bâshâ K., turk. باش, m. *head, summit*.

ܒܐ bashâ, f. id., *having a white patch* (on the forehead), of animals.

ܒܐ see ܒܐ.

بەشە bishê Al., (cf. بە or بە and بە),
better, adj. and adv., Lidz. 422.

بەشە bāshê, turk. باشی, a term.=chief; e. g.
'بەشە; head cook.

بەشە bāshilâ, fr. foll., f. 1, a musk melon,
so called because it is ripened by being buried
in hot earth while still growing.

بەشە bāshil K., OS., 1) to be cooked. 2) to
be ripe, to ripen. 3) met. to be warm; pp.
met. hardened, hardy. See بەشە.

بەشە bāshâlâ, m. 1, 1) v. n. of prec. 2) Al.
= بەشە.

بەشە bishlâ, m. flour, water, and butter cooked
together.

بەشە bāshligh, turk. باشلی, f. 1, 1) a hood.
2) K. five piastres = بەشە q. v.

بەشە bashmāgh, turk. بېشمى, pers. بشماق,
f. 1, a shoe, boot.

بەشە or بەشە bashmāghchî, -khchî, turk.
بېشمىچى, m. 1, a shoemaker, cobbler.

بەشە bishî Al., f. بەشە, arab. بشيع, ugly,
Lidz. 423.

بەشە bashqâ, f. id., turk. بشق, distinguished
from, other than, separate.

بەشە bashqâb, usually بە-âp, az. turk. باشقاب,
m. 1 (pl. bashqâbî always), a plate, dish.

بەشە bāshqâlân, turk. باشقلان, Bashkala,
a town in Kurdistan.

بەشە, بەشە, see بەشە.

بەشە bashârât Al., arab. بشارة, good tidings,
Lidz. 423.

بە bit, in K. Al. often بە bid, in Al. Z. (even
with بە and بە verbs) and sometimes U. K.
= b', (= بە it is wished that, or perh. بە he
wishes to), the sign of the future tense, as
بە or بە or بە he will go. It is an
invariable particle. It is seldom used in Ti.;
in Ash. بە alone is used before 1 or 2, e. g. بە
d'âzil he will go; so often Ti. Z. Az. [in TA.
بە is used, in Az. بە]. See Grammar, 82,
122; and see also بە, بە, بە.

بە bat, heb. בַּת*, m. f. 1, a bath, the Hebrew
measure.

بە pl. of بە; add: divisions of a chest &c.
بە see بە.

بە btû'il, OS., m. Bethuel, Gen. xxii. 22.

بە btûlâ, OS., m. 1, virgin (rare);
بە, f. virginity.

بە btûltâ, OS., f. 6, 9, a virgin, maiden.

بە see بە.

بە bitûnyâ, OS., Bithynia, Acts xvi. 7.

بە and 'بە see بە.

بە or بە btakhmîn, -in, arab. بتخمين
(lit. at a guess), cf. بە, 1) in my opinion,
probably (so kurd. بعقل Lerch 81). 2) by
chance. Not common.

بە batyâ Al., arab. بطة, a garment, cloak,
Lidz. 416.

بە see 'بە under بە.

بە or بە batlâgh, -ligh (sic), cf. turk.
باتلاق, f. 1, slough, mire, mud.

بە batmân, seldom بە batmân, turk. بطمان,
f. 1, a maund or batman, a weight of various
kinds. The usual Urmi batman is about
32 lb. avoirdupois, = 8 haptas = 3,200 misqals,
one-tenth of a load. The grocer's batman, for
weighing sugar, medicine, tobacco, &c. is one-
fifth of the above, being 640 misqals; the
goldsmith's batman is 64 misqals.

بە btapqû K., (cf. بە), by chance.

بە see بە.

بە bâthar K. Al. Sh. MB., as OS., or بە
bâr U. Q. Sal. Gaw. and sometimes Al. Ash.
[in TA. بە, 'بە بە, بە بە], after, behind,
often with بە prefixed or following. بە بە
(or 'بە بە) bârâ bâr U. always after, always
behind, intensified form.—With affixes بە
bâthri K. &c., بە بە bârû U. &c. after him;
so other persons. In Ti. بە بە bâthra d', after.
بە بە (or بە بە) bâr hâdâ, hâdâkh U. = بە بە
Al. (or بە بە) bâthar dâkh (dikh), afterwards,
after this; 'بە بە ithyâ bâthar Al., fallen
behind; بە بە bârdê d'yômâ (sic) Ash.,
next day, Lidz. 416; بە بە Al. after that,
conj.

بە bâthra K. &c., بە bârâ U. &c., see
prec., m. the back of a thing.

بە bârâ-i, backwards.

بە batshwâ, Psh. بەشە, f. Bathsheba,
2 Sam. xi. 3, a name still used (now 'بە).

ܐ, i. the letter ܐ gâmal, OS., f. 1, in K. MB. 2, = *g* in *go*; when aspirated = *gh*, a soft guttural somewhat like arab. غ but in MB. Ti. often nearly = *u*; with Majliyana (ܐ) it becomes ܐ jâmal = *j* (English). An aspirated ܐ frequently drops; cf. ܐܐ, ܐܐܐ, ܐܐܐܐ. In Ti. ܐ often becomes ܐ. In non-Aramaic words ܐ and ܐ are interchanged with ܐ. In numbering ܐ = 3. II. -ܐ = 1) ܐ Az. 2) ܐ Az. Al.

ܐܐ jâ-ig Al., to approach, Lidz. 424.

ܐܐ jâ-id Al., arab. ܐܐ, to strive.

ܐܐܐܐܐ as OS. or 'ܐ glûgrâpiyâ, ji-, gk. γεωγραφία, f. *geography*.

ܐܐܐܐܐ or 'ܐ glûlûgiyâ, ji-, gk. γεωλογία, f. *geology*.

ܐܐܐܐܐ as OS. or 'ܐ glûmiṭriyâ, gk. γεωμετρία, f. *geometry*.

ܐܐ jâ-iz Al., arab. ܐܐ, to be allowed or fitting, Lidz. 424. Caus. ܐܐܐ q. v. Dist. ܐܐܐ.

ܐܐܐ, ܐܐܐ, see ܐܐܐ, ܐܐܐ.

ܐܐܐ gâ-tyûs, OS., m. *Gaius*, Acts xx. 4.

ܐܐ jâ-ik Al., to prod, thrust in, Lidz. 424.

ܐܐ gâ-il K., (in OS. to be in motion, past ܐܐ and ܐܐ), to boil, intr. Cf. arab. ܐܐ.

ܐܐ jâ-il Al., arab. ܐܐ, 1) to seek, search for, with ܐ. 2) to go about, to take a walk (journey, ride), Sachau 23, 67. Caus. ܐܐܐ q. v.

ܐܐ gâlyûn, OS., m. *Gallio*, Acts xviii. 12.

ܐܐ gilân, pers. گیلان, a province of Persia bordering on the Caspian Sea.

ܐܐ jâ-im Al. = ܐܐ, Sachau 23, 53.

ܐܐ gêmâ Al. = OS. ܐܐ or ܐܐ, m. 1, a pond, cistern, Lidz. 425.

ܐܐ, ܐܐ, see ܐܐ.

ܐܐ gâ-is Al., to awake, Lidz. 425.

ܐܐ gâ-ip, -if Al., (cf. ܐܐ), to threaten, Sachau 53.

ܐܐ jâ-iq Al. Ash., (cf. ܐܐ, ܐܐ), to tear, split, divide, tr. and intr.

ܐܐ gâ-ir Al., (OS. past ܐܐ), to commit adultery.

ܐܐ jâ-ir, 1) arab. ܐܐ, mingere. 2) K. = ܐܐ.

ܐܐ, ܐܐ, see 'ܐܐ.

ܐܐ girâ, 1) as OS., m. 1, an arrow; hence

2) Al., a yard, about = an European metre.

3) U., a lineal measure = 2 ܐܐ = 1 ܐܐ.

4) OS., also ܐܐ in NS., Gera, Jud. iii. 15.

5)* heb. ܐܐ, f. 1, a weight, a gera, Ex. xxx. 13.

ܐܐ Sh., in the phrases: ܐܐ ܐܐ ikhâ jib = ܐܐ ܐܐ on this side of; ܐܐ mjib = ܐܐ instead of.

ܐܐ gîbâ, in Ti. Sh. 'ܐ jibâ, m. 4, usually in K. Sh. ܐܐ gîbâ q. v., f. = OS. ܐܐ for ܐܐ (Az. also ܐܐ), side (the first two forms not of a man or animal except in the following phrases, see ܐܐ). ܐܐ ܐܐ U. K., instead of, concerning, also lit. on the side of. In Al. Az. ܐܐ ܐܐ (or ܐܐ ܐܐ) = ܐܐ U. = ܐܐ K. Sh., to (= ghap Ma'l., Parisot xi. 499; so ܐܐ gibkhûn Az., to you). ܐܐ ܐܐ K. Sh. (or ܐܐ), beside, by the side of, so ܐܐ ܐܐ or ܐܐ 'ܐ from, from beside; ܐܐ ܐܐ lâgîbâ (proparox.), on this side; ܐܐ ܐܐ lôgîbâ (proparox.), on the other side, over there, also abroad; (these two also prepositions when foll. by ܐ, the latter also when foll. by ܐ); 'ܐ ܐܐ ܐܐ to and fro. Used after nouns thus: 'ܐ ܐܐ from the neighbourhood of Urmi, or concerning Urmi.

ܐܐ jîbâ U., f. 3, jêbâ K. Al., m. 3, arab. turk. ܐܐ, 1) pocket. 2) (rare) purse. See prec.

ܐܐ jabâ, f. a box, used for carrying honey and other things.

ܐܐ I. gâ-wî, 1) to beg, to be a beggar. 2) K., to collect subscriptions. 3) Al., as OS., to collect, to choose. See ܐܐ. II. gâ-bî, (cf. ܐܐ and ܐܐ), to foam up, boil over.

ܐܐ gab-bâtâ, Psh. ܐܐ, Gabbatha, Joh. xix. 13.

gibû, also گپوگ gipûg, turk. کپول, pers. turk. کف, f. foam.

jibû, familiar for جيبو.

gâ-wûyâ K., fr. گد, m. 1, a beggar.

see گد.

gâ-wûstâ, f. 6, the name of a large white grape and raisin.

gâ-wikh (cf. گد), 1) to be weak and ready to fall in or down, as a roof or wall; to be drawn in, as the stomach of a hungry horse. 2) met. of persons, to be ruined. 3) Al., to fall down, tumble, as a man, &c., Lidz. 427.

jabâkhânâ, pers. turk. جبخانه, f. 1, an armoury.

giwâ-yâ U. Q. Sh. = گد.

gwiltâ (-thâ K.), OS., f. 6, 1) anything moulded or formed, a clod of earth, a lump of anything, e.g. dough. 2) creation, the universe.

gwinâ K. as OS., or by metath. گنوا U. (see گد), m. 1, 1) an eyebrow. 2) the brow of a hill.

gâwil, 1) as OS., to form, fashion. 2) Al., to mix, mix up, Lidz. 427; گد گد they fight. Dist. گد.

jâbil Ash., arab. جبل, = prec.

gwal, Gebal, Ps. lxxxiii. 7 (not Psh.), Ezek. xxvii. 9 (Psh. گد).

jabâl, arab. جبل, f. 1, 1) a mountain. 2) natural forest; a reed-bed.

jablâ, arab. جبل, f. 1, a drove of cattle, a company of men. Cf. گد.

jabâl-âbâd, pers. جبل آباد, a mountain in Persia.

ghâbin Al. TA. or غبن in Ash., arab. غبن, to be angry, to be sorry, to grieve.

gâbânâ Al., kurd. گاوآن and گاوآن (gavân Lerch. 106), a shepherd, cowherd, Lidz. 428. See گد.

gwâ, OS., Geba, 1 Kgs. xv. 22; Gibeah, Jud. xix. 14.

gyû'ûn, OS., Gibeon, Josh. x. 2. گد, OS., a Gibeonite, 2 Sam. xxi. 1.

see گد.

gâ-wir, fr. foll., 1) to marry, tr. and intr. 2) Al., followed by گد, concubere. Dist. گد.

gôrâ as OS., m. 1, 4, pl. in U. also sometimes گد; sing. in Ash. Al. گد and گد, jôrâ, jôrâ, m. 1, in Z. Ash. Al. Q. گد, m. 1, 1) a husband. 2) K. Al. Az. as OS., a man (lat. vir). گد f. manliness. Dist. گد.

gwârâ, m. 1, 1) v. n. of گد; hence 2) marriage, matrimony.

gôrûnâ Al., m. 1, a boy (so Ma'l. ghabrônâ, 'a man,' Parisot xii. 132).

Al. = گد.

gôrî'il, OS., m. Gabriel, still frequently used as a man's name, Lu. i. 19. See گد.

see گد.

gâ-wertmâ, f. 1, the name of a large kind of raisin.

gûtâ K. Sh., fem. form of گد q.v.? (or perh. we should write گد fr. turk. رومپ, cf. گد = گد).

gej, gech, pers. گچ, see گد, m. 1, 1) gypsum, used as a white plaster for walls; hence 2) plaster, see گد. Cf. گد.

gagâ, m. 1, a wooden spud, for weeding.

gîjig, az. turk. گجل, f. jealousy, rage.

jâjig, kurd. id., f. cheese made from گد, گد, and گد. See گد.

gâgû = گد daddy.

gâghûltâ, OS., f. Golgotha, Calvary, Mat. xxvii. 33.

gejkhâk, pers. گچخال (fr. خاك earth), m. mortar made from earth and gypsum, lime.

= گد.

gejkôrâ, az. turk. گچکور, m. lime.

gîjil, f. jealousy. Cf. گد.

see گد.

jâjim, kurd. jêjim, m. 1, a carpet of a small and thin kind.

jâgân, m. 1, a coarse rush, flag.

gejânâ, gech-, f. گد, fr. گد, 1) made with gypsum, containing gypsum. 2) as subs., m. 1, mortar made with much lime.

jâgir Al. K., arab. جكر, to quarrel, to be angry, to be provoked. See گد.

جگâr, f. 1, 1) pers. turk. جگر or جگر, *the liver*, often with جگر. 2) with جگر, turk. جگر, *the lung*. 3) both these = *liver or lung disease*. جگâr, *venturesome*.

جگir and جگrâ Al. K., جگir U. (cf. جگ), arab. جگر, f. *anger, wrath*.

ججirân, f. = جج + جج.

ججâtî, pers. جغاتی, a river on the east of the Lake of Urmi.

جگd, 1) OS., m. *Gad*, Gen. xxx. 11. جگd - a *Gadite*. 2) Psh. جگd, *the god of fortune*, Isa. lxx. 11; in Al. جگd (Lidz. 429), *luck, fortune*, Sachau 89.88. 3) Al., see جگ.

ججad, arab. turk. جَد, m. 1, *an ancestor*.

ججid, foll. by ج, or in K. 'ج (pers. جدا apart), 1) *besides*. 2) *except*; ججid جج min d'b'mili, *except in verbs*.

ججidâ = ججd.

ججd Al., see جگ.

ججâd, arab. turk. pers. جاذ, m. 1, 2, *a highway, a road*.

ججidâ, pers. جدا, f. 2, 3, *a spear*.

ججâdî, (perh. fr. ججd), *to be dirty*. See ججd.

ججâdgâ, pers. گدگ, m. 1, *a male buffalo calf*. [See ججd.]

ججâdhâ K. Al., OS., m. 1, 1) *string, yarn, thread, cotton*. 2) *thread of a screw*. Pl. in Ash. ججd (Lidz. 429).

ججid, pers. جدا, f. 1) *the sore back of a horse*. 2) *a blunt knife*.

ججd or جج - gâdûg, gâdûk, turk. كد (lit. a notch), f. 1, 1) *a mountain pass*. 2) *a breach in a wall, a gap*.

ججâdshâ, f. 6, (pers. دوشیدن milking + جج vessel? or arab. قاس, qâs), *a milking-vessel*, with narrow bottom and wide mouth.

ججâdyâ Al., arab. غدا, m. 1, *noon; dinner, midday meal*, Lidz. 429. Cf. ججd.

ججidyâ, OS. 'ج, m. 1, 1) *a kid (one year old)*. 2) *capricorn*.

ججd Al., see 'ج.

ججidyâ, fr. جج, f. 6, *a kid*.

ججdîlâ, by metath. = OS. ججd, m. 1, *ice*.

ججdîlâ, 1) fem. pp. of ججd; hence 2) as OS., sube., f. 6, *anything twined or braided, a chain*.

ججdîshâ, or Al. as OS. 'ج, m. 1, *a stack, heap, stook, shock, haycock*.

ججdîl, 1) as OS., *to weave, tie, braid, wreath*. 2) K. met. *to wrestle*. See ججd.

ججdâlâ, gâ-, fr. prec., m. 1, *a braider*.

ججdîlâ, fr. ججd, m. 1, 1) *braid, braiding, weaving, intertwining; a wreath*. 2) *a lath-and-plaster wall*.

ججdâlâ, OS., m. 1, 1) v.n. of ججd. 2) *string, thread, cotton*. 3) *the thread of a screw*; ججd 'ج a *shoelace*; ججd 'ج a *yarn*. [See ججd.]

ججdalyâ, OS., m. *Gedaliah*, 2 Kgs. xxv. 24.

ججdîm, OS.*, gram. *to abbreviate*.

ججdâmâ, OS.*, m. 1, 1) v.n. of prec. 2) gram. *an abbreviation*. 3) gram. *the absolute state and the construct state*; the latter is called ججd g. d'malûtâ. The E. Syr. take the definite as the normal state, and the others as abbreviations. They call the noun in the definite state simply ججd.

ججdîn Al., arab. تغنن, *to turn*, intr.

ججdîmân, OS., *Gethsemane*, Mat. xxvi. 36.

ججdî'ân, OS., m. *Gideon*, Jud. vi. 11.

ججdîp, as OS. Pa., 1) *to blaspheme*. 2) *to calumniate, speak evil of, revile*. Also ججd.

ججdâr, pers. گدر, a river in the plain of Solduz, flowing into the south end of the lake of Urmi.

ججd see 'ج.

ججdîrâ-yî, OS., *Gadarenes*, Mat. viii. 28.

ججdîsh, 1) Al. as OS., *to happen*. 2) U. K. as OS., *to stack up*. 3) K. *to strike heavily*. See ججd.

ججdîshâ, OS., m. 1, *an accident, chance*.

ججdîshânâ-yâ, f. 6, OS., *accidental*.

ججdîtâ, pers. جدا, f. 6, *an allowance*, Jer. xl. 5 marg.

ܡܠܟܐ gâhâ, [not MB. Sh.], OS., pers. ܡܠܟܐ, also often ܡܠܟܐ or ܡܠܟܐ gâ, f. 1, but 3 in Al. Tkh.; pl. often. pron. gâ-yî or gâ-i, [sing. also in Al. ܡܠܟܐ gâhitâ (and gâhitâ), Lidz. 430], *time* in Al. generally, in U. K. in numbering, as ܡܠܟܐ ܒܝܬܐ (ܡܠܟܐ) *once, once for all*, ܡܠܟܐ ܒܝܬܐ (ܡܠܟܐ) *twice*. PHRASES: ܡܠܟܐ ܕܝܢ then, see also ܡܠܟܐ ܕܝܢ; ܡܠܟܐ ܒܝܬܐ khâ khâ gâ or ܡܠܟܐ ܡܠܟܐ gâ-i gâ-i or ܡܠܟܐ ܡܠܟܐ khakmâ gâ-i, *sometimes, occasionally*. See ܡܠܟܐ, ܡܠܟܐ, and ܡܠܟܐ.

ܡܠܟܐ jâhê Al. or ܡܠܟܐ jâ-yi U. [or ܡܠܟܐ q.v.], (cf. OS. ܡܠܟܐ, ܡܠܟܐ to rest?), *to be tired or wearied*.

ܡܠܟܐ jâhâ Al., pers. kurd. ܡܠܟܐ, *place*, Lidz. 430. Cf. ܡܠܟܐ.

ܡܠܟܐ jâh'd, arab. pers. ܡܠܟܐ, f. *quickness*, esp. in learning, *aptitude*; or as adj. *apt*.

ܡܠܟܐ Al. or ܡܠܟܐ Tkh., jâh'wâ, jih'wâ, fr. ܡܠܟܐ, m. *labour, trouble, fatigue*.

ܡܠܟܐ jihiz Al., arab. ܡܠܟܐ, *dowry*, Lidz. 430.

ܡܠܟܐ jîhil, arab. turk. ܡܠܟܐ, m. f. 1) *inexperience*; *youth* abstract and (with first pl.) concrete. 2) as adj., f. id., *young, youthful, foolish*. ܡܠܟܐ, f. 9, *youthfulness, youthful folly*. Fem. pl. adj. in Al. ܡܠܟܐ (arab. term.), Lidz. 431.

ܡܠܟܐ or ܡܠܟܐ gîhenâ, as OS., or in Al. ܡܠܟܐ gîhânâ (Sachau 33), f. *Gehenna, hell*.

ܡܠܟܐ gîhenâ-yâ, f. ܡܠܟܐ, fr. prec., *of hell, hellish*.

ܡܠܟܐ ghânta, OS.*, f. 6, *a prayer of inclining*, the name of certain prayers in the liturgy.

ܡܠܟܐ jîhânâm, arab. ܡܠܟܐ, f. = ܡܠܟܐ.

ܡܠܟܐ Al. = ܡܠܟܐ, Lidz. 431. Caus. ܡܠܟܐ.

ܡܠܟܐ jah'shâ, or ܡܠܟܐ jahshâ Al., jakhshâ K., pers. arab. ܡܠܟܐ, m. 1, *a foal of an ass*.

ܡܠܟܐ jâhat, arab. turk. ܡܠܟܐ, f. 1, more usually ܡܠܟܐ q.v., *cause, reason*.

ܡܠܟܐ see ܡܠܟܐ.

ܡܠܟܐ jô Al., arab. ܡܠܟܐ, m. *weather*, Lidz. 426.

ܡܠܟܐ gô U. J. Sp. Al. as OS., or ܡܠܟܐ gû K. Sal. Sp. Az. and rarely U., (see ܡܠܟܐ, 1) in (local); *into* (also ܡܠܟܐ, ܡܠܟܐ); *within*; opp. ܡܠܟܐ q.v. which does not in U. K. so commonly denote place; thus ܡܠܟܐ ܡܠܟܐ *in the city*, but

ܡܠܟܐ ܡܠܟܐ *in truth*, ܡܠܟܐ *in affliction*. But in Al. Ash. ܡܠܟܐ = ܡܠܟܐ and is not only local, also *by, by means of* [= ܡܠܟܐ U.], also the sign of indir. obj., rarely of dir. obj. [= ܡܠܟܐ U. K.], Sachau 71; see ܡܠܟܐ. ܡܠܟܐ ܡܠܟܐ gâ-wâ gô U. or ܡܠܟܐ ܡܠܟܐ gâwâ gâwê d' Al., *along, through*. ܡܠܟܐ ܡܠܟܐ or ܡܠܟܐ ܡܠܟܐ or ܡܠܟܐ, ܡܠܟܐ, *through, or from among*; ܡܠܟܐ ܡܠܟܐ *up to the inside of*; ܡܠܟܐ ܡܠܟܐ U. or ܡܠܟܐ ܡܠܟܐ K. *for the inside of*; ܡܠܟܐ *towards the inside of*, and so other prepositions. With affixes ܡܠܟܐ gâ-wî, &c.; and ܡܠܟܐ, ܡܠܟܐ = ܡܠܟܐ Gram. 176. ܡܠܟܐ *among*; in Ash. ܡܠܟܐ ܡܠܟܐ b'gâwâthêhé is *among them* (Lidz. 425).

ܡܠܟܐ jû Al. = ܡܠܟܐ.

ܡܠܟܐ gâ-wâ, OS., m. 1) *the interior, inside*. See ܡܠܟܐ. 2)* *a whole congregation, the whole world*. For ܡܠܟܐ see ܡܠܟܐ. ܡܠܟܐ ܡܠܟܐ bô g. Al., *thereupon, thereabouts, during that time*.

ܡܠܟܐ gâ-wâ'it (oxytone), OS.*, *inwardly*, Rom. ii. 29.

ܡܠܟܐ, ܡܠܟܐ Al. Ash. = ܡܠܟܐ, Lidz. 426.

ܡܠܟܐ gûbâ, OS., f. 1, 3, (also m. as OS.), *a pit, den; a hole in a rock*.

ܡܠܟܐ jûbâ, arab. turk. ܡܠܟܐ, f. 1, 3, *a cloak, a mantle, robe*.

ܡܠܟܐ gôbâlâg, az. turk. ܡܠܟܐ, f. 1, *a mushroom, fungus*.

ܡܠܟܐ = ܡܠܟܐ.

ܡܠܟܐ gûgh, OS., m. *Gog*, Ezek. xxxviii. 2.

ܡܠܟܐ gûj Al., turk. ܡܠܟܐ, *offence*, Lidz. 427.

ܡܠܟܐ jâ-wij, (= chald. ܡܠܟܐ, or fr. turk. ܡܠܟܐ a violent motion?), *to stir intr., to move intr.*

ܡܠܟܐ gûjâ, 1) m. 1, *a vine stock*. 2) *a portion*. 3) f. 1, (in U. gûjâ), *a green musk melon*.

ܡܠܟܐ Al. = ܡܠܟܐ.

ܡܠܟܐ jûjâ U., see ܡܠܟܐ.

ܡܠܟܐ see ܡܠܟܐ.

ܡܠܟܐ gûdâ, 1) OS., chald. ܡܠܟܐ, m. 3, 4, *a wall of a house or field* [opp. ܡܠܟܐ, ܡܠܟܐ]. 2) = TA., OS. ܡܠܟܐ, f. *a leather bottle or skin*, chiefly used for making butter &c.; see foll. 3) OS.*, m. f. 1, *a choir, body of singers*, one on each side of a church, like 'decani' and 'cantoria'. 4) gûdâ, see ܡܠܟܐ.

ܝܕܐ jôdâ Al. = prec. no. 2, but it is used for holding water [cf. ܝܕܐ] Sachau 21.

ܝܕܐ gûd-da, OS. ܝܕܐ, f. 3, *an inner coat; a tunic.*

ܝܕܐ jûdî, arab. جودي, *Jebel Judi*, a mountain range in S. Kurdistan, said by the Syr. to be that on which the ark rested.

ܝܕܐ gûdyâ, f. ܝܕܐ, for ܝܕܐ (see ܝܕܐ and foll.), *defiled, leprous.*

ܝܕܐ gûdâya Tkh., f. ܝܕܐ, *dirty, unclean.*

ܝܕܐ gûdâpâ, OS., m. 1, *blasphemy.*

ܝܕܐ ja-wâhir, arab. turk. pers. جواهر, kurd. jô-âh'r Garz. 152, jewahir Lerch. 119, pers. گهر, m. 1, *a pearl.* ܝܕܐ Al. *a jewel*, Lidz. 427.

ܝܕܐ jôhâr, arab. turk. جوهر, cf. prec., m. 1, *essence of a fruit &c.*

ܝܕܐ jôhârdâr, f. id., az. turk. جوهردار, *polished.*

ܝܕܐ jû-wâ, pers. turk. جيو, kurd. jûwâ Lerch. 120, m. *quicksilver, mercury.*

ܝܕܐ jûwâb, arab. turk. جواب, kurd. jô-wâb Garz. 235, jewâb Lerch. 119, juâb id. 120, m. 1 (f. in Ash.), 1) *an answer, reply, response.* 2) *an account rendered of a duty performed; responsibility;* ܝܕܐ ܝܕܐ excuse, Rom. ii. 1; ܝܕܐ ܝܕܐ *to give account for.* 3) K., *a saying, word.*

ܝܕܐ Al. = ܝܕܐ.

ܝܕܐ see ܝܕܐ.

ܝܕܐ jûwânâ, f. ܝܕܐ, fr. ܝܕܐ, *mercurial; containing mercury.*

ܝܕܐ gâ-wûr or gô-ûr, turk. گاور, kurd. ܝܕܐ PS. 331, *Giaour, infidel*, a term of great reproach used by Mussulmans.

ܝܕܐ gôzâ, OS., 1) m. 1, *a walnut*, sometimes *a nut* generally; ܝܕܐ ܝܕܐ *a nutmeg* (lit. Indian nut). 2) m. 4, *a walnut-tree.*

ܝܕܐ gôzâbast, (fr. prec. + pers. پست), f. *walnuts and honey boiled together.*

ܝܕܐ gôzûnâ Al., m. 1, dim. of ܝܕܐ, Lidz. 427.

ܝܕܐ jôzî, f. id., az. turk. چوزی, *leather colour, reddish.*

ܝܕܐ gôzikthâ K., fr. ܝܕܐ with kurd. term. (Kap), f. 6, *a peppercorn*; in pl. *black pepper.*

ܝܕܐ gôzâl, turk. گوزال (lit. pretty), f. *a woman's name now used.*

ܝܕܐ gûzligh (cf. turk. گوزلك spectacles?), *a fly flap, fly net* for horses; sometimes used for *a horse's bit.*

ܝܕܐ gôzân, OS., *Gozan*, 2 Kgs. xvii. 6.

ܝܕܐ gûz'â, OS., m. 1, *stock, stem*, Isa. xi. 1.

ܝܕܐ gâ-wikh Al. = ܝܕܐ, *to cry, scream.*

ܝܕܐ jûhâdâ Al., (see ܝܕܐ), m. 1, *quarrelling, strife.*

ܝܕܐ gâ-wâyâ, f. ܝܕܐ, OS., *interior, inner*; ܝܕܐ Al. = foll. no. 1; ܝܕܐ = foll. no. 2.

ܝܕܐ gâ-wâ-i or ܝܕܐ, fr. ܝܕܐ, 1) *within, inwardly*; ܝܕܐ or ܝܕܐ *within, or from within.* ܝܕܐ also = *to the inside, into (it)*; ܝܕܐ *within*, prep. 2) as subs., *the interior.*

ܝܕܐ gâ-wilân, f. *an important village which gives its name to a plain north of Urmi.*

ܝܕܐ gûyim*, heb. גויים, Psh. גוים, *Goim, Nations*, Gen. xiv. 1 RV. (so Az. ܝܕܐ *nations*).

ܝܕܐ jwin Al., (fr. kurd. جوين together?), pl. 1, *a troop, band*, Lidz. 426.

ܝܕܐ gûchmâ, or ܝܕܐ jûkmâ, both U. Tkh., or ܝܕܐ gûjimâ Ti., (cf. ܝܕܐ), *the fist*; also *a blow with the fist*; ܝܕܐ *to hit out.*

ܝܕܐ gôl, turk. گول, f. 1, 2, *a pond; a lake; a puddle*; i.e. a piece of water of any size.

ܝܕܐ Al. Ash. = ܝܕܐ, Lidz. 427.

ܝܕܐ gâ-wil (cf. OS. ܝܕܐ *to reject*), *to reject food, to be fastidious about.* Dist. ܝܕܐ.

ܝܕܐ or ܝܕܐ gûlâ, gûl-lâ, pers. turk. گول, f. 3, 5, 1) *a cannon-ball.* 2) *a bullet.* 3) Al. f. 1 = ܝܕܐ q.v.

ܝܕܐ jûlâ or jûlâ, kurd. jûl Garz. 273, jûl Lerch 119, m. 1, 1) *an article of clothing; a cloth; a garment, robe*; usually pl. *clothes.* 2) pl. *bedclothes.*

ܝܕܐ jwâlâ, pers. جوال, f. 1, *a sack, bag.*

ܝܕܐ or ܝܕܐ gûlâb, pers. گلاب, m. 1, *rose-water.*

ܝܕܐ = ܝܕܐ, Joh. xix. 17.

گولگاز *gulgâz*, az. turk. گولگاز, f. a woman's name now used.

گولجآن *gûljân*, pers. گل جان (lit. rose of the soul), m. 1, a reel or wheel for winding cotton.

گولآغان *gûlâgân*, m. f. 1, the name of a fish-eating bird.

گولورد *gûlûrd*, kurd. گولورد, a river of Kurdistan.

گولزاد *gûlzâdâ*, pers. گولزاد, f. a woman's name now used; lit. rose-born.

گول *gûlî*, pers. گولی, f. a woman's name now used; lit. rosy.

جولیان *jûlijânâ*, f. 1, the name of an edible vegetable used also for making red ink.

جولیاد *gûlyâd*, OS., m. *Goliath*, 1 Sam. xvii. 4.

جولند, see جولند.

جولند Al., see سم.

جولمرگ *jûlmerg*, turk. جولمرگ, a town in Central Kurdistan, on the Greater Zab.

گولستان *gûlistân*, pers. turk. گولستان, f. a woman's name now used, also a famous Persian book; lit. rose-garden.

جولستان Ash. = جولند, Lidz. 427.

گولف *gûlfâ*, f. 1, 3, a fruit-stone; a kernel; perh. = جولند q.v.

گولفان *gûl'ânâ*, f. 1, fr. prec., containing stones, as fruit.

گولپ *gûlpâ*, (OS. جولپ, pl. only), m. 4, pl. also جولپانان, 1) a fin. 2) a wing.

گولپان *gûlpânâ* *prâsâ* Sh., 1) a butterfly. 2) a bat.

گولساب *gûlsabâ*, az. turk. گولسا, f. a woman's name now used.

جوالاق *jwalâq*, f. id., awkward, gawky; hilarious, rowdy.

گولشان *gûlshân*, turk. pers. گلشن, f. a woman's name now used; lit. flower-bed.

گولت *gûltâ*, f. 6, 1) the capital of a pillar, 2 Kgs. vii. 16. 2) OS., an altar-cloth. 3) OS., a cowl.

جولت *jûltâ*, f. 6, arab. turk. جلد? or fr. جولت, a cloth case for a book; a bag.

جوم *jûm*, az. turk. جوم (lit. one who holds

his breath under water), f. diving; 1) ضب to dive.

گوم *gûmâ*, 1) (turk. کوم a heap, group: or fr. OS. 1) or 2) to cut off?), m. 4, a fold, sheep-fold. 2) Al., = چن, Lidz. 479.

گوم see 'د.

گوموش *gûmûsh*, turk. کومش, m. silver. Used as the name of a dog.

گومل *gûmlâ*, OS. 1, m. f. 1, 3, a camel. 1) جولچ a thistle.

جواملان *jwamlânâ*, m. 1, the name of a frame on which apples are fastened at a wedding; these are thrown by the bridegroom at the bride during the procession.

گومیلث *gumilthâ* Al., f. of جولث, Lidz. 434.

گومان *gûmân*, pers. گمان, f. 1, suspicion, doubt.

گوم see جولث.

جومرد *jômerd* K. Al., f. id., kurd. جومرد, generous, Lidz. 428.

گومرگ *gûmrûg*, turk. kurd. کمرک, f. 1, custom, duty [see جولچ]. Also جولچ.

گومرگخان *gûmrûgkhânâ*, turk. کمرکخان, f. 1, a custom-house. Also جولچخان.

گومرگچی *gûmrûgchî*, turk. کمرکچی, m. 1, a custom-house officer.

گومرگ see جولث.

گومش *gûmshâ*, rarely by metath. جولش q.v., (cf. جولچ, جولچ), m. 1, a handful.

گومت *gûmtâ* Al., (for جولث, fr. جولث?), f. a pit, Lidz. 426.

گاوان *gâ-wân*, az. turk. گون, f. 1, 1) thorns for lighting fires, brambles. 2) a plant from which mats are woven = جولث.

جون *jûnâ*, az. turk. جون, m. 1, muslin.

گون *gônâ* Al. Ash., OS., m. 1, colour, Lidz. 428.

گاوانان *gâ-wânâ*, f. 1, fr. 1) (lit. within oneself), 1) silent, morose. 2) as subs., a deep thinker. 3) capacious.

گومباز *gûmbâz*, pers. turk. کنب, az. turk. کنب, kurd. کبت PS. 333, f. 1, a dome.

گوناباخان *gûnâbâkhân*, az. turk. گوناباجان, f. 1, a sunflower.

گونگ *gûngâ*, az. turk. گونگ, m. 1, a pipe of

earthenware, wood, iron, &c.; a chimney-pipe, a stove-pipe.

جُنْجَارَ jünjârâ, also in Al. جُنْجَارَ jinjârâ (Sachau 83. 42, Socin 149. 42), fr. جُنْجَارَ m. 1, torment, torture, conn. with OS. جُنْجَارَ, arab. جَرَّ to drag?

گندم gûndîm, usually جُنْجَارَ or جُنْجَارَ gûndîmû, gan-, giu-, az. turk. گندم, f. a black grape.

گُنَا gûnâ Ash. = جُنْجَارَ, Lidz. 428.

گُنَاكَار gûnâkâr, f. id., pers. گناهکار, kurd. gûnâkâr Garz. 115, (cf. جُنْجَارَ), guilty, condemned; جُنْجَارَ to condemn, with dir. obj.; جُنْجَارَ guilt, condemnation.

گُنْکْه گûnkâ, OS., m. confusion.

جَوَانِیَا jwânîyâ K. (cf. pers. جوان youth, and جَوَانِیَا, m. 1, a colt, foal.

گُونْیَا gûnyâ, OS., turk. گونی, m. 1, 1) an angle. 2), also (mod.) جَوَانِیَا, a right angle.

گَا-وَا-نَا-يَا gâ-wâ-nâ-yâ, f. جَمْعَ, OS., universal.

گُونْیَا-بِر gûnyâbir, az. turk. گونیبر, at right angles.

جَوَانِیَا-نِکْه jwânîkthâ K., f. 6, fem. of جَمْعَ.

گُونْمُزْد gûnmûzd, az. turk. گونمزد, a day's wages.

گُونْمُزْد-دَار gûnmûzd-dâr, az. turk. گونمزدار, m. 1, a journeyman.

جَوَانِیَا jwanqâ, fr. pers. turk. kurd. جوان, with kurd. term. جَا, Nöld. 384, (cf. جَوَانِیَا), m. 1, 1) a youth, a young man. 2) as in kurd. a beau; hence 3) in Ti. Sh. Terg. adj. (fem. جَوَانِیَا jwanqâ), beautiful, comely.

جَوَانِیَا-نِکْه jwanqûnâ Al., m. 1, dim. of prec., Lidz. 428.

گُوسَا gôsâ, see جَمْعَ.

جُھُل ghûl, arab. غسل, f. ceremonial ablution (Mussulman), when the whole body is bathed.

جُھُل or جُھُل, gûstâgh, -âkh, f. id., turk. pers. کُستَاخ, familiar, bold, insolent.

جُھُل-جُھُل jû'ithâ Al., f. 6, a pebble, Lidz. 426.

جُھُل-جُھُل, جُھُل-جُھُل Al. = جَمْعَ.

جُھُل-جُھُل gûpâs, (cf. جُھُل-جُھُل), menstruous.

جُھُل-جُھُل gôpir*, heb. גופיר, m. 1, gopher.

جُھُل-جُھُل jûft, f. id., pers. جفت, joined. جُھُل-جُھُل to annex.

جُھُل-جُھُل gûptâ, (perh. fr. pers. کُنت beaten together? or fr. OS. جُھُل cheese, rt. جُھُل), f. cheese; جُھُل-جُھُل cheese of goats' and ewes' milk; جُھُل-جُھُل cheese boiled with جُھُل-جُھُل.

جُھُل-جُھُل jôqâ Al., arab. جُھُل or جُھُل, a regiment, Lidz. 428.

جُھُل-جُھُل gûr, f. id., shrill.

جُھُل-جُھُل gâ-wâr, f. the plain of Gawar in Kurdistan, near the Persian frontier.

جُھُل-جُھُل gâ-wir, fr. جُھُل, to grow, to grow up; جُھُل-جُھُل gwiri gû gâni K., he was pleased with himself. See جُھُل-جُھُل, and dist. جُھُل-جُھُل.

جُھُل-جُھُل jôr, arab. turk. جُھُل, f. 1, oppression.

جُھُل-جُھُل 1) pl., see جُھُل-جُھُل. 2) see جُھُل-جُھُل. 3) Al., m. a buck, a he-goat, Lidz. 429.

جُھُل-جُھُل gôrâ, 1) f. id., kurd. ghawer Garz. 158, grey. 2) turk. کُور, prep., according to, in proportion to. As in turk. it follows the noun.

جُھُل-جُھُل gûrâ U. K., 1) adj., f. جُھُل, kurd. کُور, great, large, big; of age, old, elder. 2) subs., m. 1, 4, a great man, a nobleman, a ruler. جُھُل-جُھُل the chief priests; جُھُل-جُھُل to promote, ennoble, Dan. iii. 30. جُھُل-جُھُل greatness, size; authority, rule; جُھُل-جُھُل to rule.

جُھُل-جُھُل gûr-âl, turk. کُورال (lit. see, take), the ordinary method of taxation in Persia, by which each head of cattle &c. is taxed at so much.

جُھُل-جُھُل jûr'at, turk. جُھُل, arab. جُھُل, f. bravery, valour, courage.

جُھُل-جُھُل jûrâbâ, fr. جُھُل, m. 1, temptation, trial.

جُھُل-جُھُل gûrgûmâ, fr. جُھُل, f. 1, a turtle-dove.

جُھُل-جُھُل gûrjâ-yâ, f. جُھُل, a Georgian.

جُھُل-جُھُل gûrjîstân, pers. گُرجِستان, f. Georgia, in Trans-Caucasia.

جُھُل-جُھُل gûrz, pers. گُز, f. 1, 1) a stick, club. 2) a pestle.

جُھُل-جُھُل gûrkhânâ, pers. turk. کُورخان (fr. کُور a grave), f. 1, a graveyard, cemetery.

جُھُل-جُھُل gûryâ, OS., m. 1, a whelp, a puppy.

جُھُل-جُھُل gôrin Al., f. id., kurd. گُورین, before mentioned, Lidz. 429.

جُھُل-جُھُل gûritâ, f. 6, fem. of جُھُل-جُھُل.

گُرِیْکْثَا *gûrikthâ* Al., f. 6, a kind of *silken material*, Lidz. 429.

گُرْمَا *gûrmâ*, (cf. pers. کرم *krum* silk or cotton thread), f. 1, cotton seed.

گُرْمَامِش *gûrmâmish*, f. id., turk. کورماش *korماش*, negative part., 1) *not seeing*, rare. 2) met. a 'nouveau riche.'

گُرْمَاسْت *gûrâmast*, pers. ماست *maast*, f. curdled and sweet milk mixed.

گُرِمْتَا *gûrimthâ* Tkh. = گُرْمَاسْت.

گُورَان *gûrân*, pers. گاوران *gâuran*, m. 1, an ox-goad.

گُورْنَا *gûrnâ*, OS., m. f. 1, 1)* a baptismal font. 2) K., a large vessel for holding water or wine.

جُورَانَا *jôrânâ*, fr. جَور *jaûr*, m. 1, 1) an oppressor. 2) a crying or peevish child.

گُورَآ *gûrangâ* K., az. turk. گورنگ *gorng*, f. 1, a wood (silva).

گَا-وَار-نَا-يَا *gâ-wâr-nâ-yâ*, f. گَا- *gâ-*, a native of Gawar (see گَا).

گُورَانَا-يَا *gûrânâ-yâ*, f. گَا- *gâ-*, fr. گَی *gây*, greyish, somewhat grey.

گُورَآ *gûrantâ* Al., f. 6 = گُرْمَا.

گُورَسَاتْمَا *gûrsatmâ*, az. turk. گورسته *gorste*, m. 1, a deformed person, a monster.

جُور-رَا *jûr-râ* U., az. turk. جور *gor*, m. 1, kind, sort, breed, manner; جُورِ جُورِ various.

گُورْتَا *gûrtâ* Al., pers. آگر *âgr*, OS. گُورْتَا and 'i, f. 6, a brick, Lidz. 429.

گَا-وَرْتَا = 'م q. v., f. 6, a female buffalo calf. See گَا.

گُوشَا *gûshâ*, pers. turk. گوش *gûsh*, m. 4, a corner, angle, esp. of a cloth &c.

گُوشْمَا *gûshmâ*, m. 1, 1) OS., substance, body, lit. and met.; the person. 2)* gram. a word; گَا word by word. 3) see گُوشْمَا.

گُوشْمَا-يَا or گُوشْمَا-يَا *gûshmâ-yâ*, *gûshmânâ-yâ*, f. گَا- *gâ-*, both OS., substantial, concrete (opp. گُوشْمَا abstract), material.

گُوشْمَا 1) see گُوشْمَا. 2) see گُوشْمَا.

گُوتْرُم *gûtrûm*, f. id., lean, weak, used of human beings; but lit. lean cattle (pers. گون *gon* lean + ر *r* cattle).

گُوت-تَا *gût-tâ*, f. 9, 1) a ball. 2) a drop of rain, &c. For گُوت-تَا?

گَا *gâzâ*, 1) OS., Gaza, Acts viii. 26; see گَا. 2) Al., pers. گَز *gaz*, kurd. گَز *gaz*, pl. 1, a yard, an ell, Lidz. 431.

گَزَا *gezâ*, OS., m. 1, 1)* treasure, treasury. 2) the Geza, a book containing special hymns &c. for festivals. See گَزَا.

جَزَا *jazî*, pl., arab. جزا *jazâ*, torment, trouble, punishment.

غَزَاب *ghâzib* Al., arab. غضب *ghazb*, to be angry, to be enraged; † pp. angry.

گَزْغُلَا *gazgûlâ*, az. turk. گوزگول *gozgol* (lit. rose of the eyes), m. 1, a gum made from the tree گَزْغُلَا.

گَزْغِزَا *gizgizâ*, onomat. (cf. kurd. گَزْغِزَا the whiz of an arrow, PS. 332), f. 1, a top.

گَزْغُورَانَا *gâzûwandâ*, (cf. az. turk. گزوران *gozuran* a complainant), m. 1, a complaint against an equal.

گَزْغُورْتَا *gzûrtâ* esp. K., as OS., f. circum-cision.

جَزِکْ *jizikh*, az. turk. جَزِکْ *jizik*, f. a circle made in sand by children for playing 'knuckles.'

گَزِیرَا *gizirâ*, az. turk. گَزِیر *gizir*, m. 1, one who gives notice to pay dues, a parish beadle.

جَزِیرَا *jzirâ*, arab. جزيرة *jazīra* (lit. the island), *Jezirah*, a town on an island in the Tigris, about 70 miles NW. of Mosul. جَزِیرِ *jziri* Al., m. 1, a native of *Jezirah*.

گَزِیرَا 1) m. 1, a heap of snow, cf. گَزِیرَا. 2) pp. of گَزِیرَا.

گَزِیرْتَا *gzirtâ* Al. = گَزِیرَا, Sachau 71.

گَزِکَا *gizkâ*, m. 1, and گَزِکَا f. 6, *gizkâ*, *giziktâ*, a goat, two years old. Also گَزِکَا Gen. xxxvii. 31; and in K. with گَزِکَا. Cf. گَزِکَا, گَزِکَا?

گَزَالَا *ghazâlâ* Al., f. = گَزَالَا *gazelle*, Lidz. 431.

گَزَمَا *gazmâ*, az. turk. گَزَم *gazm*, m. 1, a watchman.

گَزَامَا *gzâmâ* K. as OS., or گَزَمَا *gizmâ* U. Ti. (usually pl.), m. 1, 1) a threat; گَزَامَا to threaten. 2) an attack.

گَزَمَانَا *gizmânâ*, f. گَز- *giz-*, fr. prec., threatening, minatory.

گَزَمَانَا see گَزَمَانَا.

گَزَآندَا *gâzandai*, az. turk. گَزَآندَا *gâzandai*, f. the name of a round and large white grape.

گاز see گز.
 گاز K., OS., 1) to *circumcise*. 2) to cut down wood &c. See گز.
 گز gizrâ, fr. prec., m. 1, a *pile, heap*.
 گز gizârâ, pers. گزر, m. 1, a *carrot*.
 گازertâ, OS., f. 6, pl. also گازrât, an *island*. Rare in U.
 گز or گاز, gazet, gazetâ K., europ., f. 1, a *newspaper, gazette*.
 گز gaztâ, (cf. OS. گز to shear, OS. گز wool), f. 9, a *sheep, ewe*, three years old.
 گز see گز.
 گز gâkhûkâ (OS. -ûkhâ), m. 1, lit. one who laughs; hence 1) a *sea-gull*. 2) a *dimple*.
 گز gakhzî, OS., m. *Gehazi*, 2 Kgs. iv. 12.
 گز gakhik, but in Ti. as OS. gâkhikh, to laugh, with = or = at; to *deride*. See گز.
 گز gikhkâ, OS. گز, m. 1, *laughter*.
 گز see گز.
 گز ji Ash. = گز, Lidz. 424.
 گز jai Al. = گز, Lidz. 424.
 گز géyâ, m. 1, a *joint* of the body.
 گز see گز and گز.
 گز &c., see گز.
 گز, گز, see گز.
 گز jîbgir, pers. جیب گیر, m. 1, a *pickpocket*.
 گز jébû Al. = گز.
 گز see گز.
 گز géjâ bûrkî, az. turk. گچه بورکی (fr. گچه night), cf. گز, f. 1, a *nightcap*.
 گز géjâ qûshî, turk. گچه قوش (lit. night-bird), f. 1, a *bat*.
 گز giglâ, m. 1, as OS., or گز gigtâ, f. 6, 1) a *circle, orb, orbit*. 2) a *ball* or *skein* of string or yarn. 3) a *spindle*.
 گز see گز.
 گز see گز.
 گز ghâyûr Al., arab. غيور = گز, f. id., *zealous*, Lidz. 425. Cf. گز.
 گز giyûrâ, OS.*., m. 1, 1) a *proselyte* (lit. a stranger). 2) a '*farcing*,' or *verse intercalated* in psalms, canticles, &c.

گز jûrî pl., fr. گز, *urine*.
 گز giwergis, OS., m. *George*, a man's name still much used.
 گز Al., see گز.
 گز jiyâz, arab. جياز, m. 1, *doury*.
 گز gikhûn, OS., *Gihon*, Gen. ii. 13.
 گز see گز.
 گز géchâg, az. turk. گچه, osm. turk. گچه, f. 1, a *ford*.
 گز, گز, see گز.
 گز jillidqâ, az. turk. جلدق perh. from fr. gilet through russ., f. 1, a *waistcoat*.
 گز see گز.
 گز glânâr, az. turk. گیلنار, m. 1, a *black cherry*.
 گز gilâstâ, f. with coll. pl. گز gilâst, rarely 6; or in Q. K. گز gilâsâ, m. 1; kurd. gelâs (an acid cherry) and karas Garz. 110, az. turk. گیلان, turk. کراز and کراس, a *white cherry* (dist. prec.); with pl. 6, a *cherry-tree*.
 گز see گز.
 گز géma, az. turk. گیمه, f. 1, 3, a *coat* with tails. Dist. گز.
 گز gayimchârâ (cf. prec. and گز), f. 1, *armour, coat of mail, cuirass, breastplate*.
 گز gyânâ Al. Ash. = گز q. v.
 گز géyâsâ, OS., m. 1, a *robber*, used in NS. of the penitent thief only.
 گز, گز, see گز.
 گز 1) gir, pers. گر, f. *strength*. 2) see foll.
 گز or گز or گز or گز, ghér, ghîr, shghér, shghîr, all Al., arab. غير, kurd. gér Garz. 52, Ma'l. ghair (Parisot xii. 137), 1) *except*. 2) *other, another*. گز beside, except, other than.
 گز girâ, (cf. pers. گيرا holding fast), *cream*, not clotted. Dist. گز.
 گز ghîrê Al., arab. غير = گز zeal, cf. گز, Lidz. 425; ' quickly; ' to be excited.
 گز m. 1, گز f. 6, géyârâ, géyârtâ, Al. as OS., agent of گز, an *adulterer, adulteress*.
 گز girû Sh. = گز Gaw. = گز K., at a *loss, at a standstill*. Cf. گز.
 گز Al. = گز.

جِرَان jérân, turk. جيران, f. 1, a deer, gazelle.
 جَتَا jétâ, for 'جَتَا or 'جَتَا. See جَتَا, جَتَا.
 جَتَا, جَتَا, جَتَا, جَتَا, see جَتَا.
 جَل Al., see جَل.
 جِل gîl, pers. گل, m. 1) clay. 2) rare, chalk.
 جِل jîl, m. 1) = prec. no. 1. 2) slate-pencil.
 جَلَا galâ, az. turk. گلا, m. 1, a wedge; a peg, a wooden nail.
 جَل Terg., MB., galâ, galé, m. 2 = جَل.
 جَل galî K., 1) alas! [esp. in the phrase جَل جَل K., an expression used by women on hearing bad news] = جَل galû Sh. Al. (perh. fr. pers. گلا lamentation). 2) Al. Ash. (Lidz. 432), 'a vocative particle,' while جَل is an 'interrogative particle,' but is also used in affirmative sentences nearly = جَل.
 جَلَا jalâ, az. turk. جلا, m. 1, a flagstaff, a mast; a pole for knocking down walnuts &c.
 جَل galî, OS., 1) to reveal, disclose, tell. 2) to uncover; جَل رِشُو rishû gilyâ, bare-headed. See جَل.
 جَل jâlî, 1) to wear out, intr., to be threadbare, to fade. 2) K. = جَل q.v. 3) Al., arab. جلا, to cleanse, wipe, Lidz. 432. See جَل.
 جَل jâlê Al., kurd. چال, f. a grave, Lidz. 432.
 جَل gîlâ, OS., m. 1, 3, 4, 5, 1) grass, hay. 2) any herb. 3) esp. with جَل, tea, tea-leaves. 4) in Q. جَل is stacked hay.
 جَل jâlê nûnê Ti., fr. جَل no. 2, m. a seamew (lit. fish-snatcher) = جَل.
 جَل (see جَل, جَل and جَل) jâliw Al. K., arab. جلب, to prey on, seize, plunder, snatch.
 جَل ghâlib U. Al. TA. = جَل K., arab. جلب, OS. جَل, to conquer, overcome.
 جَل jâlâb, (cf. جَل), f. 1, a flock, herd of sheep or cattle brought for sale.
 جَل ghâlâbâ, ghâ- Al., 1) agent of جَل, hence 2) invincible, Lidz. 432.
 جَل glabû, OS., Gilboa, 1 Sam. xxviii. 4 (Psh. جَل), xxxi. 1.
 جَل ghâlibûthâ, or in K. جَل khâlibûthâ, perh. for جَل, fr. جَل, f. 6, 1) victory. 2) a prize. جَل جَل to conquer, tr.
 جَل jâlûthâ Al., cf. foll. f. splendour.

جَل Al. Ash. = جَل.
 جَل ghâlbânâ, 1) agent of جَل, hence 2) prosperous, Lidz. 432.
 جَل gâlij, (cf. OS. جَل to uncover, or OS. جَل to stretch?), 1) to open wide the mouth of a vessel or skin. 2) met. to be talkative.
 جَل Al. = جَل no. 2, Lidz. 432.
 جَل or جَل jâlig, jâlij Al. Ash., to cut off, Lidz. 432.
 جَل jalghâ, az. turk. جالغ, m. 1, 1) an appendage. 2) a wig.
 جَل see جَل.
 جَل galgôlâ, cf. جَل, f. 1, a round plaything (!) Stod.; a cotton reel.
 جَل galgal, whirling, Ezek. x. 13. Cf. foll.
 جَل galgâlâ, 1) OS., also in NS. جَل, Gilgal, 2 Kgs. ii. 1. 2) (cf. OS. جَل to whirl) whirling dust, Isa. xvii. 13.
 جَل galgaltâ Al., kurd. گالگال and غلغال, cf. جَل, f. 6, noise, tumult, Lidz. 432.
 جَل jild, arab. turk. جلد, m. 1, a volume, book. Also جَل.
 جَل jalâd, arab. turk. جلد, m. 1, an executioner, properly of a lower grade [see جَل]; جَل جَل the captain of the guard, 2 Kgs. xxv. 15.
 جَل jeld, cf. foll., quick.
 جَل jeldî, or جَل, pers. جلد, 1) quickly, soon. 2) early. Often repeated, جَل جَل. جَل long ago [dist. جَل quicker than]; جَل quickly.
 جَل gildâ, OS., m. 1, skin; leather.
 جَل see جَل.
 جَل see جَل.
 جَل jîlô, kurd. جلو PS. 293, m. 1 (jîlôwî), a bridle.
 جَل jîlû, a tribal district SW. of Gawar. The dialect is akin to that of Gawar, Salamas, and Qudshanis, and not to that of the other tribal districts. جَل- jîlwayâ, a native of Jîlu.
 جَل see جَل.
 جَل jâlâ-wâ, m. 1, a string in a water-mill, to lift or lower the lower end of the جَل, so as to regulate the descent of the corn.

gilôjâ, az. turk. گروج, f. 1, a coil of carded cotton or wool.

glûlâ, 1) adj., with f. glûltâ, OS. گلوب, round. 2) as subs., m. 1, a ball, globe. 3) in pl., prepared wheat. 4) the masc. and the fem. as subs., m. 1, f. 6, a bowl, 1 Kgs. vii. 42; a round lump, Zech. v. 7 RV. marg.

glûlnâ-yâ, f. 6, fr. prec., round, orbed, somewhat round, oval.

Al. = 'م (Lidz. 555), millet.

gâlûtâ, OS. *, f. captivity, Ezek. i. 1 RV.

jâlikh, (cf. jâk?), to bark the skin or a tree (cf. Az. jâk to tear). See jâk.

ghâliq Al. = 'q. v.

gâlâtîyâ, OS., Galatia, Gal. i. 2. gâlâtâ-yâ, OS., a Galatian.

see jâk.

galiyâ, kurd. گلی, m. 1, 1) U. K. J. (see jâk), a valley, esp. if large and open and affording spring pasture. 2) Al., a mountain pass, Lidz. 432.

galyû, OS., Giloh, 2 Sam. xv. 12. OS., a Gilonite, ib.

galâ-î, f. id., wild, undisciplined in conduct.

glilâ, OS., Galilee, Mat. ii. 22. OS., a Galilean.

gilyânâ, OS., m. 1, 1) a revelation, oracle. 2) the Apocalypse. 3) the Transfiguration, esp. the festival, August 6. 4) a man's name now used.

galyânû, turk. گرتو, a mountain in Kurdistan.

gâlîshâ, az. turk. گالیس (lit. long), m. 1, a long onion; a leek.

jâlâl, arab. جلال, m. 1, glory, esp. of God, honour shown to a person.

see jâk.

gal-li, bread baked with beans in it for the fast.

Ash., valleys (?), Lidz. 433.

jâlâlî U., rarely jâlî, kurd. جالی Garz. 94, m. 1, a robber.

see jâk.

gilandî, gâl-, pers. گیلند m. 1, a scythe; a large sickle.

see jâk.

gilispid, pers. گل سفید, m. 1, chalk.

see jâk.

gil'ad, gal-, OS., Gileed, Gilead, Gen. xxxi. 47. OS., a Gileadite, Jud. x. 3.

ghâliq Al. = 'q. v.

Tkh., see jâk.

see jâk.

gham, ghâm Al. (and K. TA. Lidz. 433) = q. v.

jimâ Al. = 'Lidz. 433; see jâk.

jamâ, 1) m. 1, pl. also jamiki, a twin. 2) a pair. 3) in pl. Castor and Pollux (Psh. jâk), Acts xxviii. 11; esp. as one of the signs of the Zodiac. 4) Didymus (Psh. jâk), Joh. xi. 16. 5) see jâk.

gâmé K., gâmi U., (conn. with OS. jâk to cut?), to fall down as a new wall. See jâk.

gâmidh K., OS., to squeeze tight.

gimdâ, 1) f. id., great, big, large. 2) m. body, substance, size. jâk- strong.

jamhûriyâ, arab. جمهورية, f. 1, a republic.

gâmüstâ, (perh. fr. arab. كيموس = χυμός?), f. dysentery, diarrhoea.

gûmûrtâ, rarely as OS. 'gûmûrtâ, gmûrtâ, 1) or gûmerthâ Ti., or by metath. gûrimthâ Tkh., f. 6, coll. pl. gûmri, a live coal. 2) met. as OS., an Eucharistic loaf.

ghâmiq Al., arab. غمط? to sink or fall into with, Lidz. 434.

gâmî, sometimes gâmiyâ in Al., turk. kurd. گمی, kurd. Garz. 98, f. 1, a vessel, ship, large boat. a yacht, pleasure-boat.

jâmedân, kurd. جمدن, a river in Kurdistan.

gâmichî, turk. گامچی, m. 1, a sailor, boatman.

Ti. Al. or Tkh. Gaw., gâmish, gamish, -mish, OS. گامیش, m. 1, a buffalo bull. [See jâk.]

gâmishât U. K., fr. prec., f. 6, a buffalo cow.

gânî see گان.

gânî, gânat, see گان.

gamli-il, OS., m. Gamaliel, Acts v. 34.

jam, arab. turk. جمع, m. 1, sum, addition, total; in interest, the amount. 'جان usually, mostly, on the whole, on an average.

jâmé K., jâmi U., arab. جمع, to assemble, intr. See جامع.

jâmé Al., arab. جامع, cf. prec., a mosque, Lidz. 433.

gâmé K., 1) as OS., to sink, intr. 2) (or perh. fr. OS. گام, heb. גמל) to indent, to press in a convex surface. 3) to swallow a large mouthful.

gâmî see گام.

jâmâ'at, also Al. jamâ'â (Lidz. 433), arab. جماعة, turk. جمعيت, both f. 1, 1) an assembly, congregation, a multitude. 2) Al., people, men.

gâmir, (in OS. to complete), 1) to full cloth. 2) to tan skin; hence 3) to be horny as the hand. 4) K., to strike. 5) Al. K. (cf. OS.), to reach the highest point, Lidz. 434; pp. perfect.

gâmâr, OS., Gomer, Gen. x. 2.

gimrâ, pers. گمرا (lit. loser of the road, because swift), m. 1, an active beast of burden, one quick on the road.

gmaryâ, OS., m. Gemariah, Jer. xxix. 3.

gâmî see گام.

gâmish (cf. chald. ܓܡܝܫ to curve, bend ?). 1) to squeeze, wring. 2) to hold tight in the hand. 3) to take a handful. 4) K., to butt. Cf. گاميش, گاميش.

gimshâ, fr. prec. (cf. گاميش), m. 1, a handful.

gâmî see گام.

jin, arab. جن, m. 1, (pl. in Al. الجن), a jinn, sprite; pl. Genii. Cf. جن.

gan, see foll. and prec.

gânâ, or in Ti. Ash. jânâ, in Al. Ash.

sometimes gyânâ, in J. gênâ, turk. kurd. pers. جان (Lerch 118), kurd. gyânê Garz. 90, f. 3, 1) self; گان, myself; گان or گان, gânan, gânat, ourselves; گان, gân, gânî, my very self; گان, my own; گان or in Ti. گان or گان, I myself; گان, Ash. he wandered at random. 2) soul; گان, at the point of death; گان, to annoy greatly; گان, bėjânûkh Ti. Ash., an adjuration, by thy soul! [or cf. گان]; گان, unanimous. 3) a person. 4) life.

ganâ, turk. گن, f. 1, a sheep-tick.

jani, arab. جنة, f., no pl., a quilt placed over the knees of persons sitting round an oven (جنت).

gânî, 1) OS., to lean, recline, rest oneself. 2) to set as the sun. See گان.

jini, f. id., fr. جن, haunted.

jânib, arab. جانب, f., as a title, Excellency, with affixes of 2 and 3 pers.

gâniw, OS., to steal; pp. as adv. by stealth, often گان, گان, to steal away from, intr.

ganî see گان.

jambâ, pers. جنب (lit. that which creeps or moves), m. 1, a raft.

gnâwâ, m. 1, 1) v.n. of گان; hence 2) Al., a thing done in secret, esp. a secret sin.

gnâwâ U. K. or گان, ganâwâ or gâ- Al. Ash. Az. as OS., m. 1, a thief. گان, to steal; گان, the milky way (see گان). گان, f. = prec. in both senses.

ginwâ, m. secret, secrecy. گان, secretly.

ginwi Ash., softly, secretly, Lidz. 434.

gimblî akhrt, (perh. for گان, wallowers in dung), a beetle.

gambilân, the name of a kind of grass.

gabârâ, OS., m. 1, a giant, a strong or great man, a hero. 2) as adj., f. گان, gigantic, strong. 3) Orion, Job ix. 9; in pl. constellations, Isa. xiii. 10. گان, f. strength.

gan, used only in the adv. گان, min ginwit (= گان, cf. گان &c.), fr. گان, secretly, in secret.

جنگ jang U. or ʒ shang K., pers. turk. ژنگ, kurd. shenk Garz. 93, 237, m. 1, *rust*.

جنگ see جنگ.

جنگال jangâl, pers. چنگل, f. 1, *forest, jungle, wood, thicket*.

جنگالigh jangâligh, az. turk. چنگاللی, fr. prec., f. 1, *wooded country, woodlands*.

جنگانہ jangânâ, f. 1, fr. چنگد, *rusty*.

جنگاپہ ganjâpâ, pers. گنجف, m. 1, *a playing-card*. جنگاپ to play cards.

جنگد = جنگ.

جنگد see جنگ.

جنگار jangârî, f. id., (fr. turk. زنگار, pers. verdigris), *blue colour, colour of verdigris*.

جنگد gandâw, pers. گنداب, f. 1, *a cesspool*.

جنگد jandâg, -âk, az. turk. جندک, f. 1, *a carcass, dead body of an animal*.

جنگد gandûlâ (cf. OS. گندول a ball), m. 1, *a lump of earth, a clod*.

جندایہ jindâyâ Ash. Al., f. 1, arab. kurd. جندی, *beautiful, gentle*, Lidz. 435.

جندلہ gandâlâ, pers. کندنا, az. turk. کندله, m. 1, *the name of an edible herb*.

جند see جنگ.

جندân, pers. گندن, f. 1, *toil, care*.

جندار jindâr, az. turk. جندار, see جنگ, m. 1, *a wizard*. جنگ, f. 1, *socery*.

جندارہ jindârâ, pers. جندره, m. 1, *lean meat*.

جنگ gnâhâ, or in Sal. گناه gnâ, pers. kurd. گناه, f. 1, *fault, sin, crime*; جنگ faulty, sinful; جنگ to sin against; جنگ to cast up a fault against. In Sal. گناه gnân = *our faults*.

جنگ jânû, (fr. arab. جانا to pluck? or perh. جنگ fr. جنگ), 1) *to seize, snatch*. 2) *to abduct, elope with*. 3) *to pursue*.

جنگ گنگ gânu gânuqârâ, the name of a grape.

جنگ gnûnâ, OS., m. 1, *a bride-chamber*.

جنگ jânwanâ, m. 1, agent of جنگ; hence *a robber*.

جنگ jânâ-wâr, pers. turk. جانوار, kurd. jena'ûr Lerch 118, m. 1, 1) *a beast, a living creature*. 2) *a strange thing*.

جنگ Ti. or جنگ U. Tkh. gâniz, qâ-, (arab. كنز, OS. گنج, lit. to hide), 1) *to gather a dress*. 2) *to crouch, shrink*. 3) *to be cramped*.

جنگ gnâztâ Ti., f. 6, 1) v.n. of prec. 2) *the gathers of a dress*.

جنگ gnâyâ, v.n. of جنگ. See جنگ.

جنگ gniwâ = جنگ q.v.

جنگ gné yûmî, or جنگ gné yômâ Al. as OS., m. 1, *the west, lit. sunset*.

جنگ jânîmân, az. turk. جانمان, f. 1, *a dance with a song*.

جنگ jânin Al., in U. (rare) jânin, arab. جن, 1) *to lament wildly, to wail*. 2) U., *to rage, to be mad, to be in a great hurry*.

جنگ see جنگ.

جنگ jins, arab. pers. جنس, 1) U. Al., f. id., *nice, agreeable, pleasant*, esp. of things. 2) Al. = foll., no. 1, Lidz. 435.

جنگ ginsâ, OS.*, lat. genus, γένος, m. 1, 1) *kind, form, genus* (rare). 2) *gram., gender*.

جنگ jânsûltân, turk. pers. جانشطان, f. 1, *a woman's name now used*.

جنگ ginsânâ-yâ, f. 1, OS.*, *general, generic; gram., of gender*; جنگ, gram., *a common noun*.

جنگ gînisar, OS., *Gennesaret*, Lu. v. 1.

جنگ jinâqâ, az. turk. جناق, m. 1, *a collar-bone*, esp. with جنگ.

جنگ jantâ, turk. چانت and چانت, f. 6 (sic), *a wallet, bag, knapsack*.

جنگ gantha Ti. Al. as OS. (rare in U.), or جنگ ginhâ Tkh., f., pl. جنگ, *a garden*.

جنگ gâs, europ., mod., m. 1, *gas*.

جنگ gâst, OS., *to be sick, to vomit*, tr. and intr.

جنگ gisâ, 1) OS., m. 1, 5, *side, ham, buttock* (see جنگ). 2) pl., see جنگ.

جنگ jâsûsâ, arab. turk. kurd. جاسوس, m. 1, *a spy*.

جنگ jâsûr Al., arab. جسر, *bold*, Lidz. 435.

جنگ gisîtâ, f. 6, 1) = جنگ. 2) fr. جنگ, *vomit*.

جنگ see جنگ.

جنگ jâsis K., arab. جس, *to spy, examine*. See جنگ.

sledge drawn by horses, buffaloes, or oxen, round and round the pile of corn-sheaves, and fitted with knives which cut up the straw.

دندج jerjârâ J. = دندج, Socin 124. 7.

دندج gergarê Al., (fr. دندج), nobles, Lidz. 437.

دندج jârid, arab. جرد, cf. foll., 1) to strip off leaves. 2) to scrape, rub hard. 3) Ash., to undo, loose a string, Lidz. 437.

دندج gârid, OS., 1) to scrape. 2) to efface, rub out, erase.

دندج jrâdâ, m. 1, 1) v.n. of دندج. 2) = foll. no. 2, so called from the manner of weaving. 3) K., met. a band of raiders.

دندج jerdî, m., pl. id., 1) a frame for weaving carpets. 2) a carpet woven on a frame; see prec.

دندج jirdhâ Al., arab. جرد, a rat, Lidz. 437.

دندج gerda, esp. in U., m. 1, 1) a net, net-work. 2) to cast a net. 2) a cobweb.

دندج or دندج jârdâ sâli, châ-, Al., f. id. (pers. چهارده fourteen + سال year), fourteen years old.

دندج gerdâ qûtî, for دندج, (fr. OS. دندج a spider), f. a cobweb.

دندج girdâb, pers. turk. گردآب, see دندج, f. 1, a whirlpool.

دندج gerdâbûli (cf. prec., or for دندج), f. a whirlwind, a strong wind, said to be prevalent at harvest time.

دندج gerdû, fr. دندج, f., pl. دندج, 1) a gouge for gouging wood. 2) pumice stone, cf. دندج.

دندج girdû, pers. گردو, cf. دندج, f. rice or corn boiled with butter and دندج.

دندج gerdûl Terg., porridge of coarse meal cooked in water and mixed with دندج, = دندج, but the grain is ground in a handmill.

دندج girdûn, pers. گردون, f. 1, 1) a cart of a very rough sort, used for bringing home the harvest. 2) a cart-load used as a measure for straw &c.

دندج girdéyâ U., pers. گرد, f. 1, a round cake, a small loaf.

دندج gerdilâ, (cf. turk. گدرل a bucket?), m. 1, a wide-mouthed jar used for storing cheese, treacle &c. Also دندج gerdiltâ, f. 6 (dim.).

دندج gârdânâ, m. 1, 1) agent of دندج. 2) one who works a gouge (دندج).

دندج girdânâ Al., turk. گردن, pers. گردا, neck, throat, Lidz. 437. See foll.

دندج gerdambâgh, az. turk. گردن باغ, cf. prec., m. 1, a necklace.

دندج see دندج.

دندج jarâ, arab. turk. kurd. جراح, cf. دندج, m. 1 (jarâhî), a surgeon.

دندج gâriw, to starve, intr. Cf. دندج.

دندج gârû, f., pl. دندج, a weazel.

دندج girô U., pers. گرو, f., pl. دندج, 1) pledge, pawn. 2) to lend on security. 2) earnest-money, arles (= دندج K.).

دندج, دندج, see دندج.

دندج gârûdâ = دندج no. 2.

دندج = دندج.

دندج see دندج.

دندج see دندج.

دندج girûchâ, fr. دندج, m. 1, a scratch.

دندج gârûmâ, m. 1, 1) K., OS., a rollingpin. 2) U., an axle, axletree.

دندج gârwanâ, 1) K., m. 1, see دندج.

2) agent of دندج.

دندج girwankâ, russ. f. 1, a weight used for tea &c., = 88 misqals, about 3 lb. avoird.

دندج garûsâ or gâr-, f. دندج garûstâ, gâr-, (cf. دندج, دندج), coarse, large. دندج zûr g. biṭkhâné li, he is exaggerating.

دندج gârûstâ, fr. دندج, f. 6, a handmill, worked by two women, Mat. xxiv. 41.

دندج gârûpâ, fr. دندج, m. 1, a wooden shovel for taking ashes out of an earth-oven.

دندج jârûpâ, f. دندج jârûptâ, or دندج jârûtâ, f. دندج jârût-tâ, fr. دندج, دندج, 1) sliding. 2) the fem. form دندج as subs., f. 6, the bank or slope of a hill.

دندج gârûshâ, fr. دندج, m. 1, a shaft of a cart.

gerz Al., perh. fr. arab. عرض, accidental, Lidz. 437.

jâraz Al., turk. چرز, dried fruits, condiments, Lidz. 437.

gerzîm, OS., Gerizim, Deut. xi. 29.

gârikh K., arab. قرح, cf. foll., to fell, cut down.

jârikh K., jârih Al., arab. قرح and جرح, to wound. Cf. جرح and جرح.

jirhâ Al., arab. جرح, a wound.

jirkhî K. Al., kurd. id., a piece of money worth about 6d., Lidz. 437. Cf. جرح.

jârîr = جرح to slip; also met. to commit a fault, to trespass.

jâriyâ Al., arab. جارية, f. 1, a girl, maiden, female slave, Lidz. 436.

جرح, جرح, see جرح.

gharibâyâ Ash., stranger = 'جرح q.v.

grîgûr and grîgûrîyûs, OS., m. Gregory, a man's name now used.

jarîmâ or jâ-, arab. turk. kurd. جرمة, cf. جرح, f. 1, a fine, penalty.

jâryânâ, m. 1, 1) agent of جرح; hence 2) in pl. floods, Isa. xlv. 3.

Al. = جرح, Lidz. 436.

gârich, f. 1, = جرح to scratch; met. to be rapacious.

gerchâg, az. turk. گرجک, f. 1, the castor oil plant; جرح castor oil.

jârchî, az. turk. جارجى, fr. جرح, m. 1, a crier, herald.

gârim, 1) (in OS. to cut off), to be silent, Stod. Gr. 180. 2) K., to roll dough with a roller (cf. جرح).

germâ, OS., m. 1, a bone; جرح backbone; جرح germû shôr, an outcast, one whose hospitality none will accept.

germânâ Al., dim. of prec., m. 1, a little bone, Lidz. 438.

germâg, f. 1, a new musk melon, green inside.

grimâgrim (proparox.), onomat., f. noise of thunder &c.

girmâ-wî, az. turk. گرمو, f. meat and wheat boiled together.

gram-mâtîqî, OS., f. grammar, γραμματική. جرح -qlyâyâ, a grammarian, or as adj. (f. جرح) grammatical, of grammar.

germânâ, f. جرح, OS., bony, of bone, of the bones.

grampilâ, or as OS. grim-, m., or جرح jermé filâ Ash., ivory (lit. elephant's bone).

grân K. or 'جرح Al. q.v., f. id., pers. گران, kurd. grânâ Garz. 108, dear, expensive.

gâris, OS. Pa., to grind with a hand-mill (جرح), to grind coarse. Cf. جرح.

gârsâ, OS. *, m. 1, an adder, basilisk.

جرح see جرح.

grisiyâ, Greece, Acts xx. 2 RV. marg.

OS. or جرح girâsâyâ, girâsînâ, m. 1, a Gergesene, Mat. viii. 28 marg.

girsitâ, (fr. جرح?), f. 6, coll. pl. جرح girsî, a dried split pea; in pl. split pease.

girsikâ, m. 1, a wild pear.

gârê K., gârî U., OS., 1) to shave. 2) to shear.

gârip, OS., 1) to sweep off as a flood; to shovel away, esp. snow. 2) met. to overwhelm.

jârip, (arab. جرف to sweep, cf. prec. and جرح), 1) U. K., to slide, slip. 2) K., to rake away, esp. mud.

grâpingâ, russ., m. 1, a glass jug.

griptâr, f. id., pers. گرفتار, taken with, afflicted with a disease.

jirqâ U. or جرح jiliqâ Tk., az. turk. جرح, m. 1, a small copper coin. Cf. جرح.

gârâr, Psh. جرح, Gerar, Gen. xx. 1.

K. = جرح no. 3.

gârish, OS., 1) to draw, pull. 2) to last, of time; to prolong. 3) to distil. PHRASES: جرح to withdraw support from; جرح to take pleasure, Eccles. ii. 3; جرح to be angry; جرح to draw back, resign; جرح (or جرح) to have a chronic pain, to suffer; جرح to suffer from a wound; جرح to sign

a deed; **אָפּאַטאַק** 'א to attack; **אַפּאַהען** 'א to yearn for; **אַננעמען** 'א to take trouble, take pains (see **אָננעמען**); **אַפּעקען** 'א or **אַפּעקען** 'א to take one's fancy, captivate; **אַרבעטן** 'א to travail, to be in labour; **אַקאָנט** 'א to take an account from a steward &c.; **אַפּעקען** 'א to be luxurious; **אַפּעקען** 'א to mount guard; **אַפּעקען** 'א to step aside, to keep out of; **אַפּעקען** 'א id.; **אַפּעקען** 'א to put up with; **אַפּעקען** 'א to take a disease (so any specific illness); **אַפּעקען** 'א to take time (e.g. **אַפּעקען דריי אַ שטונדען** 'א to take three hours); **אַפּעקען** 'א to be zealous; **אַפּעקען** 'א U. or 'א **אַפּעקען** K. to mount guard; **אַפּעקען** 'א to take a photograph; **אַפּעקען** 'א to smoke U. and sometimes Q. K. (so all words for pipes; see **אַפּעקען**). See **אַפּעקען**. So **אַפּעקען** **אַפּעקען** despair (i.e. giving in); **אַפּעקען** **אַפּעקען** reserve (Lidz. 438); **אַפּעקען** **אַפּעקען** a comma (written : in Syriac).

אַפּעקען, **אַפּעקען** girshûn, -ûm, both OS., m. Gershom, Gershon, Ex. ii. 22, vi. 16.

אַפּעקען girshûnî Al., OS., Carshunic, i.e. Arabic written in Syriac letters.

אַפּעקען girtikhânâ Ash., kurd. گرتیکان, f. 1, a prison, Lidz. 437.

אַפּעקען jishjish, kurd. gesh, Garz. 257, 258, m. 1, a fool.

אַפּעקען gizhâgizh (proparox.), bubbling, purling.

אַפּעקען gâshûr, OS., Geshur, 2 Sam. xiii. 37; but **אַפּעקען** gshûrâyâ, a Geshurite, Josh. xiii. 13.

אַפּעקען ghashimâ Al., f. **אַפּעקען** ghashimtâ, arab. غشيم, foolish, stupid, dull, Sachau 13.

אַפּעקען gishân, OS., Goshen, Gen. xlv. 29.

אַפּעקען or **אַפּעקען** gizhânâ, f. **אַפּעקען**, cf. **אַפּעקען** and **אַפּעקען**, dizzy.

אַפּעקען gishnîshé Tk., pl. only, osm. turk. كشنش, black pepper.

אַפּעקען gâshir, OS., to bridge, rare. Dist. **אַפּעקען**.

אַפּעקען gishrâ, as Western OS., (Eastern OS. 'א), m. 1, but 2 in Ti., a bridge, large or small. Also **אַפּעקען** gishirtâ, esp. Ti., f. 6.

אַפּעקען gashtî, recreation, pleasure.

אַפּעקען gât Al., arab. ك, almost, Lidz. 431.

אַפּעקען gât, OS., Gath, 1 Sam. xxi. 10. **אַפּעקען**, OS., a Gittite.

אַפּעקען gtîl*, not Psh., heb. גיטל, Gittih, Ps. viii. title.

אַפּעקען gâtâr, OS., m. Gether, Gen. x. 23.

7

א, 1. the letter **אָפּעקען** dâlat, OS., f. 1, in K. MB. 2, = d; when aspirated, dh (as th in thin) but it is never aspirated in U. J. Sal. Q. Gaw. Az. **א** falls in many words, e.g. **אָפּעקען** and compounds, **אָפּעקען**, **אָפּעקען**, **אָפּעקען**, **אָפּעקען**, **אָפּעקען**. **א** frequently becomes **א**, esp. in Al. Z. (Gram. 338); in Az. it sometimes becomes **א**—**א** is sometimes pron. t, esp. at the end of some non-Aramaic words, as **אָפּעקען** âzâd or âzât; in a few words it is replaced by **א**; in Az. it replaces **א** in **אָפּעקען** = **אָפּעקען** to come. In numbering **א** = 4.—
II. d', OS., often **א** esp. in Sal., an inseparable particle, 1) prep., (also in Z. **אָפּעקען** didh, before nouns), of, but often omitted as **אָפּעקען** **אַפּעקען** a pair of shoes. Used also in dates, as **אָפּעקען** **אַפּעקען** in the year 100 [see **א**]. With affixes **אָפּעקען** diyî U. K., **אָפּעקען** dié Al. Ash., sometimes

אָפּעקען didhi, -é in Ti. Al. TA., [in K. Al. often pleonastically, as **אָפּעקען** **אַפּעקען** after him; so with all preps.; and after subs. as **אָפּעקען** **אַפּעקען** because of his hunger]. The 2 pl. in Ti. is **אָפּעקען** **אַפּעקען** didhékhû or **אָפּעקען** **אַפּעקען** didhkhû. In some compound preps. **א** is pron. t, esp. in U., as **אָפּעקען** **אַפּעקען** minit = **אָפּעקען**, **אָפּעקען** 'ûlit (Al. ilit) = **אָפּעקען**, **אָפּעקען** qâmit = **אָפּעקען**; and in Az. in all combinations like **אָפּעקען** **אַפּעקען** brônit il-hâ = **אָפּעקען** **אַפּעקען**.—**א** is used redundantly to enable several preps. to form affixes, as **אָפּעקען** **אַפּעקען** like me; and also between all preps. (except **א**, **א**, and sometimes in K. Al. others) and dem. pron., as **אָפּעקען** **אַפּעקען** âkh dâhâ, like this. So in **אָפּעקען** **אַפּעקען** more than to me.—**אָפּעקען** **אַפּעקען** (f. **אָפּעקען** **אַפּעקען**) au diyan (ai d.), he (she) of ours is used by a wife (husband) in speaking of her (his) consort, as it is not

customary for married people to use names either in addressing or in speaking of one another; they use a periphrasis such as the above, or ᠮᠤᠨᠤᠨ ᠮᠤᠨᠤᠨ, ᠮᠤᠨᠤᠨ ᠮᠤᠨᠤᠨ, or often simply ᠮᠤᠨ, ᠮᠤᠨ &c. 2) rel. pron., *who, that, which, whom*, the other cases being expressed by affixes added to the noun, as ᠮᠤᠨ ᠮᠤᠨᠤᠨ ᠮᠤᠨ au d'rigû twin, *he whose servant I am*. 3) conj., *that, in order that*; often used redundantly to introduce oratio recta; *because* (esp. Al.). 4) Ash. Ti. Z. = ᠮᠤᠨ. In the first three of these senses, ᠮ is replaced in Az. by ᠮᠤᠨ.

ᠮᠤᠨ dī, sometimes in Al. dé, turk. دی, *come now! be off!* ᠮᠤᠨ ᠮᠤᠨ Z. *hither and thither*.

ᠮᠤᠨ, 1) dā, interj. *now!* 2) dhā MB, for ᠮᠤᠨ ᠮᠤᠨ, *this*, m. f. 3) dā U. *now* = ᠮᠤᠨ. 4) see ᠮᠤᠨ.

ᠮᠤᠨᠤᠨ diwā as OS., m. 1, ᠮᠤᠨᠤᠨ dyûtā as OS. or ᠮᠤᠨᠤᠨ diwitā, f. 6, *a wolf*, ᠮᠤᠨᠤᠨ ᠮᠤᠨᠤᠨ *fox and geese* (the game).

ᠮᠤᠨᠤᠨ dā-ij, fr. ᠮᠤᠨ, *to seal or mark* a pile of wheat at the threshing-floor.

ᠮᠤᠨᠤᠨ, ᠮᠤᠨᠤᠨ, ᠮᠤᠨᠤᠨ, see ᠮᠤᠨ, ᠮᠤᠨ, ᠮᠤᠨ.

ᠮᠤᠨᠤᠨ dihā = ᠮᠤᠨ + ᠮᠤᠨ *be off!* Also ᠮᠤᠨᠤᠨ ᠮᠤᠨ.

ᠮᠤᠨᠤᠨ dhā-āhā MB. = ᠮᠤᠨ no. 2.

ᠮᠤᠨᠤᠨ see ᠮᠤᠨ.

ᠮᠤᠨᠤᠨ see 'ᠮᠤᠨ.

ᠮᠤᠨᠤᠨ dékâ, dikâ, (see ᠮᠤᠨ), *whence?*

ᠮᠤᠨᠤᠨ see ᠮᠤᠨ.

ᠮᠤᠨᠤᠨ dā-irâ, arab. turk. دائرہ, f. 1, *a circle*.

ᠮᠤᠨᠤᠨ I. dā-ik, *to fill to the brim*. II. dā-ikh K., chald. heb. מלא, arab. ملأ and ملأ, *to trample, strike*. Caus. ᠮᠤᠨᠤᠨ.

ᠮᠤᠨᠤᠨ dākh U. K. Al. or ᠮᠤᠨᠤᠨ dikh. Ti. Ash. Al. 1) = ᠮᠤᠨᠤᠨ. 'ᠮᠤᠨᠤᠨ, an expostulation asserting a fact which is denied; ᠮᠤᠨᠤᠨ ᠮᠤᠨᠤᠨ Al. *how now? what are we to do?* 2) second form = ᠮᠤᠨ, *as, like*, prep. See ᠮᠤᠨ.

ᠮᠤᠨᠤᠨ dākhî or ᠮᠤᠨᠤᠨᠤᠨ U., ᠮᠤᠨᠤᠨ dākhüntā, -ütā, (perh. fr. ᠮᠤᠨᠤᠨ pron. dākh), *how*; ᠮᠤᠨᠤᠨ *as* conj., *so that*; ᠮᠤᠨᠤᠨ ᠮᠤᠨᠤᠨ *what sort of men?* ᠮᠤᠨᠤᠨᠤᠨ f. *quality*.

ᠮᠤᠨᠤᠨ see ᠮᠤᠨ.

ᠮᠤᠨᠤᠨ dā-im, 1) see ᠮᠤᠨ. 2) K. Al., verb, *to remain, to be prolonged*.

ᠮᠤᠨᠤᠨ dimâ, OS., m. *Demas*, Col. iv. 14.

ᠮᠤᠨᠤᠨ dā-in, 1) OS., *to judge*. 2) *to go to law*, (also ᠮᠤᠨᠤᠨ ᠮᠤᠨ). No caus.; dist. ᠮᠤᠨᠤᠨ.

ᠮᠤᠨᠤᠨ dā-is Al., arab. داس, *to transgress tr.* (lit. *to trample*).

ᠮᠤᠨᠤᠨ dā-iq, (OS. past ᠮᠤᠨᠤᠨ), 1) *to make fine, to grind to powder, beat small*. 2) Al. *to thresh*. 3) *to knock, beat*. Cf. ᠮᠤᠨᠤᠨ, ᠮᠤᠨᠤᠨ.

ᠮᠤᠨᠤᠨ dā-ir, (arab. دار *to go round*), 1) *to turn intr., return*, with ᠮᠤᠨ or ᠮᠤᠨ = *to*. 2) met. *to be converted, to repent*. First pres. ᠮᠤᠨᠤᠨ, ᠮᠤᠨᠤᠨ Al. Sh., ᠮᠤᠨᠤᠨ U., &c. Pret. ᠮᠤᠨᠤᠨ dirt U., ᠮᠤᠨᠤᠨ d'iré Al. Caus. ᠮᠤᠨᠤᠨ, in Al. ᠮᠤᠨᠤᠨ. Agent ᠮᠤᠨᠤᠨ dārânâ Sh., 'ᠮᠤᠨ dārânâ U., ᠮᠤᠨᠤᠨ da-ārâ Al.; v.n. ᠮᠤᠨᠤᠨ, ᠮᠤᠨᠤᠨ dārâ, dārtâ (see foll.). Cf. ᠮᠤᠨᠤᠨ.

ᠮᠤᠨᠤᠨ dārtâ, f. 6, 1) v.n. of prec. 2) *a leaf* of a folding-door, Ezek. xli. 24 old Am. ver. PHRASES: 'ᠮᠤᠨᠤᠨ *to resolve*; ᠮᠤᠨᠤᠨ ᠮᠤᠨᠤᠨ Ash. *next year*; ᠮᠤᠨᠤᠨ ᠮᠤᠨᠤᠨ K. Al. *next day* (also 'ᠮᠤᠨᠤᠨ, 'ᠮᠤᠨᠤᠨ dērath yômâ, dāritin d'y.), Lidz. 441.

ᠮᠤᠨᠤᠨ dā-ish, (OS. past ᠮᠤᠨᠤᠨ, but chald. ܕܝܫ, cf. ᠮᠤᠨᠤᠨ), 1) *to tread, trample on, tread down*. 2) met. *to bend down tr.*, as old age bends a man.

ᠮᠤᠨᠤᠨ, ᠮᠤᠨᠤᠨ, see 'ᠮᠤᠨ.

ᠮᠤᠨᠤᠨ dibâ, f. 1, 3 (m. f. in Q. as OS.), *a bear*; ᠮᠤᠨᠤᠨ 'ᠮᠤᠨ *a he-bear*; 'ᠮᠤᠨ ᠮᠤᠨᠤᠨ *wild grapes*.

ᠮᠤᠨᠤᠨ dabâ, 1) arab. دبة, OS. ᠮᠤᠨᠤᠨ, f. *piles, hemorrhoids*. 2) pers. دبه, *a powder-flask*. 3) pers. دبه, m. 1, *one who is ruptured or maimed* from a fall, &c.

ᠮᠤᠨᠤᠨ dabâ, arab. turk. دبابة, m. 1, *a wild beast*.

ᠮᠤᠨᠤᠨ dabâgh, arab. turk. دباغ, m. 1, *a tanner*. Also ᠮᠤᠨᠤᠨᠤᠨ dabâghchî, az. turk. دباغچی.

ᠮᠤᠨᠤᠨᠤᠨ dabâghkhânâ, turk. دباغخانه, f. 1, *a tannery*.

ᠮᠤᠨᠤᠨᠤᠨ or ᠮᠤᠨᠤᠨᠤᠨ dūghâ, -qâ (oxytone) = ᠮᠤᠨᠤᠨᠤᠨ, interj. *catch hold! take hold!*

ᠮᠤᠨᠤᠨᠤᠨ, ᠮᠤᠨᠤᠨᠤᠨ, see 'ᠮᠤᠨ.

ᠮᠤᠨᠤᠨᠤᠨ dwîrâ, OS., f. *Deborah*, Gen. xxxv. 8.

ᠮᠤᠨᠤᠨᠤᠨ dibûrâ, (in OS. *a wasp*), m. 1, *a horse-fly, a gadfly*. Also ᠮᠤᠨᠤᠨᠤᠨ (in OS. *a bee*) and ᠮᠤᠨᠤᠨᠤᠨ dibûrtâ, -ritâ, f. 6.

ᠮᠤᠨᠤᠨᠤᠨ dabûshâ, f. ᠮᠤᠨᠤᠨ, fr. ᠮᠤᠨᠤᠨ, *sticky*.

دَٔٔ ١. dā-wikh, OS., to sacrifice. ٢. dābikh K., arab. ذبح, to cut up animals.

دَٔٔ dyūkhā, m. ١, and دَٔٔ dyūkhtā, f. 6, both OS., a sacrifice, an offering.

دَٔٔ dhābiṭ Al., see دَٔٔ, دَٔٔ.

دَٔٔ dabiqā, f. دَٔٔ dabiqtā, OS.*, gram. intransitive, opp. دَٔٔ.

دَٔٔ dibitā, fr. دَٔٔ, f. 6, a sho-bear.

دَٔٔ diwilā, OS. دَٔٔ, f., often pl. دَٔٔ dibli as OS., a cake of honey, eggs, flour, and butter.

دَٔٔ see دَٔٔ.

دَٔٔ dābān, az. turk. دابان, f. ١, a shoe-tag.

دَٔٔ dōs, dōsā Al., a track.

دَٔٔ dā-wiq, OS., ١) to catch, hold, seize, take, take hold of, grip, handle, sometimes with د, in Ash. with د or د; دَٔٔ دَٔٔ dwiqāll b'idā, he took her by the hand. 2) to stop tr., دَٔٔ دَٔٔ to restrain oneself, to be temperate. 3) to hire, often with دَٔٔ دَٔٔ &c.; hence دَٔٔ دَٔٔ dwiqā b'hāqā, a bondservant. 4) to correspond to or together. 5) to take, take prisoner; to surprise a fortress. 6) to celebrate, keep a feast. 7) to keep, keep to, often with د. 8) to uphold. 9) to contain lit. and in arith. 10) MB. to pickle in vinegar; دَٔٔ دَٔٔ pickles. 11) in pass. to be frozen. PHRASES: دَٔٔ دَٔٔ (or دَٔٔ دَٔٔ) to help; دَٔٔ دَٔٔ to aim; دَٔٔ دَٔٔ to do line by line; دَٔٔ دَٔٔ U. or دَٔٔ دَٔٔ K. to stick together intr.; دَٔٔ دَٔٔ to cast up a fault against; دَٔٔ دَٔٔ K. to make excuses, to find an excuse for fighting &c.; دَٔٔ دَٔٔ to be in labour; دَٔٔ دَٔٔ to protect; دَٔٔ دَٔٔ U. to wrestle; دَٔٔ دَٔٔ to measure; دَٔٔ دَٔٔ to muster, enrol; دَٔٔ دَٔٔ to make an excuse; دَٔٔ دَٔٔ to read from the beginning; دَٔٔ دَٔٔ to bet; دَٔٔ دَٔٔ or دَٔٔ دَٔٔ to take one's turn, to take turns; دَٔٔ دَٔٔ to pay attention; دَٔٔ دَٔٔ to cast up against, but دَٔٔ دَٔٔ to have a claim against, to have aught against a person (so Az.); دَٔٔ دَٔٔ to be in pain; دَٔٔ دَٔٔ to supplant; دَٔٔ دَٔٔ to restrain; دَٔٔ دَٔٔ U. or دَٔٔ دَٔٔ K. to be in the way of; دَٔٔ دَٔٔ K. to do honour to; دَٔٔ دَٔٔ U. or دَٔٔ دَٔٔ K. to mount guard, see دَٔٔ; دَٔٔ دَٔٔ to fill the place of; دَٔٔ دَٔٔ to aim at, to shoot; دَٔٔ دَٔٔ dūq jānūkh Ti. Ash. hold hard! cf. دَٔٔ دَٔٔ;

دَٔٔ siryā dwlqā, sorely afflicted with illness; دَٔٔ دَٔٔ dwiqū shātā, sick (f.) of a fever. See دَٔٔ.

دَٔٔ dōqānā, m. ١, ١) agent of prec. 2) دَٔٔ d'kūl, Almighty = دَٔٔ. 3) arith. a multiple; دَٔٔ دَٔٔ the least common multiple.

دَٔٔ dābir K. ١) as arab. دبر to live, survive, Lidz. 442. 2) to feed, to eat one's fill. See دَٔٔ. ٢. dāwir, to lock, bolt. Dist. دَٔٔ.

دَٔٔ, fr. prec., ١. dūbrā Al. K. f. food, livelihood, provender, forage, fodder. ٢. dōrā, m. ١, ١) a wooden bar, bolt. 2) a long piece of wood hung from the neck of buffalo bulls to keep them from the females.

دَٔٔ dwiryāmin, OS., fr. heb. דברי הימים, the books of Chronicles; histories, ١ Kgs. xiv. 19.

دَٔٔ dābish K., fr. foll., to stick intr.

دَٔٔ dyūshā, OS., (TA. دَٔٔ), m. ١, honey.

دَٔٔ dabāshā, dā-, (OS. دَٔٔ pl. only), m. ١, a bee.

دَٔٔ dhābit Al., see دَٔٔ, دَٔٔ, دَٔٔ, to be settled or established; pp. regular, well ordered.

دَٔٔ dāgh, or in K. دَٔٔ dākhā, pers. turk. داغ, m. ١, branding, cauterizing; a scar, brand; دَٔٔ to brand with dir. obj.

دَٔٔ dāj, az. turk. داج, m. ١, a seal or stamp for marking corn on the threshing-floor.

دَٔٔ digdig, az. turk. دكدك, cf. دَٔٔ, trotting.

دَٔٔ digdin K., pers. دیکدان, a tripod over a fire, for holding saucepans, &c.

دَٔٔ digō, (pers. دو two + گاو ox), f., pl. دَٔٔ digō-wī, a plough or cart for two animals.

دَٔٔ dāgūn, OS., m. Dagon, ١ Sam. v. 5.

دَٔٔ or دَٔٔ dā-il (not دَٔٔ), OS. دَٔٔ, to look intently at, to see; to observe a commandment.

دَٔٔ daghāl, arab. pers. دغل, m. weeds.

دَٔٔ daghālā, dā-, OS., m. ١, a liar, cheat.

دَٔٔ dāgānāg, az. turk. دگنگ, f. ١, a club, stick.

دَٔٔ dād, pers. turk. داد, m. justice; as interj., a cry of distress.

دَدَ dādâ, 1) (in OS. a friend, uncle, in turk. داد a grandfather, a title given to dervishes), m. *father, daddy*, colloq. 2) Al. (or 'د, Lidz. 443), OS. دَدَ, heb. דָּדָ, pl. 2, *the breast*.

دَدِ dâdî, kurd. دادی, f. *mother*, used vocatively as a term of respect. 'د alas!

دَدِ, دَدِ, see دَدِ.

دَدِ dadû, cf. دَدِ, m. a man's name now used.

دَدِ dâdû, kurd. دادر = دَدِ.

دَدِ dâdultâ, f. 6, a row or string of beads, figs, &c.

دَدِ didûmûs, m. *Didymus*, Joh. xx. 24.

دَدِ didûnâ, m. 1, a *poker*.

دَدِ dâdishû K., OS., m. a man's name now used.

دَدِ dâdân, Psh. دَدِ, m. *Dedan*, Gen. x. 7.

دَدِ dâhâ Al., kurd. dâha Lerch 125, *now, already*.

دَدِ dâ-wâ or dâh'wâ, OS., also in Al. Ash. دَ dâ, m. 1, 1) *gold*. 2) a *gold coin* of any country, a *pound, sovereign*. See دَدِ.

دَدِ dâ-wânâyâ, dâh'-, f. دَدِ, OS., *golden, of gold*.

دَدِ Al., see دَدِ.

دَدِ dâ-win, 1 conj., = OS. دَدِ (P. to be fat or oily), to *cement with grease*.

دَدِ dwânâ, m. 1, 1) v.n. of prec. 2) U. = دَدِ.

دَدِ dâh'le K. Al., arab. kurd. دهل, f. a *wood, plantation*.

دَدِ dâlûztâ, arab. دهلز, f. 6, dim. of foll.

دَدِ dâlân, pers. دهلان, az. turk. دهلان, f. 1, a *covered entry, doorway, porch*.

دَدِ dâh'nâ, pers. دهن, m. 1, a *bit of a bridle*.

دَدِ dâhir Al., a *following, train, attendants*, Lidz. 444.

دَدِ 1) dâ, (perh. fr. pers. دو two), f. a *match, equality* in a game or fight; *love of fighting*. 2) dhô MB., also دَدِ dhôhâ MB., for دَدِ, that, dem. pron.

دَدِ da-wî or دَدِ dâ-i, arab. pers. دغ, kurd. د, 'dau' Garz. 69, OS. دَدِ, *buttermilk*,

sour curds; also a drink made of sour curds and water, with salt; or from what remains in the churn when the butter has been taken off. See دَدِ, دَدِ.

دَدِ dâ-agh, OS., m. *Doeg*, 1 Sam. xxii. 9.

دَدِ dôbâ, OS., m. 1, *honey and sugar mixed*; *clear honey* run from the comb.

دَدِ see دَدِ.

دَدِ see دَدِ.

دَدِ dâbâr, rarely دَدِ, (fr. turk. ديار a trick), 1) adj., f. id., *doubting, disputing*; دَدِ دَدِ to be at variance with. 2) subs., more commonly دَدِ, *doubt, difficulty, dispute*.

دَدِ dâbârâ, 1) OS., m. 1, *act, deed*; in pl. *life, manner of life*. 2) see prec.

دَدِ dâbrînâ, m. 1, a *sheep two years old*. Cf. دَدِ.

دَدِ see دَدِ.

دَدِ dâjâl K., arab. turk. kurd. دجال = دَدِ q.v., m. 1, *liar, deceiver, Antichrist*.

دَدِ dâglâ (so TA. Az.), in OS. and rarely Al. with دَدِ, cf. دَدِ, m. 1, a *lie, falsehood*; 'دَدِ *falsely*.

دَدِ dâglânâ, fr. prec., 1) adj., f. دَدِ, *lying, deceitful*. 2) subs., m. 1, a *liar*.

دَدِ dâgmâ (sic), osm. turk. دوگمه, az. turk. دوغمه, m. f. 1, a *button*.

دَدِ dâghmâ, indecl., of the same parents, opp. دَدِ. دَدِ دَدِ (pl. دَدِ دَدِ) a *whole brother*.

دَدِ dâgimdgim, f. id., turk. دوگمدوگم, *adorned with buttons*.

دَدِ dâdânîm, Psh. دَدِ, *Dedanîm*, Isa. xxi. 13.

دَدِ dâdast, (pers. دو دست two + hand), m. 1, a *plane worked with two hands*.

دَدِ dâdâr, and دَدِ dâdârâg, (pers. دادر; cf. دَدِ), a *folding-door*.

دَدِ MB., see دَدِ no. 2.

دَدِ dâhûn Z., *still, again*.

دَدِ dâwânâ K., or دَدِ dwânâ U., or in Al. as OS. دَدِ or دَدِ dâhânâ, see دَدِ, m. 1, 1) *cement made from grease*. 2) Al. *fat* (subs.); *oil* for lamps.

٦٦٥٥٦ dū-wādār, pers. دودر, m. 1, a *pitchfork*.
 ٦٦٥٥٦ and ٦٦٥٥٦ dā-wūlā, dā-ūlā, or in Al.
 ٦٦٥٥٦, 'dēhūlā, da-, Lidz. 443, turk. دارل, kurd. دهل PS. 306, but dā-ul, Garz. 261, m. 1, a *large drum*.

٦٦٥٥٦ dā-wūlācht, turk. دارلچي, m. 1, a *drummer*. Also ٦٦٥٥٦ dā-wūlcht.

٦٦٥٥٦ dāwūltā, f. 6, dim. of ٦٦٥٥٦.

٦٦٥٥٦ see ٦٦٥٥٦.

٦٦٥٥٦ dūz, f. id., turk. دوز, 1) *right, just, equitable*. 2) of lines, *straight*; of angles, *right*; of fractions, *proper*. 3) *loyal, faithful*.—٦٦٥٥٦ ٦٦٥٥٦ at par, e.g. of a bill cashed without discount or interest.

٦٦٥٥٦ dūzgūn Al., f. id., turk. دوزگون, *smooth, level, plain*; in *good order*.

٦٦٥٥٦ dūzganligh, az. turk. دوزگانلی, f. 1, a *plain, a level place*.

٦٦٥٥٦ dūzyākhā, az. turk. دوزیاخه, f. 1, a *garment with an open bosom*.

٦٦٥٥٦ dōkhwā, *meat, wheat and ٦٦٥٥٦ boiled together*.

٦٦٥٥٦ or ٦٦٥٥٦ dōtālāb, -lib, or '٦٥٥٦, pers. دوتلب, 1) adj., f. id., *voluntary, keen, ready*. 2) subs., m. 1, a *volunteer*.

٦٦٥٥٦ dā-wīd, OS., m. *David*, a name still much used, 1 Sam. xvi. 13.

٦٦٥٥٦ dā-wīdā (-dhā K. Al.), OS., m. *the Psalter*, esp. the liturgical Psalter which contains litanies, collects, and psalms.

٦٦٥٥٦, ٦٦٥٥٦, ٦٦٥٥٦ dūli, dūwin, dūnā, &c., U., *here he is, here I am, here they are*. See ٦٦٥٥٦.

٦٦٥٥٦ see ٦٦٥٥٦.

٦٦٥٥٦ dūkā, abs. st., f. 4 (in OS. m. f.); or ٦٦٥٥٦ dūktā, def. st., OS., f. 6 in K. Al. (no pl. to def. st. in U.), *place, room*; ٦٦٥٥٦ 'p abode, lodging, in Mat. viii. 20 of birds, a *nest*. PHRASES: ٦٦٥٥٦ ٦٦٥٥٦ d. 'iqté lā, *there is no room*; ٦٦٥٥٦ ٦٦٥٥٦ dūktū ilā, *it serves him right*; ٦٦٥٥٦ ٦٦٥٥٦ dūktū mūchikhtū ilā, id.; ٦٦٥٥٦ ٦٦٥٥٦ dūktū mabyūnī lā, *he is missed*; ٦٦٥٥٦ ٦٦٥٥٦ to *make way for*.

٦٦٥٥٦ dūkhrānā, OS., m. 1, 1) a *saint's*

day, a holy day, opp. ٦٦٥٥٦ q. v. 2)* a *memorial*. 3) a *sacrifice or votive offering*. See ٦٦٥٥٦.

٦٦٥٥٦ see ٦٦٥٥٦.

٦٦٥٥٦ dōl, az. turk. دول, m. 1, a *stallion*; any *animal used for breeding*.

٦٦٥٥٦ dōlā, m. 1, 1) K. Al. TA., OS., a *bucket* = ٦٦٥٥٦. 2) OS., *Aquarius*, a sign of the Zodiac. 3) U., az. turk. دول, a receptacle from which corn drops on to the upper mill stone, a *hopper*.

٦٦٥٥٦ dūlā Terg. MB., m. 1, a *valley*, esp. a *large valley*.

٦٦٥٥٦ dūlbā K., OS., m. 1, a *plane-tree*.

٦٦٥٥٦ dūlābā, pers. turk. دولاب, m. 1, 1) a *spinning-wheel*. 2) esp. in pl. a *water-wheel* turned by oxen, above a deep well.

٦٦٥٥٦ or ٦٦٥٥٦ or ٦٦٥٥٦ dōlabchā, dōlapchā, dil-, dal-, turk. دولابچه, f. 1, a *cupboard*.

٦٦٥٥٦ dōlāghī, az. turk. دولاغ, *bands for confining sleeves at the wrist, or trousers at the ankle*.

٦٦٥٥٦ see ٦٦٥٥٦.

٦٦٥٥٦ dōlchā, az. turk. دولچه, f. 1, a *bucket*.

٦٦٥٥٦ dūlālā, OS., m. 1, *divorce*; '٦٦٥٥٦ ٦٦٥٥٦ a *bill of divorcement*.

٦٦٥٥٦ dōlmā, turk. دولمه, f. 1, a *stuffed eatable*, esp. vine-leaves filled with pounded meat or rice.

٦٦٥٥٦ dā-wiltā, arab. دولت, pers. دولت, f. 6 (sic), 1) *wealth, riches*. 2) K. Al. *government, the State*, Lidz. 442. 3) K. Al. *prosperity, good fortune*.—٦٦٥٥٦ 'p ٦٦٥٥٦ thanks to N.; 'p ٦٦٥٥٦ ٦٦٥٥٦ min d. d'alāhā ū d'rishākh K., *thanks to you*.

٦٦٥٥٦ dōlatmand, f. id., pers. kurd. دولتمند, *rich, wealthy*.

٦٦٥٥٦ dūmā, OS., *Dumah*, Isa. xxi. 11; elsewhere Psh. '٦٥٥٦ or '٥٥٦.

٦٦٥٥٦ dūmbālānī, az. turk. دومیلان, *mushrooms*.

٦٦٥٥٦ dūmūg, f. id., kurd. دومیول, *engaged, busy*.

٦٦٥٥٦ dūmyā, OS., m. 1, *resemblance, likeness, type, shape, form*.

دۇمەيەك Ash., kurd. id., *at last, finally*, Lidz. 442.

دۇمەن m. 1, 1) turk. دومان, *fog, mist*.
2) turk. دومان, *a rudder, helm*.

دۇن f. id., 1) Al., arab. turk. دون, *wanting, inferior*. 2) Terg., arab. id., *fat, of sheep &c.*

دۇپ, دۇپ, see 'دەپ.

دۇنâ Terg., pl. 1 and 4, *a clearing in the snow, for feeding sheep in winter*.

دۇمبâ f. id., (in OS. a tail, cf. دۇمب), *tailless* (sic).

دۇمبâg, az. turk. دونبگ, f. 1, *a small drum with one face, struck with the fingers*.

دۇمبâgchî, az. turk. دونبگچی, m. 1, *a drummer*.

دۇنig f. id., az. turk. دونگ, *rebellious, with د = against*.

دۇنی, or دۇنی Sal., [Ma'l. tânyâ, Parisot xii. 126], arab. turk. pers. kurd. دنیا, f. *the world*; دۇنی d. birâyê lâ, *it is raining*; دۇنی Tkh. *evening twilight*; دۇنی Al. *the evening draws on*.

دۇنیâgir, f. id., pers. دنیاگر, *worldly, usually in a bad sense*.

دۇنیâ-yâ, f. دنی, fr. دنی, *of the world*. Dist. prec.

دۇنqâ, f. id., az. turk. دونق, *burly*.

دۇپ, دۇپ Al., see دۇپ, دۇپ.

دۇسâkh, az. turk. دوساخ, 1) U. Az., f. 1, *a prison*. 2) U., m. 1, *a prisoner*.

دۇسâkhchî U., az. turk. دوساخچی, m. 1, *a prisoner*.

دۇسâkhânâ U. (for 'دۇسâkh'), az. turk. دوساخخانہ, f. 1, *a prison*; دۇسâkh to imprison.

دۇسâkhânâchî, az. turk. دوساخخانہچی, m. 1, *a jailor*.

دوست dōst, pers. turk. kurd. دوست, m. 1, 1) *a friend*. 2) Al. TA. *a lover*.

دۇpnâ, OS. *, m. 1, *a coffin, mummy case*.

دۇqshâ Al., m. 1, *a branch*.

دâ-wir, (fr. OS. dâ to go round), *to thresh, to tread out corn, as oxen who go round*

a heap of corn, treading it with their feet. Dist. دâp.

دâwâr Ash., turk. دوار, m. 1, *a mule*, Lidz. 443.

د in the phrase دد دد dâr ûmâdôr Al., *round and round*; foll. by د, a prep., Lidz. 443.

د 1) dūrâ, or د dūr, arab. turk. د, (TA. د), f. 3 (pl. in Al. د, Lidz. 443), *a pearl*. 2) K., m. 4, *the gums of the mouth*; pl. same meaning. 3) dūrâ Ash., arab. د, *a parrot*, Lidz. 443. 4) OS., Dura, Dan. iii. 1.

د dōrâ, 1) U., = د dâr K. Al. OS., arab. دور, m. 1, *an age, generation, period, era*. 2) Al. turn, Lidz. 443. See د.

د dūrbīn, pers. turk. دوربین, kurd. دربین, PS. 304, f. 1, *a lens, telescope, field-glass, opera-glass, spy-glass*; a photographer's camera.

د = د.

د dūrâg, az. turk. دورنگ, m. 1, *a cross-bred animal, a mongrel, hybrid*.

د dūrd, turk. درد, m. *drege, lees, sediment*.

د dūrik, f. 1, or in Al. د dūrikthâ, (perh. fr. rt. د to tread, cf. د), f. 6, *an elegy, a religious poem, a hymn*.

د dūrkas, not Psh., f. Dorcas, Acta ix. 36.

د dūrmâg, az. turk. دورمک, m. 1, *a morsel of bread &c., a small portion*.

د dōrâmî, az. turk. دورمی, m. 1, *a gadabout*.

د dōrânâ, m. 1, 1) agent of د. 2) cf. د and د, *a bread-roller*.

د see 'د.

د dūrsilâ, OS., f. Drusilla, Acts xxiv. 24.

د dūrpî, usually turpî in NS., az. turk. دورپی, m. 1, *a flea*.

د see د.

د dūrâshâ Al., OS., m. 1, *investigation*, Lidz. 448.

د dūrishkâ, az. turk. دورشک, f. 1, *a waggon*.

د dūrtmâ, az. turk. دورتمه (fr. turk. دورتمه to push), f. *furious driving*.

ܕܫܗܒ or ܕܫܗܒ dōshāb, pers. دوشاب, f. 1, esp. Sal., *syrup, treacle*, from grapes or honey.
 †ܕܫܗܒܝܬ dōshābchē, az. turk. دوشابچی, m. 1, a *syrup-seller, treacle-seller*.

ܕܫܗܒ see ܕܫܗܒ.

ܕܫܗܒ dūtān, OS., *Dothan*, Gen. xxxvii. 17.

ܕܫܗܒ or ܕܫܗܒ, also ܕܫܗܒ, ܕܫܗܒ diz, dīz, dīzin, f. a tribal district in Kurdistan. ܕܫܗܒ a native of Diz.

ܕܫܗܒ dizā, turk. ديز, f. the name of many villages, esp. of a town in Kurdistan in the plain of Gawar, a Turkish military and frontier station. ܕܫܗܒ a native of Diza.

ܕܫܗܒ see ܕܫܗܒ.

ܕܫܗܒ, ܕܫܗܒ, see ܕܫܗܒ.

ܕܫܗܒ dizpûl, -fûl, pers. دزفول, a town in SE. Persia.

ܕܫܗܒ K., see ܕܫܗܒ.

ܕܫܗܒ dakhikhā Al., OS., m. *dust*, Lidz. 444.

ܕܫܗܒ dakhil, az. turk. دخيل, 1) a *money gain*. 2) an *offering*. ܕܫܗܒ (see ܕܫܗܒ) may I be your sacrifice! used by suppliants. 3) *concern, affair*. Cf. ܕܫܗܒ?

ܕܫܗܒ dakhilā, f. *grain, corn, meal*.

ܕܫܗܒ dikhnā, OS. ܕܫܗܒ, m. *millet*.

ܕܫܗܒ dikhnitā, fr. prec., f. 6, a *grain of millet*.

ܕܫܗܒ dākhis K., tākhis U. (in K. the sound is often between the two), chald. ܕܫܗܒ, to thrust, pierce, with ܕ. See also ܕܫܗܒ.

ܕܫܗܒ see ܕܫܗܒ and ܕܫܗܒ.

ܕܫܗܒ and ܕܫܗܒ diyā, déyā K. Al. = ܕܫܗܒ. ܕܫܗܒ if, when. See also ܕܫܗܒ.

ܕܫܗܒ or ܕܫܗܒ dā-yé, -yā, kurd. dai Garz. 180, dā, dé, dī, Lerch 124, 127, 130, f. 1) *mother, mammy*, colloq., a term of respect in K. Al. in addressing an old woman. ܕܫܗܒ alas! 2) see ܕܫܗܒ.

ܕܫܗܒ see ܕܫܗܒ.

ܕܫܗܒ see ܕܫܗܒ.

ܕܫܗܒ see ܕܫܗܒ.

ܕܫܗܒ digwā MB., a *rake*.

ܕܫܗܒ dēdā, 1) m. 1. 3, a *hawk*. 2) Al., or ܕܫܗܒ, see ܕܫܗܒ.

ܕܫܗܒ dyādā U., m. 1, a *pawn* in chess.

ܕܫܗܒ didwā, talm. ܕܫܗܒ, m. 1, a *fly*.

ܕܫܗܒ, ܕܫܗܒ &c., see ܕܫܗܒ.

ܕܫܗܒ diyādūrūs, OS., m. *Diodorus*.

ܕܫܗܒ didlā K. = ܕܫܗܒ, Lidz. 439.

ܕܫܗܒ dā-yū K. = ܕܫܗܒ. ܕܫܗܒ or ܕܫܗܒ interj., O my mother!

ܕܫܗܒ dēwā, OS., m. 1, a *devil, demon, evil spirit*.

ܕܫܗܒ diyūtrāpās, OS., m. *Diotrephes*, 3 Joh. 9.

ܕܫܗܒ diwān, turk. pers. ديوان, (= ܕܫܗܒ Al., OS.), f. 1, 1) *judgement, judgement-seat*. 2) *law, lawsuit*. ܕܫܗܒ to go to law; ܕܫܗܒ widlā d. d'khūmpūtā, he went to law before the heathen; ܕܫܗܒ itll d. 'ūm, he has a lawsuit against. 3) *Ash. a camp*, Lidz. 439. 4) Al. = ܕܫܗܒ.

ܕܫܗܒ dēwānā, f. ܕܫܗܒ, OS., *possessed of a devil, demoniac*.

ܕܫܗܒ diwāngir, f. id., pers. دیرانگر, *litigious, fond of law*.

ܕܫܗܒ diwānkhānā, pers. turk. ديوانخانه, f. 1, 1) a *judgement-hall*; hence 2) a *sitting-room, a drawing-room*, because justice is administered in a governor's principal sitting-room.

ܕܫܗܒ dēwānā-yā, f. ܕܫܗܒ, fr. ܕܫܗܒ *devilish, demoniacal*, Jas. iii. 15.

ܕܫܗܒ diwāntā, f. 6, a *shaft or handle* of the ark, Ex. xxv. 13.

ܕܫܗܒ dyūpatkhin, OS. *, ܕܫܗܒ, the *dip-tychs* in the Liturgy, the list of persons prayed for.

ܕܫܗܒ see ܕܫܗܒ.

ܕܫܗܒ dā-yāz, f. id., az. turk. دياز *shallow*, lit. and met.; *unlearned*.

ܕܫܗܒ, ܕܫܗܒ, see ܕܫܗܒ.

ܕܫܗܒ, ܕܫܗܒ &c., see ܕܫܗܒ.

ܕܫܗܒ see ܕܫܗܒ.

ܕܫܗܒ dikā Al., or ܕܫܗܒ digā K., or ܕܫܗܒ dikilkā Tkh., arab. kurd. ديك, kurd. dikel, dikelok (dim.), Garz. 68, m. 1, a *cock*.

ܕܫܗܒ see ܕܫܗܒ.

† dailâ, f. daltâ, = دالدا K. q.v.,
thinned out as trees or plants, *spurse*.

دیلدا dilâ, dyâlâ &c., pp. and v. n., 1) of
دیلدا, 2) of دیلدا or دالدا.

دیلدا dilâk, az. turk. دیلک, m. a man's name
now used, esp. by Mussulmans.

دیلدا see دالدا.

دیم dém U. or دیم dimâ, az. turk. دیم, m.
land under cultivation, but not irrigated, depend-
ing only on rain.

† dâ-yim U. K. Al., or دایم dâ-im q.v.,
or دایم dâ-yimân (oxytone) K. (so Ma'l. dhâymân
Parisot xi. 503), or دایم dâ-yimâ (oxytone) U.
K., arab. دایم, kurd. 'dèiman' Garz. 210, turk.
دایم, 1) adv. *ever, always*. 2) adj. *constant*.—
دایم perpetuity, continuity; دایم for ever,
always.

دیم see دیم.

دیم see دیم.

دیم diyâmiṭrûn, OS.*, *diâmetpos, diameter*.
Also دیم dimatrûn.

دیم see دیم.

دیم see دیم.

دین dinâ Al., m. 1, 1) as OS. = دین. 2) as
TA., arab. دین, *religion, belief*.

دین dênâ, or دین dinâ Sal., arab. pers. turk.
دین, kurd. dên Garz. 127, m. 1, a *debt*.
دین or دین a creditor. دین he is a debtor,
he owes, but دین he is the creditor of,
(also in Al. with دین) to lend. (دین) to borrow.

† déyânâ, OS., m. 1, a *judge*; in pl. the
book of *Judges*.

† dâ-yindâr Al., az. turk. دیندار, kurd.
déndâr Garz. 127, = دیندار.

† dyânûsiyûs, OS., m. *Dionysius*,
Acts xvii. 34.

† dênânâ, f. دین, fr. دین, *in debt*; دین
he owes five tumans to; as subs.
a debtor. Also, with pers. term دینار,
dênândâr, and in Al. † dâ-yindâr q.v., f. id.

† dînsis Al., turk. دینسر, m. 1, an
infidel, unbeliever.

† or دین dinâr, -râ, OS., arab. turk. pers.
دینار, a *denarius, penny, dinar*.

دیم see دیم.

دیم dêsâ, OS., m. 1, a *wild goat*.

دیم see دیم.

دیم daiqâ U., f. دیم, but oftener دیم daqtâ,
1) = دیم small, minute; دیم in small
pieces. 2) subs. a *dwarf*.

دیم daiqûnâ U., f. دیم, dim. of prec., *very*
small.

دیم (rare), see دیم.

دیم dérâ, OS., f. 3, rarely m., a *monastery*,
convent.

دیم or دیم dirwang, -gâ, kurd. دیمروانگ,
f. 1, a *grassy place*.

دیم diyârî, az. turk. kurd. دیاری PS. 306,
Garz. 136, m. 1, a *present, offering*.

† dërâyâ, OS.*, m. 1, 1) a *monk*
(enclosed), see دیم. 2) an *abbot, a prior*.

† dâ-yirmânchî, for دیم, turk.
دیم, m. 1, a *mill*.

دیم K. Al., see دیم.

دیم see دیم.

دیم dêsâ bakhtâtî, f., no pl., an *evil*
sprite supposed to haunt pregnant women.

دیم diyat, arab. دية, turk. دیت, f. *blood-*
money, a fine paid to the relations of a murdered
person by the murderer.

دیم détâ, OS., f. 1, a *kite* (the bird), Lev.
xi. 14.

† or دیم diyâtîqî, dyâ- (K.), OS., gk.
διαθήκη, f. *testament, covenant*.

† dik, f. id., turk. دیک, *steep*. II. dikh,
also دیم dâkh, Ti. Ash. Al. = دیم; دیم then,
after that. See دیم.

† dâkhi, 1) U. K. OS., *to be clean or*
cleansed; pp. † *clean, pure*. 2) K. *to sear*.
See دیم.

† dakâ, az. turk. داک, m. 1, *the fist*.

† dkôn Al., arab. کون, *in order that*. See
دیم.

† tkhûrtâ, fr. دیم, f. 6, *remembrance*,
memory.

† dikhwâthé Ash. Al. = دیم; see دیم.

دیم see دیم.

دک dki Al., *that is, namely*, Lidz. 444.
 دیکه dikâké K., *vegetables*.
 دیکان dikânâ, arab. pers. turk. kurd. دکان, f. 1, 4, *a shop; a stall in a bazaar*.
 دیکاندâr dikândâr, pers. دکاندار, m. 1, *a shop-keeper*.
 دیکانچی dikânçî, turk. دکانچی, m. 1 = prec.
 دیک tâkhir (but Az. tâ-), OS. (in OS. chiefly in Ethp. دیک, whence the sound), *to remember; pp. aforesaid, or with دیک of blessed memory*. See دیک.
 دیک dâkir (= OS. دیک, see دیک), *to hit, to smite with the fist or hand*.
 دیک tkhârâ, m. 1, 1) v. n. of دیک; hence 2) *remembrance*.
 دیک dikhrâ, OS., m. 1, 1) lit. *a male*. 2) *a ram*.
 دیک dikhrûnâ Al., = دیک.
 دیک dikhrânâ-yâ, f. دیک, OS., gram. masculine.
 دیک dlâ, OS., 1) prep. *without*; with affixes دیک dlâ diyî, *without him &c.* 2) conj. *lest*.
 دیک dilâ, OS. 'دیک, m. *woof, weft, thread*.
 دیک dâlê Al. = دیک (verb), Lidz. 444.
 دیک dâlâb, az. turk. دالاب, f. adj. *on heat, of mares*.
 دیک see 'دیک.
 دیک dalâg, arab. turk. دالان, m. 1, *a barber*, (lit. *a rubber, a bath servant*).
 دیک daldâ, az. turk. دالد, f. 1, *a shield* (not lit.), *protection, a shade, covering, screen*. See دیک.
 دیک daldâligh, az. turk. دالدلی, fr. prec., f. 1, *a snug corner*.
 دیک dalû Al., f. id., kurd. دلو, *insane, mad*, Lidz. 444.
 دیک dâlûdirâ Tkh., kurd. دلدور, = دیک q. v.
 دیک see 'دیک.
 دیک dâlûpâ, f. دیک - dâlûptâ, fr. دیک, *leaking, leaky*.
 دیک dilâwar, pers. turk. دلاور (lit. *an active man*), m. 1, *an eloquent man, a talker, a gossip*.

دیک dalkhâg, az. turk. دالک, m. 1, *a clown, buffoon*.
 دیک dâlyâ, cf. دیک, m. 1, *a sprig*, Ezek. xvii. 6, (or fr. turk. دال id.).
 دیک dalilâ, dâ- 1) with f. دیک - daliltâ, dâ-, K. Al. as OS., = دیک. 2) Al. met. *small, little, mean*, Lidz. 444. 3) OS., f. *Delilah*, Jud. xvi. 4.
 دیک dalithâ, dâ-, Al. Ash., OS., f. 6, 1) *a vine*. 2) *produce, fruit*.
 دیک or دیک dilchaktâ, dil-, az. turk. دیک, f. 6, 1) *the tongue of a pipe or flute*. 2) *the uvula*.
 دیک dalâl, دیک dalâlâ, m. 1, 1) arab. pers. turk. دلال, *a broker; a pedlar, hawker*. 2) *a herald, crier*. 3) Al., arab. id., *a lover, friend*; as adj. *charming*, Lidz. 444.
 دیک dâlâmâ, f. id., az. turk. دال, *soft, parboiled*.
 دیک dalmâtiyâ, OS., *Dalmatia*, 2 Tim. iv. 10.
 دیک dilmanj K., turk. دلیج or دلیج, m. 1, *an interpreter*.
 دیک dalmânûtâ, OS., *Dalmanutha*, Mk. viii. 10.
 دیک see دیک.
 دیک dâlip, OS., *to drip; to leak*. See دیک.
 دیک see دیک.
 دیک see دیک.
 دیک dam, pers. turk. دم, f. 1, 1) Tkh. used in counting, *time* (lit. *a moment*) = دیک q. v. 2) in the phrase دیک دیک damûkh basimtâ (bâ-), *goodbye, rare*. Cf. دیک.
 دیک or دیک dâm, dâmâ, turk. kurd. دام fr. french ?, m. 1, 1) *draughts*. 2) *a draught-board*.
 دیک dâmi, OS., *to be like, to resemble*. See دیک and دیک.
 دیک dimâ, OS. دیم, m. 1, *blood*; pl. same meaning. PHRASES: 'دیم دیم blood-money = دیم. 'دیم Al. *avenger of blood*. دیم دیم dimû (m) rûkhrikhli, *he heaved with emotion*. دیم dimû moirâ, *one who though handsome does not please*. دیم dimû qoirâ, *obstinate*. دیم دیم râbâ

diml (m)qúwimlún, *there was great bloodshed*.
'دما زالتا d'zaltâ d'dimâ, *dysentery*, cf. Mat. ix. 20.

دماğh, az. turk. دماغ, f., 1) *appetite, desire, health*. 2) a disease of horses arising from their not having their accustomed barley.

دماigh, cf. foll., 1) U. *to be burnt, seared*. 2) Al. *to stamp goods, to brand*. See دما.

damghâ, turk. دما, f. *customs, duty, income of customs* (lit. a stamp, mark).

damghâchî U., turk. دماچی, kurd. damânchi Garz. 151, m. 1, a *publican, tax-gatherer, customs-house officer*.

dimdüg, az. turk. دمدوگ, m. 1, a *beak*. Cf. دمدو.

damdâmî, az. turk. دمدمی, m. 1, a *fool*; as adj. *foolish*.

damdâmâ-yûtâ, cf. prec., f. *gabble, gabbling*.

damdâmâchî, m. 1, a *fool*.

dâmâ-wand, pers. دموند, a mountain near Tehran.

dâmûrchî, turk. دمرچی (fr. دمر iron, Az. دمو), m. 1, a *blacksmith*.

dâmûrchikhânâ, az. turk. دمرچیخانہ, f. 1, a *smithy*.

dmûtâ, OS., f. *likeness, form*.

damkhûshûtâ, (perh. = 'a pleasant time' fr. د and خوش), f. a *farewell, goodbye*. 'دخت to bid farewell.

dimaṭriyûs, OS., m. *Demetrius*, Acts xix. 24.

dâmikh, OS., 1) *to go to bed, to get into bed, to lie down, lie*. 2) *to sleep*. 3) met. *to die*. 4) *to stop, as a clock*. pp. *in bed, asleep, abed*.

damkâsh, pers. دمکش, f. 1, *the top of a samovar or urn, on which the teapot is placed for the tea to draw*.

dimânâ, f. دما, fr. دما, *bloody, gory*.

dhâmânâ Al., a *lease*.

dhâmândâr Al., m. 1, a *lessee*.

dimitâ or دیمیتا (-thâ K.), OS. دیمیتا, f. with pl. as OS. دیمیتا dim'i, a *tear*.

Al. or 'ک Tkh., dâmis, tâmis, arab. دمس, *to sink*.

dâmâris, OS., f. *Damaris*, Acts xvii. 34.

dân, OS., m. *Dan*, Gen. xxx. 6.

dan, pers. turk. دان, see foll., m. *food for birds, chickens &c.*: esp. *bait, grain with which a trap is baited*.

dânâ, 1) pers. turk. kurd. دان, see prec., f. 1, rare in sing. *a grain*. 2) *a berry*. 3) used in numbering, as دانی imâ dâni = 100 units. 4) Al., = OS. دان, m. 1, an earthenware *oak, or vat*, Lidz. 445. Dist. داند. See داند.

danwâ K. Al. Terg. TA., OS. دانوا (q.v.), pers. دنب, a *tail*, esp. of a horse.

dang, turk. دنك, f. 1, 1) *a weight, a counterpoise*. 2) a weight used by goldsmiths and silversmiths, = one quarter of a misqâl.

ding, m. 1, a *woman's headdress*.

dângâ Ash., kurd. دانگی, m. *time* = داند, Lidz. 445.

dinjâmâ, az. turk. دنجم, m. 1, an apparatus in the form of a *moveable screen* used to conceal a man's body when he is shooting quails.

dandâ, az. turk. دندہ, f. 1, the name of the part of a plough where the share is fixed (a piece of wood).

dardûrmâ, oem. turk. طردمرم, az. turk. دندورم, f. 1, an *ice* (the sweetmeat).

dandiktâ, (or 'د Al.), kurd. dendeK Garz. 157, f. 6, coll. pl. داندیک (see داند), a *grain*.

dandânâ, az. turk. دندن, m. 1, a *fulcrum, pivot*.

dinkhâ, OS., m. 1) *the Epiphany*. See دند. 2) esp. K., a man's name much used.

see 'دند.

dâni-il, OS., m. *Daniel*, a name still much used, Dan. i. 6.

danşâgh, f. id., az. turk. دنماخ, *bold, impudent, shameless*.

dintâ, Tkh. or دانتا düntâ Al., (= داند), f. of داند Nöld. 165?, *now*.

دanthâ Ash., = د no. 4, Lidz. 445.

د see د.

د see د.

د see د.

دastâ, pers. turk. دستا, f. 1, 8, 1) a band, company, society. 2) a class (general word, also at school). 3) a number of things. 4) a suit of clothes. 5) gram. a conjugation, declension. 6) a section.

disté m., and distithâ, f. 6, Al., pers. turk. دستی, arab. دست, a kettle, a cooking-pot, Lidz. 445.

dastig, pers. دستك, f. shavings; fire-lighters of any material.

dastâg, pers. kurd. دستك PS. 305, m. 1, an accomplice, esp. one who lets burglars into a house.

dasgâ, pers. turk. دستگا, f. 1, 1) a carpenter's bench. 2) met. possessions, property.

dasgîrâ, (pers. turk. دستگیر held by the hand), f. 1, a door-handle.

dastûr, f. 1, 1) pers. turk. kurd. دستور, also in Ash. د Lidz. 446, permission, leave; 'د lawful; 'د contraband, illegal; د (د) to ask leave. 2) a squirt, syringe.

dastûrkhan, pers. دستارخان, f. 1, a long table-cloth, for use at weddings &c.

dastînâ, pers. دستی, immediately.

د Al., see د.

dastâlat, f. id., pers. دستالات, optional [in Az. subs., authority].

dasmâl, rarely dast-, pers. دستمال, kurd. dasmâl PS. 338 b, f. 1, a napkin, towel.

dâ'ê Al., arab. دعا, to curse.

د see د.

dâ-wâ Al., arab. دعوة, kurd. dawât Garz. 184, dau'et Ierch 124, f. 1, 3, a wedding feast.

dâ-wê, dâ-wî, esp. K. Al., arab. kurd. دعوی, f. 1 (often pl.), pl. in Al. د-1) strife, fight, war. 2) accusation. 3) judgement, lawsuit; د to contend with; د to get justice done to, to plead the cause

of. 4) matter, affair, story, history; د Al. what is the matter? 5) Al., arab. دعا, a petition, prayer.

dâ-wichî, az. turk. دعوچی, m. 1, an adversary, enemy [Az. دعوچ].

د see د.

dâ'ikh, so Al. (Lidz. 439), but elsewhere more often tâ'ikh, 1) as OS. Pa., to extinguish. 2) as OS. P., to be extinguished; hence 3) to abate tr. and intr., as a swelling &c.

tâ'is, OS., to indent, prick, pierce; to stick fast, with د; د qânû tîşâll, he died. See د.

د see د.

dâ'ith K. Al. OS., but dâ'it (sic) U., to sweat, perspire. د d'ithê li Ti., he is perspiring.

U. K. or 'Tkh. Al., dâthâ K., dâtâ U., dithâ Tkh., détha Al., OS. د, f. 1, but 8 in Tkh., (in OS. m. f.), 1) sweat, perspiration. 2) K. sap, resin; د 'indiarubber, caoutchouc.

د see د.

dâpâ, OS., kurd. dep Garz. 94, 261, f. 1, a board, plank; a tablet; a movable slab on the altar.

dâpâ, az. turk. دپ, m. 1, a weaver's beam; or a weaver's comb for tightening threads.

dipnâ U. Al., OS. 'd, f. 3, the side esp. but not always of a human being or animal = د K.; see د. 'd or 'd beside. 'd from beside.

daphthâ Al., f. 6, = د Lidz. 446.

dâptâr, dâf-, turk. pers. kurd. دفتر, f. 1, a copy-book, note-book, record, register.

dâptârkhanâ, dâf-, turk. pers. دفترخان, f. 1, a registry, library, muniment-room.

diqâ, arab. دقاني, m. small fuel.

daqâ Al., soon, immediately, Lidz. 446.

dâqûqâ, OS., m. 1, a stone pestle.

daqiqâ, or dâ- 1) adj. in K., with f. -daqiqâ, dâ-, OS. د, small, tiny, minute = د U. 2) subs., as arab. turk. دقيقة, kurd.

daqiq Garz. 287, m. 1, a minute (of time); also a minute portion.

داق diqlat, OS., m. the Tigris, Hiddekel, Gen. ii. 14. See دق.

داق diqnâ, or Al. TA. as OS. 'د (Lidz. 446), m. 1, a beard.

داق diqintâ K. Sh., fr. prec., f. 6, a small beard.

داق dâqir, 1) to touch, with د. 2) U. to cost, to be worth. 3) as OS., to attack, knock against, bump, with د.

داق or 'د diqrâ, dūqrâ, fr. prec., butting, beating with the head, as a buffalo. 'د with dir. to bump, butt.

داق diqat, arab. دق, turk. دقت, f. care, attention.

داق daqtâ U. 1) f. of دق. 2) subs. f. a small portion.

داق dârl, 1) as OS., to pour, scatter. 2) to put, set, place, give; pp. with or without دق, lying sick. 3) to contribute, e.g. to a bishop's firstfruits, to subscribe, pay money, with دق of the purpose of the contribution. 4) to bring forth prematurely. 5) esp. Al., to send. 6) to cast, cast forth. See دق. PHRASES: دق Al. to make a false step met., to go wrong; دق 'د to slander; دق 'د to begin, to take to, undertake, to take upon oneself, with د or د and v.n. or subs.; دق 'د to lay by the heels; دق 'د to delay, adjourn, to connive at; دق 'د (or with دق K. &c.), to imprison; دق 'د to proclaim; دق 'د to shoot or cast a net; دق 'د to trust in; دق 'د to cry for help; دق 'د to plunge, as a horse; دق 'د to startle; دق 'د to make a moat; دق 'د to start or see off a person on the road; دق 'د to importune; دق 'د to lay a snare; دق 'د to give battle; دق 'د to cry out; دق 'د Al. to advise; دق 'د K. to gainsay; دق 'د to mock; دق 'د (دق) to send greetings to; دق 'د to take root; دق 'د to shoot.

داق dârâ, m. 1, 1) pers. turk. kurd. دار, a gallows, gibbet. 2) K. Al. OS. = دق no. 1. 3) turk. در, a valley, glen. Dist. دق.

داق dar'â Al. Ash. = دق 1.

داق dâr'âghâj, az. turk. دار اغاج, m. 1, a scaffold.

داق derbâ U. Al., arab. turk. فري, f. 3, 5, a wound, sore, ulcer; 'د with dir. obj. = دق to wound. See دق.

داق dirbâ Ash., arab. درب, f. (TA. 'د m.), a way, road, Lidz. 446.

داق derbl, OS., Derbe, Acts xiv. 6.

داق dârâbâ, pers. دراب, f. 1, a railing, balustrade.

داق dârâdâr, pers. turk. درندر (lit. from door to door), m. 1, a vagabond, tramp.

داق see 'دق.

داق derbânâ, f. دق, fr. دق, wounded; having ulcers.

داق derbend, pers. درند, a mountain in Central Persia.

داق or دق dârâj, dârâjâ, arab. turk. درجه, kurd. دراج PS. 304, m. 1, 1) a degree in geography. 2) a mark in school. 3) a step lit. and met., a stair. 4) rank; دق to ennoble. 5) arith. a denomination of money, weights &c.

داق I. derghâ, m. 1, 1) OS., degree, condition. 2) a step, stair. See دق. II. derghâ, also دق, K. Al. Terg., pers. turk. kurd. درگا, m. 5, a large door or gate; in Terg. sometimes used of any door.

داق or دق- derghâbân, -wân, -nâ Al., K., pers. درگابان, kurd. derghâwân, m. 1, a porter, gatekeeper, Lidz. 447.

داق see دق.

داق derghûstâ, OS., f. 6, a cradle.

داق derghâyâ, f. دق, OS., of degree, rank; gram., with دق, a noun denoting office.

داق derd, pers. kurd. turk. درد, m. 1, pain, ill, ache, disease. See دق.

داق dridyî Q. = دق no. 2.

داق derdânâ, f. دق, fr. دق, aching, in pain.

داق derdârî, f. id., az. turk. دردارى, wild, as a youth.

داق rarely دق, derdâzhâr, -shâr, f. id., pers. دردل, cf. دق, consumptive, pining away.

داق dirâm, arab. turk. درهم, pers. kurd.

درم PS. 304, f. 1, a Persian pound, = $\frac{1}{4}$ hafta, = about 1 lb. avoird.

دەرھامەت derhamât Al., (fr. arab. درهم to produce), fruit, produce.

دەرھاق der-haq, az. turk. درحق (which in pers. = against), f. 1, an accusation; دەرھاق id. to accuse.—دەرھاق id.

دەرھاقچە der-haqchê, az. turk. درحقچی, m. 1, an accuser, informer, a 'sneak.'

دەرۋە derwâ K., kurd. id. Garz. 51, outside.

دەرۋەگە dârûghâ, pers. داروغا, m. 1, the servant of a village master.

دەرۋەزە derwâzâ, U. or دەرۋەزە derbâzâ K., pers. درواز, m. 1, a gate of a city or courtyard.

دەرۋەزەچە derwâzâchê U., az. turk. دروازچی, m. 1, a gatekeeper, porter.

دەرۋیش derwish, pers. turk. kurd. درویش, m. 1, a dervish.

دەرۋەش or دەرۋەش see 'دەرۋەش.'

دەرۋەش drûst, f. id., pers. turk. درست, 1) straight, right, true; 'دەرۋەش indeed. 2) straight-way, immediately.

دەرۋەش dirûsh, kurd. دروش, m. 1, a scamp, a worthless fellow.

دەرۋەش drûshâ*, heb. דְּרֹשָׁה, Psh. דְּרֹשָׁה, sought out, Isa. lxii. 12.

دەرۋەش dârûshâ, OS., m. 1, a disputant.

دەرۋە derzâ, f. 1, a bundle; a sheaf of corn &c.

دەرۋە derzê, pers. turk. kurd. درزی, m. 1, a tailor.

دەرۋە = دەرۋە q. v.; see 'دەرۋە.'

دەرۋە daryâ-wâsh, OS., m. Darius, a man's name still used, Hag. i. 1.

دەرۋە dârâ-i, az. turk. دارای, m. silk (the material).

دەرۋە drikhûnâ, OS.* , m. 1, a daric, 'dram,' an old Persian coin, Neh. vii. 70.

دەرۋە dârik K., in OS. soft Kap, to beat down earth.

دەرۋە darâk Al., danger, Lidz. 447.

دەرۋە K. = دەرۋە, see 'دەرۋە.'

دەرۋە dârchîn, pers. turk. دارچین, m. 1, cinnamon, frequently used in tea.

دەرۋە see 'دەرۋە.'

دەرۋە dermâ, az. turk. درم, m. 1, a hem, edge.

دەرۋە, usually in U. دەرۋە dermân, -nâ, pers. kurd. turk. درمان, m. 1, 1) medicine; دەرۋە dermânî âhé li, this is the medicine to cure him. 2) any chemical; esp. paint; دەرۋە 'دەرۋە to paint a door &c.; دەرۋە or دەرۋە 'دەرۋە K. gunpowder. 3) rarely, poison. Cf. دەرۋە.

دەرۋە dermânchê, turk. درمانچی, m. 1, an apothecary, a chemist.

دەرۋە dermsûq, OS., Damascus, Acts ix. 2. دەرۋە OS. Damascene, of Damascus, Gen. xv. 2.

دەرۋە dernâ, OS., m. 1, a worm or maggot infesting the head of sheep.

دەرۋە drang, sometimes dirang, f. id., pers. turk. درنگ, kurd. drengâ Garz. 54, cf. دەرۋە and دەرۋە, late, behind time, unpunctual.

دەرۋە or 'دەرۋە dirindâ, dûr-, or in Terg. دەرۋە dûrândâ, pers. turk. درند, m. 1, 1) a beast of prey, a wild beast. 2) met. a wild, barbarous man.

دەرۋە ders, arab. turk. pers. درس, f. 1, a lesson. Cf. دەرۋە.

دەرۋە Al. or دەرۋە U., dersâ (oxytone), dersâ'at, pers. در ساعت (lit. in the hour), immediately, at once.

دەرۋە drist Ash. = دەرۋە, Lidz. 447.

دەرۋە drâ'a 1) Al. Q. Ti., OS., m. 4 = دەرۋە U. q. v. In Q. the pl. is دەرۋە as U. 2) Al. TA. = foll. no. 1.

دەرۋە drâyâ, cf. prec., m. 1, 1) the Persian yard or metre, about 39 inches. 2) K. = foll.

دەرۋە drâna, contr. fr. دەرۋە, cf. two prec., m. 4, an arm. 'دەرۋە to sign a deed &c. 'دەرۋە id.; also to cheat in weighing. دەرۋە 'dî drânânû, in his arms.

دەرۋە derpiltâ Al., fr. kurd. درپی, a trouser leg, Lidz. 447.

دەرۋە derpat, az. turk. درپت, f. 1, opportunity, for doing harm.

دەرۋە, for دەرۋە q. v.

دەرۋە derqûl, usually followed by 'دەرۋە (perh.

hybrid word, fr. OS. **𐰇𐰆𐰪** against + pers. **𐰇** in; or else for OS. **𐰇𐰆𐰪𐰇𐰆𐰪** &c.; cf. **𐰇𐰆𐰪𐰇𐰆𐰪** *against*; in Al. *opposite*. **𐰇𐰆𐰪** f. *opposition*.

† 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞

𐰽𐰺𐰍 dârish, OS., *to argue, dispute, quarrel.*

𑂔𑂱𑂔𑂰 drāshâ, m. 1, esp. K.; and 𑂔𑂱𑂔𑂰 drāshâtâ, f. 6, esp. U., 1) v.n. of prec.; hence 2) *an argument, a quarrel*.

𐤠𐤁𐤏𐤔 dârtâ 1) OS., f. 9 (dârâtî) *a courtyard*;
 in pl. *premises*, sometimes used for *a house*,
 i.e. buildings in a courtyard or courtyards
 (cf. 𐤠𐤁𐤏). Dist. 𐤠𐤁𐤏. 2) Ash. (or '𐤁𐤏 ?) f.
a halo round the sun [see 𐤠𐤁𐤏 𐤠𐤁𐤏].

‡ دِيحِم U. Az. Al. or كَز K. Al. or † دِيحِم Al.

dishmin, dizhmin, dishmân, pers. turk. دشمن, kurd. dizhmin and dūshmen Lerch 130, 132, m. 1, *an enemy*, [Az. دشمنه, *my enemies*]; as adj. *inimical, at enmity*. دشمن K. Al., f. = foll.

𑀘𑀓𑀭𑀯𑀭𑀮 U., 𑀘𑀓 K., dishminâyûtâ, dizhminâ-
yûthâ, f. 6, 9, *enmity*.

دشت *dishtâ* U. K. or دشت *dashtâ* Al. Z. Az., pers. turk. دشت, f. 6 (sic) and 8, *a plain, open ground, level ground, open fields*; دشت گل *dishtâ gul* *wild flowers* (also دشت گل *dishtâ gul*); دشت *dishtâ* sometimes met., *a thief*.

دشتی dashtî, az. turk. دشتی, m. I, a *melon-field*, not irrigated.

𐌆𐌔𐌊𐌔 dishtâ-yâ, f. 𐌆𐌔-, fr. 𐌆𐌔 q.v., *wild*, of flowers; *of a plain*.

ᠳᠠᠲᠤᠨ, OS., m. *Dathan*, Num. xvi. 1.

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ᵛ, the letter 𐤆 ḥé or hî, OS., f. 1, but in K. MB. 2, = ḥ; in words from arab. pers. &c. it represents in U. K. either ح or ه (see 𐤆); in all dialects ᵛ and 𐤆 are much interchanged in such words. This letter frequently falls (e.g. 𐤆𐤍𐤏, 𐤆𐤍𐤏), and is almost always silent at the end of a word. In numbering ᵛ = 5. In writing 𐤆 is an abbreviation for OS.* 𐤆𐤍𐤏 *that is*.

𐎶𐎵𐎲𐎠, OS., *lo!* *behold!* *see!* frequently added at the end of a clause for emphasis. For 𐎶𐎵𐎲𐎠, 𐎶𐎵𐎲𐎠 see 𐎶𐎵𐎲𐎠, 𐎶𐎵𐎲𐎠. 𐎶𐎵𐎲𐎠 = 𐎶𐎵𐎲𐎠 *here I am*, Gen. xxi. 1.

རྟེ་ hé K. Al. and sometimes U., hī U., for
 རྟེ་ རྟེ་, cf. foll., 1) *yes*; implying that the other
 speaker is right, whereas རྟེ་ implies that he
 is wrong. རྟེ་ རྟེ་ Ti. (lit. *yes by God*) *indeed*.
 2) see རྟེ་.

هٲٲٳ هٲٲ-ٲ K. = prec.

𐤁𐤏𐤕𐤇 hâ-ij Al., cf. 𐤁𐤏𐤕𐤇, *to be moved, stirred up*; of the sea, *to become rough*, Lidz. 449.

هٰی hâ-i, turk. 1) Oh! Alas! 2) hi!
 ۛ see ۛ.

𐤁𐤏𐤏 hânâ, (for OS. 𐤁𐤏𐤏 𐤁𐤏 behold this?),
take hold ! catch hold !

နိဗ္ဗာန် see နိဗ္ဗာန်.

حب, rarely hab, habâ, arab. turk. حب,
f. 1, a pill; حبوب هاب aperient pills.

နိဂုံး K, see နိဂုံး.

هههه hiwê, but hibi, hébi Al. (Lidz. 449), kurd. هههه hivi and ivi Lerch 96, Garz. 133, 252, f. I, *hope, trust*. هههه or هههه or هههه or هههه (or with ٣ K.), or هههه or هههه or هههه to trust in. هههه to be confident; هههه hopeless, desperate, in despair.

𐤁𐤏𐤍 hâ-wîl, OS., m. *Abel*, Gen. iv. 2.

𐭪𐭫𐭮𐭲, 𐭪𐭫𐭮𐭲, imp. of 𐭪𐭫𐭮𐭲.

† **هَبَاس** hâbâs, 1) or **هَبَاس** l'hâbâs, adv., arab. **عبث**, *in vain, to no purpose*. 2) as adj. (f. id.) *futile*; **هَبَاس** - *f. vanity*.

حبس, ھبس, ھبس U. K., or ʿ Al. TA., habs, habsâ, hapsâ, ھا-, arab. turk. کدس, f. 1, a prison.

ḥābāsh, OS. ḥbšt, arab. حبش, 1) m. f.,
an Abyssinian, Ethiopian. 2) f. Ethiopia,
Abyssinia.

ḥāḥ see ḥāḥ and ḥāḥ.

ḥāḥ Al. = ḥāḥ.

ḥagbā Al., turk. هكب, f. 1, a saddle-bag, Sachau 12.

ḥijūm or ḥijūm hijūm, arab. turk. هجوم, f. 1, an attack, onset, assault. 'ḥāḥ or ḥāḥ to attack.

ḥājī ḥājī or in Al. ḥājī, arab. turk. حاج, pers. turk. also حاجی, a Mussulman pilgrim, properly to Mecca. Used as a title before a name, often as a compliment. See also ḥājī, ḥājī; and ḥājī, ḥājī.

ḥāyūn, heb. חַיִּי, not Psh., m. Higgsaion, Ps. ix. 16 RV.

ḥāghār, OS., f. Hagar, Gen. xvi. 1; ḥāghār, f. Hagar, Gen. xvi. 1; ḥāghār, f. Hagar, Gen. xvi. 1.

ḥijrā, m. 1, 1) arab. turk. حجرة, a stall in a caravanserai. 2) arab. هجرة, the hegira.

ḥajāt U. or ḥajāt Tkh., f. 1, 1) arab. حجة, kurd. حجت PS. 296, see also ḥajāt, cause, reason. 2) esp. in pl. the subject of a book. 3) an accusation. 4) K. an excuse. 'ḥāḥ to make excuses; to find an excuse for fighting &c. 5) arab. حاجة, a matter, a thing. 6) an item. 7) an instrument, a vessel, weapon &c. ḥāḥ because of, on account of. See ḥāḥ.

ḥad, in Al. ḥad, arab. turk. حد, m. 1, a boundary, limit. ḥad Al. surpassingly.

ḥādā, ḥādākh, (fr. OS. ḥādā this f. 1) 1) thus, so; before a noun, such; ḥādā so that; ḥādā or ḥādā so much; 'ḥāḥ ḥādā I do not know much English. 2) this, used alone without noun; hence ḥādā K. Al. or 'ḥāḥ or 'ḥāḥ K., rarely ḥādā and ḥādā U., therefore. ḥādā after that, afterwards. See ḥādā, ḥādā, and foll.

ḥādē Al., (OS., f.), this, m. f.; ḥādē or ḥādē qā ḥādī, qādī, Sal. therefore, (also with ḥādē).

ḥādē 1) ḥādē Ash., OS., arab. هدى, to lead, to go on. 2) ḥādē Al., arab. هذى, to be delirious, to talk nonsense, Lidz. 453. Dist. prec.

ḥāḥ or ḥāḥ dhā, dhā-āḥā, both MB., this m. f.; see ḥāḥ, ḥāḥ.

ḥādādā Al., Ash., arab. حداد, m. 1, a blacksmith, Lidz. 453.

dhāḥā Al., for ḥāḥ ḥāḥ, thus.

hidūd, (cf. arab. turk. حديد impetuous?), m. 1, a charger; a pedigree horse; a good ambler.

ḥādā Tkh. and ḥādā Ti. ḥādā-dūdā, -ūdā, arab. turk. pers. همد, m. 1, a hoopoe.

ḥādā see ḥādā.

ḥādā or ḥādā dhō, dhōḥā, both MB., that dem. pron.

ḥādā hadūsāt U., az. turk. هداست, f. 1, a border.

ḥādā and ḥādā ḥādā, ḥādāyā Ti. MB. = ḥādā now. Dist. ḥādā.

ḥādā K. Al., kurd. ehdi Garz. 83, 91, but هدى PS. 336, gently, slowly, softly.

ḥādākh K. Al. = ḥādā Lidz. 453.

ḥādākh = ḥādā. See ḥādā.

ḥādākh U. K. Z., rarely 'ḥāḥ in U., or ḥādākh in Tal, thus, so, such = ḥādā, [ḥādā or ḥādā Az.] ḥādā so that. ḥādā 'ḥāḥ such a man.

ḥādā Al., arab. عدم, to perish.

ḥādā, OS., m. 1, a limb, member.

ḥādāyūtā, f. membership.

ḥādā or ḥādā ḥādā, ḥādā Al. = ḥādā v. and adj.; pp. ḥādā h'dirā U. K., ready, about to, with inf.

ḥādā, OS., Adria, the Adriatic, Acts xxvii. 27.

ḥādā h'darēzar, as Psh., but RV. ḥādā h'dad'āzār, m. Hadadezer, Hadarezer, 2 Sam. viii. 3.

ḥādā (see ḥādā), OS., 1) au, he; him, often in U. K. after a prep., as ḥādā min dau, from him, also in K. Al. when dir. obj. of verbs. See ḥādā, ḥādā, and ḥādā. 2) ḥādā, that m., lat. ille; rarely the, (as very commonly in TA., where the pl. is ḥādā or ḥādā foll. by a doubled consonant).

ḥādā ḥādā 1) arab. turk. pers. هوا, m. f. 1, 3 (m. in Q.), air (dist. ḥādā), weather; in Al. often bad weather. 2) ḥādā cf. arab. هوى, favourable, nice, pious, good; or as subs. advantage, good, Lidz. 451. ḥādā kindness; ḥādā m'hā-wūthūkh, if you please.

ḥādā ḥādā, OS., 1) to be, supplying all tenses of the substantive verb except pres. and pret.,

but ᐅ ᐅᐅᐅ will is often *I was*; ᐅᐅᐅ ᐅ (for ᐅᐅᐅ) = *there usually is*. 2) *to become, to be turned into* (also ᐅ ᐅᐅᐅ); *to be made or done*; ᐅ ᐅᐅᐅ ᐅᐅ Al. *what will become of?* 3) *to happen, come, come to pass*. 4) *to be born*, also in this sense, ᐅᐅᐅ ᐅᐅ; ᐅᐅᐅ ᐅᐅᐅ *born in the house*. 5) *to be possible*; ᐅᐅᐅ ᐅ or ᐅᐅᐅ ᐅ ᐅᐅ ᐅᐅ, *it is impossible, it will not do*; but ᐅᐅᐅ ᐅᐅ *God forbid!*; ᐅ ᐅᐅᐅ ᐅ or ᐅ ᐅᐅᐅ ᐅ *perhaps*; ᐅᐅᐅ ᐅᐅᐅ ᐅ U. = ᐅᐅᐅᐅ ᐅᐅᐅ ᐅ K. *it can be taken*. 6) foll. by ᐅ, *to belong to*. 7) K. Al. impers. foll. by ᐅ, *to be able*; see ᐅᐅ. 8) used impers. in fem. for *to have*, thus, ᐅ ᐅᐅᐅ ᐅᐅ ᐅᐅᐅ wilâli libâ l', *he had the heart (or intention) to*; ᐅᐅᐅ ᐅᐅᐅ ᐅᐅ ᐅᐅᐅ wilâlûn khûbrâ, *they had word*; ᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅ mûdî wilâli, *what has come over him?*—The ᐅ often falls; thus ᐅᐅᐅ ᐅ ᐅᐅᐅ = 'ᐅ ᐅ, ᐅᐅᐅ ᐅ ᐅᐅᐅ = 'ᐅ ᐅ; and in Al. ᐅᐅᐅᐅ kâ-wé = 'ᐅ ᐅ and ᐅᐅᐅ ᐅᐅ is often pron. bitâwé; so ᐅ ᐅᐅᐅ ᐅᐅ or ᐅ ᐅᐅᐅ ᐅᐅ *lest*. Second pres. ᐅᐅᐅ ᐅᐅᐅᐅ blwâyé li; pret. ᐅᐅ ᐅᐅᐅ wili (often h'wélé Al.); imp. ᐅᐅᐅ wî; v. n. ᐅᐅᐅ, ᐅᐅᐅᐅ wâyâ, wêtâ; pp. ᐅᐅᐅ wiyâ, but usually in Al. ᐅᐅᐅ hûyâ.—ᐅᐅᐅ wâ is added to some tenses of verbs to make a past or pluperfect, 3 pl. ᐅᐅᐅ wâ; see also ᐅᐅᐅ.—In K. Al. Sh. MB. the imperfect of the substantive verb is ᐅᐅᐅ ᐅᐅᐅ wéwâ, with fem. ᐅᐅᐅ ᐅᐅᐅ wâ-wâ, pl. ᐅᐅᐅ ᐅᐅᐅ wéwâ (sometimes ᐅᐅᐅ ᐅᐅᐅ wôwâ in Al.). See ᐅᐅᐅᐅ.

ᐅᐅᐅᐅ hû-û Al., interj., *bah!*

ᐅᐅᐅᐅ see ᐅᐅ.

ᐅᐅᐅᐅ hûbâ, arab. pers. هبة, f. 1, 1) *a will*. 2) *a bequest*, used when property is left away from the heir at law.

ᐅᐅᐅᐅᐅᐅ hûbâlmish, f. id., az. turk. هبالمش, *bequeathed to a single person* (not the heir at law), when a testator leaves all to one legatee.

ᐅᐅᐅᐅᐅᐅ hûbânâmâ, pers. هبنامه, f. 1, *a will, testament*.

ᐅᐅᐅ Al. = ᐅᐅᐅᐅ.

ᐅᐅᐅᐅ hōgâ, cf. ᐅᐅᐅᐅ, ᐅᐅᐅᐅ, m. 1, *steam, mist, vapour*.

ᐅᐅᐅᐅ hūgâ Al., cf. ᐅᐅᐅ, *a dancing-chorus*.

ᐅᐅᐅᐅ hōjâ, (in Al. ᐅᐅᐅᐅ hūj), arab. turk.

حوائج (pl.), f. *needs, wants, necessities, necessity*; ᐅᐅᐅ ᐅᐅᐅᐅ Al. *he needs*.

ᐅᐅᐅᐅᐅ see ᐅᐅᐅ.

ᐅᐅᐅᐅ hūgâ-yâ, OS., m. 1, *a spelling-book*.

ᐅᐅᐅᐅ hōgân, az. turk. هوگن, m. 1, *a furrow; a portion left to be ploughed*.

ᐅᐅᐅᐅ hōgânâ, f. ᐅᐅ, fr. ᐅᐅᐅᐅ, *vapoury, gaseous*.

ᐅᐅᐅᐅ hūjat, arab. حجة, turk. حجت (see ᐅᐅᐅᐅ), f. 1, *a deed, an acknowledgement of a debt, an acceptance, a lease, contract, receipt, nota*.

ᐅᐅᐅ hūd, OS., *India*, Esth. i. 1 (RV. ᐅᐅᐅ q. v.).

ᐅᐅᐅᐅᐅ hūdhūd, arab. turk. هدهد, f. 1, *a hoopoe*.

ᐅᐅᐅᐅ see ᐅᐅᐅ.

ᐅᐅᐅᐅ or ᐅᐅᐅᐅ hūdâkh, hō-Ash. Ti., adv. *there, over there, on the other side*; also as prep. where foll. by ᐅ. 'ᐅ ᐅᐅ out of the way! be off! See ᐅᐅᐅᐅ.

ᐅᐅᐅ ᐅᐅ ᐅᐅâ, 1) Z. *this m.* 2) Tkh. *that m.*

ᐅᐅᐅᐅ, ᐅᐅᐅᐅ, see ᐅᐅ no. 2.

ᐅᐅᐅᐅ au-wâ Z., *he*.

ᐅᐅᐅᐅ ᐅᐅ ᐅᐅ-wâhâ U. or ᐅᐅᐅᐅ ᐅᐅ ᐅᐅ-wôhâ U. Ti., *that m.* See ᐅᐅ.

ᐅᐅᐅᐅ or ᐅᐅᐅᐅᐅ hâ-wûz, -wûs, arab. pers. turk. حوض, f. 1, *a pool, reservoir*.

ᐅᐅᐅᐅ au-win U. or ᐅᐅᐅᐅ au-wûn U. = ᐅᐅᐅ.

ᐅᐅᐅᐅ, ᐅᐅᐅᐅ &c., see ᐅᐅᐅᐅ.

ᐅᐅᐅᐅᐅᐅ wôtûn Al. Ash. = ᐅᐅᐅᐅ *you are*, m. f. (sic).

ᐅᐅᐅᐅ hâ-wâz, pers. آواز, f. 1, *a tune, air*; ᐅᐅᐅ 'ᐅ *to strike up a tune*; 'ᐅᐅ ᐅᐅᐅᐅ *a musical instrument*.

ᐅᐅᐅᐅ hâ-wizâ K., fr. arab. حاز *to collect?*, f. *a place for sheep in summer*.

ᐅᐅᐅᐅ hūzâ-yâ, f. ᐅᐅ, OS., *a Huzite*, the old name for the inhabitants of Chuzistan (cf. pers. اهواز Ahwaz) in SW. Persia.

ᐅᐅᐅᐅ hōkhâ Q., *here we are* = ᐅᐅᐅᐅ U.

ᐅᐅᐅᐅ hūfâr or hō, az. turk. حفاار, f. 1, *a hyena*.

ᐅᐅᐅ hûi, *Ho!* Zech. ii. 6.

ᐅᐅᐅ see ᐅᐅᐅ.

ᐅᐅᐅ m. 1 (esp. Al.), ᐅᐅᐅᐅ f. 6 (esp. U.),

wā-yā, wētā, 1) v.n. of ʾyā; hence 2) being.
3) birth.

ಅಜಾಕಿಂತ್ಯ hūyāqintūs, OS.*, a jacinth, hyacinth, Rev. xxi. 20.

ʾhā-wā-t, f. id., az. turk. هوى, pers. هوى or هواى, wild, rude, untamed; meaningless, of words.

ʾhā-wā-t, ʾhā-wā-t, ʾhā-wā-t &c., see ʾhā-wā-t.

ʾhā-wā-t wētūn Bo., you are = ʾhā-wā-t.

hūkmā U. or ʾqā khūkmā K., arab. حكم, m. 1, 1) power, authority. 2) a firman, an order. 3) sometimes concrete (in sing.), the authorities, the governor, with either a sing. or pl. verb.

hūkmānā U. (ʾqā K.), f. ʾhā-, fr. prec., having authority or power; powerful.

ʾhā-wā-t see ʾhā-wā-t.

ʾhā-wā-t or ʾhā-wā-t hōl, hōlā, az. turk. حول, 1) f. 1, a top (the plaything). 2) in pl. (no. 4) = ʾhā-wā-t.

ʾhā-wā-t or ʾhā-wā-t q.v. hawāl or hā Al. K., m. 1 = ʾhā-wā-t, ʾhā-wā-t Lidz. 452; ʾhā-wā-t ʾhā-wā-t id.

ʾhā-wā-t hā-wālā, f. 1, 1) arab. حوالا, a mill-channel. 2) arab. pers. id., money on deposit.

ʾhā-wā-t, ʾhā-wā-t, ʾhā-wā-t hūlā, hūlā, hūlākh &c. Al.; or ʾhā-wā-t hōlā &c. Ti.; or ʾhā-wā-t, ʾhā-wā-t, ʾhā-wā-t hōlā, hōlā, hōtā &c. Q.; or ʾhā-wā-t, ʾhā-wā-t, ʾhā-wā-t, hōlā, hōlā, hō-with, hō-wath &c. Tkh.; or ʾhā-wā-t, ʾhā-wā-t, ʾhā-wā-t &c. hūlā, -lā, -wit, -win Ash., here he is &c. = ʾhā-wā-t &c. U.; Gram. 78. [ʾhā-wā-t is sometimes added to 3 sing. and 3 pl.]

ʾhā-wā-t hōlāhōl, (cf. ʾhā-wā-t), az. turk. حول, f. ʾhā-wā-t, hockey.

ʾhā-wā-t hūlā, turk. حلو, f. 1, a large peach.

ʾhā-wā-t hūlālā, OS.*, m. 1, a hulala, one of the 21 portions of the Psalter.

ʾhā-wā-t hō mā Al. Ash., (= ʾhā-wā-t + ʾhā-wā-t), immediately; so much, Lidz. 452. See ʾhā-wā-t.

ʾhā-wā-t hūmln'ūs, OS., m. Hymenæus, 1 Tim. i. 20.

ʾhā-wā-t hūmantā, first, at first, first of all, rare. Cf. ʾhā-wā-t?

ʾhā-wā-t, ʾhā-wā-t or ʾhā-wā-t hōnā, hōné, Q., here I am, here they are; see ʾhā-wā-t.

ʾhā-wā-t hōnā, OS., m., 1) mind. 2) wisdom,

prudence; ʾhā-wā-t to make a mistake, to do a thing badly; ʾhā-wā-t ʾhā-wā-t hōnū lé pārim, he does not understand; ʾhā-wā-t ʾhā-wā-t (or ʾhā-wā-t) npill b'hōnū (l'hōnū), he understood it; ʾhā-wā-t ʾhā-wā-t to go out of one's mind.

ʾhā-wā-t hā-wānā, f. ʾhā-, fr. ʾhā-wā-t, aerial, of the air.

ʾhā-wā-t hā-wang, az. turk. هاونك, pers. and osm. turk. هاون, f. 1, a mortar for pounding drugs or firing shells.

ʾhā-wā-t hōnānā, f. ʾhā-, fr. ʾhā-wā-t, wise, prudent.

ʾhā-wā-t hūnār, pers. turk. هنر, f. 1, skill.

ʾhā-wā-t hūnārband, f. id., pers. هنرمند and هنرمند, skilful.

ʾhā-wā-t hūsén, pers. حسين, a common name of a man.

ʾhā-wā-t hūsén, the name of a grape.

ʾhā-wā-t see ʾhā-wā-t.

ʾhā-wā-t see ʾhā-wā-t.

ʾhā-wā-t hūparkiyā, OS.*, gk. ἐπαρχία, f. 1, an ecclesiastical province.

ʾhā-wā-t hūpatyāqnā, OS.* (W. Syr. ʾhā-wā-t), gk. ὑποδιάκονος, m. 1, a subdeacon.

ʾhā-wā-t hōqālā, arab. pers. حاملة, f. patience. See ʾhā-wā-t.

ʾhā-wā-t hōqā, (OS. ʾhā-wā-t), f. 1, a rung of a ladder.

ʾhā-wā-t hūqā K., arab. turk. pers. حق, f. 1, an instand.

ʾhā-wā-t hūqābāz, pers. turk. حق‌باز, m. 1, a conjurer, juggler.

ʾhā-wā-t hūr, OS., Mount Hor.

ʾhā-wā-t hā-wār, az. turk. حوار, kurd. avāra Garz. 158, 173, and حوار, 1) f. 1, a cry for help; ʾhā-wā-t to cry for help. 2) as interj. Help! Cf. ʾhā-wā-t.

ʾhā-wā-t hā-wārā, see ʾhā-wā-t.

ʾhā-wā-t hūrā, az. turk. حور, m. 1, an attack, charge; ʾhā-wā-t to attack.

ʾhā-wā-t hōrig, az. turk. حورق, f. 1, a tethering-rope, tether; a place where an animal is tethered.

ʾhā-wā-t hūrī, pers. turk. حورى, f. 1, 1) a houri. 2) a woman's name now used.

הַיָּסוּד ékarat (proparox.) K. Terg. Sal. (see הַיָּסוּד) = הַיָּסוּד then.

הַיָּסוּד hél, az. turk. حیل, m. the name of a spice with which tea is often flavoured.

הַיָּסוּד hlâ, in Al. TA. hl-, m. 1, or הַיָּסוּד, הַיָּסוּד, הַיָּסוּד hlilit-tâ, hiltâ, hültâ Al. Ash. or in Al. with h, f. 6, arab. turk. حيلة, craft, deceit, a trick, Lidz. 449.

הַיָּסוּד and הַיָּסוּד hlâbâz, -gâr, f. id., az. turk. حيلة باز, pers. حيلة کار; also הַיָּסוּד hiltânâ, or in Al. hl-, f. 6, cunning, crafty, Lidz. 449.

הַיָּסוּד Q. Gaw. Az., see הַיָּסוּד (under הַיָּסוּד).

הַיָּסוּד héyâmâ Ash., (perh. fr. arab. أیام day), m. time, space of time, Lidz. 449.

הַיָּסוּד hémânûtâ, OS., f. 6, 9, faith [= הַיָּסוּד; Az., arab. امانة].

הַיָּסוּד hémantâ (â), for 'הַיָּסוּד, 1) f. 6, a trust, a thing entrusted. 2) Al., adv. confidently, Lidz. 450. 3) in safety, 1 Sam. xxii. 23.

הַיָּסוּד hln*, heb. הַיָּסוּד, m. 1, a hin, Ex. xxix. 40.

הַיָּסוּד aiyin U. or הַיָּסוּד aiyûn Al. = הַיָּסוּד in both senses.

הַיָּסוּד, הַיָּסוּד, הַיָּסוּד = הַיָּסוּד then. See הַיָּסוּד &c.

הַיָּסוּד hâ-yip, or הַיָּסוּד héf Al. TA., arab. حيف, 1) interj. what a pity!; in U. usually הַיָּסוּד 'ס. With הַיָּסוּד, alas for ...! 2) Al. grudge, ill-will; injury; הַיָּסוּד הַיָּסוּד הַיָּסוּד to put to shame.

הַיָּסוּד hîrâ K., הַיָּסוּד hîrû Gaw. = 'הַיָּסוּד Sh., arab. حیر, at a loss, at a standstill. See הַיָּסוּד.

הַיָּסוּד hiyârî, pers. یاری, kurd. ari Garz. 87, PS. 343, 346, f. 1, help, assistance. Cf. הַיָּסוּד, הַיָּסוּד.

הַיָּסוּד hérân, f. id., arab. turk. kurd. حیران, wondering, bewildered.

הַיָּסוּד hich U., pers. turk. هیچ, no, none, nothing, never, certainly not, not at all, with negative; הַיָּסוּד הַיָּסוּד never, or הַיָּסוּד הַיָּסוּד; הַיָּסוּד הַיָּסוּד hich khâ minan, not one of us.

הַיָּסוּד hâk Al. K., with f. הַיָּסוּד hâké, pl. הַיָּסוּד hâkô, stop! wait! Lidz. 454; הַיָּסוּד or הַיָּסוּד (הַיָּסוּד) wait for me.

הַיָּסוּד hâchâ, az. turk. حاحه, m. 1, 1) a limb.

2) a tributary of a river. 3) a branch of a tree. 4) a forked stick.

הַיָּסוּד hakim, in Al. ha-, turk. pers. حکیم (for 'حک), m. 1, a doctor, physician. הַיָּסוּד healing, a cure.

הַיָּסוּד hâkim U., or 'הַיָּסוּד K. Al., arab. turk. حاکم, m. 1, a governor, ruler.

הַיָּסוּד hakimkhânâ, pers. حکیمخانه, f. 1, a hospital, infirmary.

הַיָּסוּד hichpûch, (see הַיָּסוּד, הַיָּסוּד), nonsense!

הַיָּסוּד hal U. K. Az. or הַיָּסוּד hil Sal. Al. Ash. Q. Z. or הַיָּסוּד hül Sal. Al. (הַיָּסוּד TA.), for הַיָּסוּד (cf. הַיָּסוּד, 1) prep., rarely הַיָּסוּד הַיָּסוּד, until, up to; with numbers as many as; הַיָּסוּד הַיָּסוּד how long?; הַיָּסוּד הַיָּסוּד so far; הַיָּסוּד הַיָּסוּד הַיָּסוּד for three years from now, but ... הַיָּסוּד הַיָּסוּד הַיָּסוּד within three years from now; הַיָּסוּד הַיָּסוּד hitherto; הַיָּסוּד הַיָּסוּד for a time; הַיָּסוּד הַיָּסוּד how often; הַיָּסוּד הַיָּסוּד nearly, with numbers; הַיָּסוּד הַיָּסוּד halkis, up to, until; הַיָּסוּד ... הַיָּסוּד both ... and. 2) conj. with or without הַיָּסוּד following, until, till; before; while; also in Al. הַיָּסוּד הַיָּסוּד הַיָּסוּד hîlîd Al., since (temporal), Sachau 65. Dist. הַיָּסוּד.

הַיָּסוּד hâl, in Al. TA. hâl, arab. turk. kurd. حال, m. f. 1 = הַיָּסוּד, state, circumstances, condition of life. הַיָּסוּד הַיָּסוּד K. what is the matter?

הַיָּסוּד hâlâ, in Al. hâ-, arab. turk. لا, 1) as yet, yet, already; הַיָּסוּד הַיָּסוּד Sal., id.; הַיָּסוּד הַיָּסוּד h. bitâyâ, while still coming [so Az. with finite verb, הַיָּסוּד הַיָּסוּד while thou art]. 2) Al. immediately, Lidz. 449.

הַיָּסוּד Sp., f. 6, = הַיָּסוּד.

הַיָּסוּד, הַיָּסוּד, see 'הַיָּסוּד; also הַיָּסוּד הַיָּסוּד alhalbet.

הַיָּסוּד halâj, arab. turk. حلاج, m. 1, a cotton-teazer or carder.

הַיָּסוּד U. m., or הַיָּסוּד Sh. m., or הַיָּסוּד Tkh. f., halâhal (proparox.), halhal, -itâ, pers. حلاحال, noise, tumult. See הַיָּסוּד.

הַיָּסוּד halwâ, arab. turk. حلوا, m. a sweetmeat made of treacle, butter, and flour.

הַיָּסוּד halwaznî, blackberries.

הַיָּסוּד halwâ-t, f. id., az. turk. حلواى, pale yellow, pale orange colour.

𐤁𐤊𐤍 m. 𐤁𐤊𐤍 f. halûkh, -akh Al., cf. 𐤁𐤊, come!

𐤁𐤊𐤍 see 𐤁𐤊.

𐤁𐤊𐤍𐤊𐤍 halôkishkiah, az. turk. 𐤁𐤊𐤍𐤊𐤍 (cf. 𐤁𐤊), f. a noise made to frighten away dogs.

𐤁𐤊𐤍𐤊𐤍 halwâlinkâ, f. id., impulsive, mercurial.

𐤁𐤊𐤍𐤊 hilôrî, az. turk. pers. 𐤁𐤊𐤍 (see 𐤁𐤊𐤍), f. 1) whey. 2) 𐤁𐤊𐤍 q.v.

𐤁𐤊𐤍𐤊 hâlâtîyî, pl., a cartridge-belt filled with 𐤁𐤊.

𐤁𐤊 hîlî, OS., m. Heli, Lu. iii. 23.

𐤁𐤊𐤍 halyûn Al., arab. 𐤁𐤊𐤍, asparagus, Lidz. 455.

𐤁𐤊𐤍 hâlim, pers. 𐤁𐤊𐤍, f. a dish of huskless corn and meat, less cooked than 𐤁𐤊𐤍.

𐤁𐤊𐤍 hâlik Al. TA., arab. 𐤁𐤊𐤍, to perish, to be ruined, Lidz. 455.

𐤁𐤊𐤍 hélék Al., fr. prec., poison, Lidz. 455.

𐤁𐤊𐤍 halâk Al. TA., arab. 𐤁𐤊𐤍, destruction, ruin, Lidz. 455.

𐤁𐤊𐤍 see 𐤁𐤊.

𐤁𐤊𐤍 hîlîl, Psh. 𐤁𐤊𐤍, Hillel, Jud. xii. 13.

𐤁𐤊𐤍 halâl, arab. turk. 𐤁𐤊𐤍, lawful, good; law abiding.

𐤁𐤊𐤍 or 𐤁𐤊 hâlâlâ, hâl-, pers. 𐤁𐤊𐤍, m. 1, a tulip.

𐤁𐤊𐤍 hâlîlûyâ, OS., f. 1, Hallelujah.

𐤁𐤊𐤍 hilma, az. turk. 𐤁𐤊𐤍, m. 1, vapour, steam.

𐤁𐤊𐤍 hîlîni, OS., f. Helena, sometimes now used as a woman's name.

𐤁𐤊𐤍 hîlnâkhtîl, az. turk. 𐤁𐤊𐤍, in every way.

𐤁𐤊𐤍 hîlis, OS., = Ἑλλάς, Halys, Greece, Acts xx. 2.

𐤁𐤊𐤍 halqâ, in Al. ḥal-, arab. turk. pers. 𐤁𐤊𐤍, f. 1, a ring, link in a chain; 𐤁𐤊𐤍 𐤁𐤊, az. turk. 𐤁𐤊𐤍, a door-chain and staple.

𐤁𐤊𐤍 halqânâ, 1) f. 𐤁𐤊, fr. prec., annular, in the shape of a ring. 2) OS., m. Elkanah, (RV. 𐤁𐤊), 1 Sam. i. 1.

𐤁𐤊𐤍 hâlâqtâ, f. 6, dim. of 𐤁𐤊𐤍, used of round rings only, not oval.

𐤁𐤊 hâm, not Psh., Ham, Gen. xiv. 5.

𐤁𐤊 ham, 1) also in Al. Az. 𐤁𐤊, pers. turk. 𐤁𐤊, also, both, in U. K. preceding the word which it qualifies, in Al. sometimes following it; 𐤁𐤊...𐤁𐤊 or 𐤁𐤊...𐤁𐤊 both...and; 𐤁𐤊 𐤁𐤊 Al. = 𐤁𐤊 even if; 𐤁𐤊 𐤁𐤊 Al., foll. by negative, not one. 2) = 𐤁𐤊 𐤁𐤊 (cf. 𐤁𐤊), since temporal (prep.).

𐤁𐤊 him, interj., get on, gee up (to a horse).

𐤁𐤊 hamé Al. = 𐤁𐤊.

𐤁𐤊 hāmâ Ti., 𐤁𐤊 Sh. Ash., kurd. 𐤁𐤊 PS. 345, pers. 𐤁𐤊, 1) therefore, then. 2) foll. by 𐤁, if, provided that, Lidz. 455.

𐤁𐤊 or 𐤁𐤊 hāmâdân, ham-, pers. 𐤁𐤊, Hamadan, a city in W. Persia, Ecbatane.

𐤁𐤊 hamûwâr, pers. turk. 𐤁𐤊, 1) adj. f. id., level, smooth. 2) adv. slowly, gently.

𐤁𐤊 hamzî, pl., the name of a vegetable with a white root and a grassy sprout.

𐤁𐤊 hamzônâ*, f. id., (see 𐤁𐤊 and 𐤁𐤊), contemporary.

𐤁𐤊 himizmân U., f. 1, a word; theol. the Word = 𐤁𐤊 (then m.); 𐤁𐤊 to speak deliberately; 𐤁𐤊 to eat one's words, or [also 𐤁𐤊 or 𐤁𐤊] to prevaricate, to take back one's promise; 𐤁𐤊 by word of mouth. See 𐤁𐤊.

𐤁𐤊 himizmândâr, f. id., fr. prec. with pers. term. 𐤁𐤊, 1) capable of speech, rational. 2) loquacious; eloquent.

𐤁𐤊 hāmî Tkh., although. See 𐤁𐤊.

𐤁𐤊 hāmâyîl, arab. pers. 𐤁𐤊, m. 1, a scarf, sash, girdle; a sword-belt.

𐤁𐤊 hāmîyân, arab. turk. pers. 𐤁𐤊, f. 1, a long purse.

𐤁𐤊 hamîni AL. K., kurd. 𐤁𐤊, again, Lidz. 456.

𐤁𐤊 hūmâl, in Al. ḥamâl, arab. turk. 𐤁𐤊, m. 1, a porter, carrier.

𐤁𐤊 hūmâm, in Al. ḥam-, arab. turk. pers. 𐤁𐤊, f. 1 (m. in Al.), a bath-house, bath (not a bath in a bedroom).

𐤁𐤊 hūmâmchî, in Al. ḥam-, turk. 𐤁𐤊, m. 1, the keeper of a bath, a bath-attendant.

ஹம் hāmān, OS., m. *Haman*, Esth. iii. 1.
 ஹமின் hamin U., or ஹமின் Sal. = ஹமின் K.,
indeed, certainly; imp. of ஹமின் to believe.
 ஹமாஷா hamāshā (proparox.) U., pers. turk.
 همیشه, *always, ever* [Az. ஹமாஷா].
 † ஹமாஷா-யா hamāshā-yā U. or ஹமாஷா-ஹி
 U., f. ஹ-, fr. prec. *perpetual, continual*.
 ஹமீஷி hamīshī Al. Ash., *again*, Lidz. 456.
 Cf. ஹமீஷி.
 ஹனி hānī, OS., irreg. v. (Gram. 123), *to please*.
 Many parts of the verb suffer metathesis, see
 ஹனி. In K. it is used impersonally, as ஹனி
 bit hānēli, *I shall be pleased*; ஹனி நேலி
 li, *I was pleased*. See ஹனி.
 ஹனி hānī, (fr. OS. ஹனி this?), a term. added
 for emphasis to dem. adverbs as ஹனி.
 ஹனி hānā K., kurd. هان, *help*, Lidz. 456.
 Dist. ஹனி.
 ஹநி hānāgūtā U., az. turk. حنك, f. 6, 9,
a joke, sport.
 † ஹநி hānāgchī, az. turk. حنكجي, m. 1,
a joker.
 ஹிஙில்தா hingiltā K., f. 6, *a handle*.
 ஹிந்த hind, 1) K., kurd. اندا enda Garz. 50,
 54, *so many*. 'ஏ ஹிந்த only just, scarcely. Also
 † ஹிந்த hindī. 2) see ஹிந்த.
 ஹிந்த hind jâ-wūzī, turk. هند جوزی
 1) = ஹிந்த hindī a nutmeg. 2) a cocoanut.
 ஹிந்த hindād or in Al. 'இம் imdād, arab. turk.
 امداد, f. 1, *help, assistance*. See ஹிந்த.
 ஹிந்த as OS., or ஹிந்த or ஹிந்த hindū, hind,
 hindūstān, turk. هند, pers. هندوستان, f. *India*,
Hindustan. ஹிந்த an Indian, Hindu, but ஹிந்த
 Indian.
 ஹினம் hānūm, OS., *Hinnom*, 2 Kgs. xxiii. 10.
 ஹின்பா hanipā, az. turk. هنيفا, m. a man's
 name used by Mussulmans.
 ஹினேலி hinēlé J., *this* = ஹினேலி.
 ஹினி U. or ஹினி U. Tkh., hin-nā, hin-nī, turk.
 هاني, *what do you call it?* used when a name
 has escaped one's memory.
 ஹிநா hinā RV., = ஹிநா Psh. and old Am. ver.
Hena, 2 Kgs. xviii. 34.

ஹா has, interj. *stop! turn about!* to a
 ploughing team. Cf. ஹா.
 ஹா or ஹா hasab (ha-), hisib Tkh. Al.,
 arab. turk. حساب, m. *an account, reckoning*,
bill. 'ஏ ஹா innumerable. See ஹா.
 ஹா hasū = ஹா (so kurd. هسو Lerch 89).
 ஹா see 'ஏ.
 ஹா hasān, arab. kurd. حسن, m. a man's
 name much used by Mussulmans.
 † ஹா hasānā-ஹி, or ஹா sānāi in K. Al., f. id.,
 kurd. sānāi (Garz. 142) and hasānai, 1) *easy*;
 'ஏ ஹா Al. *easily*. 2) Al. *soft, softly*.
 † ஹா hasrat, turk. حسرت, arab. حسرة,
 1) subs., f. *yearning, unfulfilled desire, eager-*
ness, greed; 2) 'ஏ ஹா to yearn for; ஹா id.
 2) as adj., f. id., *greedy*.
 ஹா hapūpkā Ti., onomat., with kurd.
 term. 1, m. 1, a *hoopoe*.
 ஹா h'pakhtā, OS., f. 6, a '*Continuation*,
 the second part of certain anthems.
 ஹா, ஹா, see 'ஏ.
 ஹா see 'ஏ.
 ஹா haptā U., haftā K., pers. هفت, f. 1,
 a weight = about 4 lb. avoird.
 ஹா haptārē Al., a *bolt*, Lidz. 457.
 ஹா or 'ஏ haṣil, hāṣil U., arab. turk. حاصل,
 (see 'ஏ), f. 1, *produce*.
 ஹா haṣirā, arab. turk. حصير, f. 1, a *straw*
mat, matting, put under a carpet to protect it
 from the earthen floor.
 ஹா haṣālā = ஹா.
 ஹா haṣār, arab. turk. حصار, f. 1, 1) a *tower*,
an earthwork, a fortified place. 2) a common
 name for a walled village, esp. if built on a
 hill. 3) Sal. a *walled field, &c.* Cf. ஹா.
 ஹா haq U., or ஹா khaq Tkh., haq Al.
 TA., arab. turk. حق, 1) f. id., *right, just, true*.
 2) subs., m. *right, justice, deserts*. See ஹா.
 3) Al. = foll.
 ஹா hāqā U. or ஹா haqā K. (in Al. haqā),
 cf. prec., m. 1, *wages, reward, price, pay, due*;
a fare; a charge. 'ஏ or 'ஏ Al. in truth,
 Lidz. 457.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ, az. turk. ᲕᲗᲗ, m. a man's name now used.

ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗ (sic), fr. ᲕᲗᲗ, f. 6, 9, *justice, right*. In Al. 'ᲕᲗᲗ, Lidz. 457.

ᲕᲗᲗ see ᲕᲗᲗ.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ-yâ Sal. = foll, Socin 121.9.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ, arab. turk. kurd. ᲕᲗᲗᲗ, pers. ᲕᲗᲗᲗ, (see ᲕᲗᲗᲗ ᲕᲗᲗᲗ), f. 1, a *story, tale, narrative, account*.

ᲕᲗᲗ ᲕᲗᲗ or ᲕᲗᲗ, pers. turk. kurd. ᲕᲗᲗ, 1) *just, certainly, exactly, undoubtedly*; a mark of emphasis. 2) *in any case*. 3) *only*. 4) with a negative, esp. in K., *never, certainly not*. PHRASES: ᲕᲗᲗ ᲕᲗᲗ, ᲕᲗᲗ ᲕᲗᲗ, ᲕᲗᲗ ᲕᲗᲗ *the same*; ᲕᲗᲗᲗ ᲕᲗᲗ ᲕᲗᲗ *the same book*; ᲕᲗᲗ ᲕᲗᲗ ᲕᲗᲗ U. *the very same*; ᲕᲗᲗᲗ ᲕᲗᲗ *to the same* (so any prep.); ᲕᲗᲗᲗ ᲕᲗᲗ *at the same time that*; ᲕᲗᲗᲗ ᲕᲗᲗ *at the same place where*; ᲕᲗᲗᲗ ᲕᲗᲗ *at the same place*; ᲕᲗᲗ ᲕᲗᲗ *even he who*. See ᲕᲗᲗᲗ.

ᲕᲗᲗ ᲕᲗᲗ = ᲕᲗᲗ.

ᲕᲗᲗ ᲕᲗᲗ, az. turk. ᲕᲗᲗ, f. 1, a *space between furrows*.

ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗ, interj., az. turk. ᲕᲗᲗᲗᲗ, *gee up, to a buffalo or ox*.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ, Psh. ᲕᲗᲗᲗ, heb. ᲕᲗᲗᲗ, *upper altar* (?), lit. *mount of God*, Ezek. xliii. 15.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ, 1) arab. ᲕᲗᲗᲗ, f. 1, a *javelin, a short spear*. 2) K., m. 1, met. a *threat, usually pl.*; ᲕᲗᲗᲗ ᲕᲗᲗᲗ *to threaten him*, (or with ᲕᲗᲗ).

ᲕᲗᲗᲗ ᲕᲗᲗᲗᲗ, f. ᲕᲗᲗ, fr. prec., *threatening*.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ K., or in Al. as OS. ᲕᲗᲗᲗ ᲕᲗᲗᲗ, *to think, consider*.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ U., az. turk. ᲕᲗᲗᲗ, f. 1, *auction*.

ᲕᲗᲗᲗ or ᲕᲗᲗᲗ - hergaz, hergiz, pers. turk. ᲕᲗᲗᲗ, *not at all, never*. Cf. ᲕᲗᲗ.

ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗ U., az. turk. ᲕᲗᲗᲗᲗ, m. 1, *an auctioneer*.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ K., 1) *in vain*. 2) *gratis*.

ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗ, OS., f. *Herodias*, Mat. xiv. 3.

ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗᲗ, OS., m. *Herodion*, Rom. xvi. 11.

ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗ, OS., m. *Herod*, Mat. ii. 1; ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗ h., *the Herodians*, Mat. xxii. 16.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ = ᲕᲗᲗᲗ.

ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗ, OS., pl. only, *spices*.

ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗ ᲕᲗᲗᲗ alrashid, m. *Harun al-Rashid*.

ᲕᲗᲗᲗ ᲕᲗᲗᲗᲗ, az. turk. ᲕᲗᲗᲗ, f. *early rain*; also ᲕᲗᲗᲗ.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ, pers. az. turk. ᲕᲗᲗᲗ, 1) f. 1, a *lewd woman, a prostitute*. 2) m. 1, an *imp, a mischievous boy*; as adj. *mischievous, idle*. ᲕᲗᲗᲗ *mischief, mischievousness*.

ᲕᲗᲗᲗ ᲕᲗᲗᲗᲗ, pers. az. turk. ᲕᲗᲗᲗ, m. 1, a *meddler, an interfezer*; a *fidgetty person*.

ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗ, OS., gk. *alperukós*, m. 1, a *heretic*. ᲕᲗᲗᲗ - f. *heresy*.

ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗᲗ, f. ᲕᲗᲗ, OS., *heretical*.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ, arab. pers. ᲕᲗᲗᲗ, f. 1, a dish made of meat, pounded wheat, butter, and spices, more cooked than ᲕᲗᲗᲗ.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ, f. id., arab. ᲕᲗᲗᲗ, (cf. ᲕᲗᲗᲗ), *sharp, intelligent*.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ, f. id., arab. pers. turk. ᲕᲗᲗᲗ, *unlawful, prohibited, sinful*. Rarely ᲕᲗᲗ. (In Al. ᲕᲗᲗᲗ ᲕᲗᲗᲗ.) ᲕᲗᲗᲗ ᲕᲗᲗᲗ *thievish*.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ, arab. turk. ᲕᲗᲗᲗ, f. 1, a *harem*.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ, as Psh., (RV. ᲕᲗᲗᲗ), m. *Hermas*, Rom. xvi. 14.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ, as Psh., (RV. ᲕᲗᲗᲗ), m. *Hermes*, Rom. xvi. 14.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ = ᲕᲗᲗ.

ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗ, OS., m. *Hermogenes*, 2 Tim. i. 15.

ᲕᲗᲗᲗ ᲕᲗᲗᲗᲗ Ash., kurd. ᲕᲗᲗᲗ, a *ne'er-do-weel*, Lidz. 459; = foll.

ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗᲗ, pers. turk. ᲕᲗᲗᲗᲗ, m. 1, a *bastard*.

ᲕᲗᲗᲗ ᲕᲗᲗᲗᲗ, arab. turk. ᲕᲗᲗᲗ, m. 1, a *thief*; cf. ᲕᲗᲗᲗ.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ, OS., m. *Hermes, Mercury*, Acts xiv. 12.

ᲕᲗᲗᲗ see ᲕᲗᲗᲗ.

ᲕᲗᲗ ᲕᲗᲗᲗ, OS., m. *Haran* (the man), Gen. xi. 31. See ᲕᲗᲗ.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ Al., arab. ᲕᲗᲗᲗ, to *rub in pieces*, Lidz. 458.

အဲဒ် hirs, az. turk. *حرس*, f. 1, *anger, rage*.
အဲဒ် haris*, heb. *הרס*, m. *destruction*, Isa. xix. 18.

အဲဒ် harâsâ, fr. *အဲဒ်*, m. 1, *a bold dog*.

အဲဒ် hirsîs, OS.*, gk. *αἰρεσις*, f. *heresy*.

†အဲဒ် or †အဲဒ် hirsîs, 'ersîs, f. id., osm. turk. *عارسز*, *shameless, impudent*.

†အဲဒ် hirsânâ, f. *အဲဒ်*, fr. *အဲဒ်*, *furious, angry*.

အဲဒ် herpûtâ J., f. 6, 9, *a joke*.

အဲဒ် hârish Al., 1) arab. *هرش* and *حرش*, *to make discord, to brawl*. 2) K. (Lidz. 459), kurd. *هرشین*, *to be dashed in pieces*.

†အဲဒ် harâshâ, f. *အဲဒ်*, (cf. arab. *هرش* mad, foolish), *spirited*, as a horse.

အဲဒ် or အဲဒ် hish, hîsh K. Al., kurd. *هز*, *yet, as yet, now, still; while yet* (see *အဲဒ်*). Also အဲဒ် ish Al. *အဲဒ်* *while* conj.

အဲဒ် hâshâ, in Al. *hâ-*, arab. turk. *حاشا*, *God forbid!*

အဲဒ် bashyâ, arab. turk. *حاشية*, m. 1, *a border, edging, esp. of lace*.

†အဲဒ် hishyâr U. K. Az. or †အဲဒ် shyâr Al., f. id., pers. *هشیار*, kurd. *هشار* PS. 344, *cautious, watchful, careful*, with *အဲဒ်* = *of*; *အဲဒ်* *to warn, charge*; *အဲဒ်* *to beware of*, with *အဲဒ်* *to take heed to*.—အဲဒ် *care*; အဲဒ် *to guard*. Cf. *အဲဒ်*.

†အဲဒ် hîshak, f. id., az. turk. *حشاك*, of animals, *without understanding*.

အဲဒ် Sal., see 'x1.

အဲဒ် hashmînit*, and 'x*, heb. *חֲשִׁמִּינִית*, *Sheminith, the octave*, 1 Chr. xv. 21.

အဲဒ် hâstâ Ash., f. *matter, thing* = *အဲဒ်*, Lidz. 458.

အဲဒ် hâtik Al. Ash., arab. *هاتك*, 1) *to reveal, report*. 2) *to be dishonoured*, Lidz. 455.

အဲဒ် see *အဲဒ်*.

၁

၀, 1. the letter *ဝ* wau, OS., f. 1 (*wau-1*), in K. MB. 2 (*wau-âwâthâ*) = *w* (not *v*); prec. by vowel, it makes a diphthong; also used to form the vowels *Rwasa* (၀) and *Rwakha* (၀), both = *û*, though the latter in K. Al. often inclines to *ô*. ၀ replaces *၁* in the Sal. term *အဲဒ်* = *အဲဒ်*, and in Az. plurals, as *အဲဒ်* = *အဲဒ်*; it replaces *၁* frequently, as in verbal nouns of the form *အဲဒ်* U. = *အဲဒ်* K. Al. (or rarely *အဲဒ်* K. as Az.), Gram. 102, and in other subs., Gram. 320; it replaces a silent letter in *အဲဒ်* q.v.; cf. *အဲဒ်* &c. In numbering ၀ = 6. II. pron. *û* (e.g. *အဲဒ်* *ûprishâ*), and; often omitted and sometimes redundant (Gram. 188); *အဲဒ်* *အဲဒ်* *အဲဒ်* *it came to pass that he died*.

အဲဒ် wâ, 1) interj., arab. turk. *وا*, *Oh! wonderful!* 2) K. Al. = *အဲဒ်* *that, the, he*.

အဲဒ် wilâ, OS.*, f. 1, *a veil in a church*.

အဲဒ် see *အဲဒ်*.

†အဲဒ် wâjib, arab. turk. *واجب*, 1) impers.

v., *ought*, implying moral obligation (see *အဲဒ်*, *အဲဒ်*); *အဲဒ်* *အဲဒ်* *o w. ilâ d'âzil, he ought to go, it is his duty to go*; *အဲဒ်* *အဲဒ်* *o U. (အဲဒ်) K. Al.) w. ilâ qâtûkh (ilûkh), you ought; 'o* *အဲဒ်* *Al. =* *အဲဒ်* *o. 2) subs. adj., right; 'o* *အဲဒ်* *too great; 'o* *အဲဒ်* *too much; 'o* *အဲဒ်* *improper. —အဲဒ်* *f. 6, 9, duty; 'o* *အဲဒ်* *as in duty bound*.

အဲဒ် waj, arab. pers. kurd. *وجه* (lit. face), f. *use, profit*. See *အဲဒ်*.

အဲဒ် wajûwé (sic) Ash., arab. *وجوب*, *things needful*, Lidz. 412.

အဲဒ် wadwad, f. 1, 1) *a cuckoo*; sometimes 2) *a hoopoe*.

အဲဒ် = *အဲဒ်* no. 2; also *အဲဒ်* U.

အဲဒ် wâh'mâ, arab. turk. *وهم*, kurd. *وهم* Garz. 91, m. 1, *jeopardy, fear, apprehension*.

†အဲဒ် wâh'mî Al. Ash., f. id., cf. prec., *astonished, confounded*, Lidz. 414.

အဲဒ် 1) see ၀. 2) wô Al., *Hullo!*

အဲဒ်, အဲဒ် K. Al., see *အဲဒ်*.

هههه, هههه, ههههه wûlé, wûwin, wûwit &c. Al. Ash. = هههه &c. or ههههه &c., often nearly = هههه &c.

هههه wazé, Al., *ganders*, Lidz. 414.

هههه wazîr, arab. turk. pers. وزیر, m. 1, 1) a vizir, minister of state; a governor, pro-consul, Acts xiii. 7; a town clerk. 2) U., the queen at chess. 3) ههههه 'o an ambassador.

هههه waznâ, 1) turk. وزنه, f. 1, a cartridge; a reed filled with gunpowder. 2) OS.*, m. 1, a font.

هههه wahîd Al., f. id., arab. turk. وحيد, only begotten.

هههه, 1) wakhshî, pers. وخنش, insects, creeping things; esp. worms (the disease). 2) wahshê Al., arab. turk. وحش, wild beasts.

ههه or ههه wâtân, -tân, arab. turk. وطن, f. 1, birthplace, domicile, one's own country. Cf. هههه.

ههه wai, 1) also ههه wâyâ, both OS., woe!; as subs., m. 1, Rev. ix. 12; ههه ههه woe is me, also with ههه; see هههه, هههه. 2) Al., Hi!

ههههه widhâ pidhâ Ash. = ههههه, Lidz. i. 169¹².

ههه wizâ, (mod.), m. 1, a visé of a passport.

ههه wél, az. turk. ويل, 1) m. 1, a truant, ne'er-do-weel, vagabond. 2) adj., f. id., awkward, gawky.

ههه wélî m. هههه wélâ f. U. Ti. Al., with pl. ههه wénâ U., هههه wélé Ti. Al., there he (she, it) is, there they are; هههه wélûkh, Hullo there!

ههه wénâ K. = ههههه = ههه I am. Dist. prec.

ههه wérân, pers. turk. ويران, 1) f. 1, ruins, a deserted place. 2) adj., f. id., desolate, forsaken, of places.

ههه wérish, see 'ههه.

ههه wakîl, or in Al. ههه- Lidz. 415, arab. turk. وكيل, m. 1, 1) a deputy, agent. 2) an advocate, attorney.

ههه waksâ, europ. (mod.), blacking.

هه wil K. Al., until, Lidz. 417. See هههه.

ههه walé Al., 1) with f. ههه walâ, pl. هههه walé = هههه &c. q. v. 2) interj. lo! behold!

ههه walwil, Psh. هههه, RV. هههههههه, Lucifer, Isa. xiv. 12.

ههه walwâlâ, arab. هههه, m. 1, a cry, wail.

ههه wâlî, f. a tribal district of E. Syr. in Kurdistan. ههه, or ههه- wâlîwâyâ, -tûwâyâ, a native of Walîu.

ههه wâlî K., arab. pers. turk. والى, m. 1, a Vali, Governor-General.

هههه wâlî 'âd, arab. pers. والى عهد, m. 1, the Vali Ahd or eldest son of the Shah; generally, an heir apparent.

ههه wilâyat K., or هههه wilâyâ Al. Lidz. 417, arab. ولاية, turk. ولايت, f. 1, a valayet, province of a Vali.

ههه walkhûn Al. = ههههه, woe to you.

ههه walâtâ K. Al., fr. هههه, f. 1, a country, Lidz. 418.

هه wân, turk. وان, Van, a city in Asiatic Turkey near the Persian frontier.

هه winî, russ., spades at cards.

هه see ههه.

هههه waswâsâ, f. id., az. turk. وسواسه, importunate, teasing.

ههه wastâ Al. = هههه, Lidz. 419.

هههه, هههه, see 'هه.

ههه wâdâ, OS., m. 1, 1) a set time, an appointment, also 'هههه or in Al. 'ههههه. هههههه 'هه within the days appointed. 2) a deed, agreement, contract.—ههه- f., id.

ههه wâlâ, m. 1, 1) K., silk. 2) U., a patch, remnant of cloth (but when sewn into a garment it is هههه); in pl. patchwork, doll's clothes.

ههه wânâ, OS. ههه, f. 1, an ewe, four years old and over.

ههه wapsî, OS., m. Vophsi, Num. xiii. 14.

ههه wasiyé Al. TA., f. 3, or هههه wasyat U. f. 1, or هههه wasiyât Ash. (Lidz. 419), arab. وصية, turk. kurd. وصيت, 1) a will, testament (not used of OT. and NT.; see هههه). 2) Al. Ash., advice, command, see هههه [cf. also Az. هههه alms; with affix ههههه thy alms].

١٢١ waqlâ, m. 1, 1) Az., as arab. وصل, *a joint, limb*. 2) U. K., *a nerve, vein*. 3) Al., perh. = ١٢١, Lidz. 419.

١٢٢ waqlyâ K. J., arab. Turk. وقية, *an oke*, the Turkish pound, = 2½ lb. avoird.

١٢٣ waqat or in Ash. ١٢٤ waqtâ, Lidz. 420, arab. pers. Turk. وقت, *time*; see ١٢٥. ١٢٦ Ash. *whenever*. [So Az. ١٢٧ m.; '١٢٨ then; ١٢٩ wakhtit, *when conj.*]

١٣٠ wâr, or ١٣١ ١٣٢ matôtâ d'wâr, m. *hoeing corn &c.; banking up a melon-bed*.

١٣٣ wirâ K., f. id., *squinting, squint-eyed*; ١٣٤ ١٣٥ 'ênî wiré K., *one who squints*.

١٣٦ werdâ, OS., m. 1, 1) *a rose*. 2) a man's name now much used; so ١٣٧ werdî, a woman's name. 3)* a book containing hymns &c. for festivals by George Werda.

١٣٨ werdüntâ, dim. of prec., f. 6, 1) *a bush*. 2) met. *bloodshot eyes*.

١٣٩ warâ-wûs, f. 1, *a leather strap which joins a buffalo whip to the handle*.

١٤٠ werwârâ, f. 1, *a machine to help children to walk*. ١٤١ ١٤٢ werwari qityî nâ, met. *he is very weak*.

١٤٣ wârâwird, pers. وراورد, f. *thought*.

١٤٤ warâzâ Al., cf. foll., m. 1, *a vine-dresser*, Lidz. 421.

١٤٥ wârâzâ Sal., pers. وازگار, m. 1, *a farmer, husbandman*. ١٤٦, in Sal. *farming, husbandry*, in U. (same form, with ١٤٧, cf. ١٤٨) *maintenance, mode of life*.

١٤٩ wârâzân, az. Turk. وازن, f. 1, 1) *grapes spread for drying*. 2) *the place where raisins are dried*.

١٥٠ waridâ, wâ-, OS., m. 1, 1) *a vein; a sinew; an artery*. 2) *a root of a tree*, Job xxx. 4.

١٥١ wârâsâ, arab. Turk. وارث, m. 1, *an inheritor*.

١٥٢ wârâqâ, or sometimes in Al. as OS. ١٥٣, arab. Turk. ورق, m. 1 (f. in Al. K. as OS.), *paper, a sheet of paper*.

١٥٤ washmâ, m. 1, *an agate*, Ex. xxviii. 19.

١٥٥ washnî, Psh. ١٥٦, m. *Vashni*, 1 Chr. vi. 28.

١٥٦ washâq, Turk. وشاق or وشق, m. 1, *a jackal; a lynx*.

١٥٧ wishtî, OS., f. *Vashti*, Esth. i. 9.

١٥٨ see ١٥٩.

٩, the letter ٩ zén, OS., f. 1, in K. MB. 2, = z; with Majliana (") pron. as s in *pleasure*, = ٩ (in this book written zh). ٩ is frequently interchanged with ١٠ and ١١ (cf. ١٢). In numbering ٩ = 7. In NS. words from arab. &c. having in the original ٩, ١٠ or ١١, as well as ٩, ٩ usually takes the place of these letters.

١٣ zi U. or ١٤ zhi, zhé K. Z. or ١٥ zhig Z., kurd. ١٦ PS. 311, Lerch 138, *also, too*. This adverb is an enclitic, and is often used with ١٧ or ١٨ preceding, as ١٩ ٢٠ *this one also*.

٢١ see ٢٢.

٢٣ see ٢٤.

٢٥ see ٢٦.

٢٧ see ٢٨.

٢٩ zâ-id, arab. ٣٠, *to increase intr., to grow, to become great*. Caus. ٣١ and ٣٢.

٣٣ see ٣٤.

٣٥ or ٣٦ zâ-im Ti. MB. Al. = ٣٧ zâ-ip Tkh., arab. ٣٨, *to push, to push down, to thrust*. Caus. ٣٩.

٣٩, ٣٩, see '٣٩.

٤٠ zinâ, OS., m. *Zenas*, Tit. iii. 13.

٤١ zâ-é Al., (OS. past ٤٢), *to move intr.* (in TA. *to fear*, cf. ٤٣). See ٤٤.

٤٥ see ٤٦ and ٤٧.

٤٨ zâ-ir U., 1) *to swell intr.*; ٤٩ ٥٠

dropsical. 2) met. to be proud or haughty, to be puffed up. Caus. زَبَّزَبَ.

زَبَّ زâ-wâ, OS., kurd. زاب, the river Zab.

زَبَّزَبَ zôdî, OS., m. Zabdi, Josh. vii. 1.

زَبَّزَبَ zôdê, OS., m. Zebedee, Mat. iv. 21.

زَبُّ zûl, Psh. زَبُّ, m. Zebul, Jud. ix. 28.

زَبُّ zûlân, OS., m. Zebulon, Mat. iv. 13.

زَبُّ zabûn, f. id., pers. turk. زبون, weak, feeble; ' زَبُّ id.

زَبُّ zâ-wûrâ, OS., m. 1, a bowl.

زَبُّ zâbût Sal., f. id., arab. ضابط, holding fast.

زَبُّ zâ-wâkh, OS., m. Zebah, Jud. viii. 5.

زَبُّ zabt, f. id., arab. ضبط, subject, under authority, under control. Cf. زَبُّ.

زَبُّ K. Al., or زَبُّ Al., or زَبُّ Al. zâbit, dhâbit, arab. ضبط, 1) = زَبُّ to subdue, take by force, conquer, usurp. 2) to stay or fix firm. 3) to ravish. See زَبُّ, زَبُّ, زَبُّ.

زَبُّ zabtiyâ, K. Al., (arab. ضابطية police), m. 1, a zapfish, gendarme.

زَبُّ zabirâ Al., pers. kurd. زنبیل, a basket, Lidz. 461.

زَبُّ ziblâ, OS. 'زَبُّ, TA. 'زَبُّ, arab. زبل, m. 1, 1) manure, dung. 2) mess, litter, as ashes, &c., dross. 3) a dunghill. Cf. زَبُّ, زَبُّ.

زَبُّ zâ-win, OS., to buy. Cf. زَبُّ.

زَبُّ zônâ, OS., m. 1, 1) esp. Al. Ash., time, season; sometimes زَبُّ or زَبُّ zûnâ, zwinâ, in K. Al.; ' زَبُّ in due season; زَبُّ at the wrong time; ' زَبُّ for a time; ' زَبُّ contemporary; ' زَبُّ K., last year = زَبُّ; ' زَبُّ küll z. (' زَبُّ), always; ' زَبُّ or ' زَبُّ or ' زَبُّ long ago, for a long time past. 2) gram. a tense; زَبُّ ' z. dâtîd, OS., the future tense; زَبُّ ' z. d'qâ-im OS., the present tense; زَبُّ ' z. dâwâr, OS., the past tense. See زَبُّ. 3) Al., with pl. 3, time = زَبُّ in numbering.

زَبُّ zônânâ-yâ, f. زَبُّ, OS., seasonable; gram. temporal.

زَبُّ zâbiq, 1) to struggle, wrestle. 2) U., to pile up fuel in an oven.

زَبُّ zabqâ, fr. prec., m. 1, a pile of fuel in an oven.

زَبُّ zâberdast, pers. زبردست, 1) m. 1, an athlete; a conqueror in games, &c. 2) as adj., f. id., brave. 3) overbearing.

زَبُّ see زَبُّ.

زَبُّ zâgh, pers. turk. زاج, OS. زاج, m. copperas, sulphate of iron.

زَبُّ zigâ U., zégâ K., or ' زَبُّ zâgâ Ti. Al., OS. ' زَبُّ, m. 1, a bell. ' زَبُّ to ring a bell.

زَبُّ zâghâ, az. turk. زاج, m. 1, a cliff; a cleft in a rock. Dist. prec.

زَبُّ zigil, f. 1, 1) a protuberance on an eggshell. 2) a pimple.

زَبُّ zâghil Al. Ash., to cheat, deceive, Lidz. 461.

زَبُّ zaghâlâ Al. Ash., m. 1, agent of prec., a deceiver, cheat. زَبُّ f. deceit, Lidz. 461.

زَبُّ (ز) zhâgir Al. = زَبُّ.

زَبُّ zâghârâ, m. 1, a crag, cave.

زَبُّ zâd, arab. turk. زاد, kurd. zâdî Garz. 112, 222, m. 1, often pl., food, provisions, esp. for a journey. See زَبُّ.

زَبُّ zâdâ, 1) az. turk. زاد, m. 1, an injury; a crack. 2) as an affix, turk. pers. زاد, son of.

زَبُّ zâdê Ti. (in Tkh. U. ' zâdî). 1) K., as OS. زَبُّ to throw. 2) K., to cause to rebound. 3) U., to clean or tease cotton.

زَبُّ zâdûwâ, U., or زَبُّ or زَبُّ zâdûâ, -yâ, K. (in Al. zâd, Lidz. 462), fr. زَبُّ, m. 1, 1) a coward. 2) as adj., f. زَبُّ, cowardly, fearful, frightened.

زَبُّ zâdûwânâ, f. زَبُّ, = prec.

زَبُّ zdûtâ, [Az. زدلâ, cf. ز], fr. زَبُّ, f. 6 (pl. rare), 1) fear. 2) danger, peril. ' زَبُّ a dangerous road; ' زَبُّ dangerous.

زَبُّ zâdûq, OS., m. Sadoc, Mat. i. 14. See زَبُّ.

زَبُّ or ' زَبُّ zâdûqâ-yâ, zâ-, OS., m. 1, a Sadducee.

زَبُّ (ز) zhadâ-yâ or zhâ-, fr. زَبُّ, m. 1, a cotton-cleaner or teaser, with fem. زَبُّ, f. 6.

زَبُّ zâdiqâ or zâ-, f. زَبُّ zâdiqtâ, zâ-, OS., righteous, just, holy. In Az. ' زَبُّ and ' زَبُّ.

ՀԱԶԻԳՅԱՆ *zadiqâ-it* (oxytone), OS.*, *justly*,
I Cor. xv. 34.

ՀԱԶԻ U. Ti. or ՀԱԶԻ Ti. Ash., formed fr. ՀԱԶ, 1) in U. only in the phrase ՀԱԶ ԼԱ ՀԱԶ ԼԱ *zâdlâ lûkh*, *do not fear*; so ՀԱԶ ԼԱ ՀԱԶ ԼԱ *zâdlâ lûkh* Ti. or ՀԱԶ ԼԱ ՀԱԶ ԼԱ *zâdlâ lûkh* Ash., id.; ՀԱԶ ԼԱ ՀԱԶ ԼԱ *he did not fear*. 2) Ash. Ti. in all tenses, as a personal verb, *to fear*, with ՀԱ (Gram. 123, Lidz. 529).

ՀԱԶԱՆԱ *zâdânâ*, f. ՀԱՆ, fr. ՀԱԶ, *injured, broken, cracked*.

ՀԱԶԻ *zâdi* (Հ), (perh. fr. rt. ՀԱԶ, whence an unused Ethpa. form ՀԱԶԻԻ *to be moved*, Nöld. 195; cf. NS. ՀԱԶԻ, *to fear, to be afraid* (with ՀԱ or ՀԱԶԻ ՀԱ = *of*), *to tremble at* (with ՀԱ). [So Az. also.] In Al. ՀԱԶԻ ՀԱ *I fear* is often pron. *kzédin*. See ՀԱԶ and foll.

ՀԱԶԻԻ *zidyâ*, f. ՀԱԶԻԻ *zditâ*, 1) pp. of prec.; hence 2) *timid, fearful*. 3) in a good sense, ՀԱԶԻԻ 'God-fearing, pious.

ՀԱԶԻԻ *zadyânâ*, m. 1, agent of ՀԱԶ.

ՀԱԶԻԻ *zâdâpâ*, arab. turk. kurd. *صدف*, m. 1, 1) *mother-of-pearl*. 2) loosely in K. used for *ivory*. 3) *a button*. 4) *mosaic work*.

ՀԱԶԻԻ *zâdâptâ* K., fr. prec., f. 6, *a button*.

ՀԱԶԻ *zidqâ* K. Al., OS., m. 1, 3, *alms* = ՀԱԶԻԻ q.v.; in pl. *pious deeds*.

ՀԱԶԻԻ *zâh'mâ* or *zâmâ*, (in OS. adj. *fatty, unclean*), m. *dairy produce, milk, butter, &c.* See ՀԱԶԻԻ.

ՀԱԶԻԻ *zâmânâ*, *zâh'm-*, f. ՀԱՆ, fr. prec., *containing milk, butter, &c.*

ՀԱԶԻԻ *zâh'mat*, in Al. *zâh'mat*, or ՀԱԶԻԻ *zâmitâ* K., pers. turk. *زحمت*, arab. *زحمة*, kurd. *zahmî*, *zahmet* Garz. 130, 1) subs., f. 1, *trouble*; and esp. in K. *difficulty*; 'ՀԱԶԻԻ or 'ՀԱԶԻԻ *to take trouble*. 2) as adj. in K., f. id., *difficult; strange*. ՀԱԶԻԻ K. f. *trouble*.

ՀԱԶԻ *zin*, arab. turk. pers. *ذهن*, f. *talent, intellect*.

ՀԱԶԻԻ *zinânâ*, f. ՀԱՆ, fr. prec., *talented, clever, intelligent*.

ՀԱԶԻԻ or ՀԱԶԻԻ *zâh'r*, *zâhar* Tkh., pers. turk. *زهر*, m. 1, *poison*.

ՀԱԶԻԻ *zâh'rîrâ*, OS., m. 1, *a ray of light*.

ՀԱԶԻ *zû*, Psh. ՀԱԶԻ, the month *Zif*, I Kgs. vi. 1.
ՀԱԶԻ *zâ-wl*, OS., *to swell*.

ՀԱԶԻ Al., see foll.

ՀԱԶԻ *zôgâ*, OS., m. 1, 1) (also *zô'â* Al., Lidz. 460), *ζεύγος*, *a pair*; pl. *in pairs*, or as adj. *double*. 2) *ζυγόν*, *a yoke*. 3) as adj., f. id., *even as numbers*. 4) see ՀԱԶԻԻ. Cf. ՀԱԶԻԻ.

ՀԱԶԻԻ *zôgültâ*, (fr. prec. ?), as adv. *both feet at a time*.

ՀԱԶԻԻ *zôghâl*, az. turk. *زوغال*, m. *cornel or dogwood*.

ՀԱԶԻԻ *zôdâ*, (TA. ՀԱԶԻ), arab. turk. pers. *زاد*, kurd. *zêda* Garz. 53, cf. ՀԱԶԻ, indecl., 1) *more*, as subs. adj. or adv.; *rather*; ՀԱԶԻ 'more than'. 2) *abundant, abundance, abundantly*. 3) *additional*. 4) *superfluous, too much*.—ՀԱԶԻ U. or 'ՀԱԶԻ K. *especially*; or *more* as subs.

ՀԱԶԻԻ *zwâdi* U., *zwâdhê* K., OS., = ՀԱԶԻ. Also in Al. ՀԱԶԻԻ *za-wâdê*, Lidz. 460, arab. *زاد*.

ՀԱԶԻԻ or ՀԱԶԻԻ *zûdâ*, *zûddâ*, f. id., az. turk. *زود*, *better, superior*.

ՀԱԶԻԻ *zôdünâ* U., fr. ՀԱԶԻԻ, m. 1, 1) *interest, usury*; 'ՀԱԶԻԻ 'compound interest'. 2) *increase*. ՀԱԶԻԻ f. *abundance, increase, benefit, advantage, pre-eminence, excellence*.

ՀԱԶԻԻ *zôdânâ* K. Al., pl. ՀԱԶԻԻ, = ՀԱԶԻԻ; 'ՀԱԶԻԻ *especially, or more*. ՀԱԶԻԻ f. *increase*.

ՀԱԶԻԻ *zûmâ* K., see ՀԱԶԻԻ, kurd. *زوم* PS. 310, m. 1, 4, *a summer camp*; dist. ՀԱԶԻԻ.

ՀԱԶԻԻ *zûh'râ*, arab. *زهرة*, the planet *Venus*.

ՀԱԶԻԻ *zûhârâ*, OS.*, m. 1, *a caution*; 'Nota Bene.'

ՀԱԶԻԻ *zûwâghâ*, OS.*, m. 1, *marriage, union*.

ՀԱԶԻԻ *zûzâ*, OS., m. 1, usually pl., *a coin*; in pl. *money*, (in K. also in sing.); ՀԱԶԻԻ *ՀԱԶԻԻ* *copper money, coppers*, opp. ՀԱԶԻԻ *ՀԱԶԻԻ* *silver*; ՀԱԶԻԻ *ՀԱԶԻԻ* *to embezzle money*; ՀԱԶԻԻ *ՀԱԶԻԻ* *to subscribe money to*.

ՀԱԶԻԻ or as RV. ՀԱԶԻԻ, *zûzâ-yî*, *zûzim*, Psh. *زوزيم*, the *Zuzims*, Gen. xiv. 5.

ՀԱԶԻԻ *zôzân* K., kurd. *زوزان*, f. 1, *a pasture, a place where a summer camp is held*; dist. ՀԱԶԻԻ.

ՀԱԶԻԻ *zûyâkhâ*, OS.*, m. 1, 1) *a religious procession*. 2) *pomp*, Acts xxv. 23. See ՀԱԶԻԻ.

‡zôî zâ-wâl, f. id., az. turk. زوال, *antagonistic, opposed, antipathetic.*

zûlâ, az. turk. زول, m. 1, 5, 1) *a stripe, streak*; ‡zûlâ, ‡zûlâ, *striped*. 2) *a rent in a garment*. 3) pers. زول, *a river in Persia.*

zâ-wâlê K. Al., = ‡zûlâ, 2 pret. of ‡zûlâ, *he was on the point of going.*

zûlm Al., arab. turk. ظلم, cf. ‡zûlâ, 1) as adj., f. id., *wicked*. 2) m. f. *injustice.*

zûlânâ, f. ‡zûlâ, fr. ‡zûlâ, *striped, brindled.*

zûlâ, see ‡zûlâ.

zûmârâ, OS., m. 1, *a Gradual*, verses of the Psalms sung between the Epistle and Gospel.

zûmrûd or ‡zûmrûd, zûmrûd, turk. pers. زمرد, m. 1, 1) ** an emerald*. 2) *sealing-wax.*

zûnâ or ‡zûnâ, -i, OS., gk. ζώνη, m. 1, *a girdle.*

zûnûs, gk. ζώνη*, m. 1, *a zone*; ‡zûnûs, U. or ‡zûnûs, K. *the torrid zone.*

zûnârâ, OS., gk. ζωνάριον (dim. of ζώνη), m. 1, eccles. *a girdle*, worn by all the clergy.

zûs, OS., m. *Zeus, Jupiter*. [Not in NT.]

zô'â, OS., m. 1, 1) *a vowel*. 2) esp. in pl. *feelings, passions*. 3) Al., *an earthquake*. 4) Al., *movement, motion*.

zûpâ, OS., f. *hyssop*.

zûpân, turk. صپان, f. 1, *a sling*.

zûr, zûr, 1) U., pers. turk. kurd. زور, *strength, force*. 2) as adj., f. id., *strong, oppressive, terrible*; hence 3) *stiff as hair*. 4) as adv. *very*. 5) zûr garûsâ biṭkhânê lî, *he is exaggerating*. 5) Al., arab. turk. id., *slander, calumny, false witness.*

zûrbâwîl, OS., m. *Zerubbabel*, 1 Chr. iii. 19.

zûryat, arab. ذرية, turk. ذريت, kurd. زرت PS. 309, f. 1, *offspring, generation*.

zûrnâ, pers. سرنا, az. turk. زرنا, f. 3, *a pipe, a chanter*, as in bagpipes; much used with a drum, esp. at weddings, having the same scale as the chanter, but with no drones

attached. ' *to play the pipe*; also met. *to waste one's breath*.

zûrnâchî, az. turk. زرنچی, m. 1, *a piper*.

zûrâ, Al., see ‡zûrâ.

zhikhwâ K., kurd. id. (lit. from [your] self), an ironical reply, *that is your opinion, no doubt*.

zakhirâ Ash., = ‡zûrâ, Lidz. 462.

zâkhilâ, OS., m. 1, *a crawling locust, a young locust*.

zâkhim Al. K., see foll., *to be bold*. Cf. ‡zâkhim.

zakhmâ, f. ‡zakhmî, (in Al. zah-), cf. ‡zûrâ, 1) U. K., *bold, energetic*. 2) Al., see foll., *difficult*.

zâhmat Ash. Al., = ‡zûrâ.

zkhâplat, pers. kurd. غفلت Garz. 258, kurd. also زخفلی PS. 299, *immediately*. See ‡zûrâ, ‡zûrâ.

zakhirâ, arab. turk. ذخيرة, f. *victuals, food, provisions, commissariat, equipment, appurtenances*.

zâṭî = ‡zûrâ.

zâṭî, scarlet fever or measles.

zû, zû, see ‡zû.

zû, zû, see ‡zû.

zû see ‡zû.

ziw, OS., m. *Zeeb*, Jud. vii. 25.

zibaq Al., arab. kurd. زبيقي Garz. 185, *mercury*, Lidz. 459.

zébâre Terg., = ‡zûrâ, but the grain is broken, not ground.

zû see ‡zû.

zédâ-î, fr. prec., m., 1) *increase*. 2) met. *family, offspring*.

zédânâ, m. 1, 1) agent of ‡zû; hence 2) arith. *a multiplicand*, opp. ‡zû.

ziwâ Al., perh. = turk. pers. زيو, *mercury*, Sachau 89.95.

ziyûdâ, arab. turk. زيادة, m. 1, *increase*; *fragments left after eating*.

ziwânâ, arab. pers. زوان, kurd. ziwân

Garz. 281, OS. 𐎠𐎡𐎴, gk. *lúanor*, m. 1, *tare*, *lollium*, usually pl. in U. K.

𐎠𐎡𐎴 K. or 𐎠𐎡𐎴 U., *zlyûrâ*, *zyûrâ*, fr. 𐎠𐎡𐎴, m. 1, *a swelling, protuberance*.

𐎠𐎡𐎴 *zil*, *zil*, arab. زل, 1) *sliding*; '𐎠𐎡𐎴 *to slide*, as boys at play. 2) 𐎠𐎡𐎴 *straight, direct*.

𐎠𐎡𐎴, 𐎠𐎡𐎴 Al., see 𐎠𐎡𐎴.

𐎠𐎡𐎴 see 𐎠𐎡𐎴.

𐎠𐎡𐎴 see 𐎠𐎡𐎴.

𐎠𐎡𐎴 *zênâ*, OS., m. 1, *armour*.

𐎠𐎡𐎴 *zyânâ*, 1) pers. kurd. turk. زیان, m. 1, often pl., *mischievous, injury*; 𐎠𐎡𐎴 *id.* 2) Al. *a field*, Lidz. 460.

𐎠𐎡𐎴 see 𐎠𐎡𐎴.

𐎠𐎡𐎴 *zâ-yâ*, f. *id.*, arab. pers. ضیاع, *annihilating*; as subs., m., *waste, wasteful destruction*.

𐎠𐎡𐎴 *zai'â*, m., 1) *a man's name now used by E. Syr.* 2) Al. = 𐎠𐎡𐎴.

𐎠𐎡𐎴 *zîp*, OS. *Zîph* (Psh. 𐎠𐎡𐎴 in Josh. xv. 24).

𐎠𐎡𐎴 see 𐎠𐎡𐎴.

𐎠𐎡𐎴 and 𐎠𐎡𐎴 *zyâpit*, -tâ, K. Al., turk. kurd. ضیافت, arab. ضیافة, f. with pl. 𐎠𐎡𐎴-*zyâpityâthâ*, *a banquet, feast*.

𐎠𐎡𐎴 *zîqâ* Al., arab. زی, *a shirt collar*, Lidz. 460.

𐎠𐎡𐎴 see 𐎠𐎡𐎴.

𐎠𐎡𐎴 *zéyârâ*, f. 𐎠𐎡𐎴, fr. 𐎠𐎡𐎴, *proud*.

𐎠𐎡𐎴 *zîrâg*, f. *id.*, pers. turk. kurd. زیرک, 1) *clever, acute*. 2) *agile, active, energetic*.

𐎠𐎡𐎴 *zîrjâm*, pers. زیرجام, m. 1, *a small tray or salver*, esp. for a samovar or urn.

𐎠𐎡𐎴 *zîrzâmin*, pers. زیرزمین, f. 1, *a cellar*.

𐎠𐎡𐎴 *zyârat*, arab. زیارة, pers. turk. زیارت, f. 1, 1) *a pilgrimage*; '𐎠𐎡𐎴 *a goal*. 2) *a sacred place, a place of pilgrimage*.

𐎠𐎡𐎴 *zêtâ*, f. 1 (in OS. m.), 1) *an olive-tree*; 𐎠𐎡𐎴 or as Psh. '𐎠𐎡𐎴, *the Mount of Olives*. 2) Al., *olive oil* Lidz. 460, = '𐎠𐎡𐎴 U. K.

𐎠𐎡𐎴 *zak*, az. turk. زک, m. *alum*; also the name of a drug used in making ink.

𐎠𐎡𐎴 *zâkhé* Al., OS., *to overcome, conquer*.

𐎠𐎡𐎴 *zâkhû*, turk. kurd. زاخو, *a town in Kurdistan*. See Introduction.

𐎠𐎡𐎴 *zakûrâ*, OS., m. 1, *a wizard*.

𐎠𐎡𐎴 *zakhûthâ* Al., OS., f. *victory*, Lidz. 462.

𐎠𐎡𐎴 *zâké*, OS., m. *Zacchaeus*, Lu. xix. 2.

𐎠𐎡𐎴 *zakâyâ*, f. 𐎠𐎡𐎴, OS., 1) *victorious*, 2) *innocent*.

𐎠𐎡𐎴 *zikir*, arab. turk. ذکر, f., 1) *recitation of prayers*. 2) *much speaking, garrulity*.

𐎠𐎡𐎴 *zâkiskâ*, russ., f. 1, *a snack or whet before a meal*.

𐎠𐎡𐎴 *zakrî*, OS., m. *Zichri*, 2 Chr. xxviii. 7.

𐎠𐎡𐎴 *zkharîâ*, OS., m. *Zechariah*, a name still used, Zech. i. 1.

𐎠𐎡𐎴 see 𐎠𐎡𐎴.

𐎠𐎡𐎴 *zi*, *si*, also *zé* (so Az.) or *sé* in Al., or in Al. 𐎠𐎡𐎴 *zil* as OS.; f. in K. Al. 𐎠𐎡𐎴 *zé*, *sé* [Am. ver. 𐎠𐎡𐎴 m. 𐎠𐎡𐎴]; pl. 𐎠𐎡𐎴 *zô*, *sô*, K. Al., but 𐎠𐎡𐎴 *zimûn*, si- U., *go!* imp. of 𐎠𐎡𐎴; 𐎠𐎡𐎴 *be off!* (in TA. 𐎠𐎡𐎴). So in Al. Ash. a second pret. 𐎠𐎡𐎴 or 𐎠𐎡𐎴, *zâl-wâlê* (or *zâ-wâlê*), *zilwâll*. See 𐎠𐎡𐎴.

𐎠𐎡𐎴 *zîlâ*, OS. '𐎠𐎡𐎴, m. 1, 1) *a reed*; '𐎠𐎡𐎴 *a reed pen*. 2) *sweet calamus*, a spice. See 𐎠𐎡𐎴.

𐎠𐎡𐎴 *zîlbânâ*, OS. '𐎠𐎡𐎴, m. 1, *penis animalium*, vulgo *virorum*.

𐎠𐎡𐎴, 𐎠𐎡𐎴, 𐎠𐎡𐎴, *zâlê*, -â, -ûkh &c. Al. Bo. Ash., used as a pres. of 𐎠𐎡𐎴; see 𐎠𐎡𐎴. Also in Al. 𐎠𐎡𐎴 *zîlin*, or 𐎠𐎡𐎴 *zâlin* *I go*, m. (f. 𐎠𐎡𐎴 *zîlân*); 𐎠𐎡𐎴 *zîlit thou goest*, m. So 𐎠𐎡𐎴 *do not go*. In Bo. 𐎠𐎡𐎴 *zanê*, *we go*.

𐎠𐎡𐎴 *zâlhâ*, az. turk. زلج and زحل, f. *dislike*; 𐎠𐎡𐎴 *I dislike*.

𐎠𐎡𐎴 *zâlû* U., az. turk. زلو, f., pl. 𐎠𐎡𐎴 *zâlûnyâti*, *a leech*.

𐎠𐎡𐎴 *zâlûmâ*, fr. 𐎠𐎡𐎴, m. 1, *an oppressor*.

𐎠𐎡𐎴 *zlûmyâ*, fr. 𐎠𐎡𐎴, m. 1, *oppression*.

𐎠𐎡𐎴 or 𐎠𐎡𐎴 *zâlim*, f. *id.*, arab. turk. ظالم, 1) *cruel*. 2) K. Al., *wicked, unjust*.

𐎠𐎡𐎴 *zâlik*, (cf. heb. זָלַק to extract?), *to put out the eyes*; *to tear*.

𐎠𐎡𐎴 *zîlikâ*, m. *litter*; *a small fragment of wood, straw, &c., a mote*.

زالم zâlim, 1) arab. ظالم, *to oppress, with dir. obj.; to be cruel to, to bully; to extort, exact wrongfully, with dir. obj.; pp. cruel; see زلم.* 2) OS., *to write the vowel Zlama* (see foll.); زلمة give Alap a Zlama; pp. having Zlama. See زلم.

زلام zlamâ, m. 1, 1) v. n. of prec. 2) OS., often pl. with sing. meaning, the vowel Zlama:—زلمة, or زلمة, short Zlama (—)=i; زلمة, or زلمة, long Zlama (—)=é or é (see Introduction).

زالام zalamâ Al., m. 1, 1) agent of زلم. 2) arab. زلة, a fellow, person, Lidz. 462.

زالان zilân, f. id., az. turk. زلان, 1) rubbed smooth; cf. زلم. 2) met. crafty, tricky. 3) a smooth knuckle-bone used by boys at play.

زاله zâlê K. zâll U., arab. زلع, to crack.

زاله zil'â, fr. prec., m. 1, a crack.

زالپ zalpâ, OS., f. Zilpah, Gen. xxix. 24.

زالپی zilpi, dried pears and apples.

زالیق zâliq, cf. زلم, زلم, زلم, 1) to stare. 2) to look on with longing.

زمار or زمار zamar, pers. زمهر, f. 1, stores of wheat &c. for the year.

زامن zâmûn, see زلم.

زمرنه or زمرنه zmûrnâ, sm-, both OS., Smyrna, Rev. i. 11.

زاميت zâmit, cf. زلم, to fill to the brim, to fill full.

زامين zâmin or زلم or زلم, arab. turk. ضامن, m. 1, a surety, bail (the person); زلمة to make a treaty, give a pledge.

زامير zamir, arab. pers. ضمير, f. conscience.

زاميرتâ zmirâtâ Al., f. 9, = زلمة a song.

زاميك zâmik, arab. زمك (tr.), to be sullen or sulky.

زامين zâmin, see زلم.

زمان zâmân Al. Ash., arab. kurd. turk. زمان, m. 1, time, space of time, Lidz. 463; زمان once upon a time.

زامير zâmir, OS., to sing.

زامير see زلم.

زام m. 1, زلم f. 6, zmârâ, zmârtâ, 1) v. n. of زلم. 2) a song, [Az. زلمة]. زلم to sing a song; زلمة a musical instrument.

زامارâ or zâ-, OS., m. 1, a singer; with fem. زما f. 6.

زامير see زلم.

زام as Psh., or ز RV., zamrî, zim-, m. Zimri, 1 Kgs. xvi. 9.

زام as Psh., or ز RV., zamrân, zim-, Zimran, Gen. xxv. 2.

زامردâ, zmergdâ, OS., m. 1, an emerald.

زامر zimat U., az. turk. ضممت, f. 1, conscience.

زام zinâ, az. turk. زن, f. 3, a slough, marsh.

زام zâni, OS., to commit fornication.

زام زلمة znâ lâ mtakhmâ, OS., m., gram. the infinitive mood.

زامبول zambûl, pers. زنبول, a mountain in Persia.

زامبور zambur, arab. pers. turk. زنبور, m. 1, a wasp.

زامبورتâ zambûrtâ, fr. prec. f. 6, 1) the name of a game; one boy distends his cheeks and another slaps his face to make the breath come out with a noise. 2) air-bubbles in dough or bread.

زامبالاقي zambalâqi pl., az. turk. زنبلي, a somersault. زلم to turn a somersault.

زام زلم pl., armen. dzung, joints of meat, above the knee.

زامول zangûl, az. turk. زنگول, m. 1, a stirrup.

زاميل zanjil Ash., a chain (see زلم), Lidz. 463.

زامان zangân, pers. زنگان, a city in NW. Persia.

زاماپل zanjâpîl, arab. turk. زنجبيل, m., 1) ginger. 2) a river in the Mussulman paradise.

زام زلم زنجيروان, pers. زنجيروان (fr. زنجير), m. 1, a jailor.

زام زنجير zinjirchî, turk. زنجيرجي = prec.

زام زنگيرتâ, az. turk. زنگير, f. 6, a small cluster of grapes or figs.

زام زندâ, 1) az. turk. زنده, m. 1, a spark. 2) OS., m. 1, a maniple (the ecclesiastical vestment).

زام زندâ, arab. kurd. زنده, m. 1, with زنده, the wrist; cf. prec.

زندانه zindânâ K. Sh., turk. pers. kurd. زندان, f. 1, a prison.

زندارود zindârûd, pers. زندرود or زندرود, the river on which Ispahan is situated.

زینہار zinhâr Al., kurd. زینہار, care, foresight, Lidz. 463; زینہار, foreseeing, taking thought for.

زینورتا zinûrtâ, f. 6, an iron hook on a spindle.

زانا-یا zânâ-yâ, zâ-, OS., m. 1, a fornicator.

زانیوتا zânyûtâ, OS., f. 6, fornication; or in Al. 'y, Lidz. 463. In Az. زانیوتا.

زانیتا zânitâ, OS., f. 6, a fornicatress, prostitute.

زینچی zinchî pl., az. turk. زینچلی, plunging, kicking as a horse; زینچی to plunge.

زانانا zânânâ, f. زن-, (fr. pers. turk. زن a woman), effeminate, womanish.

زینانا zinânâ, f. زن-, fr. زن, marshy, boggy.

زانقا zânqâ K., OS., m. properly the flesh under the chin; but loosely the larynx.

زانات zanat, arab. زينة, turk. زينت, f. 1, an ornament, trinket; as coll. subs. ornaments.

زآ Al., see زآ.

زآپا zâ'ûpâ Al., (in OS. adj., hard), a blow, Lidz. 459.

زآ-ویر zâ-wir, usually sâ-wir exc. Al., first conj., OS. زآ, to grow or become small. Cf. زآ, زآ.

زآ usually sûrâ, in Ti. also s'ûrâ, in Al. Z. also zûrâ or z'ûrâ, f. زآ-, OS., (in Ma'l. ez'ûr and ez'ût Parisot xii. 135), small, little; of age, young, junior; زآ- youth, childhood.

زآرنا sûrûnâ, (zûr- Al. Z.), dim. of prec., very little, tiny.

زآ-یا zâ-yâ U. Q. Tkh. or زآ zai'â Al. or زآ zâ'â Al., (perh. fr. rt. زآ Nöld. 53 ? or fr. OS. and TA. زآ Lidz. 459; cf. armen. dzag, the young of a kid), the young of an animal or bird; a chicken, cub, whelp &c. زآ, of a hen, to hatch eggs.

زآ or زآ zâ'ip, f. id., arab. ضعيف, weak, delicate in health.

زآپران zâpirân (oxytone) or as OS. زآ-, 1)

arab. turk. زعفران, kurd. zafrân Garz. 281, m. 1, saffron. 2) arab. دير الزعفران, the residence of the W. Syr. patriarch, near Mardin in Mesopotamia.

زآ zâtâ, no pl., fem. of زآ.

زآ zâpî, fem. adj., chubby, plump. Chubbiness is a mark of beauty in the East. See زآ.

زآپиска zâpiskâ, russ., f. 1, a receipt, acquittance.

زآ ziprâ, arab. زفر, (cf. زآ, زآ; and OS. زآ, to be foul), m. lenten food in which meat is put (lit. defiled).

زآ see 'ه.

زآ ziprânâ, f. زن-, fr. زآ, spoilt or defiled by having meat inserted.

زآ zîpishkâ, russ. spichka, m. 1, a match, lucifer.

زآ ziqâ Al. Ash., OS., f. 1, a leather bag or skin, Sachau 21.

زآ zaqâ, az. turk. زق, 1) as adj., f. id., big, large. 2) a name given in the boys' game of knuckle-bones to the chief bone. 3) met. powerful, influential.

زآ ziqûm, arab. زقوم, m. 1, 1) poison. 2) destruction. 3) the oleander.

زآ zqûrâ or sq-, OS., m. 1, a web, anything woven or knitted.

زآ ziqtâ, (cf. زآ), m. 1, 1) Al. a spike, point, Lidz. 463. 2) a tent-peg.

زآ zqipâ, or sq-, OS., m. 1, a cross, (usually only of our Lord's cross). زآ- f. crucifixion. See foll.

زآ zâqip, OS., 1) to crucify. 2) to write the vowel Zqapa, with dir. object of the consonant; pp. having Zqapa. 3) K., to rise against.

زآ zqâpâ, or sq-, OS., m. 1, 1) v. n. of prec. 2) the vowel Zqapa (—)=â in father.

زآ zâqir, OS., to weave, knit.

زآ zâqârâ, zâ-, OS., m. 1, a weaver; with fem. زآ f. 6.

زآ zâqrâ gerdi, (lit. net-spinner), زآ zâqrâ qûdl (see زآ), f. (pl. id.), a spider.

zīqtā, OS.*, f. 1, a *goad*. See زید.
 zār = زار no. 1. See زار.
 zār or زار, pers. زاری; and زار, OS. زار or 'alas! terrible, Stod. Gr. 144.
 zārā, az. turk. زار, m. a *drill* or *ditch* between ridges in vineyards.
 zarā, 1) arab. ذر, a *very little*, a *jot*, a *whit*; usually ذرة; hence 2) a *little ray*. 3) K., f. id., *small*. 4) K., f. id., pers. زر, kurd. زری PS. 310, zer Garz. 114, *yellow*. 5) Al., f. id., *gigantic*, *large*, *great*, Lidz. 463.
 zarānūmā, (mod.) fr. prec. and pers. زارنام, cf. زارنام, f. 1, a *microscope*.
 zerb, arab. turk. ضرب, m. 1, *strength*, *force*; esp. a *blow*.
 zarāwā, arab. turk. زراف, m. 1, a *giraffe*, *camelopard*.
 zārābkhānā, pers. turk. زاربان, f. 1, a *mint*.
 zerbānā, f. زار, fr. زار, *strong*, *powerful*; of a battle, *hot*.
 zerbāft, pers. زربافت, m. 1, *tissue*, *cloth* woven with *gold*, &c.
 زار, see زار.
 zārig K. = زار q. v. to *finish*.
 zergā U., f. 1, a *short spear*, used by foot-soldiers.
 zārgā, f. زار q. v., OS., rare in NS., *yellow*, *reddish yellow*.
 zarigē K., fr. prec., *yellow beads*.
 zergūltā Ash., (cf. زرد), a *slipper*, Lidz. 464.
 zergār, pers. turk. زرگر (fr. زر gold), m. 1, a *goldsmith*; a *coppersmith*, 2 Tim. iv. 14.
 zārigtā, 1) f. of زار q. v.; hence 2) as subs., f. 6, coll. pl. زارگ, a *yellow beard*.
 zerdā, f. زرد, pers. turk. زرد, *yellow*. زرد, the *yolk of an egg*.
 zerdāw, pers. زردآب, f. *bile*.
 zerdābūl, az. turk. زردبول, m. the name of a *yellow flower* used as a *dye*.
 zerdūst, or زرد, zerdūst, zārādūst, both OS., fr. arab. pers. زردشت, m. *Zoroaster*.

zerdāchūwā, pers. turk. زردچوب, m. *turmeric*.
 zerdānā Al., f. زار, = زار.
 zerdnā-yā, f. زار, fr. زار, *buff*, *yellowish*.
 zrūwā K., f. 1, a *leech* [= زار U.].
 zārūyā K. Sh., m. 1, 1) a *long box*. 2) a *wooden stand* on which bedclothes are piled by day.
 zrūtā, fr. زار, f. *sowing*.
 zrōqā Al. or zerqā Al., arab. زرق, 1) *glittering*. 2) *blue*, Lidz. 464.
 zārīz U., chald. ܙܪܝܙ, to *prepare*, *get ready*, tr. and intr.; to *arrange*; to *arm*; pp. † met. *clever*, *able*. See زار.
 zerkh, OS., m. *Zara*, *Zerah*, Mat. i. 3, (RV. زار in Gen. xxxvi. 13).
 zerkhā, m. 1, 1) a *partridge*. 2) a kind of *fowl*.
 zārīt, OS., 1) to *scratch*. 2) to *rule* lines. 3) to *write badly*, to *scribble*. See زار.
 zirfā, or زار as OS., fr. prec., m. 1, 1) a *line*, (lit. a *scratch*). 2) a *title*, Mat. v. 18.
 zīringir Al., kurd. زرينگر, m. 1, = زار, Lidz. 463, Garz. 93.
 zarīp, f. id., arab. turk. ظريف, *beautiful*, *elegant*, *stately*, *glorious*, *gentle*.
 zārīch, also زار, 1) = زار. 2) K., to *be squeezed out* as water. 3) K., met. to *be over-ripe*. 4) met. to *have diarrhoea*. See زار and زار.
 زار = زار.
 zerchū, fr. زار, f. *scratching*.
 ziring, f. id. = زار.
 zernigh, or زار or as OS. زار zernīkhā, m. 1, and زار (زار) zernīkhtā, f. 6, pers. turk. زرنیخ, kurd. zernik Garz. 93, *orpiment*; *arsenic*. Used as a *depilatory*, mixed with *lime* and *ashes*.
 zārē K., zārī U., OS., to *sow*.
 zarā, OS., m. 1, *seed* met., *descendant*. زار seed lit.
 zarā-yā, zār-, fr. زار, m. 1, a *sower*; with fem. زارētā, zār-, f. 6.

زښ زârip K. = زښ, to fell, throw down.

زښ zirpî = زښ fem. adj.

زښ zerfâ K., arab. turk. ظرف, f. 1, an envelope.

زښ zerpiktâ, f. 6, a pimple.

زښ zârâpat, turk. طرافت, arab. طرافة, f. 1, elegance, tact, wit, humour. زښ- f., id. See زښ.

زښ zârâpatchî, turk. طرافتچى, m. 1, a wit.

زښ zâriq, (OS. rt.-meaning, to scatter: hence to scatter light, so) to rise as the sun or a star; also met. of our Lord, Heb. vii. 14; of the day, to dawn. See زښ. The v. n. زښ, often = the east. See س and below.

زښ Al. = زښ.

زښ zerqitâ, kurd. zerkek Garz. 273, m. 1, a wasp.

زښ Zkh. or زښ ' Al., zraq yûmi (yôma), m. the east, = زښ زښ (زښ) U.

زښ zârâr, arab. turk. kurd. ضرر, f. 1, harm, injury, loss. زښ ' = turk. ضرر يوق never mind; in K. also زښ ' z. lit bâ. زښ زښ (or with ز) to injure of a personal agent; ... ' زښ to injure of an impersonal agent; ' زښ loss and gain.

زښ Al., see زښ no. 5.

زښ zârish, OS., f. Zeres, Esth. v. 10.

زښ zârishk, pers. turk. زرشك, OS. زښ, m. barberry; the seeds are used for flavouring pillau.

زښ zirishk K. or زښ zirich Sal., lead (the metal).

زښ, 1) zât, see زښ. 2) zâth Ash. = زښ.

زښ zatâ K. or زښ zwâtâ Al. (Lidz. 461), fr. زښ, زښ, f. 1, a cake for children.

زښ ztâr, Psh. زښ, m. Zethar, Esth. i. 10.



س, the letter س khet, f. 1, in K. MB. 2, 1) = kh, pronounced like Scottish and North German ch but rather more guttural and harder; in some districts, esp. MB., extremely guttural. It represents, in words from arabic &c., both ح and خ (see 7). 2) in Al. in some arabic words it is pronounced midway between 7 and the ordinary س, as arab. ح, and is then transliterated h in this dictionary; this sound is not heard in U. K., but is used in some words in Az.—In numbering س = 8.

س see س.

س khâ-î, (OS. past س), to sew. Caus. س.

س, س, see س.

س khâ-ik, 1) (OS. past س and س, soft Kap), arab. ح, to curry a horse, to scratch. 2) met. to tickle the ears. 3) Al., to deceive, with س. Caus. س.

س khâ-im, (OS. past س), 1) to be or become warm, lit. and met. (e.g. of a battle); س س

khîunlé khimâ Al., it became hot. 2) met. to be angry; also س س س he was angry with. 3) impers. س س س let not the Lord be angry, Gen. xviii. 32. 4) to be in heat, to conceive, of animals. Caus. س, س.

س see س.

س Al., 1) hâ-in, (OS. past س or س), to have mercy on, to pity, with س. 2) khâ-in, arab. حان, cf. س, to deal treacherously.

س khâ-ip U. Tkh. or س khâip Ti., (OS. past س, rarely س), to bathe, wash intr., in U. usually of women (see س). Caus. س.

س, 1) khâ-ir, (OS. past س), not common in U., to look, gaze, take heed, with س, س, or س, also in Al. س or س = at, to; س س to look askance. 2) hâ-ir Al., arab. حار, to be at a loss, with س = for; cf. س, س. Caus. س.

س khibâ Al. = س.

س khâ-wi, chald. ܟܝܐܐ, cf. س, to be dark or darkened, lit. and met.; of the eyes to be blinded.

ܚܒܬܐ khabâbâ Al. = ܚܒܬܐ.

† ܚܒܬܐ khâwûâtâ, m. 1, a disturber.

ܚܒܬܐ khabûlâ or khâ-, see ܚܒܬܐ, m. 1, one who feels cold, a chilly person; as adj., f. ܚܒܬܐ khabûltâ, khâ-, chilly.

ܚܒܬܐ khâ-wûr, OS. ܚܒܬܐ, Habor, 2 Kgs. xvii. 6.

ܚܒܬܐ = ܚܒܬܐ.

ܚܒܬܐ khabûshâ or khâ-, OS., m. 1, 1) an apple. 2)* the knob of a candlestick, Ex. xxv. 31. 3) ܚܒܬܐ 'u Tkh. the cheek. 4) ܚܒܬܐ 'u, translated fr. french 'pomme de terre,' a potato.

ܚܒܬܐ khwûshyâ, OS., m. 1, imprisonment. See ܚܒܬܐ.

ܚܒܬܐ khabûshân, pers. ܚܒܬܐ, a city of Persia.

ܚܒܬܐ khabûshâtâ or khâ-, fr. ܚܒܬܐ, f. 6, 1) an apple-tree. 2) Ash. Al., an apple, Lidz. 472.

ܚܒܬܐ khâ-wî, (in OS. to shake, beat), 1) to mix, mingle tr. and intr.; pp.†, arith., mixed, compound, of fractions. 2) met. to interfere, intrigue. 3) met. to spoil tr., mar. 4) met. to trouble, disturb. 5) to temper together. See ܚܒܬܐ. Masc. v. n. ܚܒܬܐ khwâtâ, tumult, confusion; ܚܒܬܐ 'u a storm.

ܚܒܬܐ khôfâ, m. confusion. Often ܚܒܬܐ.

ܚܒܬܐ khâbâtûâtâ, see ܚܒܬܐ, f. diligence, zeal.

ܚܒܬܐ see 'u.

ܚܒܬܐ khabibâ Al., f. ܚܒܬܐ- khabibâ, beloved, Lidz. 468 (OS. ܚܒܬܐ).

ܚܒܬܐ khwîšâ, OS. ܚܒܬܐ, arab. ܚܒܬܐ, m. 1, 1) a cake made of flour and honey. 2) hot bread cut up with butter added.

ܚܒܬܐ khabîšâ, cf. prec., m. 1, millet gruel.

ܚܒܬܐ khwêâtâ, v. n. of ܚܒܬܐ. ܚܒܬܐ 'u U. Tkh. or ܚܒܬܐ 'u Tkh. evening twilight.

ܚܒܬܐ khâ-wikh K. Al., OS., 1) to mix tr. and intr., to join, to introduce into; hence met. 2) to darken, obscure, confuse.

ܚܒܬܐ khyûlâ, OS., m. 1, usually pl., pain, throes, pangs, esp. of childbirth; ܚܒܬܐ ܚܒܬܐ or ܚܒܬܐ 'u to be in labour, to travail; ܚܒܬܐ 'u 'p to conceive iniquity, Ps. vii. 14; ܚܒܬܐ ܚܒܬܐ

ܚܒܬܐ dirûn 'ûlû khyûlû, pains came upon her, 1 Sam. iv. 10; ܚܒܬܐ 'u to cause to bear.

ܚܒܬܐ khôlâ, OS., m. 1, 1) a rope. 2) esp. with ܚܒܬܐ, a linear measure = 16 ܚܒܬܐ or metres. 3) with ܚܒܬܐ ܚܒܬܐ, a square measure = 256 square ܚܒܬܐ = ܚܒܬܐ ܚܒܬܐ.

ܚܒܬܐ khiblû, arab. ܚܒܬܐ (lit. a rope, cf. prec.), OS. ܚܒܬܐ, f., pl. ܚܒܬܐ khiblûnâtî, a creeper.

ܚܒܬܐ, 1. khâ-win, (cf. OS. Ethpa. to be torpid), 1) to be damp. 2) of a colour, to become dark, cf. ܚܒܬܐ. II. khâbin Ash. Al. = ܚܒܬܐ.

ܚܒܬܐ, ܚܒܬܐ habs, -sâ, Al. TA. = ܚܒܬܐ.

ܚܒܬܐ hâbis Al., arab. ܚܒܬܐ, to take or keep prisoner, Lidz. 580.

ܚܒܬܐ khâ-wî, OS.* (lit. to press), to write Khwaša (see foll.), with dir. obj. of the consonant; pp. having Khwaša.

ܚܒܬܐ khwâšâ, OS., m. 1, the vowel Khwaša (a) = i as in french, always written with a.

ܚܒܬܐ see ܚܒܬܐ.

ܚܒܬܐ khôqûq, OS., m. Habakkuk, Hab. i. 1.

ܚܒܬܐ khâbir, arab. ܚܒܬܐ, to find out, discover; ܚܒܬܐ ܚܒܬܐ unawares. See ܚܒܬܐ.

ܚܒܬܐ khâ-wâr, OS., m. Heber, Gen. xlv. 17.

ܚܒܬܐ, 1. khûbrâ, arab. turk. ܚܒܬܐ, m. 1 (in Ash. f. 4), 1) information, news; 'u ܚܒܬܐ I have not heard; 'u ܚܒܬܐ uninformed, ignorant; ܚܒܬܐ 'u ܚܒܬܐ he is privy to the matter; ܚܒܬܐ ܚܒܬܐ a newspaper, magazine; ܚܒܬܐ 'u ܚܒܬܐ without the knowledge of. 2) a word, common in K. Az., less usual in U. 3) a vote, opinion; 'u ܚܒܬܐ to agree. 4) a price asked or offered for a thing; ܚܒܬܐ ܚܒܬܐ to stick to the price named. 5) a thing, matter. 6) a request, command, advice, &c.—ܚܒܬܐ khûbrûkh (also ܚܒܬܐ 'u), interj., true! (lit. your word [is true]).—See ܚܒܬܐ. II. † khôrâ U. Ash. Al. TA. as OS., also † khûrâ K. Al., m. 2 (also 4 in Ash., 1 in Al.), a companion, fellow, also of inanimate objects.—ܚܒܬܐ K., f. companionship.

ܚܒܬܐ khâ-wârdâr, f. id., pers. ܚܒܬܐ, 1) watchful, on the look out, informed, aware. 2) interj., look out! out of the way!

ܚܒܬܐ khôrâwâyûtâ, fr. ܚܒܬܐ II, f. 6, companionship; 'u ܚܒܬܐ companions.

کھیئرن khyûrûn, OS., f. *Hebron*, Gen. xiii. 18.
 کھابرچہ khâberchê, turk. خبرچی, m. 1, a news-carrier.

کھا-wertâ U. (-thâ Ash.), f. 6, or کھwerthâ K. Al. as OS., f., or کھwûrtâ U., f. 6, fem. of کھwûrtâ II.

کھا-wish, OS., to enclose, shut in, shut up, stop; imp. کھwûsh, in Al. khûsh.

کھ, کھ, کھ &c., see کھ.

حج hij Al., arab. حج, the Haj, the pilgrimage to Mecca. Cf. حجة.

کھigâ K., OS., م. 1, dancing, festivity.

کھghâw*, heb. קוצה, m. 1, a locust or grasshopper, Lev. xi. 22.

کھagê, OS., m. Haggai, Hag. i. 1.

کھ Al., see کھ.

کھagît, OS., f. Haggith, 2 Sam. iii. 4.

کھ, کھ, کھ, (see کھ) Al., = کھ.

کھâjil, arab. خجل, 1) to start with fear &c., to be startled or astonished. 2) to have cramp.

کھijlâ, fr. prec., m. 1, or in Al. کھjilê khâjlê (Lidz. 472), shock, starting, confusion, astonishment.

کھ had Al., see کھ.

کھ khâ, (khê Sal. Q. J. Gaw.), OS. کھ; with f. کھdâ K. Al. J. OS., but in Ti. Ash. J. often dhâ or diyâ, in U. Z. same as m., 1) one. 2) some one, a person, one thing. 3) a, an, not inserted so often as in english; کھ کھ a certain man, i.e. a particular person. 4) the only one. PHRASES: کھ کھ some six men (so any numeral); کھ کھ twofold; کھ کھ fivefold more than; کھ کھ Al. how much more precious; کھ کھ کھ not so great as I thought; کھ کھ or کھ کھ one by one, every one; کھ کھ one to another (rare); کھ کھ once upon a time; کھ کھ کھ with one accord, of one mind; کھ کھ at once. COMPOUNDS: کھ کھ (کھ) K. Z. or کھ کھ K. for a while; کھ کھ U. (کھ) K. a good many, a great deal; کھ کھ, pron. nearly khâ'châ, for کھ کھ, such and such, thus, کھ کھ such and such a

verse; کھ کھ so much, such an one (see کھ); کھ کھ a slight (adj.), a little; کھ Ash. = کھ below; کھ or کھ see کھ and کھ below; کھ کھ Ti. a few, a little, somewhat; کھ K. J. a few, a little; کھ a certain amount of, or as adv. in part, partly; کھ U. or کھ Ti. a few, a little; کھ Ti. a very few. These are usually proparox., being treated as one word, and a noun follows without ک (as کھ: کھ several men). See also کھ, کھ, کھ, کھ, کھ, کھ, کھ, &c.

کھ khâdî, OS., to be glad, to rejoice, with ک = at, over; pp. † glad. Dist. کھ.

کھ khôshibâ U. Tkh. Al. or کھ khôshâbâ Ti. Al., in Upper Ti. also khêshâbâ, or کھ khûshâbâ Al. Sh. MB. Sal. (all often proparox.) = OS. کھ, m. 1, 4 and in Ti. 2^a, 1) Sunday; lit. the first day of the week. کھ or کھ Low Sunday, the first after Easter. 2) first two forms, also کھ khôshib, esp. K., a man's name now used. 3) the second form in pl. = boiled raisins.

کھ khôshibû, f. a woman's name.

کھ khdhâdhê K. as OS., khdhâdê Al., 1) together. 2) one another.

کھ khâdûrâ, OS., m. 1, 1) a traveller. 2) a vagabond, a beggar.

کھ khadûtâ, OS., f. 6, 9, joy, gladness.

کھ K., = کھ.

کھ khidhyâ K., = OS. کھ, m. 1, the breast.

کھ, کھ Q., see کھ.

کھ khdhâ-yûtâ, OS., f. 6, 9, unity.

کھ khdhâ'â Al., fr. کھ, m. 1, cabbage.

کھ khâchâ, fr. کھ with turk. dim. کھ, [or cf. mod. armen. kich, id.], also کھ K., a few, a little with pl. or sing. noun; rather, somewhat. کھ almost, nearly = کھ K.; also used with other tenses of کھ, Gram. 162. See کھ.

کھ khâchûnâ, or کھ -ûntâ, dim. of prec., a very little.

کھ khakmâ U. Al. &c., or کھ khâ-chimâ Ti. (see کھ), or کھ khadmâ Al. (Sachau 11, 70), some; کھ some of our soldiers; کھ these few words.

ܡܕܢܐ khâdim K. Al. TA. Az., arab. خدّم, to serve.

ܡܕܢܐ see ܡܕܢܐ.

ܡܕܢܐ or 'ܡܕܢܐ khâdâmâ, khâ- Al. K. [TA. ܡܕܢܐ], arab. turk. خادم, m. 1, a man-servant.

ܡܕܢܐ khidhmat, khidmat K. Al. (or-mit Al., Lidz. 473), also 'ܡܕܢܐ and 'ܡܕܢܐ, arab. خدمة, turk. hizmet, kurd. khilmet Garz. 246, f., 1) service, attendance; help. 2) affair, business. 3) office.

ܡܕܢܐ khidamtâ, khé-, U. K. Al. or ܡܕܢܐ khadimthâ K. or ܡܕܢܐ khidâmthâ Sh., -tâ Al., also khâdamtâ, khâd- Al., f. 6, a maid-servant.

ܡܕܢܐ khidânâyâ, f. ܡܕܢܐ, OS.* , gram. singular; in pl., arith. units. ܡܕܢܐ f. gram. the singular number.

ܡܕܢܐ khâdé, esp. K. Al., arab. خدع, to fold up, gather up, wrap up; to wrap oneself.

ܡܕܢܐ khâdesar U. K. or ܡܕܢܐ khâsar Q. Sal. or ܡܕܢܐ khâdé-eser Al. (Sachau 28) = ܡܕܢܐ OS. (m.), eleven, m. f.

ܡܕܢܐ U. or 'ܡܢܐ Sal. Q. khâdesarünté, khâsar- (both oxytone or accented on es, ds) or ܡܕܢܐ khâdesartnéhé Ti., all eleven of them. So other pl. affixes.

ܡܕܢܐ khâdir (-dhir K.), 1. verb, OS., 1) to go round, go through, often with dir. obj.; to make a circuit. 2) to walk, go; to wander. 3) to travel, to go a journey. 4) to be a vagabond, to beg. 5) K., to turn; met. to change one's mind [so in Az. ܡܕܢܐ to be reconciled with]. 6) of doors to fold intr., 1 Kgs. vi. 34. 7) Al. = ܡܕܢܐ. See ܡܕܢܐ. 11. Al., adv. around, Lidz. 473.

ܡܕܢܐ m. 1, and ܡܕܢܐ f. 6, khâdârâ, -rtâ, 1) v. n. of prec. 2) esp. m., a walk, promenade; a picnic, excursion; 'ܡܕܢܐ to take a walk, to make an excursion. 3) esp. f., course; ܡܕܢܐ in course of time. 4) esp. m., manner of life, living, also in pl.

ܡܕܢܐ khâdirwânî, pl., as if fr. ܡܕܢܐ, see ܡܕܢܐ, in Ash. by metath. ܡܕܢܐ (Lidz. 473), 1) neighbours, those about one; environs, neighbourhood; 'ܡܕܢܐ on every side. 2) adv. around, about. 3) prep., foll. by ܡܕܢܐ or ܡܕܢܐ affix, and often with ܡܕܢܐ prefixed, id.

ܡܕܢܐ see ܡܕܢܐ.

ܡܕܢܐ khâdrân Al., adv. around, Sachau 81. 18.

ܡܕܢܐ khdertâ, (fr. ܡܕܢܐ?), f. 6, 1) a shirt-front, much worn in Sal. 2) the lap, Neh. v. 13.

ܡܕܢܐ khâtâ (-thâ K. Al.) as OS., ܡܕܢܐ khiyâ Q.; with fem. ܡܕܢܐ khâtâ U. Q., khadhtâ K., khathta Al. (Lidz. 475), ܡܕܢܐ khétâ Q. (sometimes) = ܡܕܢܐ OS. (see foll.), new, fresh, recent.

ܡܕܢܐ khdetâ U., khdhetâ K. (the OS. f. of prec.; for ܡܕܢܐ), f., with pl. ܡܕܢܐ khdet-yâti U. (in K. khdhetyâthâ), the New Testament.

ܡܕܢܐ khâ-hish, pers. خواش, entreaty.

ܡܕܢܐ, 1) see ܡܕܢܐ. 2) see ܡܕܢܐ, under. 3) khû Ash., (ܡܕܢܐ khû K. Ash., pl.), imp. of ܡܕܢܐ.

ܡܕܢܐ, 1. see ܡܕܢܐ. 11. khâ-wé Tkh., hâ-wé Al., arab. حوى, 1) to keep, gather together, receive into a house. 2) to remain. See ܡܕܢܐ.

ܡܕܢܐ khâ-wâ, OS., f. Eve, still used as a woman's name. In Al. ܡܕܢܐ, Lidz. 468.

ܡܕܢܐ see ܡܕܢܐ.

ܡܕܢܐ khûb, f. id., pers. turk. خوب, good, pretty, esp. as interj.

ܡܕܢܐ khûbâ as OS., in Al. often ܡܕܢܐ khibâ, m., in Sal. f., love, affection. ܡܕܢܐ khûbûkh, your health! (cf. ܡܕܢܐ). ܡܕܢܐ kh. shmité li, a quarrel has arisen. Dist. ܡܕܢܐ.

ܡܕܢܐ khôbâ, OS.* , m. 1, trespass, debt.

ܡܕܢܐ khûwâw, OS., m. Hobab, Num. x. 29.

ܡܕܢܐ khûyâ, OS., m. 1, darkness, dusk. ܡܕܢܐ 'ܡܕܢܐ until dusk.

ܡܕܢܐ khûyânâ, f. ܡܕܢܐ, fr. prec., 1) dark, dusky. 2) met. obscure.

ܡܕܢܐ khûbyâr, az. turk. خوبیار, m. a man's name now used.

ܡܕܢܐ khûlim*, heb. חֲבִלִּים, Psh. ܡܕܢܐ, 'Bands' or 'Binders,' Zech. xi. 7.

ܡܕܢܐ khûbânâ, f. ܡܕܢܐ, fr. ܡܕܢܐ, loving.

ܡܕܢܐ hûbir Al., arab. حبر, ink, Lidz. 580.

ܡܕܢܐ khôjâ, m. 1, 1) Al., arab. pers. turk. kurd. خواجه, a title of respect for a merchant &c.; also 'ܡܕܢܐ. 2) U., an eunuch.

ܡܕܢܐ hûjyâthâ Al., (cf. ܡܕܢܐ), ornaments, jewels, &c., Lidz. 451, Sachau 85. 58.

ܕܠܬܐ khūghthā K. Al., OS., f. 6, a circle.
ܕܠܬܐ khōghthā, fr. prec., double teeth, back teeth.

ܕܠܬܐ khōdā U., arab. حوض (cf. ܡܠܚܬܐ), m. 1, a large vessel for water or wine, a vat, water-pot, wine-jar.

ܕܠܬܐ khōdābandā, az. turk. ܕܠܬܐ, (cf. pers. ܕܠܬܐ master?), m. 1) a mode by which a man sometimes addresses another. 2) two shahis = about 2 d. See ܡܠܚܬܐ.

ܕܠܬܐ khōdā-wérđī, az. turk. ܕܠܬܐ, a man's name now used, Doudedidit, = OS. ܕܠܬܐ.

ܕܠܬܐ khūdūrī, f. id., pers. ܕܠܬܐ, 1) selfish, thoughtless. 2) self sown. 'ܕܠܬܐ to be inattentive, not to stick to the point.

ܕܠܬܐ khūdā, OS., m. 1, the Cycle, a book containing the variable parts of the services for Sundays and holy-days.

ܕܠܬܐ Ash., see ܡܠܚܬܐ.

ܕܠܬܐ khūdātā, OS.*, m. 1, 1) renewal; esp. used for the renewal of heaven. 2) the feast of dedication, Joh. x. 22.

ܕܠܬܐ khūwī, often ܕܠܬܐ khīwī (nearly) esp. in MB. K. (in Az. ܕܠܬܐ), for ܕܠܬܐ (abs. st.), or Al. as OS. ܕܠܬܐ (def. st.), Lidz. 468, m. 2, rarely 3, 1) a snake, serpent. 2) met. the flexible part of a buffalo-whip.

ܕܠܬܐ or ܕܠܬܐ khūwā-witā, khīw- (nearly), = OS. ܕܠܬܐ, f. 6, fem. of prec. no. 1.

ܕܠܬܐ khūzdāgā, fr. ܕܠܬܐ, m. 1, harm, injury.

ܕܠܬܐ khwazi d' Tkh. or ܕܠܬܐ khwazik Ti. or ܕܠܬܐ khūzi (without ܕ) Al., Sachau 91. 108, kurd. ܕܠܬܐ (also khūzi Garz. 33, 50), would that, oh that.

ܕܠܬܐ Al. = ܡܠܚܬܐ.

ܕܠܬܐ Al., see ܡܠܚܬܐ.

ܕܠܬܐ khūzistān, pers. ܕܠܬܐ, a province of SW. Persia.

ܕܠܬܐ khōkhā, az. turk. ܕܠܬܐ (cf. OS. ܕܠܬܐ a plum), f. 1, a peach.

ܕܠܬܐ khūkhtā, f. 6, = ܡܠܚܬܐ.

ܕܠܬܐ khūtrā, m. 1, 1) OS., a stick, staff, rod, sceptre. 2) (cf. ܕܠܬܐ) a pestle.

ܕܠܬܐ or ܕܠܬܐ khūl, khū, 1) pers. ܕܠܬܐ, disposition; see ܕܠܬܐ. 2) interj., Ah! Oh! tush!

ܕܠܬܐ khū-ī, pers. ܕܠܬܐ, Khoi, a city in Azerbaijan, N. of Urmī.

ܕܠܬܐ khīwī, pers. ܕܠܬܐ, f. the firstfruits of the threshing-floor.

ܕܠܬܐ khā-wā-yā, f. ܕܠܬܐ, OS., a Hivite, Gen. x. 17.

ܕܠܬܐ see ܡܠܚܬܐ.

ܕܠܬܐ see ܡܠܚܬܐ.

ܕܠܬܐ K. in the phrase ܕܠܬܐ khūba b'rishi, blue on my head! said by a woman on hearing bad news.

ܕܠܬܐ, 1) khwīlā, OS., Havilah, Gen. x. 7. 2) hwīlā Al., arab. ܕܠܬܐ, squinting, Lidz. 470. See ܕܠܬܐ.

ܕܠܬܐ see ܡܠܚܬܐ.

ܕܠܬܐ hūkēthā Al. Ash., f. 6, = ܡܠܚܬܐ Lidz. 454.

ܕܠܬܐ, ܕܠܬܐ K., see ܡܠܚܬܐ.

ܕܠܬܐ hāwāl Al. Ash. = ܕܠܬܐ, Lidz. 452; ܕܠܬܐ khāwālī Ash., would that I were! so other persons, ܕܠܬܐ &c., Lidz. 470; ܕܠܬܐ how do you do?; ܕܠܬܐ circumstances.

ܕܠܬܐ hūl, 1) (also ܡܠܚܬܐ) Al. = ܕܠܬܐ. 2) † = ܕܠܬܐ no. 2.

ܕܠܬܐ as Psh. or ܕܠܬܐ as RV., khūldī, -dā, f. Huldah, 2 Kgs. xxii. 14.

ܕܠܬܐ see ܡܠܚܬܐ and ܡܠܚܬܐ.

ܕܠܬܐ khūlāmā, 1) K. Q. Sh. Al., arab. turk. ܕܠܬܐ, kurd. khōlām Garz. 246, m. 1, 2^a, a man-servant. 2) OS.*, m. soundness.

ܕܠܬܐ khūlmātā, OS., m. 1, a sand-lizard, a chameleon.

ܕܠܬܐ khūlmānā, f. ܕܠܬܐ, fr. ܕܠܬܐ, thick. (TA. ܕܠܬܐ)

ܕܠܬܐ Sal. = ܕܠܬܐ.

ܕܠܬܐ khūlqā, (arab. ܕܠܬܐ form, cf. ܕܠܬܐ), m. countenance. ܕܠܬܐ ܕܠܬܐ or ܕܠܬܐ ܕܠܬܐ khūlqū srili, kh. mūsriili, his face fell or he disfigured his face. ܕܠܬܐ sad.

ܕܠܬܐ khūlqānā, 1) f. ܕܠܬܐ, fr. prec., cross, pouting, ill-favoured. 2) m. 1, one of the men who go to fetch the bride at a wedding.

ܚܠܐܐ see ܚܠܐܐ.

ܚܠܐܐ, sometimes ܚܠܐܐ q.v., khūmchâ, khūn-châ, pers. ܚܠܐܐ, f. 1, a small wine-vessel, a jar.

ܚܠܐܐ khūmâr, arab. turk. ܚܠܐܐ, 1) f. id., drunken. 2) f., a woman's name now used. ܚܠܐܐ f. sickness caused by hard drinking.

ܚܠܐܐ khūmir*, heb. ܚܠܐܐ, m. 1, a homer, Isa. v. 10.

ܚܠܐܐ khūn, turk. pers. ܚܠܐܐ, m. 1, a bread-tray, of wood.

ܚܠܐܐ Ash. = ܚܠܐܐ. So Ma'l. khūn (Parisot xii. 132).

ܚܠܐܐ khūndākâr Al., kurd. ܚܠܐܐ, m. 1, a Sultan, a ruler, a governor, Lerch 113, Lidz. 470.

ܚܠܐܐ or ܚܠܐܐ khwankâr, kurd. ܚܠܐܐ, PS. 299, khūntkâr Garz. 211, pers. ܚܠܐܐ, m. 1, a weight = four batmans, about 128 lb. avoidr.; used for treacle, raisins, butter, honey, &c.

ܚܠܐܐ khūnchâ, 1) see ܚܠܐܐ. 2) f. 3, dim. of ܚܠܐܐ, pers. turk. ܚܠܐܐ and ܚܠܐܐ, a small bread-tray of wood.

ܚܠܐܐ khūn-nâ Ash., a pitcher, jar, Lidz. 470. Cf. prec. no. 1.

ܚܠܐܐ, 1) khûsâ, f. ܚܠܐܐ, az. turk. ܚܠܐܐ, short necked. 2) Al. hûsâ = ܚܠܐܐ.

ܚܠܐܐ khûsâ-yâ, OS.*, m. 1, 1) pardon, absolution. 2) atonement, propitiation (also pl.). 3) the mercy-seat, Ex. xxv. 17; see also ܚܠܐܐ.

ܚܠܐܐ khûsrânâ, OS.*, m. loss, want, need.

ܚܠܐܐ khûstâ Sh., f. 6, a poplar.

ܚܠܐܐ khûr, OS., m. Hur, Ex. xvii. 10.

ܚܠܐܐ khâ-wir, OS., to whiten intr., to become white. See ܚܠܐܐ.

ܚܠܐܐ khûrâ, OS., m. 1, an adder's hole, Isa. xi. 8.

ܚܠܐܐ khwârâ, f. ܚܠܐܐ, OS. 'ܚ, white; in pl. white garments, Rev. iii. 4. 'ܚܠܐܐ unmanly, cowardly; 'ܚܠܐܐ the name of a mountain in Persia; 'ܚܠܐܐ a silver dollar; ܚܠܐܐ ܚܠܐܐ a hiatus, a blank in a book; ܚܠܐܐ ܚܠܐܐ the white of an egg. See ܚܠܐܐ.

ܚܠܐܐ khûrâg, pers. ܚܠܐܐ, f. 1, 1) a dose. 2) food, provisions.

ܚܠܐܐ khûrgâ K., az. turk. ܚܠܐܐ, m. 1, a half-brother; a step-son. ܚܠܐܐ-relationship of half-brothers, &c.

ܚܠܐܐ khûrjâ K. or ܚܠܐܐ khûrjin U., pers. ܚܠܐܐ, f. 1, a pair of saddle-bags. The sing. denotes not one bag but a pair.

ܚܠܐܐ khûrighthâ K., fem. of ܚܠܐܐ, f. 6, a half-sister, a step-daughter.

ܚܠܐܐ khûrd or khûrt, f. id., kurd. ܚܠܐܐ, az. turk. ܚܠܐܐ, 1) U. brave. 2) stern, strict. 3) Tkh. fat. 4) Al. Ash. strong, violent. ܚܠܐܐ power, force, Sachau 27, 59.

ܚܠܐܐ khwârdignâ (= constr. st. of ܚܠܐܐ + ܚܠܐܐ), lit. white of beard, m. 1, an old man (a term of respect), an elder, a greybeard.

ܚܠܐܐ or ܚܠܐܐ khôrûzâ, khôrîzâ, az. turk. ܚܠܐܐ, f. 1) whooping-cough. 2) croup.

ܚܠܐܐ khûrûmnâyâ, f. ܚܠܐܐ, Greek.

ܚܠܐܐ khûrûsh, f. id., arab. ܚܠܐܐ, eager; itching lit. and met.

ܚܠܐܐ khûrzâyâ K., pers. ܚܠܐܐ, m. 1, 1) a sister's son, a nephew (in this sense only). 2) a daughter's son, a grandson.

ܚܠܐܐ khûrzétâ, fem. of prec., f. 6, a sister's daughter, a daughter's daughter.

ܚܠܐܐ Al. = ܚܠܐܐ, Lidz. 471.

ܚܠܐܐ see ܚܠܐܐ.

ܚܠܐܐ as OS., but 'ܚ RV. khôrâ-yâ, khû-, f. ܚܠܐܐ, a Horite, Gen. xiv. 6.

ܚܠܐܐ khûriw, OS., Horeb, Ex. iii. 1.

ܚܠܐܐ khûrâ-i U., kurd. id., 1) in vain. 2) gratis, without price. 3) without cause.

ܚܠܐܐ khwarik, cf. ܚܠܐܐ, f. 1, cancer, gangrene (lit. eating).

ܚܠܐܐ khwârkôsâ, lit. white of locks, f. 1, an old woman (a term of respect).

ܚܠܐܐ khûrmâ, pers. turk. kurd. ܚܠܐܐ, f. 1, 1) a date. 2) a palm-tree. 3) a woman's name.

ܚܠܐܐ khûrimâbâd, pers. ܚܠܐܐ, the name of two cities, in W. Persia and on the Caspian.

ܚܠܐܐ Al., see 'ܚ.

ܚܠܐܐ khwarn Al., kurd. ܚܠܐܐ, food, Lidz. 471. Cf. ܚܠܐܐ.

khûrnâ-yâ, f. خړنه , Psh. 'khûrnâ, a Horonite, Neh. ii. 10.

khwârnâ-yâ, f. خوارنه , fr. خوار , whitish, = OS. khûrnâ .

khôrâsân, pers. خراسان, Khorasan, a province in E. Persia.

khwârpâtâ, f. id., (lit. white of face), innocent, bold, confident. So turk. اق يوزلو.

khûrârâ, corruption of khûrâr , m. 1, 1) a girdle, Ex. xxviii. 4 RV. 2) colloq. for khûrâr .

see khûrnâ .

khûrtâ Ash., f., perh. = khûrtâ Lidz. 471.

khwârtâ Ash. = khûrtâ , see khûrtâ (lit. the white disease?).

khwârtû, the name of a white grape.

khûsh, 1) indecl. in U. K., (lit. suffer, imperat. of OS. khûsh), let, sign of 1 and 3 pers. imp., with or without p following. In Al. the pl. is khûsh (Lidz. 471). 2) i.e. khûsh , imp. of khûsh to go. 3) p pers. turk. خوش, glad, joyful, kind, agreeable. khûsh K. welcome! khûsh to be pleased with. So Az. khûsh [= khûsh] you wish; and hence Az. khûsh (fr. pers. خوش آمد) a hypocrite. 4) Ti. Ash. = khûsh under (with affixes).

khûshâ Al., a nest.

khûshâw, khô-, pers. خوش آب, f. 1, the juice of raisins cooked with treacle.

khûshandâm, f. id., pers. turk. خوش اندام, beautiful. See khûsh .

see khûsh , see khûsh .

1) see khûsh . 2) m. 1 = foll. (common).

khûshâ-wâ, OS., m. 1, thought, idea, opinion, purpose.

khûshbêsh, 1) f. id., pers. خوش بيش, polite, courteous. 2) as subs., f. politeness; esp. kind inquiries after a man's health. khûsh id.

khûshhâl, f. id., pers. turk. خوش حال, joyful, glad. In Az. khûshhâl blessed is he.

Al., see khûsh .

1) or khûsh khûshî or khôshî, pers. خوشى, m. 1, delight, pleasure. khûsh healthy, salubrious, as a place; luxurious. — khûsh

khûshî lâ tili, I was homesick. khûsh , f. gladness, joy; khûsh to take pleasure, to take one's ease. 2) OS., m. Hushai, 2 Sam. xv. 32.

Al., see khûsh .

khûshâ K., hû- Al., f. 6 (sic, Lidz. 452), excuse, pretext. Also khûshâ , Lidz. 26. khûshâ to make an excuse. Cf. khûshâ , khûshâ .

K. (khûshâ Ti.) &c., see khûshâ .

khûtâmâ, (in K. and OS. khûthâmâ although a Pa. form), OS., m. 1, 1) the blessing, benediction at the end of a service. 2) conclusion. 3) a seal, sealing.

khaz, sometimes khas, pers. خاز, m. fur.

khâzî, OS., 1) to see. 2) to look, look at, look on, consider, see to a thing. 3) K. Al., to find tr., get, all with dir. obj. or = or khâzî . 4) to suffice; khâzî khâzî this will do. 5) in pass., to appear, seem; to show oneself; rarely to seem good. See khâzî and khâzî .

khazâ'il, OS., m. Hazael, 2 Kgs. viii. 8.

Al., see khûsh .

see khûsh .

khizwâ, OS., m. 4, 1) a vision, appearance. 2) shape, form, fashion, countenance.

khâzûwâ U. or khâzûyâ K., fr. khâzû , m. 1, a sharp-sighted person.

khazûpâ or khâ-, f. khâ , -züptâ, OS., rough, shaggy.

khzûrâ, OS. khûrâ , m. 1, a pig, hog.

khzûrtâ, OS. khûrtâ , f. 6, 9, a sow.

khazâ-yâ, khâ-, OS., fr. khâ , m. 1, a seer; with fem. khazétâ , khâ-, f. 6.

khazînâ U. K. Al., f. 1, or khâzînâ U. Az. (cf. TA. khâzînâ , f. 1, 3, or khâzînâ khâzintâ, khé, khû-, khî- Ash. Al., f., (pl. in Al. khâzînâ Sachau 33, or khûz- Lidz. 474, also khizâné ib.), arab. خزينة, خزنة, and خزانه, 1) a treasure. 2) a treasury; also khâzînâ q.v.

khâzînâ = khâzînâ .

khzirân, OS., m. June.

khzétâ, f. 6, 1) v.n. of khâzî ; hence 2) sight. khâzî at sight, at a glance. khâzî notable, Dan. vi. 5. See khâzî .

khâzâlâ, 1) az. turk. خزل, m. 1, *dry fallen leaves*. 2) arab. turk. pers. غزاله, f. 1, a gazelle (Al. خ).

hâzim Al., arab. حزم, to gird, bind, Lidz. 454.

khzâmâ Al. (for khsâmâ), arab. خصام, m. enmity, Socin 144.20. See خصم.

khizmâ, turk. خصم, kurd. خزم, m. f. 1, 4, a kinsman, relation, relative male or female.

khizmâ-yûtâ, (= khizâmâ which is rare), f. 6, 9, relationship, kinship, affinity, consanguinity. In Al. Ash. خزمه (kurd. خزمای) and خزمه, Lidz. 474.

K. Al., see خ.

khzimtâ, arab. خزيمة, kurd. خزم, f. 6, a ring, esp. a nose-ring.

K. Al., see خ.

or hizn, -nâ Al. Ash., arab. حزن, grief, mourning. خن to grieve.

خن, see خن.

khaznâdar, pers. turk. خزینه‌دار, m. 1, a treasurer, book-keeper, cashier.

Al. Ash., see خ.

khâzip K., arab. خبز, 1) to tumble down as a house. 2) to push down. Cf. خبز.

khâziq Ash., OS., to gird, to tighten a girth, Lidz. 474.

khizaqyâ, OS., m. Hezekiah, 2 Kgs. xviii. 1.

khazqîl, OS., m. Ezekiel, Ezek. i. 3.

خ, see خ.

khâtî, OS., to sin, do wrong, commit a fault, (with س or د or د = against), used of both trivial and of serious errors; to err.

khîl, wheat; coll. pl. of خ q.v.

khâtâhâ, OS., m. 1, = خ.

khâtûpâ K., f. خ- khâtûptâ, OS., 1) ravenous, rapacious. 2) subs., a spoiler.

khâtûpyâ K., OS., m. 1, seizing, plunder, violence.

khâtûrâ, (OS. خات), m. 1, a pounder, a stick used for beating clothes or wool when washed.

khâtûrtâ or khâ- Ash. Al., = خات, Lidz. 476.

khâtâ-yâ, usually khâ-, OS., m. 1, a sinner; with fem. خا-, f. 6.

khâtâ, OS., f. 6, a sin, fault, wrong.

khâtâ, OS. خات, rt. خات, f. 6, coll. pl. خات as OS., 1) a corn of wheat. 2) a weight used by goldsmiths and silversmiths = 1/2 خات = 1/2 خات = 1/2 خات.

khâtîp Al. K., OS., to snatch, seize, plunder, carry off; to rob.

khâtîr U., OS., to bray in a mortar, to pound; to beat, smite. See خا.

خا = خا.

خا see خا.

khâ-yî, OS., irreg. v. (Gram. 124), imp. or خا khî, khyî (f. خا khé K.; pl. خا or خا khimûn, khyî- U., خا K.; sing. also خا khû Ash.), v.n. خا, خا, or in Ti. خا, خا khâyâ, khétâ, khyâyâ, khyétâ, pret. خا or in Ti. خا khili, khyéli, pp. خا khîyâ (khî'â Ash.), f. خا khîtâ, agent خا khâyânâ, but خا khéyâ'â Al. Ash., 1) to live. 2) to be saved, to recover of a sickness, to save one's life. Caus. خا q.v.

khâ-yâ, f. خا khétâ, OS., 1) living, alive, lively. 2) met. raw of flesh. 3) met. running of water. 4) saved, in a state of salvation. خا, OS., f. life, liveliness, being; living creatures, an animal (in this sense spelled خا in RV., pl. خا khé-wâthâ); livelihood.

khâ-yî, pl., OS., 1) life. 2) salvation.

khîyâ Q. Sal. (where pl. خا or خا or خا) Amadia (where pl. خا khéyô) = خا.

khî'il, Psh. خيل, Hiel, 1 Kgs. xvi. 34.

or khîyâwand, -wân, pers. خيابان, m. 1, an avenue.

khîyûtâ, fr. خيوط, m. 1, sewing; a stitch.

khâ-yûkâ, fr. خا, m. 1, a currycomb.

Al., see خا.

khizâ Al., small sand, dust, Sachau 8. In Az. خا.

khizân, az. turk. خزان (lit. root), f. 1, family, belongings, little children, baggage, chattels.

Al., see خا.

س see س.

س khéyâtâ, m. 1, with fem. س khéyât-tâ, f. 6, both OS., a sewer, one who sews.

س khâyâtî, arab. خيط, az. turk. خيط, m. 1, thread, esp. of silk.

س khâ-yin, arab. خائن, cf. س, 1) adj., f. id., rebellious, treacherous, with س = to. 2) subs., m. 1, a traitor, a treacherous person.

س = س.

س see س.

س khichâ, az. turk. خنج, f. 1, 3, the spoke of a wheel; the different pieces from which the solid wheel of a Persian cart is formed; in 1 Kgs. vii. 33 a nave, hub.

س khékû, fr. س, m., pl. س, a currycomb.

س khil, arab. pers. حيل, f. 1, a multitude, a company.

س khilyâl, or in Ash. س khéyâl (Lidz. 465), arab. pers. خيال, m. 1, thought; mind; discretion; purpose; س (or س) temperate, moderate; س self-willed; س to change one's mind; س I cannot conceive; س khryûlé khéyâlî l' Ash., he made a wicked plot against.

س khélâ as OS., (in Sal. س khilâ), m. 1, 2, 1) strength, power; س to do valiantly, or with س to put constraint on, to force; س* or س* (pl. س) a mighty man; س men of violence or mighty men; س to be strong; س (س, س) to bear a strain or weight, but س is also to suffer injury, or to make an effort (also س); س with difficulty, only just, scarcely, or aloud; س please God. 2) an army, host, esp. in pl. (no. 2). 3)* gram. accent; emphasis. 4) a miracle.—Abs. st. س khil*, 1 Kgs. x. 2.

س khélânâ, f. س, strong, able, powerful; emphatic; س powerful. [Also in Al. س, Lidz. 465.]

س khtyâlânâyâ, f. س, fr. س, mental, of the mind; abstract.

س, see س.

س, see س.

س khéltânâ (س K.), f. س, OS., mighty.

س see س.

س khaimâ U., f. س khamtâ, = س. س pepper; س earnestly.

س khémâ Q. Tkh. Al., arab. pers. turk. خيمة, m. 1, a tent.

س Sal. Q., see س.

س khéyâmâl, az. turk. خيامال, m. 1, a flatterer.—س, f. coaxing, flattery; س to flatter, coax.

س, 1) see س. 2) see س.

س khâ-yân, az. turk. خين, f. 1, wheat and chaff mixed, unwinnowed wheat.

س khénâ = س. So Az. س other.

س khiyânât, f. id., pers. turk. خيانت, arab. خيانة, see س, rebellious, treacherous. س, f. treachery.

س see س.

س Al., see س.

س hyâsa Al., OS., m. a girdle (in TA. a fetter), cf. س II. (In TA. there is a verb س to fetter, Lidz. 467.)

س see س.

س or س khér, 1) arab. turk. pers. kurd. خير, m. 1, profit, benefit, advantage, reward; س for the love of God; س expedient. 2) Al., arab. turk. خير, no, not so, Lidz. 467.

س hîrâ Al., = س.

س khiyârâ, arab. pers. turk. خيار, f. 1, a cucumber.

س khéyârâ Al., 1) agent of س; hence 2) a stargazer, Lidz. 467.

س khérdûâ, pers. خردعا, f. 1, a good wish, a blessing, Nöld. 135.

س khérûshâr, pers. خيروشر, f. 1, a funeral feast after a death.

س khérkhâ, pers. turk. خيرخوا, m. 1 (khérkhâ-hî), a well-wisher.

س khîrâm, OS., m. Hiram, 2 Sam. v. 11.

س khiyârtû, cf. س, f., 1) a wild cucumber. 2) K., an ornament worked in a stocking in the shape of the letter s.

س, 1) see س. 2) khît, OS., m. Hath, Gen. xxiii. 3. س a Hittite.

'ult, *I lost the way.* 2) *to wander*, chiefly met. 3) *to miss a target.* (In TA. OS. *to mix.*) See سَلَف.

سَلَف see سَلَف.

سَلَف khiltâ, m. 1, *a mistake, error.*

سَلَف or سَلَف khiltûnyâ, -inyâ, m. 1, = prec. سَلَف, f. id.

سَلَف khiltânâ, f. سَلَف, 1) fr. سَلَف, *mistaken, in error.* 2) = سَلَف no. 2.

سَلَف khâlî U., pers. turk. قالى, osm. turk. also حالى, f. 1, *a carpet of superior make* [= سَلَف]; opp. سَلَف.

سَلَف khilyâ, (pp. of سَلَف q.v.), 1) K. Sh. Al., *fresh milk* [= سَلَف U. q.v.] 2) K., *sap, juice*, Lidz. 477. سَلَف *sweetness; sweetmeats.*

سَلَف khâlîchâ, turk. حالىچا, dim. of سَلَف q.v., f. 1, *a rug, a little carpet.*

سَلَف khalîlî, az. turk. خىلىلى, f. the name of a white and red kind of grape.

سَلَف K. Sh. Al., = سَلَف.

سَلَف khâlîpâ, arab. خليفة, m. 1, 1) *a Caliph.* 2) *a bishop esp. of the Armenians.*

سَلَف khilipâ, cf. سَلَف, f. 1, *a beehive made of osier.*

سَلَف or سَلَف khilépâ, khlépâ, esp. U., or سَلَف, لىكھپا, likh-, arab. لحاب, m. 1, *a quill.*

سَلَف khâlîq, f. id., arab. خالص, 1) *free, acquitted, innocent.* 2) met. *unmixed*, Rev. xiv. 10. سَلَف *to be acquitted.* سَلَف *to acquit.* سَلَف *with clean hands*, Ps. xxiv. 4. سَلَف f. *acquittal; innocence.*

سَلَف khâlîqâ, arab. خالصة, f. 1, *crown lands.*

سَلَف halâlâ Al., arab. حلال, *permitted, lawful; of animals &c., clean; lawful property*, Lidz. 455.

سَلَف see سَلَف.

سَلَف khâlîm, 1) as OS., *to dream.* 2) *to be asleep.* 3) (cf. OS. Ethp. *to be strong*), *to be thick*; pp. *thick, strong*, and met. of the mind, *dense*; سَلَف سَلَف *clay ground*, 1 Kgs. vii. 46. —See سَلَف.

سَلَف khilmâ, as OS., or سَلَف khülma Sal. Sp. Al., m. 1, *a dream*; سَلَف *a nightmare.*

سَلَف see سَلَف. Dist. سَلَف agent of سَلَف.

سَلَف khilmat (or سَلَف -mitâ Al.) = سَلَف.

سَلَف khilmatkâr (kurd. id. Garz. 246) or سَلَف K., m. f. 1, *a minister, attendant, servant of either sex, but not used of ordinary domestics.*

سَلَف khlamtâ, OS., f. marshmallow (?), or *purelane*, Job vi. 6.

سَلَف khâlânâ, f. سَلَف, fr. سَلَف, *made with vinegar.*

سَلَف khâlê Al., arab. خلع, *to give; to make a present to*, Lidz. 477; see سَلَف, سَلَف.

سَلَف, سَلَف, see سَلَف no. 3.

سَلَف or سَلَف khal'at, khalat, in Sal. سَلَف khl-, f. 1, or سَلَف khalatâ Tk., f. 8, or سَلَف khalatâ Al. (or -lâtâ Lidz. 477), or سَلَف khlétâ Ash., or سَلَف khlétâ Al. (Sachau 13) [pl. in Az. سَلَف], arab. خلع, pers. turk. عت, 1) *a robe of honour.* 2) *a present, gift.* 3) in pl., met. *mental gifts, talent*, 1 Cor. xiv. 16.

سَلَف khâlîp, OS. Ethp., *to be changed, to change intr.* See سَلَف, سَلَف. V. n. سَلَف *an offering*; سَلَف or سَلَف, or سَلَف = *your servant*!, if you please!

سَلَف khélâpâ, OS., m. 1, *a willow.*

سَلَف see سَلَف.

سَلَف, سَلَف, or سَلَف instead of.

سَلَف khalpê, OS., m. *Alpheus*, Mat. x. 3.

سَلَف klâp-shmâ, OS., m., pl. سَلَف - khlâp-shmâhl, *a pronoun.*

سَلَف khâlîq, 1) *to press, squeeze, bind, tighten*; pp. *tight*; سَلَف سَلَف met. *in low spirits.* 2) *to press upon, throng, lay hold of with* س. 3) *to gird, to be girded*; سَلَف *to put on sackcloth.* 4) as OS., *to press on, to strive, to be zealous*, often سَلَف. 5) *to urge.* 6) esp. Al. K., arab. خلع, *to escape*, also in pass. and also سَلَف; *to be acquitted*; pp. *a fugitive, a remnant.* 7) Al. Az., as arab. conj. iii., *to save, deliver.* 8) Al. Ash., as arab. conj. vii., *to finish tr. and intr.*; *to attain one's end.* 9) سَلَف *to conspire.* See سَلَف, سَلَف.

سَلَف khalâs Al., arab. خلاص, *salvation.*

سَلَف U. or سَلَف Sal., khilâsâ, khül- (both proparox.), arab. خلاصة, *in short, finally.*

khâliq K. Al., 1) also كلى Al., arab. خلق, to lock lit. and also of fruit, to lock up, bolt. 2) to surround. 3) arab. خلق, to create. 4) to be created. 5) met. to form fruit as a blossom.

khâliq Al., khâliq Ash. = كلى.

khilaqyâ, OS., m. Hilkiyah, 2 Kgs. xviii. 18.

khilt, or with كلى, az. turk. خلط, f. 1, 1) dross, dregs, sediment. 2) K., tobacco juice.

khilt, or as OS. كلى, khaltâ, khiltâ, f. 6, a sheath, scabbard.

khilt, 1) Al., see كلى. 2) see prec.

khiltâ, OS., f. 6, a maternal aunt.

khiltû, f., = prec., a term of respect prefixed to the names of old women when addressing them or speaking of them, esp. in U.

khiltuntâ, f. 6, dim. of كلى.

khilt, 1) see كلى. 2) f. كلى, fr. كلى, mixed with dross, also with كلى.

khâm, 1) OS., m. Ham, Gen. vi. 10. 2) † Al., f. id., pers. turk. خام, unused to work, or lit. immature, crude, Sachau 39.

kham, also in Al. كخ, كخ gham, ghâm, arab. pers. turk. هم and غم, kurd. خم, f. 1, care, trouble; † كخ careless; كخ to be in trouble; or to take trouble with د or پ = for; كخ to care for him.

khâmé K., arab. حما, to keep tr. See كخ; dist. كخ.

khimâ, OS. 'حم, m. heat. كخ khimé li, it is hot (the weather).

hâmid Al. Ash., arab. حمد, to praise, Lidz. 456.

khamû, kurd. خمو, m. a man's name now used.

khâmûšâ or khâ, f. كخ - müšâ, OS., sour. † كخ somewhat sour.

khâmûšâ Al., fr. prec., f. a sour dish dressed with vinegar, &c.

khmûr, OS., m. Hamor, Emmor, Gen. xxxiii. 19, Acts vii. 16.

khâmûrnâ-yâ, f. كخ, sour-sweet.

khâmûtâ, fr. كخ, f. virginity, maidenhood, girlhood; youth.

khamkhwârûtâ, (fr. pers. turk. careful, sorrowful), f. carefulness, advenience; 'كخ to give diligence. See كخ.

khmâtâ, by metath. fr. OS. كخ, = كخ mkhâtâ in Ti., (see كخ), f. 1, 3 (m. in OS.), a needle.—See كخ.

khmâtû, f., a plant with a broad leaf, used in flavouring.

khamînâ or khâ- K. Al., f. كخ, -mîmtâ, OS., = كخ U. q. v., 1) hot, u arm. 2) fervent, strong. 3) quick tempered.

khimyanâ, OS., m. 1, a father-in-law.

hamis Al., arab. حميسة, fricassees; mincemeat, Lidz. 456.

khmirâ, OS., m. 1, 4, leaven.

khmishâyâ, f. كخ, OS.*, fifth, esp. used for fractions.

khûmkâ Ash. = كخ by metath., Lidz. 480.

khûm Al., see 'ق.

khâmil, 1) as arab. حمل, to be patient, to endure, bear, with dir. obj.; to restrain oneself; to bear patiently with, with د or د. 2) to stand, stand still, continue. 3) K., to chat, talk; to be entertained or interested. 4) to be continent. See كخ.

khmâtâ, f., 1) v. n. of prec.; hence 2) patience. 3) continency.

khâm, Al., see 'ق.

khâmé K., khûmi U., OS., to be leavened. See كخ; dist. كخ.

khâmîš, 1) khâmîš, as OS., to be sour, to turn sour. 2) Al., hâmiš, met. to be angry, with د = with, Lidz. 456. See كخ.

khimš or كخ khimš, khmiš, OS., Emessa, Homs.

khimšâ, fr. كخ, m. 1, sour food; boiled vegetables and vinegar; sorrel, (in OS. bean meal). كخ sweet sour things.

khamšalétâ, OS.*, f. 6, autumn crocus, Isa. xxxv. 1.

khâmiq U. K., to stink, to putrify,

to go bad; pp. putrid. ٲٲ met. to be hated by. II. hāmiq Al., arab. ٲٲ, to rage, be mad, Lidz. 456. See ٲٲ.

ٲٲ khimqā, fr. prec., m. 1, putrefaction, going bad, bad odour.

ٲٲ khūmrā, OS., m. 1, 3, 4, wine.

ٲٲ khmārā, OS., m. 1, an ass, a donkey; ٲٲ a pelican; ٲٲ a trestle; ٲٲ a millstone turned by an ass, Mat. xviii. 6.

ٲٲ see ٲٲ.

ٲٲ khūmrī Al., f. id., arab. ٲٲ, wine-coloured, Lidz. 481.

ٲٲ khmārtā, f. of ٲٲ, f. 6, a she-ass.

ٲٲ khīmirtā or in Al. ٲٲ (Lidz. 481), OS. ٲٲ and ٲٲ, f. 6, coll. pl. ٲٲ khimri, a bead.

ٲٲ khūmshā, as OS.; fem. in K. Al. Q. ٲٲ khamish as OS. (also ٲٲ Al.), in U. same as masc., five. In letters, ٲ.

ٲٲ khūmshōshibā U. Tk. Ash. Al., or ٲٲ-shābā Ti. Ash. Al., or ٲٲ khūmshū-shābā MB. Sh., (= OS. ٲٲ or ٲٲ), m. 1, 4 (esp. U.), 2^a in Ti., Thursday.

ٲٲ khūmshūntē U. Al. or ٲٲ, -tū, MB. Al., or ٲٲ khūmshītnehē Ti., -hī Tk., -né Al., -thné Ash., = OS. ٲٲ, all five of them, they five. So the other persons. The forms in -té, -né are oxytone or proparox.

ٲٲ see ٲٲ.

ٲٲ khūmshī, OS. ٲ, fifty. In letters, ٲ.

ٲٲ khūmshamā U., or ٲٲ khamishmā Q. Al. as OS., or ٲٲ khamish imā K. Al., also ٲٲ kh. iml Al., five hundred. In letters, ٲ.

ٲٲ U., see ٲٲ.

ٲٲ khūmshāsar U., -shasar K., (as m. of OS.), or in Al. ٲٲ khūmshā'esar, fifteen, m. f. In letters ٲ.

ٲٲ see ٲٲ.

ٲٲ khmāt, OS., Hamath, Num. xiii. 21. ٲٲ of Hamath.

ٲٲ khimā, OS., f. 1, warmth, usually met. 2) esp. anger. 3)* poison, Ps. cxi. 3.

ٲٲ khmātā, OS., f. 6 (khmāyāti), a mother-in-law (husband's or wife's mother).

ٲٲ see ٲٲ.

ٲٲ khāmtā, pers. ٲٲ, f. 9 (khāmāti), a maiden, a young woman of marriageable age.

ٲٲ khimtānā, f. ٲٲ, OS., warm, choleric. See ٲٲ.

ٲٲ khān, 1) U., pers. turk. ٲٲ, m. 2, a khan, a nobleman. 2) K. Al., turk. id., f. 1, an inn.

ٲٲ khānī, arab. ٲٲ, cf. ٲٲ, to be happy or content with. See ٲٲ.

ٲٲ khānī, az. turk. ٲٲ, f., a woman's name now used.

ٲٲ khānā, OS., f. Anne, Anna, Hannah, still much used as a woman's name, 1 Sam. i. 2.

ٲٲ khinā, arab. turk. ٲٲ, m. henna, a yellow flower and dye much used for dyeing the hair and hands, on festivals, esp. at weddings. Cf. the curse ٲٲ ٲٲ ٲٲ khāzinūkh khinā d'khitnūtūkh lā khāzīt b'ainūkh, may you never see the henna of your wedding!, Socin 119.

ٲٲ khānā, 1) OS. ٲ, m. 1, a lap; ٲٲ dwāq khānūkh, hold up the skirt of your coat, to receive something in it; hence 2) Terg. a saucer. 3) Ash. = ٲ no. 2, Lidz. 466.

ٲٲ khanwā Al., m. 1, 1) = ٲ q. v. 2) a knuckle; in pl. esp. the children's game of 'knuckles.'

ٲٲ = ٲٲ.

ٲٲ khangt, in the phrase ٲ ٲ to starile. (Cf. OS. ٲ to make to groan?)

ٲٲ khināgūl, pers. ٲٲ, m., the name of a flower used for dyeing.

ٲٲ = ٲٲ.

ٲٲ khāngaldī, turk. ٲٲ (lit. the Khan has come), m., a man's name now used.

ٲٲ khinjilūsi, mandrakes.

ٲٲ khanjār, arab. pers. turk. kurd. ٲٲ, f. 1 (m. Al.), a dagger; ٲٲ ٲ to poniard.

ٲٲ khandāq, arab. pers. turk. ٲٲ, f. 1, a moat, a large ditch; a canal. ٲ ٲ to dig a canal &c.

ٲٲ see ٲٲ.

ٲٲ khnūkh, OS., m. Enoch, Gen. v. 18.

khânûmân K. MB., pers. خانمان, m. 1, a small store-room, a closet, larder.

khânûn, OS., m. Hanun, 2 Sam. x. 1.

khnûqtâ Al., see 𐎧𐎡𐎴.

khânûqtâ, fr. 𐎧𐎡𐎴, f. 6, 1) the neck. 2) an isthmus. 3) anything which strangles; hence a snare. 4) K., a bead necklace.

khânûtâ, (lit. anything bent, fr. OS. 𐎧𐎡𐎴 to bend), f. 6, 9, a loom.

khânzâdâ, az. turk. خانزاد, f. a woman's name now used.

khânî, OS.*, to embalm.

khânîm, pers. turk. خانم, f. 1 (khânîmî), a lady; this is also used in addressing or speaking of a lady of rank.

khânîmjân, pers. خانم جان, a woman's name now used.

khânîqâ, OS. 𐎧𐎡𐎴, m. 1, the band of a yoke, the rope which goes under the chin of an ox. See 𐎧𐎡𐎴.

khinki U. Sh., OS., the palate. See 𐎧𐎡𐎴.

or as Az. khanchâ, -chî Al. Ash. = 𐎧𐎡𐎴; so '𐎧𐎡𐎴' a little by little; 𐎧𐎡𐎴 𐎧𐎡𐎴 almost.

or 𐎧𐎡𐎴 khânchî, -nâchî K. Al., turk. خانچی, m. 1, an innkeeper.

𐎧𐎡𐎴, see 𐎧𐎡𐎴 &c.

khnâmî, f. id., az. turk. خانامی, related by marriage. 𐎧𐎡𐎴 f. affinity.

khanân, m., 1) OS., Annas, Lu. iii. 2. 2) or as Psh. Hanani, 1 Kgs. xvi. 1.

khanânâ K. Al., f. 𐎧𐎡𐎴, OS., merciful, compassionate, Sachau 24.

khnânâ, OS.*, m. earth from the tombs of the martyrs, used at weddings &c.

khananyâ, OS., m. Ananias, Acts v. 5; Hananiah, Neh. iii. 8.

khnântshû, OS., m. a man's name still much used.

khûmpâ, f. 𐎧𐎡𐎴 - khûmptâ, OS. heathen, also as subs. — 𐎧𐎡𐎴 f. heathendom, heathenism, the heathen.

khûmpâyâ, f. 𐎧𐎡𐎴, OS., heathen, heathenish, of the heathen.

khâniq, OS., 1) to strangle, choke; to take by the throat. 2) to drown tr.; to be drowned; to be flooded. 3) to hang (execute).

khanqû, f. id., (abs. st. of foll.), as adj. deep = 𐎧𐎡𐎴.

khanqûâ, f. depth.

see 𐎧𐎡𐎴.

khâs, OS., used with 𐎧 or 𐎧𐎡𐎴 thus: 𐎧𐎡𐎴 𐎧𐎡𐎴 (𐎧𐎡𐎴) or 𐎧𐎡𐎴 𐎧𐎡𐎴 or 𐎧𐎡𐎴 𐎧𐎡𐎴 or 𐎧𐎡𐎴 𐎧𐎡𐎴 far be it from you to go!; 𐎧𐎡𐎴 or 𐎧𐎡𐎴 or esp. 𐎧𐎡𐎴 God forbid! (so other persons), also 𐎧𐎡𐎴 𐎧𐎡𐎴 khâslâ lî &c.; 𐎧𐎡𐎴 𐎧𐎡𐎴 God forbid that I should go.

his Al., (see 𐎧𐎡𐎴), arab. حَسَّ, whir, noise, Lidz. 457.

hâsib Al., arab. حسب, to reckon; also 𐎧𐎡𐎴, Lidz. 457. See 𐎧𐎡𐎴.

hasbé, haz- Al., arab. حسبة, reckoning, thought, opinion, Lidz. 457.

hasad Al., arab. حسد, envy, Sachau 80.7. 𐎧𐎡𐎴 f. infamy (= OS. 𐎧𐎡𐎴), Lidz. 483.

khiskhis, f. id., onomat., breathing hard, short of breath. Cf. 𐎧𐎡𐎴.

khâsis, arab. turk. خسيس, m. 1, a miser.

khâsirâ, khâ-, f. 𐎧𐎡𐎴, OS., lacking, with 𐎧; 𐎧𐎡𐎴 f. what is lacking.

see 𐎧𐎡𐎴.

khâsikh, OS., to keep back, spare; to grudge; to forbear; 𐎧𐎡𐎴 to save a person from; 𐎧𐎡𐎴 to spare or grudge a person a thing; 𐎧𐎡𐎴 to refrain; pp. miserly.

khâsil K. Al., OS., to wean.

𐎧𐎡𐎴, i.e. 𐎧𐎡𐎴, see 𐎧𐎡𐎴.

khâsî, OS., m. Eli, Lu. iii. 25.

or 𐎧𐎡𐎴 hisn, hisin Al., arab. حسن, beauty, Lidz. 457.

khâsip K., perh. by metath. fr. 𐎧𐎡𐎴, to invert.

khâsir K. Al., OS., 1) to suffer loss. 2) to fail, run short, to fall short of, to be in

want of, with ܐ or ܡ; pp. *lacking*. 3) to grow less, to shrink. 4) to be missing. See ܚܫܐ.

ܚܫܐ khāsir Al., arab. ܚܫܐ, a fault, defect, Lidz. 484.

ܚܫܐ khāsar qini U., the last hatched; met. the youngest born.

ܚܫܐ or ܚܫܐ khāsārat, khū-, arab. ܚܫܐ, pers. turk. ܚܫܐ, f. 1, loss, want. ܚܫܐ ܚܫܐ to injure, cause loss to.

ܚܫܐ Al., 1) hasrāthā, (fr. arab. ܚܫܐ to sigh), sighs. 2) hasrāthā = prec., Lidz. 580, 584.

ܚܫܐ khāpi, (in OS. to cover), 1) to incubate, brood, sit as a hen. 2) to fall in as a roof. See ܚܫܐ.

ܚܫܐ khāpā, m. 1, and ܚܫܐ khāptā, f. 6, a wooden peg in a plough, keeping the ܚܫܐ fixed to the beam.

ܚܫܐ khapā, cf. ܚܫܐ, 1) m. 1, a hovel. 2) adj., f. id., confined, close, stuffy.

ܚܫܐ khapt = ܚܫܐ, f. a clucking hen. Cf. ܚܫܐ.

ܚܫܐ khāpūrā K., fr. ܚܫܐ, m. 1, a pickaxe.

ܚܫܐ khāpūtā, f. 6, a nightmare.

ܚܫܐ khépūthā Al., f. fog, mist, vapour, Sachau 13.

ܚܫܐ khāpākḥap (proparox.), arab. ܚܫܐ (ܚܫܐ) to be agile, quickly, unexpectedly, suddenly.

ܚܫܐ khipyāyā, f. ܚܫܐ, OS., barefoot; of feet, bare.

ܚܫܐ khāpil, rare in U., often in K. khāfil, in Al. ܚܫܐ ghāfil, arab. ܚܫܐ, 1) to hesitate, forbear, neglect, to be reluctant, to refuse, with infin. or ܡ and infin. 2) to be crooked. 3) to turn out of the road intr. 4) K., to sleep slightly, to doze. See ܚܫܐ.

ܚܫܐ khaplat, arab. ܚܫܐ, f. reluctance, hesitation.

ܚܫܐ khapnī, OS., m. Hophni, 1 Sam. i. 3.

ܚܫܐ Al., = ܚܫܐ.

ܚܫܐ Ti., see ܚܫܐ.

ܚܫܐ khipat bā, f. Hephzibah (Pah. has ܚܫܐ, in Isa. lxii. 4, ܚܫܐ in 2 Kgs. xxi. 1).

ܚܫܐ khāpiq, heb. ܚܫܐ, chald. ܚܫܐ, (cf. OS. ܚܫܐ and NS. ܚܫܐ), to hug, embrace; ܚܫܐ ܚܫܐ to fold one's hands.

ܚܫܐ khpāqā, 1) v. n. of prec.; hence 2) lap, embrace, the arms, bosom U.

ܚܫܐ khāpir, OS., to dig, esp. vineyards dug a spade's depth, opp. ܚܫܐ.

ܚܫܐ khapārā or khā-, fr. prec., m. 1, a digger; with fem. ܚܫܐ, f. 6.

ܚܫܐ khipertā, (fem. of OS. ܚܫܐ id.), fr. ܚܫܐ, f. 6, an excavation.

ܚܫܐ see ܚܫܐ.

ܚܫܐ khāsā, 1. (TA. as OS. ܚܫܐ for ܚܫܐ), m. 1, 1) the back; ܚܫܐ ܚܫܐ behind him, backwards. 2) loins. II. cf. ܚܫܐ, m. 2, girdle, belt. PHRASES: ܚܫܐ ܚܫܐ to take refuge in; so ܚܫܐ ܚܫܐ I have no one to help me; ܚܫܐ ܚܫܐ to run away; ܚܫܐ ܚܫܐ* to appeal to a higher court; ܚܫܐ ܚܫܐ (or ܚܫܐ) to support, side with, protect; ܚܫܐ ܚܫܐ to gird one's coat on; ܚܫܐ ܚܫܐ an eyelid; ܚܫܐ ܚܫܐ (or ܚܫܐ or in Al. ܚܫܐ) the spine, backbone; ܚܫܐ ܚܫܐ my back is broken, said by a man on hearing bad news; the ܚܫܐ is placed absolutely.

ܚܫܐ khāṣī, arab. ܚܫܐ, (in OS. to dig out, esp. the eyes), to castrate.

ܚܫܐ Al., = ܚܫܐ, Lidz. 556.

ܚܫܐ khāṣā serbāz, (= arab. turk. ܚܫܐ special, also imperial, + ܚܫܐ), m. 1, a body-guard.

ܚܫܐ khāsiw Al., 1) to press. 2) to try.

ܚܫܐ khāṣid (in the tenses ܫ often becomes ܕ), OS., or in Baz by metath. ܚܫܐ, to reap, harvest. In Az. ܚܫܐ (see ܫ).

ܚܫܐ khāṣādā, or khā-, fr. prec., m. 1, a reaper, harvester; with fem. ܚܫܐ, f. 6.

ܚܫܐ khizdā, rarely khiṣdā, fr. ܚܫܐ, m. 1, harvest.

ܚܫܐ khāṣādār, fr. ܚܫܐ with pers. term. ܚܫܐ, m. 1, a defender.

ܚܫܐ khāṣūr, OS., f. Hazor, Josh. xi. 11.

ܚܫܐ khāṣinā, OS., arab. ܚܫܐ, f. 1, an adze, a small axe.

ܚܫܐ khāṣyat, turk. ܚܫܐ, arab. ܚܫܐ, f. 1, character, characteristic, trait.

ܚܫܐ khāṣil K., ḥaṣil Al., arab. ܚܫܐ (see ܫ), to complete, to finish tr. and intr., to come to an end, to grow up, Lidz. 457.—See ܫ.

khāslāthā Al., arab. خصلة, *habits, customs*, Lidz. 483.

khāsim Al., arab. خصم, *to be at variance*, Lidz. 484.

see سټول.

khāsiṣūn tāmār, Psh. خټو ټامار q.v., *Hazezon tamar*, i.e. Engedi, Gen. xiv. 7.

khigrūn, OS., m. *Hezron*, Gen. xvi. 9, *Eserom*, Lu. iii. 33.

khigrūt, OS., *Hazeroth*, Num. xi. 35.

khsārkōdā, OS., m. *the caul above the liver*, Ex. xxix. 13.

see سټول.

hāirtā or hāirtā Al., f., = هټو, *a defence*, Sachau 80.15, Socin 146.15.

Al. Tk., = هټو.

khāqūrā, fr. هټو, m. 1, *a boaster*.

khaqlā, f. 3, 4, 1) OS., *a field*. 2) *a column of a book*. 3) *a stripe*.

khqaldmā, OS., = هټو, *Acel-dama*, Acts i. 19.

haqni Al., f. id., arab. حقاني, *true*, = هټو.

khāqir, (in OS. to boast), *to honour, commend, recommend; to glorify; to boast, glory, to be proud*, also هټو, with = of, in. Agent khāqrānā, f. هټو, as adj. *boasting, boastful*. Fem. v.n. khqārtā, *praise*.

khigrā U., fr. prec., m. 1, *honour, glory*.

khār, sometimes هټو hār, (fr. pers. kurd. turk. خټو an ass, or pers. خټو mean, low), m. 1, *a fool, dolt*.

khārā, pers. خټو, m. *silk, the material*.

khāri, OS., *cacare*. Cf. هټو.

khāré Al., see هټو.

khāriw, 1) OS., *to be destroyed, to deteriorate, to be spoilt, to spoil intr.*; pp. † bad, wicked, corrupt; [so هټو هټو to illtreat Az.]; هټو هټو khryūli (or khrūli) libā, *I do not feel well*; هټو هټو khriwā bétūkh Al., *a curse on your house*; هټو theol. *incorruptible*; v.n. هټو *corruption, corruptness*. 2) Al., sometimes = هټو q.v.

khārābā, arab. turk. kurd. خټو, m. 1 (in Al. f.), 1) *a desert*. 2) *a ruin, a deserted place; a ruined building; a desolation*. 3) adj., f. id., *desert, lonely, deserted*. هټو f., *a desert, ruin*.

khirbā, indecl., OS. هټو (lit. ruined), *bad, evil; grievous*.

kherbā, OS., f. 1, *a sword*. هټو *a ploughshare*.

kherbūhālā, kurd. خټو, a mountain in Kurdistan.

khārābē, or هټو, pers. خټو, m. 1, = هټو.

khirbā-yūtā = هټو (see هټو), f. *badness*.

khirbandā Al., kurd. خټو (cf. هټو), m. 1, *an ass-driver*, Lidz. 486.

kherj, f. 1, arab. turk. pers. خرج, 1) *expense, expenses*; see هټو. 2) *tax, tribute; taskwork*; هټو *poll tax, capitation tax*; هټو *a tax-collector*. 3) *a levy of men*.

khārij, arab. خارج, *to spend, expend*. See هټو, هټو.

khārāj, 1) †, f. id., arab. خرج (lit. outside), *oullawed, cast out, cashiered*. 2) cf. هټو, *war indemnity, tribute*.

khergūl, OS. هټو, m. 1, *a locust, cricket*.

khergāz, f. id., az. turk. خټو, *barked, peeled, diseased, maimed*.

kherjligh or khārjiyē Al. (Lidz. 486), turk. خټو, arab. خرجية, f. 1, often pl., *expense, expenses, money to spend*.

khārājat, f. 1, = هټو no. 2.

khirdākār, pers. خټو, m. 1, *a skilled workman, esp. a skilled cabinet-maker*.

kherdāl, often in K. Al. as OS. هټو kherdlā, arab. خټو, m. *mustard*.

khirdārūz, az. turk. خټو, f., the name of a grape.

kharūwā, OS., m. 1, *a carob-pod, St. John's bread*, Lu. xv. 16. See هټو.

khrūtūtā, fr. هټو, f. 6, *a joint*, Cant. vii. 1.

כחצו khârûkhâ, fr. חצו, 1) m. *blight*. 2) adj., f. חצו -ûkhtâ, *scorching*.

כחצו khârûpâ Al., f. חצו -ûptâ, = כחצו, Lidz. 488.

כחצו kherwâr, pers. turk. خوار (lit. an ass-load), f. 1, a weight in U. = 25 batmans of 32 lb. avoird. each, esp. used for weighing wood, elsewhere = 100,000 misqals. Also כחצו.

כחצו khârûrâ, f. חצו-, *breaking the peace*; esp. used of bad housewives.

כחצו khrûryé Ash., *millet*, Lidz. 488.

כחצו khârûshâ, OS. חצו, m. 1, *the throat*.

כחצו see חצו.

כחצו khârîz, 1) OS., *to put in order, put in line, arrange*. 2) *to set up type*.

כחצו khârâz K., or 'ז U., arab. turk. غرض, f. *enmity, hatred; a grudge*.

כחצו khirzâ, m. 1, 1) arab. حرز, *a charm, written on paper*. 2) *the unlaid eggs of a killed hen*.

כחצו khârâzdâr K., or 'ז U., az. turk. غرمدار, m. 1, *an enemy*.

כחצו khârâzân, az. turk. خرن, f. 1, *a buffalo whip*; 'ז U. *to whip up, with dir. obj.*

כחצו khârkhâšâ K., *a girdle, sash, girth*.

כחצו khirâkhir (proparox.), *snoring*; cf. חצו and foll.

כחצו or כחצו kherkhirâ, -arâ K., f. 1, or כחצו kherkhertâ U., f. 6, *the throat, wind-pipe*, in Al. כחצו.

כחצו or כחצו kherkhat, khirkhit, 1) K., *upside down*. 2) U., *inside out*.

כחצו khârîṭ, OS., 1) *to scoop out; to put out the eyes*. 2) *to gnaw*. 3) U., *to nick with a knife* (see חצו). 4) *to turn with a lathe*. 5) Al., *to pluck, pull down*, Lidz. 487.

כחצו or כחצו kharât, -ṭâ, fr. prec., m. 1, 1) *a turner*. 2) *a lathe*.

כחצו khirṭâ, fr. חצו, m. 1, *a groove; a scollop*.

כחצו or כחצו khirṭûm, khûrṭûmâ, OS. חצו, arab. pers. turk. خرطوم, m. 1, 1) *an elephant's trunk*. 2) *the ankle-bone*.

כחצו K. Q. m. 1, or חצו U. f. 6, khârîṭmânâ,

-ntâ, coll. pl. חצו, rarely with א for א, sometimes also 'א, 1) *a pea*. 2) f. form, a goldsmith's and silversmith's weight = 12 חצו = 1/4 חצו.

כחצו, OS.*, const. st. of חצו, 2 Kgs. vi. 25.

כחצו, חצו, see 'א. So Az. חצו last.

כחצו khiryânâ Al., OS., m. 1, *a controversy, dispute*, Lidz. 485.

כחצו khristâ, russ., *clubs at cards*.

כחצו khârîp, or 'ṭ, = foll.

כחצו khârîpâ (or khâ-), f. חצו -îptâ, OS., *sharp lit. and met.; pungent; met. fervent*.

כחצו khripâthâ Al., *the foolish Virgins*, Lidz. 488, perh. fr. arab. خرف.

כחצו see חצו.

כחצו kharikh, OS. Ethp., 1) *to be singed*. 2) *to be parched, or dried*. See חצו.

כחצו khirkhâ, 1) fr. prec., m. 1, *singing*. 2) K. = חצו.

כחצו see חצו.

כחצו or חצו khârâl, khârâr, az. turk. خال, f. 1, *a large bag for grain or flour*.

כחצו khârîm K. Al., 1) *to be under a vow* (cf. OS. Aph. to dedicate). 2) *to be prohibited* (cf. OS. Aph. to prohibit, and foll.). 3) *to repay for loss*. 4) *to bore a hole too large*. 5) חצו Al., *to sin, to defile oneself*, Lidz. 487. See חצו.

כחצו, חצו, see חצו.

כחצו khirmâ, OS., m. 1, 1) *a curse, a ban; a vow*. 2) *a consecrated, devoted, or accursed thing*; 'א חצו *to devote to destruction, with dir. obj.*; חצו the man I have devoted to destruction. 3) *a forbidden thing, impurity*. 4) *Hormah*, Num. xiv. 45.

כחצו khirmûn, OS., *Hermon*, Deut. iii. 8; חצו - *a Hermonite*, Ps. xlii. 6.

כחצו khermânâ, OS.*, m. 1, *an adler*.

כחצו see חצו.

כחצו khârân, OS., *Haran* (the city), Gen. xi. 31, *Charran*, Acts vii. 2. Cf. חצו.

כחצו khirnéšâ, m. 1, *a spindle*.

כחצו khirnik, az. turk. خرنك, f. 1, *a bowl*.

כחצו khâris, 1) *to set the teeth*, = OS. חצו.

2) K., *to nestle in a corner*.

ܚܝܬܐ khirsâ, OS., m. 1, *scab, mange*.
 ܚܝܬܐ khersâ Al., arab. أكرس, *dumb*, Lidz. 488.
 ܚܝܬܐ khersânâ, OS.*, m. 1, *a rockfish*. (In Isa. xi. 8 RV. misprint for 'ܚܝܬܐ.)
 ܚܝܬܐ Al., f. ܚܝܬܐ, *coarse* (?), Lidz. 488.
 ܚܝܬܐ khârip, as OS. Ethpa., *to be or become sharp*; pp. *sharp, pungent*.
 ܚܝܬܐ khirpâ, fr. prec., m. 1, 1) *sharpness; pungency*. ܚܝܬܐ Al., *id.*, Lidz. 580. 2) *a sword, a weapon, a sharp knife, the edge of a sword*.
 ܚܝܬܐ khirpû K., fr. prec. 1, f. *starvation, disease brought on by hunger*.
 ܚܝܬܐ kherpûstâ, az. turk. خردشت, f. *brick-work* (built with lime) with recesses or arches in it.
 ܚܝܬܐ khâriq, 1) (for ܚܝܬܐ) *to be ruined*, esp. by water; hence 2) *to be shipwrecked* lit. and met., *to make shipwreck*; v.n. ܚܝܬܐ khrâqâ, *ruin, shipwreck*. 3) K., = ܚܝܬܐ, *to nick with a knife*.
 ܚܝܬܐ khirqâ, arab. turk. خرقه, f. 1, *a child's apron or coat; a ragged garment; a woman's waistcoat*.
 ܚܝܬܐ see ܚܝܬܐ.
 ܚܝܬܐ khershâ, 1) OS.*, *without understanding, dumb*, Jude 10. 2) cf. ܚܝܬܐ, met. *barren of trees*. Cf. ܚܝܬܐ Al.
 ܚܝܬܐ khirshâ, OS., m. 1 (usually pl.), *sorcery, soothsaying*.
 ܚܝܬܐ kharâshâ, khâ-, OS., m. 1, *a wizard, soothsayer*. ܚܝܬܐ f. *sorcery*. See ܚܝܬܐ.
 ܚܝܬܐ kharâshkâr, fr. prec. with pers. term. ܚܝܬܐ, m. 1, = prec.
 ܚܝܬܐ khirshânâ, f. ܚܝܬܐ, but in Al. ܚܝܬܐ, *wild, of fruit &c.; barren*; ܚܝܬܐ f. *a sycamore*. See ܚܝܬܐ.
 ܚܝܬܐ khershat, as OS., or ܚܝܬܐ kharûshat RV., *Harosheth*, Jud. iv. 2.
 ܚܝܬܐ kharâstâ, khâ-, OS., f. 6, *a witch, sorceress*.
 ܚܝܬܐ Al. Ash., = ܚܝܬܐ.
 ܚܝܬܐ khertâ, OS., cf. ܚܝܬܐ, the 1 being elided, 1) subs., f., no pl. (borrows that of ܚܝܬܐ), *the end, termination*. 2) *the stern of a ship*. 3) adv., also ܚܝܬܐ, *finally*.

ܚܝܬܐ harâthâ Al., arab. حرث, m. 1, *a ploughman*, Lidz. 458.
 ܚܝܬܐ see ܚܝܬܐ.
 ܚܝܬܐ khishâ, sometimes 'ܚܝܬܐ' as OS., m. 1, 1) *suffering, sorrow, care*. 'ܚܝܬܐ *to suffer*; 'ܚܝܬܐ *id.*, or *to be sorry*. 2) *feelings, passions*.
 ܚܝܬܐ, 1) khâshâ, az. turk. خاش, m. 1, *a large bag or sack of coarse material, for carrying straw &c.* 2) see ܚܝܬܐ.
 ܚܝܬܐ khâshiw, OS., 1) *to think, reckon* intr.; ܚܝܬܐ in my opinion. 2) *to reckon* tr. 3) *to esteem, honour*. 4) *to devise, invent*; ܚܝܬܐ *to devise devices*. 5) *to consider* with dir. obj., *to set one's mind on*.—v.n. ܚܝܬܐ khshôtâ, *thought, reasoning*. ܚܝܬܐ kmâ d'khâshwit, *exceedingly* (ܚܝܬܐ ܚܝܬܐ *he is very good*); ܚܝܬܐ ܚܝܬܐ hich lâ khshyûlâ qâ, *I thought nothing of*.
 ܚܝܬܐ khishbûn, OS., *Heshbon*, Jud. xi. 26.
 ܚܝܬܐ khishbûnâ, U. Al., or ܚܝܬܐ khichbûnâ K., = OS. ܚܝܬܐ, m. 1, 1) *an account, reckoning, a tradesman's bill*; ܚܝܬܐ Al., *exceedingly*. 2) *the table of numerals; counting*. 3) Al., *a plot, plan*, Lidz. 488. See ܚܝܬܐ.
 ܚܝܬܐ khashwâ, (fr. arab. حشو stuffing?), m. *old cotton wool*.
 ܚܝܬܐ khâshûwâ, OS., m. 1, *a thinker, a contemplative person*.
 ܚܝܬܐ khâshûlâ, fr. ܚܝܬܐ, m. 1, *a pestle*.
 ܚܝܬܐ khâshûltâ, f. of prec., f. 6, *a mortar*.
 ܚܝܬܐ khâshûshâ, f. ܚܝܬܐ khâshûstâ, OS.*, 1) *gram. passive*, opp. ܚܝܬܐ. 2) *the object of a verb, the accusative case*. 3) *subject to passions*, Acts xiv. 15 RV.; ܚܝܬܐ *of like passions with*.
 ܚܝܬܐ khâshikh, OS., 1) *to be worthy; to deserve*, with ܚܝܬܐ. 2) *to be fitting, to suit, become*, often impers. See ܚܝܬܐ.
 ܚܝܬܐ khashkhâsh, arab. turk. خشخاش, f. 1, 1) *a poppy*. 2) *laudanum*. 3) *gall*, Lam. iii. 19.
 ܚܝܬܐ khâshim, f. *id.*, (fr. pers. خشم rage?), *foolish, ignorant, stupid*.
 ܚܝܬܐ khâshimûnâ Ash., fr. prec. *folly*.

khāshishi pl., *cooked beans or wheat*, with the water poured off.

khishk K., pers. خشک, *dryness*.

khāshik, (in OS. soft Kap), *to be dark or darkened* lit. and met. The hard Kap in NS. fr. foll. See ١٠٨٥. v.n. ١٠٨٥ khshāktā, also ١٠٨٥' (or ١٠٨٥) U. K., *evening twilight*.

khishkā as OS., or khūshkā Al., m. *darkness*; ١٠٨٥ (or sometimes ١٠٨٥ alone) Al., *early in the morning*, or as subs. *dawn*.

† khishkānā, f. ١٠٨٥, *dark*.

khāshil, ١) U. K., chald. ܚܫܝܠ, *to bray in a mortar, to pound, to thresh with a flail*. 2) K. Al. as OS., *to mould, devise, forge*.

khishiltā K., OS. ١٠٨٥, f. 6 (often pl.), *jewelry, jewels, ornaments*.

khishmūnā, OS., *Hashmonah*, Num. xxxiii. 29.

khishānā, sometimes as OS. ١٠٨٥, f. ١٠٨٥, *suffering, sad, baleful*.

khēshir Al., kurd. خشير, *a woman's dress*, Lidz. 489.

khisht K., pers. خشت, f. 3, *a small spear*.

khāstā, i.e. ١٠٨٥, used as v.n. of ١٠٨٥ *to go*.

khāthē Al., (cf. ١٠٨٥, ١٠٨٥), ١) *to be abased*. 2) met. *to be absent-minded*; pp. *absent-minded*, Sachau 23. See ١٠٨٥.

khātā, OS., f. 2^a, *a sister*. Dist. ١٠٨٥.

khātūn, pers. turk. خاتون, f., ١) *a woman's name now used*. 2) Ash., *a lady, a woman*, Lidz. 476. Cf. ١٠٨٥.

khātūntā, f. 6, dim. of ١٠٨٥.

١) khthā-yā Al., m., v.n. of ١٠٨٥. 2) khtā-yā K., f. ١٠٨٥, = ١٠٨٥ *lower, inferior*; esp. in the name ١٠٨٥ of the church of Mar Sawa in the valley of the Great Zab. See ١٠٨٥ and ١٠٨٥.

† khityārī Al., turk. اختيار, m. *an old man, elder*.

khatkāsh, pers. خطکش, m. ١, *a carpenter's instrument for drawing lines*.

khātim (khāthim K. Al.), OS., rare in U., ١) *to finish*. 2) *to seal*. 3) *to give the blessing in church*. 4) *to say grace after meat*. 5) *to stop, quell* a flow of blood. 6) *to be completed*.

† khitnā U. K., khithnā Al. sometimes K., khishnā Ash. Ti., OS. ١٠٨٥, m. ١, 2, ١) *a bridegroom*. 2) *a son-in-law, brother-in-law &c.*, i.e. the husband of a daughter, sister, or any near female relation; ١٠٨٥ ١٠٨٥ he made affinity with. ١٠٨٥ f. *matrimony, wedding*.

khâtir U., OS., ١) *to boast*. 2) *to be proud, arrogant*, with ١٠٨٥ = *towards*; pp. *proud*.

١٠٨٥ (or ١٠٨٥ K. Al.), rarely ١٠٨٥ (so TA.), khâtir, -râ, khâtir, arab. turk. خاطر, f., ١) *sake*, usually in the phrase ١٠٨٥ U. or ١٠٨٥ K. or ١٠٨٥ Al. Ash., *for the sake of, on account of*. 2) *favour*; ١٠٨٥ or ١٠٨٥ K., *to take leave*. 3) K., *good name, reputation*.

khâter, f. id., arab. ختر, *failing*, e.g. *missing fire* as a gun, *breaking* as a sword-blade, *jamming* as a cartridge.

† khâtirjam, f. id., perh. pers. خاطرجامع, ١) *certain, sure, confident*, with ١٠٨٥ of. 2) as adv. *indeed*. Rarely with ١٠٨٥.

١٠٨٥ Al., see ١٠٨٥.

١٠٨٥, the letter ١٠٨٥ tet, têt, f. ١, in K. MB. 2, the hard t, transliterated t, pron. by pressing the middle of the tongue against the roof of the mouth farther back than the teeth. In numbering ١٠٨٥ = 9. In Greek words τ usually = ١٠٨٥, θ = ١٠٨٥. In all districts ١٠٨٥, ١٠٨٥ are often

interchanged; in Az. they are pronounced almost alike, but elsewhere quite differently.

١٠٨٥ K. Al., see ١٠٨٥.

١٠٨٥, ١. tât-iw, or tâtîw [so TA.], (in OS. ١٠٨٥ to be well with, impers. to be glad; cf. ١٠٨٥),

irreg. v., rare in U., Gram. i 24, 1) *to be worth, to cost*. 2) *to deserve*. 3) with 𐤀𐤁, *to compare with intr., to be equal to*, Rom. viii. 18. Caus. 𐤀𐤁𐤁 q.v., 𐤀𐤁𐤁, or 𐤀𐤁𐤁. II. 𐤀𐤁-ib Ash., *to annihilate, destroy*, Lidz. 490.

𐤀𐤁𐤁 𐤀𐤁-ikh, 1) *to come to an end*, as a fight; *to subside*, as a swelling or flood. 2) *to press down*. Caus. 𐤀𐤁𐤁.

𐤀𐤁𐤁 𐤀𐤁-yâ, = 𐤀𐤁.

𐤀𐤁𐤁 see 𐤀𐤁.

𐤀𐤁𐤁 see 𐤀𐤁𐤁.

𐤀𐤁𐤁 see 𐤀𐤁𐤁.

𐤀𐤁𐤁 𐤀𐤁-é Al., arab. طاع, *to obey*.

𐤀𐤁𐤁 𐤀𐤁-ip K., (OS. past 𐤀𐤁), 1) *to float*. 2) *to water*. Caus. 𐤀𐤁𐤁 q.v.; dist. 𐤀𐤁𐤁.

𐤀𐤁𐤁 𐤀𐤁-wâ, 1) adj., also 𐤀𐤁𐤁 𐤀𐤁-w in Al., f. 𐤀𐤁𐤁 𐤀𐤁-tâ q.v., OS., *good, beautiful, fine*; 𐤀𐤁𐤁 𐤀𐤁-success. 2) as sub., *a good man, a saint*; euphemistically in pl., *spirits, fairies*. 3) with affixes, 𐤀𐤁𐤁𐤁 &c., see 𐤀𐤁𐤁. 4) K. Sh., v.n. of 𐤀𐤁𐤁.

𐤀𐤁𐤁 see 𐤀𐤁𐤁; dist. 𐤀𐤁𐤁, 𐤀𐤁𐤁.

𐤀𐤁𐤁 𐤀𐤁-bâ, OS., m., 1) *a report*. 2) as prep., *concerning*. Rare.

𐤀𐤁𐤁 𐤀𐤁-bûr K. (or 'â Lidz. 493), turk. طابور, m. 1, *a battalion; a troop*.

𐤀𐤁𐤁 see 𐤀𐤁𐤁.

𐤀𐤁𐤁 𐤀𐤁-wikh K. Al., OS., *to crush, bruise, break in pieces, beat*.

𐤀𐤁𐤁 𐤀𐤁-bâkh (in TA. 𐤀𐤁𐤁), kurd. طبخ, m. August.

𐤀𐤁𐤁 𐤀𐤁-yâ, OS., m. 1, *a deer*.

𐤀𐤁𐤁 𐤀𐤁-bîb, arab. turk. طبيب, m. 1, *a doctor, surgeon, physician*.

𐤀𐤁𐤁, 𐤀𐤁𐤁, see 𐤀𐤁𐤁.

𐤀𐤁𐤁 𐤀𐤁-byat, turk. طبعیت, arab. طبيعة, f. 1, *character; characteristic*.

𐤀𐤁𐤁 𐤀𐤁-wîâ, OS., f. 6, 1) *a doe*. 2) *Tabitha*, Acts ix. 36.

𐤀𐤁𐤁 𐤀𐤁-wîlêâ*, OS. 𐤀𐤁𐤁, lat. tabella, f. 6, 1) gram., *a table of verbs &c.* 2) *an altar slab*.

𐤀𐤁𐤁 see 𐤀𐤁𐤁.

𐤀𐤁𐤁, 1. 𐤀𐤁-bê K., 𐤀𐤁-bî U., 1) U. K., *to sink*

intr. 2) met. *to fall asleep*. 3) Al., arab. طبع, *to print*. 4) *to settle, fix*, Prov. viii. 25 old ver. II. 𐤀𐤁-wê K. Al., OS., *to sink into sleep, to fall asleep*. See 𐤀𐤁𐤁.

𐤀𐤁𐤁 𐤀𐤁-â, OS., m. 1; 1) *a die, stamp*. 2) *a signet*; hence 3) *a precious stone, jewel* when set.

𐤀𐤁𐤁 𐤀𐤁-bîq Al., (arab. طبع to cover, shut), *to fall in, fall down*, Lidz. 493.

𐤀𐤁𐤁 or 'â 𐤀𐤁-bâqâ, 𐤀𐤁-, arab. turk. طبقة, m. 1, 1) *a floor, storey*. 2) *a sheet of paper*. 3) *a layer, stratum*.

𐤀𐤁𐤁 𐤀𐤁-wîrîyûs, OS., 1) m. *Tiberius*, Lu. iii. 1. 2) *Tiberias*, Joh. xxi. 1.

𐤀𐤁𐤁 𐤀𐤁-wat, or as RV. 𐤀𐤁𐤁, Psh. 𐤀𐤁𐤁, the month *Tobeth*, Esth. ii. 16.

𐤀𐤁𐤁 see foll.

𐤀𐤁𐤁 𐤀𐤁-tâ, OS., (see 𐤀𐤁𐤁), f. 9 (𐤀𐤁-wât), *good, abstract* (also in pl.); *virtue, benefit; a good deed*; also in pl., *good things, possessions* (rare); 𐤀𐤁𐤁 𐤀𐤁-b'shênâ b'tôt, esp. K., *welcome!*; 𐤀𐤁𐤁 𐤀𐤁 (or with 𐤀𐤁) *to treat well, to benefit, to do good towards*.

𐤀𐤁𐤁 Al., see 𐤀𐤁𐤁.

𐤀𐤁𐤁 𐤀𐤁-ghâr Al., a weight = 256 kilograms, Lidz. 216 n.

𐤀𐤁𐤁 𐤀𐤁-d Al., = 𐤀𐤁𐤁 in order that.

𐤀𐤁𐤁 𐤀𐤁-lâ K., arab. طيلة, *millet*, Lidz. 495.

𐤀𐤁𐤁 𐤀𐤁-li K. Al., kurd. ٢, pl. 1, *suffering, torment*, Lidz. 495.

𐤀𐤁𐤁 𐤀𐤁-hîr Al., arab. طهر, *to cleanse*.

𐤀𐤁𐤁 𐤀𐤁-hîrâ, esp. Al., OS., m. noon; as adv. *at noon*.

𐤀𐤁𐤁 Al., = 𐤀𐤁𐤁, Lidz. 495.

𐤀𐤁𐤁 𐤀𐤁-hârat, turk. kurd. طهارة, arab. طهارة, f. 1, *ceremonial ablution*.

𐤀𐤁𐤁 𐤀𐤁-wê K., OS. Ethp., *to be roasted*. See 𐤀𐤁𐤁; dist. 𐤀𐤁𐤁, 𐤀𐤁𐤁.

𐤀𐤁𐤁 𐤀𐤁-tû, Psh. 𐤀𐤁𐤁 𐤀𐤁-tû, Tob, Jud. xi. 3. 𐤀𐤁𐤁 𐤀𐤁-tû adûniyâ, not Psh., *Tob-Adonijah*, 2 Chr. xvii. 8.

𐤀𐤁𐤁 𐤀𐤁-wâ, OS., m. *good, good things; blessedness, good fortune*; 𐤀𐤁𐤁 𐤀𐤁-blessed be; 𐤀𐤁𐤁 𐤀𐤁-blessed be the man; 𐤀𐤁𐤁 𐤀𐤁-blessed be he; with

affixes ܬܘܪܝܐ ܬܘܪܝܐ U. K., -lé Al., or ܬܘܪܝܐ ܬܘܪܝܐ U., or in Al. also ܬܘܪܝܐ ܬܘܪܝܐ (Lidz. 492) *blessed be he*; ܬܘܪܝܐ ܬܘܪܝܐ *to call blessed*; ܬܘܪܝܐ *would that*.

ܬܘܪܝܐ ܬܘܪܝܐ, OS., m. *Tobias, Tobiah*, Ezra ii. 60, Tob. i. 9.

ܬܘܪܝܐ ܬܘܪܝܐ, OS., m. *Tobit*, Tob. i. 1.

ܬܘܪܝܐ ܬܘܪܝܐ, f. 6, *a bead*.

ܬܘܪܝܐ ܬܘܪܝܐ, f. ܬܘܪܝܐ-ܬܘܪܝܐ, OS., *blessed, happy*; often as a title, ܬܘܪܝܐ ܬܘܪܝܐ *Blessed Paul*. Also ܬܘܪܝܐ ܬܘܪܝܐ (not as title).

ܬܘܪܝܐ ܬܘܪܝܐ, OS., m. 1, *a race, people*, Gal. i. 14 RV.

ܬܘܪܝܐ ܬܘܪܝܐ, arab. pers. turk. طاروس, kurd. ܬܘܪܝܐ Garz. 206, OS. ܬܘܪܝܐ, gk. ܬܘܪܝܐ, m. 1, *a peacock*.

ܬܘܪܝܐ ܬܘܪܝܐ Al. (or ܬܘܪܝܐ Lidz. 493), fr. ܬܘܪܝܐ, cf. ܬܘܪܝܐ, *Arabic, in Arabic*, Socin 127.2.

ܬܘܪܝܐ see ܬܘܪܝܐ.

ܬܘܪܝܐ ܬܘܪܝܐ, see ܬܘܪܝܐ, f. *a parrot*. Also ܬܘܪܝܐ ܬܘܪܝܐ Al., f.

ܬܘܪܝܐ ܬܘܪܝܐ, f. 6, *a flat bead* (in OS. a bunch of berries &c.).

ܬܘܪܝܐ ܬܘܪܝܐ and ܬܘܪܝܐ ܬܘܪܝܐ, -nî, f. *effeminate*.

ܬܘܪܝܐ ܬܘܪܝܐ, heb. ܬܘܪܝܐ, *a philactery*. See ܬܘܪܝܐ.

ܬܘܪܝܐ ܬܘܪܝܐ, fr. ܬܘܪܝܐ, f. 6, *a outlet, kabob*.

ܬܘܪܝܐ ܬܘܪܝܐ, OS., m. *Tychicus*, Acts xx. 4.

ܬܘܪܝܐ ܬܘܪܝܐ, ܬܘܪܝܐ rāzî, OS., lit. *ordering of the mysteries*, the consumption of the Eucharistic species by the priest and sacristan after the Liturgy.

ܬܘܪܝܐ ܬܘܪܝܐ Al., *a penalty* (see ܬܘܪܝܐ), Lidz. 493.

ܬܘܪܝܐ ܬܘܪܝܐ, turk. طاول, m. *backgammon*.

ܬܘܪܝܐ ܬܘܪܝܐ, arab. طاب, m. 1, *a bill*; *an answer, account*; see ܬܘܪܝܐ.

ܬܘܪܝܐ ܬܘܪܝܐ, kurd. id. (cf. ܬܘܪܝܐ?), m. 1, *a foolish man, one who does a foolish thing*.

ܬܘܪܝܐ ܬܘܪܝܐ, perh. rt. ܬܘܪܝܐ (cf. ܬܘܪܝܐ), m. *an ambush set for foxes, a hut built of snow, or a hole dug in the earth and roofed in with snow, in which a man stays at night, and from*

a hole in the side shoots the animal, for which a bait is laid.

ܬܘܪܝܐ see ܬܘܪܝܐ.

ܬܘܪܝܐ ܬܘܪܝܐ, russ., m. *the ace at cards*.

ܬܘܪܝܐ ܬܘܪܝܐ, fr. ܬܘܪܝܐ, m. 1, *a question, petition, rare*.

ܬܘܪܝܐ ܬܘܪܝܐ K. or ܬܘܪܝܐ ܬܘܪܝܐ U., osm. turk. طرب or طرب, kurd. ܬܘܪܝܐ Garz. 106, az. turk. ܬܘܪܝܐ, *a cannon*.

ܬܘܪܝܐ ܬܘܪܝܐ or ܬܘܪܝܐ, = ܬܘܪܝܐ no. 3.

ܬܘܪܝܐ ܬܘܪܝܐ ܬܘܪܝܐ, OS., m. *a topaz*, Rev. xxi. 20.

ܬܘܪܝܐ ܬܘܪܝܐ or ܬܘܪܝܐ ܬܘܪܝܐ U., turk. طربخانه, kurd. ܬܘܪܝܐ PS. 299, f. 1, 1) *an artillery yard*. 2) *a cannon factory, arsenal*.

ܬܘܪܝܐ ܬܘܪܝܐ ܬܘܪܝܐ K. or ܬܘܪܝܐ ܬܘܪܝܐ U., turk. طربچی, m. 1, *a gunner*.

ܬܘܪܝܐ ܬܘܪܝܐ ܬܘܪܝܐ Ash., dim. of ܬܘܪܝܐ, f. 6, *a pistol*, Lidz. 493.

ܬܘܪܝܐ ܬܘܪܝܐ, OS., m. 1, *a flood*.

ܬܘܪܝܐ ܬܘܪܝܐ, OS., fr. gk. ܬܘܪܝܐ, m. 1, 1) *a type, pattern, example, form*. 2) *arith., a sum or example*. 3) *a figure of speech, metaphor*.

ܬܘܪܝܐ ܬܘܪܝܐ ܬܘܪܝܐ, f. ܬܘܪܝܐ, *typical; standard, of weights &c*.

ܬܘܪܝܐ ܬܘܪܝܐ ܬܘܪܝܐ, f. ܬܘܪܝܐ, OS., *typical, figurative, metaphorical, florid of speech*.

ܬܘܪܝܐ ܬܘܪܝܐ, m. 1, 1) *a tail*. 2) *met. the bottom of a class, a dunces*. 3) Al., pl. 3, = ܬܘܪܝܐ, Lidz. 500.

ܬܘܪܝܐ ܬܘܪܝܐ K. as OS., or ܬܘܪܝܐ Al. (Lidz. 521), = ܬܘܪܝܐ U., f. 6, *a drop*.

ܬܘܪܝܐ ܬܘܪܝܐ Al., = ܬܘܪܝܐ, Lidz. 493.

ܬܘܪܝܐ ܬܘܪܝܐ, OS., [Az. ܬܘܪܝܐ], m. 1, 4, *a mountain, hill, hill country*; ܬܘܪܝܐ ܬܘܪܝܐ (see ܬܘܪܝܐ) *a mountaineer, or mountaineers, esp. in U. for natives of Kurdistan*; ܬܘܪܝܐ ܬܘܪܝܐ, *wild, of flowers or animals* (see ܬܘܪܝܐ).

ܬܘܪܝܐ ܬܘܪܝܐ K. MB., f., or in Al. as OS. ܬܘܪܝܐ, m. *time, while*, = ܬܘܪܝܐ q.v.; ܬܘܪܝܐ or ܬܘܪܝܐ ܬܘܪܝܐ *for a while*; ܬܘܪܝܐ ܬܘܪܝܐ *then*.

ܬܘܪܝܐ ܬܘܪܝܐ, f. ܬܘܪܝܐ, OS., *mountainous*.

ܬܘܪܝܐ ܬܘܪܝܐ, OS., m. *Tyrannus*, Acts xix. 9.

† ٲٲ-wāsh Al., arab. طواش, m. 1, an eunuch, Lidz. 494.

ٲٲ tūshyā Al., OS., m. 1, a mystery, Lidz. 502.

ٲٲ Al., see ٲٲ.

ٲٲ see ٲٲ.

ٲٲ, ٲٲ, see ٲٲ.

ٲٲ t̄khūnā K., (ٲ Lidz. 496), fr. ٲٲ, m. meal.

ٲٲ t̄akhūnāyē K., corn to grind, Lidz. 496.

ٲٲ t̄khūrā, OS., m. 1 (esp. pl.), piles, hemorrhoids.

ٲٲ t̄akhālā, (OS. ٲ m.), f. 1, the spleen.

ٲٲ t̄ikhim K. Al., m. trappings of a horse; arms, Lidz. 495.

ٲٲ t̄akhin as OS., also in Sal. ٲ, to grind, esp. in a water-mill (opp. ٲ).

ٲٲ t̄ukhānā, t̄a-, with fem. ٲ, OS., also † ٲ t̄akhānchē with turk. term. ٲ, m. 1, a miller, grinder.

† ٲ t̄ūtā, m. f. 1, a baby.

ٲ t̄itā, m. 1, 1) a speck, see ٲ; ٲ ٲ, speckled. 2) a stud, Cant. i. 11.

ٲ t̄itūs, OS., m. Titus, 2 Cor. ii. 13.

† ٲ t̄itrarkā, OS.*, m. 1, a tetrarch, τετραρχης.

ٲ Al. K., see ٲ.

ٲ see ٲ.

ٲ t̄ebūtā, OS.*, f. 6, 9, grace.

ٲ see ٲ.

ٲ see ٲ.

ٲ t̄izā as OS. or ٲ t̄ezā, m. 1, anus, fundament.

ٲ see ٲ.

ٲ t̄itā, m. 1, as OS., more commonly ٲ t̄itiktā, also ٲ t̄ititā, f. cataract in the eye (cf. ٲ).

† ٲ t̄ayā-yā, f. ٲ, OS.*, arab. طائي, an Arab, Arabian. See ٲ.

† ٲ t̄imā, OS., (also ٲ Al. OS.), gk. τιμή, f. 1 and in Al. Ash. 4, 1) price, cost, value. 2) with or without ٲ, dear, expensive, precious; ٲ f. dearness, scarcity, costliness. Dist. ٲ.

ٲ t̄imūn, OS., m. Timon, Acts vi. 5.

ٲ t̄imé, OS., m. Timaeus, Mk. x. 46.

ٲ t̄imānā, f. ٲ, fr. ٲ, precious, dear, expensive.

ٲ t̄imātī-ūs, OS., m. Timothy, Acts xvi. 1.

ٲ t̄inā, OS., m. 1, 1) mud, clay. 2) mortar without lime.

ٲ t̄inānā, f. ٲ, fr. prec., = OS. ٲ, muddy, dirty.

ٲ Al., see ٲ.

ٲ see ٲ and ٲ.

ٲ t̄ā-yipā, arab. طايغة, m. 1 and also in Al. 3, pl. in Al. sometimes ٲ t̄āyipāt, a people, nation; in pl. the Gentiles. [Az. ٲ m.]

ٲ see ٲ.

ٲ t̄yāri, OS., pl. (lit. the sheepfolds), the principal tribal districts of the E-Syr. in Kurdistan, consisting of Upper T̄iari and Lower T̄iari; the principal village, Ashitha, lies in the latter.

ٲ t̄erā, OS., m. 1 (rarely f. as OS.), a bird; ٲ the hoopoe.

ٲ see ٲ.

ٲ t̄ūkhsā, OS., gk. τάξις, m. 1, 1)* order, rule, esp. in ritual; rite. 2) the book containing Liturgies, Baptismal office, &c.

ٲ t̄āl, f., one of the smaller E-Syr. tribal districts in Kurdistan.

ٲ or ٲ t̄alé K., t̄üli U., perh. fr. OS. ٲ, to sleep, to go to sleep; pp. asleep. Agent in U. ٲ, ٲ.

ٲ t̄lā, 1) for ٲ q.v. 2) Q. K., also ٲ J., ٲ Al. K., ٲ Al. J. Z. (the latter forms fr. kurd. ٲ id., the former perh. fr. OS. ٲ), for, = ٲ in all senses exc. sign of the object. With affixes ٲ, ٲ, ٲ &c.—ٲ why; ٲ ٲ Al., to desire a thing (also lit.).

ٲ t̄ilā, 1) K. Al., or ٲ, OS. ٲ, f. 5 (m. in Al.), a shadow, shade. 2) Q. see ٲ.

ٲ t̄ālib, arab. طلب, 1) to ask for, require (see ٲ), with ٲ of the person begged of; absolutely, esp. Al., to beg. 2) to ask in

marriage; fem. pp. a betrothed woman. 3) to borrow, 2 Kgs. vi. 5.—ܬܠܩ K., to take leave, cf. ܬܠܩܐ. Agent in Al. ܬܠܩܐ a beggar. See ܬܠܩܐ.

ܬܠܒ or ܬܠܒܐ or ܬܠܒܐ ܬܠܒܐ, ܬܠܒܐ, ܬܠܒܐ, 1) arab. ܬܠܒ, cf. ܬܠܒܐ, leg. demand, requisition. 2) Al. Ash. as prep., also ܬܠܒܐ, after, in search of, for the sake of, Lidz. 497.

ܬܠܒܐ ܬܠܒܐ, for ܬܠܒܐ, f. 6, espousals.

ܬܠܒܐ see ܬܠܐ.

ܬܠܒܐ, ܬܠܒܐ &c., see ܬܠܐ.

ܬܠܒܐ ܬܠܒܐ, fr. ܬܠܒ, m. 1, 1) a suitor. 2) a beggar.

ܬܠܒܐ ܬܠܒܐ Al., f. 6, a betrothed woman.

ܬܠܒܐ ܬܠܒܐ, OS. ܬܠܒܐ, m. 1, dew.

ܬܠܒܐ ܬܠܒܐ, f. ܬܠܐ, fr. prec., dewy.

ܬܠܒܐ see ܬܠܐ.

ܬܠܒܐ ܬܠܒܐ, f. ܬܠܐ-ܬܠܒܐ, cringing; cunning; one who talks little.

ܬܠܒܐ see ܬܠܐ.

ܬܠܒܐ ܬܠܒܐ, OS., m., (lit. a boy), a man's name sometimes now used.

ܬܠܒܐ, 1) see ܬܠܐ. 2) K., young lambs.

3) Al. TA., boys, children; cf. prec.

ܬܠܒܐ ܬܠܒܐ, OS., f. 6, a girl, maiden, Mk. v. 41.

ܬܠܒܐ K., see ܬܠܐ.

ܬܠܒܐ ܬܠܒܐ Al., OS., = ܬܠܐ to oppress, ill-use.

ܬܠܒܐ ܬܠܒܐ Al., fr. prec., m. 1, oppression, Sachau 33.

ܬܠܒܐ, 1) see ܬܠܐ. 2) or ܬܠܒܐ, or ܬܠܒܐ K., = ܬܠܐ why?

ܬܠܒܐ ܬܠܒܐ U., see ܬܠܐ.

ܬܠܒܐ ܬܠܒܐ, U. Tkh., f. ܬܠܐ, fr. ܬܠܐ, shady.

ܬܠܒܐ ܬܠܒܐ, (see ܬܠܐ), OS., f. 6, a shadow, shade.

ܬܠܒܐ ܬܠܒܐ, arab. pers. turk. ܬܠܒܐ, OS. ܬܠܒܐ, m. 1, a talisman.

ܬܠܒܐ see ܬܠܐ.

ܬܠܒܐ ܬܠܒܐ, (= OS. ܬܠܒܐ), m. 5, 1) an eyelid. 2) an eyelash.

ܬܠܒܐ ܬܠܒܐ, OS., kurd. ܬܠܒܐ PS. 318, m. 1, a lentil.

ܬܠܒܐ ܬܠܒܐ as OS., usually ܬܠܐ q.v. in U. Al., 1) to be lost or destroyed, to perish. 2) gram., of a letter of the alphabet to lose its sound; pp. silent. 3) impers., met. ܬܠܒܐ ܬܠܒܐ ܬܠܒܐ (tl.)'ûlû, he was dazed, he lost the thread of the subject, he lost his head.—Agent ܬܠܒܐ, ܬܠܐ, the linea occultans, a line drawn by the E-Syr. above, by the W-Syr. beneath a letter to show that it is silent; more properly ܬܠܒܐ. (Dist. ܬܠܒܐ, ܬܠܐ.)

ܬܠܒܐ see ܬܠܐ.

ܬܠܒܐ ܬܠܒܐ, turk. ܬܠܐ, f., pl. ܬܠܐ ܬܠܐ, a shaving.

ܬܠܒܐ, ܬܠܐ, ܬܠܐ, ܬܠܐ, ܬܠܐ, ܬܠܐ &c., see ܬܠܐ.

ܬܠܒܐ ܬܠܒܐ, f. ܬܠܐ-ܬܠܐ, OS., unclean; ܬܠܒܐ, f. 6, 9, an abomination.

ܬܠܒܐ Al. Ash., = ܬܠܐ.

ܬܠܒܐ ܬܠܒܐ, ܬܠܐ ܬܠܐ Al., (cf. arab. ܬܠܐ a barbarian), m. 1, an enemy, Lidz. 498.

ܬܠܒܐ ܬܠܒܐ, f. id., unripe, ill-tasting.

ܬܠܒܐ, ܬܠܐ, see ܬܠܐ.

ܬܠܒܐ or ܬܠܐ ܬܠܐ, tû-, arab. pers. ܬܠܐ, 1) f. avarice; ܬܠܐ, id. 2) Al., adj., f. id., = foll.

ܬܠܒܐ or ܬܠܐ ܬܠܐ, tû-, f. id., pers. ܬܠܐ, avaricious. ܬܠܐ- f. avarice; ܬܠܐ ܬܠܐ, to make a gain out of, 2 Cor. xii. 18.

ܬܠܒܐ, ܬܠܐ, see ܬܠܐ.

ܬܠܒܐ ܬܠܒܐ, OS., 1) to bury. 2) met. to sink tr. 3) met. to hide. Also ܬܠܐ.

ܬܠܒܐ ܬܠܒܐ, OS., to dip tr. and intr.; to be dipped.

ܬܠܐ ܬܠܐ f. 1, and ܬܠܐ ܬܠܐ f. 6, cf. ܬܠܐ, the waist.

ܬܠܐ, ܬܠܐ, see ܬܠܐ.

ܬܠܐ ܬܠܐ Al., cf. ܬܠܐ, arab. ܬܠܐ, music, Lidz. 499.

ܬܠܐ see ܬܠܐ.

ܬܠܐ K., see ܬܠܐ.

ܬܠܐ ܬܠܐ, OS., 1)* f. ܬܠܐ, zealous. 2) Zelotes, Lu. vi. 15.

ܬܠܐ ܬܠܐ, 1) or ܬܠܐ ܬܠܐ as OS., f. ܬܠܐ ܬܠܐ, unclean, rare; met. wicked, foul; cf. ܬܠܐ, ܬܠܐ. 2) m. 1, dirty cotton, before it is cleaned.

تفانہ, *timpânâ*, f. تفانہ-, fr. prec. no. 2, *littered with cotton*.

تفانہ, usually 'â in U., in Al. تفانہ (Lidz. 499), *tâsâ, tâsâ, tâs*, (OS. تفانہ and تفانہ m.), f. 1, 3, *a metal bowl or cup*.

تفانہ *tâsi* Al., *bright, shining*, Lidz. 491.

تفانہ *tüstâ* Al., f. 6, dim. of تفانہ, Lidz. 499.

تفانہ *tâ'é*, esp. K. Al., 1) Al. Ash., *to err, wander, stray*, as OS.; pp. *in error* (so تفانہ error). 2) K. Al., rarely U., *to seek, desire, search for, look for*, with تفانہ or Δ or dir. obj. See تفانہ.

تفانہ *t'ûmâ*, OS., m. 1, *bait* (lit. food).

تفانہ *t'üntâ, tüntâ*, (in OS. a burden), f. 6, *fruit; produce*.

تفانہ, تفانہ *t'ûpâ, tyûpâ*, = تفانہ.

تفانہ *tâyûnâ*, f. تفانہ-, for تفانہ, fr. تفانہ, *fruitful, productive*.

تفانہ see تفانہ.

تفانہ *tâ'im* as OS., less often by meta'h. تفانہ *tâmé* K., *tümi* U., *to taste tr.* See تفانہ.

تفانہ *tâmâ* as OS., or in Al. 'tâmâ (Lidz. 491), m. 1, 1) *taste, flavour*; تفانہ 'â *an after-taste*. 2) met. *discretion, behaviour*; 'â تفانہ *discreet*. 3) Ti., *a slight breakfast, a snack*, less than تفانہ. 4) pl. in Al. by metath. تفانہ *tim'é, tasty things*, Lidz. 498.

تفانہ *tâmânâ*, f. تفانہ-, fr. تفانہ, *tasty of food &c.*, (in OS. *tasteful*, in good taste).

تفانہ *tâmtâ*, 1) f. 6, *breakfast*. 2) f. 9, *a tasty morsel, a dainty*.

تفانہ *tâ'in*, OS., 1) *to carry, bear a load or fruit*; تفانہ تفانہ *bearing the ark*; تفانہ تفانہ *laden with grapes*; تفانہ تفانہ *to be thankful to, to thank*. 2) *to endure, suffer*; of land, *to support*. 3) Al. TA., = تفانہ *to be pregnant*. Agent in Al. تفانہ, in pl. *fruit, produce*, Lidz. 491.

تفانہ *tânâ* (in Al. *té-*), OS., m. 1, 1) *a load, burden, cargo*. 2) *a weight used for corn, rice &c.* = 10 Urmi batmans, about 320 lb. avoidr., or for grapes = 7 or 8 batmans.

تفانہ *tâ'ip*, (fr. arab. تفانہ or OS. تفانہ), 1) *to fold, bend, plait, double*. 2) *to be bent, to hang down*. 3) *to overthrow*. 4) *to gather*

clothes, *to kill*. 5) *of the day, to draw to an end*, Jud. xix. 9.

تفانہ *tîpâ*, fr. prec., m. 1, *a fold, flap, crease*.

تفانہ see تفانہ.

تفانہ *tâpé* K. Al. OS., = 'â *tâpi* U., 1) as OS. Ethpa., *to stick, adhere, cleave*, with = *to; to fasten on intr.* 2) *to be lighted, kindled*; = تفانہ تفانہ *the flame set fire to*; تفانہ تفانہ *wrath is kindled against us*. 3) K., *to wrestle*. 4) K. Al., *to catch up, to come to, to catch hold of*. 5) *to banter, tease*, with =. 6) *to urge, press upon*, with =. 7) *to be catching, infectious*. 8) *to ill use*, with =, Lu. iii. 14. 9) تفانہ تفانہ *I was tired*.—v.n. تفانہ *chaff, banter, badinage*. See تفانہ.

تفانہ *tîpâ*, (OS. تفانہ pl.), m. 1, 5, *a dot, point; a full stop*.

تفانہ *tâpû* K., turk. طابو and طابو, f. *a title-deed for lands*.

تفانہ Al., see 'â.

تفانہ see تفانہ.

تفانہ *tâpikh* K., *to bruise, strike*.

تفانہ *tâpâyâ*, m. 1, 1) OS. 'â or 'â, *the shoulder of a mountain*. 2) *the projection in a fez, to which the tassel is fastened*.

تفانہ, تفانہ *tîpil*, -il, more often 'â, arab. turk. طفل, m. 1, *an infant, a baby*.

تفانہ *tâpis*, *to be breathless or warm, to faint from heat*.

تفانہ *tûpqâ*, *a wooden bowl*.

تفانہ *tâpir*, arab. طفر, cf. foll., 1) *to cope with, attack; to put the claws into*. 2) *to stick to*, in this sense also تفانہ q.v. 3) with تفانہ, met. *to interfere in*. See تفانہ.

تفانہ *tîprâ*, OS., f. 1, 3, *a nail, claw* (in TA. by metath. تفانہ, pl. 4). تفانہ تفانہ *qârîṭ tîprâtû* (lit. a nail-biter), *a churl, a miser*, also 'â تفانہ *âkhil* t.

تفانہ or تفانہ *tîpirtâ, -ûrtâ* U., fr. prec., f. 6, *a claw*.

تفانہ *tûptâ*, f. 6, *a cutting of a vine*.

تفانہ Al., see 'â.

تفانہ or تفانہ *tâq, tâq*, pers. turk. طاق, m. 1, *an arch*.

ṭāqā Al., arab. طاق, pl. 1, *under-garments*, Lidz. 500; ṭāqat 'a in *shirt and drawers*.

ṭāqat, turk. طاقت, arab. طاقة, f. *strength*.

ṭāri, (in OS. to beat), 1) *to whip up a horse &c.; to drive*. 2) *to row a boat, to sail, to set sail*. 3) *to plough*; ṭāri 'a *to plough a field*. 4) ṭāri 'a or in Al. ṭāri 'a *to take one's ease or pleasure*, Socin 145.49. 5) *to hold one's course*, Eccles. ii. 3. 6) the imp. in Al. = ṭāri let; ṭāri let us go. 7) ṭāri 'a Al., *to spend one's life*.—Agent in Al. ṭāri a salary, Lidz. 501.—See ṭāri.

ṭāri ṭāri ṭāri ṭāri ṭāri, evening twilight.

ṭabzūn, OS. ṭabzūn, ṭabzūn &c., turk. طربزون, *Trebizonde*.

ṭārid as OS., in Az. and sometimes in Al. ṭāri q.v., 1) *to drive away, drive out, banish*. 2) *to persecute*.

ṭerdā Terg., a fuel-cake cut with the spade from sheep's dung.

ṭirū, kurd. طرو, f., pl. ṭirū, a noisy woman, a hussey, a shrew.

ṭrū'ūs, OS., *Troas*, Acts xx. 5.

ṭrūgallyūn, OS., *Trogylum*, Acts xx. 15.

ṭrūpimūs, OS., m. *Trophimus*, Acts xx. 4.

ṭrūpinā, OS., f. *Tryphena*, Rom. xvi. 12.

ṭrūpisā, OS., f. *Tryphosa*, Rom. xvi. 12.

ṭrūpisā see 'a.

ṭāri, 1. ṭāri K., 1) (cf. arab. طر to prostrate, chald. ܛܪܝܬ to be tired), *to sprawl*. 2) *to feel ill*. 3) *to be quiet*. II. ṭāri Al. as arab. طر, *to reject*, Sachau 88.83; *to bear prematurely, miscarry*.

ṭertiyūs, OS., m. *Tertius*, Rom. xvi. 22.

ṭertilūs, OS., m. *Tertullus*, Acts xxiv. 1.

ṭertārūs, OS., *Tartarus*, 2 Pet. ii. 4 marg.

ṭāriq, arab. turk. طريق, f. 1, a way, method; esp. form of religion.

ṭrākhūnā, OS., *Trachonitis*, Lu. iii. 1.

ṭrimātrim (proparox.), *growling, murmuring*.

ṭārsūs, OS., *Tarsus*, Acts xi. 25.

ṭāri, ṭāri Al., see 'a.

ṭārip, 1) as OS., *to dash, strike, dash in pieces*; ṭāri 'a *to dash to the ground*; ṭāri 'a *to smite one's breast*. 2) *to beat up eggs; to stir, stir up*. 3) *to throw in wrestling; to overthrow*. 4) Al., *to knock at a door, with*—v. n. ṭāri meat that has been stirred up in cooking.—See ṭāri, ṭāri.

ṭerpā, OS., m. 1, 1) a leaf lit. and of a book. 2) a branch, Neh. viii. 15.

ṭerpūjāg, m. 1, the name of a vegetable.

ṭerpil, OS. ṭerpil, gk. τριφυλλον, *trefoil*.

ṭerpanā, f. ṭer, fr. ṭāri, leafy.

ṭāri, cf. ṭāri, to be or become fat; pp. ṭāri, or as subs. a fatling.

ṭāri K. Al., to wander, Lidz. 502.

ṭūrāshā K., OS., or ṭirshā U., m. 1, *quercus sterilis*, Thes. Syr. 1529, Lidz. 502; loosely a bush.

ṭāshi, OS., to hide intr., to hide oneself. See ṭāshi.

ṭishwā, fr. prec., m. 1, privacy, secrecy; ṭāri a backbiting tongue, Prov. xxv. 23; ṭāri privately, secretly; ṭāri Al., unknown to. In pl. secret places or secrecy.

ṭāri, ṭāri Al., see 'a.

ṭāri see ṭāri.

ṭūsh, or 'a, arab. turk. طشت, m. 1 (in Terg. f.), 1) a tray, dish. 2) a portable bath.

ⲁ, the letter ⲡⲓ yûd, OS., f. 1, in K. MB. 2, 1) with Khwâšâ = ʔ as in french (but for final Khwâšâ in U. see Introduction). 2) = y consonantal. 3) often combining both sounds as in ⲡⲓ bi-yûd, where the ⲁ first serves for Khwâšâ, and then as a consonant. ⲁ is frequently interchanged with ʔ and ⲉ. In numbering ⲁ = 10, ⲡ = 11 &c.

ⲡ 1 Ash. Tkh. Sal., = ⲡ 1.

ⲡ yâ, 1) OS., O / vocative. ⲡⲓ ⲡⲓ = ⲡⲓ q.v. 2) Al., kurd. pers. ⲡ, = ⲡ, Lidz. 381. 3) Ti. Ash. Sal., = ⲡ that, the f. (see ⲡⲓ).

ⲡ yî, yes, denying a negative statement, and implying (esp. in U.) that the other speaker is wrong, opp. ⲡⲓ q.v.: ⲡⲓ : ⲡⲓ — ⲡⲓ : ⲡⲓ lé âzit? yî, bit âzin, *You will not go, will you? Yes, I will go.*

ⲡⲓ yâ-ir, OS., m. *Jair*, Jud. x. 3.

ⲡⲓ yîlî Sp., pret. of ⲡⲓ.

ⲡⲓ yânt, OS., m. *Janna*, Lu. iii. 24.

ⲡⲓ yâ-ir, (not Ti. Ash.; see ⲡⲓ), 1) to hazard, to venture, to be bold. 2) see ⲡⲓ.

ⲡⲓ yârab, interj., arab. يارب, (lit. O Lord!), *heigh ho! Mon Dieu!*

ⲡⲓ ⲡⲓ, ⲡⲓ ⲡⲓ, see 'ⲡⲓ.

ⲡⲓ ⲡⲓ or ⲡⲓ ⲡⲓ U., or ⲡⲓ K. Sh., yérish, yérish, érish, osm. turk. يوريش, az. turk. يرش, f. 1, *gait, manner of walking.*

ⲡⲓ yâ-wûs, OS., *Jebus, Jebusi*, Josh. xviii. 28. ⲡⲓ, a *Jebusite*, Gen. x. 16.

ⲡⲓ yâbî, az. turk. يابى, m. 1, a *packhorse*.

ⲡⲓ yâ-wîn, Psh. ʔ, *Jabin*, Ps. lxxxiii. 9.

ⲡⲓ yâ-wish, OS., *Jabesh*, 1 Sam. xxxi. 12 (in xi. 5 Psh. has ⲡⲓ).

ⲡⲓ and ⲡⲓ (dim.) yabishâ, -shûnâ Al., fr. ⲡⲓ, m. 1, a *raisin*, Lidz. 388.

ⲡⲓ yâwâl, OS., m. *Jabal*, Gen. iv. 20.

ⲡⲓ yûlâ, OS. ʔ, m., a kind of grass with long roots.

ⲡⲓ, ⲡⲓ &c. Tkh. Ash., see ⲡⲓ.

ⲡⲓ yâ-wâq, OS., *Jabbok*, Num. xxi. 24.

ⲡⲓ yôrûkhâ, OS., m. 1, a *mandrake*.

ⲡⲓ yâ-wish Al., OS., to dry, dry up; to be hard boiled of eggs; pp. † dry.

ⲡⲓ yôshâ Al. Ash. as OS., m. *dry land; the shore of a sea or lake, the bank of a river.* Dist. ⲡⲓ.

ⲡⲓ see 'ⲡⲓ.

† ⲡⲓ yâghê, az. turk. ياغي, kurd. اغى PS. 282, 1) m. 1, a rebel. 2) as adj., f. id., rebellious; ⲡⲓ ⲡⲓ to rebel.

† ⲡⲓ U., or ⲡⲓ K., yâqîn, yâqîn, arab. turk. يقين, certainly, truly; ⲡⲓ certainty.

ⲡⲓ yâghlê qârâ, az. turk. ياغلى قره, m. *black grease* used to smear the face of a man who is to be put to shame for some offence; cf. ⲡⲓ ⲡⲓ.

ⲡⲓ yâ-ir Al., OS. ⲡⲓ, to hire. Cf. ⲡⲓ.

ⲡⲓ yaghar sâh'dûtâ (sic), Psh. ⲡⲓ, the heap of witness, Gilead, Gen. xxxi. 47.

ⲡⲓ yedgâr, m., a man's name now used.

† ⲡⲓ yâdhû'â K. as OS., 1) or ⲡⲓ yâdûwâ U., fr. ⲡⲓ, m. 1, an acquaintance. 2)*, also ʔ as OS., m. 1, a wizard. Cf. foll.

† ⲡⲓ yâdûyâ K., or ⲡⲓ yâdûwâ U., or ⲡⲓ yadû'â esp. Al., cf. prec., clever, talented, knowing, crafty, skilled. ⲡⲓ knowledge, craft.

ⲡⲓ yâdhû'â K., yâ- U., f. 6, OS., a female acquaintance.

ⲡⲓ yadû'tûn, Psh. ⲡⲓ, m. *Jeduthun*, 1 Chr. xvi. 41.

ⲡⲓ yadidâ, OS., f. *Jedidah*, a woman's name now used, 2 Kgs. xxii. 1.

ⲡⲓ yadyâdâ, OS., m. 1, a *chameleon*.

ⲡⲓ or ⲡⲓ yadidyâ, Psh. ⲡⲓ, m. *Jedidiah*, 2 Sam. xii. 25.

ⲡⲓ yâdil, (ⲡ K. Al.), by metath. fr. ⲡⲓ q.v., 1) K. Al., to bring forth, bear a child. 2) to lay an egg. Caus. ⲡⲓ q.v.

ⲡⲓ yidlâ-wûn, az. turk. يدى لرون, m. a mixture, lit. of colours; sweets, sweetmeats.

ⲡⲓ yâdhé K. Al., also yâdé or yâdé Al. Ash., yâti U. Al. (but with d in other tenses),

yāthé Sh., OS., irreg. v. (Gram. 125), v.n. masc. form with 𐤀, 𐤁𐤊𐤁𐤍 bidoiyā U., bīdhaiyā K., bīdāyā Sh., fem. 𐤁𐤊𐤁𐤍 (below), imp. 𐤁𐤊𐤁𐤍 dī (in Tkh. dhī) or in Al. 𐤁𐤊𐤁𐤍 idhī, in Ti. 𐤁𐤊𐤁𐤍 idhū, to know, sometimes with 𐤀; to discern. The pp. 𐤁𐤊𐤁𐤍 diyā (f. 𐤁𐤊𐤁𐤍 ditā), or in Al. Tkh. 𐤁𐤊𐤁𐤍 idhiyā, often = acquainted (foll. by 𐤁 = with), or well known, famous, so principal, also fixed, appointed, set, or as subs. an acquaintance. In the first pres. the 𐤁 is often silent in Sal. Gaw., as 𐤁𐤊𐤁𐤍 yān = 𐤁𐤊𐤁𐤍 I know [so in Az. 𐤁𐤊𐤁𐤍 = 𐤁𐤊𐤁𐤍, 𐤁𐤊𐤁𐤍 = 𐤁𐤊𐤁𐤍, 𐤁𐤊𐤁𐤍 = 𐤁𐤊𐤁𐤍, 𐤁𐤊𐤁𐤍 = 𐤁𐤊𐤁𐤍]. In Al. 𐤁𐤊𐤁𐤍 is pron. kyédin, kédin, kidin or kyadin, Sachau 45, 46.—𐤁𐤊𐤁𐤍 𐤁𐤊𐤁𐤍 āt ki yātit (U.), it is your affair (so all persons). 𐤁𐤊𐤁𐤍 dīlē, in reply to information given, I understand. See 𐤁𐤊𐤁𐤍.—Caus. 𐤁𐤊𐤁𐤍, 𐤁𐤊𐤁𐤍, &c. q. v. Agent 𐤁𐤊𐤁𐤍 yadhā'ā Ash., yadā'ā Al., TA. 𐤁𐤊𐤁𐤍, 𐤁𐤊𐤁𐤍 yādhānā K., yāthānā U., acquainted or an acquaintance (𐤁𐤊𐤁𐤍 or in Sal. 𐤁𐤊𐤁𐤍 yanūwā, knowledge); fem. v.n. 𐤁𐤊𐤁𐤍 (𐤁𐤊𐤁𐤍) dētā, knowledge (OS. and TA. 𐤁𐤊𐤁𐤍).

𐤁𐤊𐤁𐤍 Sal., and 𐤁𐤊𐤁𐤍, see prec.

𐤁𐤊𐤁𐤍 yā, OS.*, Jah, much used at the beginning of a letter, written with three dots above and one below, to denote the Triune God.

𐤁𐤊𐤁𐤍, OS. rt., see 𐤁𐤊𐤁𐤍.

𐤁𐤊𐤁𐤍 yā-walāhā (proparox.), OS., m. *Deuseddit*, a man's name still used in K.

𐤁𐤊𐤁𐤍 yā-wil, irreg. v. (Gram. 126), OS. past 𐤁𐤊𐤁𐤍, the 𐤁 being added in NS. in some forms only, in first pres. only in 3 sing. (𐤁𐤊𐤁𐤍, 𐤁𐤊𐤁𐤍, 𐤁𐤊𐤁𐤍 &c.) [so Az. 𐤁𐤊𐤁𐤍, 𐤁𐤊𐤁𐤍, 𐤁𐤊𐤁𐤍]; masc. v.n. in U. Sh. 𐤁𐤊𐤁𐤍 yāwā, in K. Z. 𐤁𐤊𐤁𐤍 hāwā, in Al. Az. 𐤁𐤊𐤁𐤍 hwāā or 𐤁𐤊𐤁𐤍 ilhāwā (Sachau 53), all with 𐤀 if 𐤀 precedes; pp. 𐤁𐤊𐤁𐤍 yūwā (f. 𐤁𐤊𐤁𐤍 yiwiltā) in U., but in K. Sh. 𐤁𐤊𐤁𐤍 hiwā (f. 𐤁𐤊𐤁𐤍), in Gaw. 𐤁𐤊𐤁𐤍 hūyā (f. 𐤁𐤊𐤁𐤍 hyūtā), in Al. Ash. Az. 𐤁𐤊𐤁𐤍 hwilā (f. 𐤁𐤊𐤁𐤍 hwiltā), in Sal. 𐤁𐤊𐤁𐤍 yūwā (f. 𐤁𐤊𐤁𐤍 or 𐤁𐤊𐤁𐤍 yūkhtā, hyūkhtā, see Introduction); imp. 𐤁𐤊𐤁𐤍, 𐤁𐤊𐤁𐤍, 𐤁𐤊𐤁𐤍, hal, halūn (= OS. TA. 𐤁𐤊𐤁𐤍, 𐤁𐤊𐤁𐤍); pret. in U. Al. 𐤁𐤊𐤁𐤍 yiwilt (-lē Al.), [with fem. obj. in U. Al. 𐤁𐤊𐤁𐤍 or 𐤁𐤊𐤁𐤍 yūwālt, yiwālt, also in Al. 𐤁𐤊𐤁𐤍 ihiwālé or hwilālé], in Al. Ash. also 𐤁𐤊𐤁𐤍 hwilē and wilē, in Sal. 𐤁𐤊𐤁𐤍

yūghli, in K. J. Z. TA. 𐤁𐤊𐤁𐤍 hyūli, 1) to give, (usually with 𐤁, whence the superfluous 𐤁 of this verb; rarely with 𐤀), to bestow (with 𐤁), grant, ascribe, give forth; 𐤁𐤊𐤁𐤍 ' to give forth the voice. 2) to inflict, bring upon, with 𐤁 or 𐤁 𐤁𐤊𐤁𐤍. 3) to appoint. 4) to sell; 𐤁𐤊𐤁𐤍 ' to sell at one tuman; 𐤁𐤊𐤁𐤍 ' to exchange for bread. 5) to bear fruit. 6) used to form a causative, as 𐤁𐤊𐤁𐤍 𐤁𐤊𐤁𐤍 U., he caused him to be loved. PHRASES: 𐤁𐤊𐤁𐤍 ' (or with 𐤁) to submit to; 𐤁 𐤁𐤊𐤁𐤍 ' Al. to make for, to go towards; 𐤁 𐤁𐤊𐤁𐤍 ' to magnify; 𐤁𐤊𐤁𐤍 ' to venture with infin., Acts xix. 31; for other phrases with substantives, see the latter.—No Caus.—Agent. 𐤁𐤊𐤁𐤍 yāwānā, in Ash. 𐤁𐤊𐤁𐤍 yāwālā [Az. 𐤁𐤊𐤁𐤍]. Fem. v.n. 𐤁𐤊𐤁𐤍 yāwālā U. Ti., 𐤁𐤊𐤁𐤍 haltā Tkh., 𐤁𐤊𐤁𐤍 yīwālā Al. (or 𐤁𐤊𐤁𐤍 wālā), 𐤁𐤊𐤁𐤍 yōtā Ash.

𐤁𐤊𐤁𐤍 yāhū, OS., m. *Jehu*, 2 Kgs. ix. 2.

𐤁𐤊𐤁𐤍 iwā, (3 pl. 𐤁𐤊𐤁𐤍 iwā), he (she, it) was. Also to make an imperfect, as 𐤁𐤊𐤁𐤍 𐤁𐤊𐤁𐤍 biprāqé wā, he was finishing; 𐤁𐤊𐤁𐤍 𐤁𐤊𐤁𐤍 sha-pirté wā, she was beautiful; but 𐤁𐤊𐤁𐤍 𐤁𐤊𐤁𐤍 biprāqé win wā, I was finishing. See 𐤁𐤊𐤁𐤍.

𐤁𐤊𐤁𐤍 yāhū-ākhāz, OS., m. *Jehoahaz*, 2 Kgs. x. 35.

𐤁𐤊𐤁𐤍 ihūd, OS., f. *Judaea*, Mat. ii. 1.

𐤁𐤊𐤁𐤍 ihūdā (𐤁 K. Al.), OS., m. *Judah*, *Judas*, *Jude*, Gen. xxix. 35, *Jude* 1.

𐤁𐤊𐤁𐤍 yūdā-it (oxytone), OS.*, in the Jews' language.

𐤁𐤊𐤁𐤍, 𐤁𐤊𐤁𐤍, both as OS., or 𐤁𐤊𐤁𐤍, yūdā-yā, ihūd-, hūd-, f. 𐤁𐤊𐤁𐤍, (𐤁 in K. Al.), *Jew*, *Jewish*; 𐤁𐤊𐤁𐤍 f. *Judaism*.

𐤁𐤊𐤁𐤍 yūdīt, OS., f. *Judith*, a woman's name now used, *Judith* viii. 1.

𐤁𐤊𐤁𐤍 see 𐤁𐤊𐤁𐤍.

𐤁𐤊𐤁𐤍 yihūwā, m. *Jehovah*. COMPOUNDS: 𐤁𐤊𐤁𐤍 ' y. yir'ā RV., (Psh. 𐤁𐤊𐤁𐤍) *Jehovah jireh*, Gen. xxii. 14; 𐤁𐤊𐤁𐤍 ' y. nāsī, (Psh. ' 𐤁𐤊𐤁𐤍), *Jehovah nissi*, Ex. xvii. 15; 𐤁𐤊𐤁𐤍 ' y. shālūm, RV., (Psh. 𐤁𐤊𐤁𐤍), *Jehovah shalom*, Jud. vi. 24; 𐤁𐤊𐤁𐤍 ' or 𐤁𐤊𐤁𐤍 ' y. shāmā, (Psh. 𐤁𐤊𐤁𐤍), *Jehovah shammah*, Ezek. xlviii. 35.

𐤁𐤊𐤁𐤍 yihūrām, Psh. 𐤁𐤊𐤁𐤍, m. *Jehoram*, 2 Kgs. iii. 1, (Psh. ' 𐤁 in 2 Chr. xxi. 3).

יחא יחא* *all thy days*; יחא יחא יחא יחא* *at every year's end*; יחא יחא* *a full year*; יחא יחא יחא* *three full years*; יחא יחא יחא* *in process of time*; יחא יחא יחא* *the space of a month*; יחא יחא יחא *these many days*; יחא יחא יחא *long after that*; so יחא יחא absolutely = *for several days*; יחא יחא יחא* *once in ten days*, Neh. v. 18; יחא יחא יחא *for ever*; יחא יחא יחא *about this time*.—See יחא, יחא, יחא.

יחא yûmâran K., OS., for יחא יחא, m., a man's name now used.

יחא iwin, also in K. יחא, יחא, יחא iwenâ, wênâ, hâwênâ, *I am*, see יחא; the fem. is יחא iwan, also יחא iwanâ K., יחא wânâ Ash.—יחא יחא ané win, *it is I, I am he*.

יחא yâwân, OS., 1) m. *Javan*. 2) f. *Greece*, Gen. x. 2 &c.

יחא yônâ, OS., m. f. 1, 3, *a dove*.

יחא yûnâ, OS., m. *Jonah, Jonas*, a man's name now used, Mat. xvi. 17.

יחא yônâ-it (oxytone), OS., *in Greek*; as subs. *the Greek language*.

יחא or יחא yûnjâ, yô-, turk. یونجه, f. 1, *clover*, dried or fresh.

יחא yûnâdâw, OS., m. *Jonadab, Jehonadab*, a man's name now used, 2 Kgs. x. 15.

יחא yônû, az. turk. یونو, f., a woman's name now used.

יחא yûnyâ, OS., f. *Junia*, Rom. xvi. 7.

יחא yônâyâ, f. יחא, OS., *Greek*; יחא of the *Alexandrian era*, see יחא.

יחא yônân, OS., m. *Jonah, Jonas*, still much used as a man's name, Jon. i. 1.

יחא יחא יחא יחא yônât ilim rkhûqim*, *the silent dove of them that are afar off (?)*, the name of a tune, Ps. lvi. title.

יחא yâ-wintâ Al., f. 6, fem. of יחא, Lidz. 387.

יחא yûnâtân, OS., m. *Jonathan*, still much used as a man's name, 1 Sam. xiii. 2.

יחא yûsî, OS., *Jose*, Lu. iii. 29.

יחא yûstûs, OS., m. *Justus*, Acts i. 23.

יחא yûsipûs, OS., m. *Josephus*.

יחא yôsîp, OS., m. *Joseph*, still much used as a man's name, Gen. xxx. 24.

יחא yûpt, OS., f. *Joppa, Jaffa*, Jon. i. 3.

יחא yûpanâ, OS., m. *Jephunneh*, Num. xiii. 6.

יחא see יחא.

יחא yûqrâ, OS., m. 1, *a weight, load, burden*; in Al. in pl. *baggage*, Lidz. 405. יחא יחא to be burdensome to, 2 Cor. xii. 13.

יחא yûqrânâ, f. יחא, *heavy, weighty*.

יחא yâ-wâr, turk. یاور (lit. an aide-de-camp), m. 1, *a major*.

יחא yaurî (nearly), turk. یاری (lit. young one), m., a man's name now used.

יחא yûrô'am, OS., m. *Jeroboam*, 1 Kgs. xi. 26.

יחא yûrghâ, az. turk. یورغه, m. 1, 1) *ambling; jog trot*; יחא to amble, to jog. 2) *an ambling horse*.

יחא yûrd, turk. یورد, f. 1, *a habitation; house-property*.

יחא yûrdnân, OS., m., 1) *the Jordan*. 2)* met. *a font*.

יחא yûrûp, = יחא; יחא- *European*.

יחא or יחא U., see יחא.

יחא yûrkhâ (so also TA.) = OS. יחא, m. 1, *length*; יחא id. See יחא.

יחא yûrâm, OS., m. *Joram*, 2 Chr. xxii. 7; *Jorim*, Lu. iii. 29.

יחא yûrâqâ K. as OS. or יחא or יחא yôrîqâ U. or יחא yârûqâ Ash. Al. as OS. (so kurd. یاروق PS. 347), f. יחא, 1) *green*. 2) *livid, pale*, Rev. vi. 8. See יחא.

יחא yûrqânâ Al., m. *green* (subs.), Lidz. 408.

יחא yâ-wertâ, az. turk. یور, f. 6, *a young female buffalo*. Cf. יחא.

יחא yûrtânâ, OS., m. 1, *an inheritance*.

יחא yoshâ m., usually f. 3, the name of a large bird like a goose, inhabiting the lake shore; but יחא yâ-wishtâ Al. (or yôwishtâ, Socin), = יחא a red-legged partridge, Socin 127.2. Dist. יחא.

יחא see יחא.

יחא yûshlyâ, OS., m. *Josiah, Josias*, 2 Kgs. xxii. 1, Mat. i. 11.

سج see سج.

سج see سج.

سج iwtit, but in Tkh. iwith, or سج iwtitin U., iwithin Tkh., or سج iwithinâ Tkh., masc.; and سج iwat, but in Tkh. iwith, or سج iwtatin U., iwithin Tkh., or سج iwithinâ Tkh. fem., *thou art*. See سج.

سج yûtâm, OS., m. *Jotham*, Jud. ix. 5.

سج yazd or yezd, pers. ايزد, f., a city in Central Persia.

سج yazdgerd, pers. ايزدگرد, m., a famous king of Persia.

سج yâzûpâ, OS.*, m. 1, a borrower, opp. سج, Isa. xxiv. 2.

سج Al., = سج, Lidz. 393.

سج yâzip, (esp. Ti.), OS., to borrow. Caus. سج q. v.

سج yakhdân, pers. بخدان, m. 1, a box, chest; a large carpet bag.

سج ikhidâ, OS.*, = foll.; سج my darling (my soul), Ps. xxxv. 17.

سج ikhidâ-yâ, OS.*, 1) f. سج, only begotten, often as subs.; an only child. 2) solitary. 3) m. 1, a hermit; also used sometimes for monks in a monastery (see سج).

سج or سج yakhmûr, -râ, OS., arab. سج, m. 1, an antelope, a roebuck.

سج yahné Al., turk. يحنى, a hash, stew, Lidz. 394.

سج yakhsir, kurd. yakhsir and yasir Garz. 109, 242, m. 1, a captive, prisoner; also سج in Al.—سج (سج) to carry or take (men) captive; سج a spoiler, one who takes captive. See سج.

سج yâ-yâ, az. turk. ياي, m. 1, a furrow, a newly sown row. Also سج iyâ.

سج yâ-yî Sp., irreg. v. (Gram. 126), v.n. سج, سج; imp. سج; pp. سج; agent سج yéyânâ; to curdle.

سج yâ-yâgh, f. id., az. turk. ينج, helpless, not energetic.

سج yailâgh, turk. يايلاغ, f. 1, a summer pasturage.

سج yésâ, m. a wife's sister's husband.

سج yekâ, f. id., az. turk. يك, big, large.

سج or سج yikjâr, -ri K., kurd. يك جار (lit. once) Lerch 118, Nöld. 168, entirely, quite, very.

سج yekâ-yûtâ, fr. سج, f. largeness.

سج yakânâ, f. سج, pers. turk. يكانه, 1) only begotten, only as a child; سج my darling, Ps. xxxv. 17. 2) Al., separate, Lidz. 394.

سج or سج yâlâ, fr. OS. سج or arab. عيال, m. 1, 1) a boy. 2) esp. Al., a son. 3) a child esp. in pl. 4) with سج, an infant.

سج yâli U. Sal., OS. past سج (E-Syr.) or سج, to lament, wail. Caus. سج and سج; the v.n., pp., and sometimes pret. imp. and agent are formed fr. سج, Gram. 126.

سج, سج, see سج.

سج see سج.

سج yâlid, OS., (see سج, 1) to bear children, sometimes absolutely; سج d'lidlâ qâ yâqû (or سج), whom she bare unto Jacob, Gen. xxxiv. 1. 2) to lay eggs. 3) to be born; also in pass.—Rare in U. K.; the 2 pres. is سج bilâdê li. Caus. سج q. v.

سج, سج, سج, see سج, سج, سج.

سج yaldâ, OS., 1) a man's name now used. 2) K., usually سج or سج, Christmas. 3)* birth, Mat. i. 18.

سج yâlid-tâ, OS.*, f. 6, a woman in child-birth, a mother.

سج ili, sometimes in U. سج ilinî, with fem. سج, سج ilâ, -ânî, he is, she is, it is; سج it is he. For pl. see سج; see also سج, سج, سج, سج. The point under Yudh usually drops if a vowel sound precedes, with or without i, and the Yudh coalesces, as سج nâshê li, he is a man, Gram. 95; so in other persons, سج, سج &c. The Az. forms of the substantive verb are سج, سج, سج, سج (1), سج, سج (1), سج, سج, سج (1).

سج yâlûdâ, OS.*, m. 1, a father, 1 Joh. v. 1.

سج yalûdhâ K., OS., m. 1, a boy; esp. in pl., children.

سج see سج.

سج yâlûnâ, dim. of سج, m. 1, a little boy;

also ܡܠܟܐ ilûnâ and ܡܠܟܐ yâlûnkâ in Ash., Lidz. 382.

ܡܠܟܐ or ܡܠܟܐ yalûpâ or yâ-, f. ܡܠܟܐ yalûptâ, yâ-, 1) OS. (but usually ܡܠܟܐ in OS.), *clever, acute, given to learning, intelligent*. 2) second form, OS.*, *a learner*.

ܡܠܟܐ or ܡܠܟܐ yâlîz, lâ'îz, arab. لظ or لز conj. v., *to hasten intr.* In U. usually ܡܠܟܐ q. v.

ܡܠܟܐ or ܡܠܟܐ yalzû or -zûⁱ or in Ash. ܡܠܟܐ lézû, fr. prec., f. *haste*.

ܡܠܟܐ or ܡܠܟܐ yâlâkh, yâlâgh, az. turk. يالغ, m. 1, *a glutton, voluptuary*.

ܡܠܟܐ yalkhûzâ K., m. 1, *a fool*.

ܡܠܟܐ yilkhî, az. turk. يلخي, f. 1, *a herd of horses, a stud; a drove*.

ܡܠܟܐ yâlikhtâ U., az. turk. يابلي, f. 6, 1) *a handkerchief, often with ܡܠܟܐ*. 2) *a towel, napkin*.

ܡܠܟܐ yâlî, pers. turk. يال, m. 1, *a mane*.

ܡܠܟܐ see ܡܠܟܐ.

ܡܠܟܐ ilidûtâ, OS.*, f., 1) *birth*. 2) *the attribute of being begotten*. 3) *genealogy*, Mat. i. 1.

ܡܠܟܐ ilé (oxytone) K. J. Al. Ash. or ܡܠܟܐ ilénî J. or ܡܠܟܐ ilûn Al. or ܡܠܟܐ inâ U. Q. Sal. Sp. or ܡܠܟܐ inî Tkh., *they are*. See ܡܠܟܐ.

ܡܠܟܐ see ܡܠܟܐ.

ܡܠܟܐ yilkân, turk. يلكن, m. 1, *the sail of a ship*.

ܡܠܟܐ yalmâ, m. 1 (or in K. f.), *the face*.

ܡܠܟܐ yâlîp, OS., 1) *to learn*; hence 2) *to become accustomed to* (in K. of persons also). ܡܠܟܐ 'ܐ to learn fluently; ܡܠܟܐ Al., *to learn Syriac*. Caus. ܡܠܟܐ and ܡܠܟܐ q. v.

ܡܠܟܐ yîlpûg, az. turk. ييلپوك, m. 1, *a fan*. 'ܐ to fan.

ܡܠܟܐ yâlîs, (OS. past ܡܠܟܐ tr.), 1) *to distress*. 2) *to be distressed, to be anxious*. See ܡܠܟܐ.

ܡܠܟܐ yalsû or -sûⁱ, fr. prec., f., pl. ܡܠܟܐ yalsûwî, *distress, trouble*.

ܡܠܟܐ yâltâ, fem. of ܡܠܟܐ, f. 8, *a girl*.

ܡܠܟܐ yâml, as OS., also ܡܠܟܐ mâ-yî U. and ܡܠܟܐ âml MB. Sh., *to swear, take an oath* (with ܡܠܟܐ by a person); ܡܠܟܐ 'ܐ to swear falsely. Inf.

ܡܠܟܐ limâyâ; v.n. ܡܠܟܐ métâ (in Ash. *an oath*). Caus. ܡܠܟܐ, ܡܠܟܐ, and ܡܠܟܐ; Gram. 127.

ܡܠܟܐ yimâ, 1) OS. TA. 'ܐ, f. 3, *a mother*.

2) Terg. *the first milk given after bearing*.

3) see ܡܠܟܐ.

ܡܠܟܐ yâmâ, or Al. as OS. 'ܐ, f. 3 (m. in OS. Al., rarely elsewhere), *a sea, a lake*; ܡܠܟܐ 'ܐ the Red Sea (lit. sea of reeds); ܡܠܟܐ 'ܐ sea-weed.

ܡܠܟܐ yambriš, OS., m. *Jambres*, 2 Tim. iii. 8.

ܡܠܟܐ or ܡܠܟܐ yêmâg, -âk, turk. يماك, f. 1, *food; a 'dish'*.

ܡܠܟܐ see ܡܠܟܐ.

ܡܠܟܐ yamâyâ Al., fr. ܡܠܟܐ, m. 1, *a sailor, seaman*, Lidz. 399.

ܡܠܟܐ and ܡܠܟܐ yimâ-yûtâ, yimûtâ, fr. ܡܠܟܐ, f. 6, 9, *motherhood*.

ܡܠܟܐ yamimâ, Psh. ܡܠܟܐ, f. *Jemimah*, a woman's name now used, Job xlii. 14.

ܡܠܟܐ yâminâ, OS., f. 1, 1) *the right hand, right* (opp. left); ܡܠܟܐ 'ܐ the right eye; ܡܠܟܐ 'ܐ the right side of thy face; thy right cheek. Also ܡܠܟܐ 'ܐ the right hand; 'ܐ or 'ܐ ܡܠܟܐ or 'ܐ ܡܠܟܐ on the right hand. 2) *a cubit*.

ܡܠܟܐ yaminâ-yâ, f. ܡܠܟܐ, OS., *on the right hand; right-handed*.

ܡܠܟܐ see ܡܠܟܐ.

ܡܠܟܐ yémîsh U., turk. يمش, m. 1 (yémîshi), *fruit, e.g. grapes, apples &c.*

ܡܠܟܐ yamlâ, OS., m. *Imlah*, 1 Kgs. xxii. 8.

ܡܠܟܐ yamnê Al., arab. يمنية = ܡܠܟܐ; ܡܠܟܐ Al. = ܡܠܟܐ or = ܡܠܟܐ.

ܡܠܟܐ yamgé K., = ܡܠܟܐ ܡܠܟܐ he can.

ܡܠܟܐ see ܡܠܟܐ.

ܡܠܟܐ yamtâ Al., fr. ܡܠܟܐ, f. *a lake*, Lidz. 399.

ܡܠܟܐ yan, kurd. ين, or, or else; at any rate; ܡܠܟܐ . . . ܡܠܟܐ either . . . or.

ܡܠܟܐ see ܡܠܟܐ.

ܡܠܟܐ yangchâriyé Al., turk. يانچري, *Janissaries*, Lidz. 402.

ܡܠܟܐ yânîs, OS., m. *Jannes*, 2 Tim. iii. 8 (RV. 'ܐ).

ܡܠܟܐ yanshûp*, heb. ינשופ, m. 1, *the great owl*, Lev. xi. 17.

† **ᐱᐱᐱᐱ** Al., see **ᐱᐱᐱᐱ**.

𐤕𐤁𐤕𐤕 yârûâtâ, OS.*, m. I, *an inheritor, heir.*

𐭪𐭭𐭮𐭭 yârûthâ K. Sh. (see 𐭪𐭭𐭮𐭭, 𐭪𐭭𐭮𐭭), kurd.
 باری PS. 347, 'iarli' Garz. 154, f. 6, 9, *a jest*,
a joke.

𐎶𐎵 yârâkh, OS., m. *Jerah*, Gen. x. 26.

𐌲𐌶̊ yârâkhé Al., = 𐌲𐌶̊, *guests*, Lidz. 407.

𐌶𐌵𐌿 yerkhâ, OS., m. 1, *a month*; 𐌶𐌵𐌿𐌸𐌰 '𐌶𐌵𐌿𐌸𐌰'
a lunar month.

† ܝܪܝܟܬܐ *yarikhâ* or *yâ*, f. ܝܪܝܟܬܐ *yarikhtâ*, *yâ*, fr. ܝܪܝܬܐ = OS. ܝܪܝܬܐ, *long*; ܝܪܝܬܐ ܥܕܐ *met. rich, powerful*, also *thievish*; ܝܪܝܬܐ ܥܕܐܢܐ *longsuffering* (see ܥܕܐܢܐ).

‡ يَارِيْخْنَا يَآ, or yâ-, f. يَارِيْخْنَا, fr. prec., somewhat long, oblong, prolate.

ڦڦڦ yârikh, (OS. past ڦڦڦ and ڦڦڦ, ۱) to
 lengthen intr., to be prolonged, to get long, to be
 tedious; ڦڦڦ ڦڦڦ yârkhi khaiyûkh, long life
 to you! 2) met. to lie down, to stretch oneself.
 Caus. ڦڦڦ q. v. or in Ash. Al. ڦڦڦ.

یَرَلُو yerlû, f. id., turk. **یرلو**, indigenous, native, born or grown on the spot.

π_1^* (so also TA.), = π_1^5 .

𐭪𐭥𐭥 yārānā K. (yīrānā Q. Sal.), m. 1, also in Al. 𐭪𐭥 yār, m. 4, pers. kurd. یار, kurd. یاری Garz. 89, 1) *a friend*. 2) Al., *a lover*. The fem. in Al. is 𐭪𐭥𐭥, Lidz. 406.

یٰرِیپ yârip, = **یٰز**, to roost.

يَاقُ yâriq Al., OS., or رَاقُ râ-iq (q.v.) Tkh.,
to be green or livid. Caus. يَاقُ.

ᐃᐃᐃᐃ yerqâ, OS., m. I, I) *a herb, grass.*
2) *greens, vegetables.*

يەرقانە: yerqânâ, OS.*, m. *mildew*.

၁၃၂ see ၁၃၃.

ᐱᓂᓂᓂ yārit, OS., *to inherit; to take possession of*
an inheritance; *to be heir to*, with ᐱ Agent **ᐱᓂᓂᓂ**
an heir. Caus. **ᐱᓂᓂᓂ**, in TA. **ᐱᓂᓂᓂ**, in Al. **ᐱᓂᓂᓂ**.

ꠘꠞꠦ Al., see ꠘꠞ.

𑀧𑀸𑀓𑀸𑀓𑀸 yārtūthā K. AL, OS., f. 6, 9, *an inheritance, a possession.*

יָשׁוּב בְּנִי yashwē bnū, not Psh., *Ishbibenob*,
2 Sam. xxi. 16.

يَاشْبَاقُ yashbâq, Psh. 'î, *Ishbak*, Gen. xxv. 2.

ᠶ᠋ᔭᠱᠤᐃ, yashwâ, OS., m. *Ishua*, Gen. xlv. 17;
ᠵᠡᐅ - a Jesuite, Ishvite, Num. xxvi. 44.

†ax: yashwt, OS., m. *Iawi, Ishui*, Gen.
xlvi. 17.

إِسْهُ, *ishû*, OS., [Az. *أشوش*], m. *Jesus, Joshua, Jeshua*, still very commonly used as a man's name. *يُوشَعْنَا* ' *Joshua the son of Nun*; the full name is almost always given to this Joshua, and formerly it was used in full as a man's name.—*إِسْهُ أَيَّاهُ*, 1) a *Christian* (rare). 2) a *Jesuit*.

Ἰησοῦς, *ishûyâw*, OS., m. *Jesuseddit*, *Jesujabus*, a man's name still sometimes used in K. (lit. Jesus gave).

יֵשׁוּרוּן, yishûrûn, Psh. יֵשׁוּרוֹן, *Jeshuron*,
Jesuron, Deut. xxxii. 15.

ياشماق yāshmāq, turk. **ياشماق**, m. f., *a yashmak*, a lady's veil worn in Turkey &c.; by the E-Syr. women worn over the head and brought round to cover the mouth, but not the nose and eyes.

~~यशः~~ yashpâ, m. 1, or as OS. यशः yashpi, m.
jasper, Ex. xxviii. 20.

உய் see உயி.

ʔātiw U. K. as OS. (but ʔ even in K.,
 ʔ in OS.), or ʔātiw Al. MB.; imp. ʔā m.
 ʔā f. tū, also tūi (m. f.) U., tūkh Sal. (see
 Introduction) [often ʔā tūwūn, pl. ʔā tūwūn,
 or in U. ʔā tūyūn and ʔā tūmūn, in
 Sal. tūmūkh; in Ti. the imp. is ʔā tū
 tiwā, pl. ʔā tūwū tiwā, (Gram. 128);
 1) to sit, sit down; pp. sitting; of one lying
 down, to sit up. 2) to dwell, reside, live,
 sojourn, encamp; to stay, abide. 3) to lie as
 snow, all as OS. 4) Al., to cease, stop.—
 PHRASES: ʔā to travel by sea; ʔā to
 drive in a carriage; ʔā, esp. K., to
 ride on horseback; ʔā to succeed another;
 ʔā Al., to awake; ʔā Al., to be
 dethroned. Caus. ʔā U. K., ʔā Sal. U. Gaw.,
 ʔā Al. as OS., and ʔā. Masc. v. n. ʔā
 tyāwā, a dwelling; fem. v. n. ʔā tōtā K., or
 ʔā tyōtā U.

† யதும்; yatûmâ or yâ-, also Al. as OS. † யதம்; yathmâ, m. 1, *an orphan*; ய' *bereaved of*.

١٢٥ itûn U. K. (but ithûn Tkh.), or ١٢٥ itû Ti., ithû Tkh., or ١٢٥ Bo. q.v. or ١٢٥ Al. q.v., *you are, ye are*, not used in addressing a single person; with a pronoun ١٢٥ ١٢٥ akhtû étû Ti. See ١٢٥; ١٢٥ ١٢٥ in K. is pyâshétûn, in U. -itûn (both proparox.), *ye remain*.

١٢٥ see ١٢٥.

١٢٥ see '١٢٥.

١٢٥ yttâr, az. turk. ١٢٥, f. a woman's name now used.

١٢٥ yatrâ, OS.*, m. ١, a bow-string.

١٢٥ yatrûn, OS.*, m. *Jethro*, Ex. iii. ١.

١٢٥ itr'im, RV. ١٢٥ itir'am, Psh. ١٢٥; *Ithream*, 2 Sam. iii. 5.

ح

ح, the letter ١٢٥ kâp, OS., f. ١, in K. MB. 2, = the english *k*; when final, if disjoined, written ١٢٥, but if joined to the preceding letter, ١٢٥. The initial and medial forms are never written alone; the former is joined to the final form, as ١٢٥ (cf. ١٢٥, ١٢٥); ١٢٥ does occasionally so stand alone. Aspirated ١٢٥ exactly = ١٢٥, no. ١, q.v. With Majliana (١٢٥) ١٢٥ is called ١٢٥ châp, = *ch* in *church*; the sign is written either above or below, and on all forms of the letter. ١٢٥ is frequently interchanged with ١٢٥, rarely with ١٢٥. In numbering, ١٢٥ = 20, ١٢٥ = 21 &c.

-١٢٥, ١) k' Al. Z. TA. and also (before ١٢٥, ١٢٥) in Sal., = ١٢٥ k1 U. MB. Sp. Sal. Az., = ١٢٥ 1 Tkh. Q. Sal., also in Az. ١٢٥ [thus ١٢٥ gôd1, *they do*], the sign of the habitual and historic pres. and imperfect, not used in Ti.; ١٢٥ ١٢٥ *he goes, he is accustomed to go*; ١٢٥ ١٢٥ *he used to go*. It is not used in U. K. with negatives, but in Al. '١٢٥ is used both for future and habitual pres. In Al. the Zqapa of verbs ١٢٥ sometimes falls, as ١٢٥ kithyâ = ١٢٥ ١٢٥ *she comes*; ١٢٥ kizi = ١٢٥ ١٢٥ *they go*; ١٢٥ kithé = ١٢٥ ١٢٥ *they come*. [In TA. ١٢٥ (١٢٥) = ١٢٥; ١٢٥ ١٢٥ = ١٢٥ ١٢٥; so ١٢٥ *I am*, ١٢٥ *they are*, ١٢٥ *I was*, ١٢٥ *thou wast* &c., Lidz. 382.] 2) kh' Al., = ١٢٥; ١٢٥ kh'kalbâ, *like a dog*; ١٢٥ khdâdi, *like this*.

١٢٥ see prec.

١٢٥, ١٢٥, ١٢٥ (or ١٢٥), ١٢٥, ١٢٥ &c. *chi, chit, chin (châyin), chi, chikh* Sh. Ti. Ash. (but not village of Ash.) and also in Anhar (village of U.), = ١٢٥, ١٢٥, ١٢٥ &c.; perh. for ١٢٥,

١٢٥ &c., *ch* for *dh* (cf. ١٢٥ for ١٢٥ in Ti., Gram. 125; and cf. ١٢٥, ١٢٥).

١٢٥ . . . ١٢٥ *chl, whether . . . or, rare*.

١٢٥, ١٢٥, see ١٢٥.

١٢٥ kâ-ib Al., ١) *to hide*. 2) *to bend, bend down* tr. and intr., cf. ١٢٥, Lidz. 465. See ١٢٥.

١٢٥ see ١٢٥.

١٢٥ kâ-iz Ash., *to press, squeeze*, Lidz. 465.

١٢٥ châ-id, *to invite*. Caus. ١٢٥. Dist. ١٢٥.

١٢٥ châ-iz, ١) (cf. turk. ١٢٥ a scratch?), *to scratch*. 2) = ١٢٥. Caus. ١٢٥.

١٢٥ kâ-iz K., *to be impfortunate*.

١٢٥ see ١٢٥.

١٢٥ see ١٢٥.

١٢٥ see ١٢٥.

١٢٥ kâ-il, ١) as OS. ١٢٥, *to measure*. 2) *to fill to the brim*. Caus. ١٢٥.

١٢٥ châ-il U., = ١٢٥ q.v. K. Q., ١) *to toss up dice*. 2) *to get ready for battle*. Caus. ١٢٥.

١٢٥ see ١٢٥.

١٢٥ kâ-im, (OS. past ١٢٥ and ١٢٥), ١) *to be black*. 2) met. *to be guilty, to be convicted*, cf. ١٢٥ ١٢٥. Caus. ١٢٥ q.v.; see ١٢٥.

١٢٥ châ-im = ١٢٥.

١٢٥ see ١٢٥.

١٢٥ kinâ, f. ١٢٥ kintâ, OS., *just, upright*.

١٢٥ kinâ-it (oxytone), OS.*, *justly*.

١٢٥ or ١٢٥ châ-is, -iz, (cf. ١٢٥, ١٢٥?), *to urge*.

١٢٥ kâ-ip, (OS. past ١٢٥, sometimes ١٢٥), *to bow, bend down* intr.; met. of the day, *to be far spent*; of a sound *to be low*. Caus. ١٢٥ and ١٢٥ q.v.

kipá as OS., also in Ti. Ash. קִפָּא, m. f. 1, (f. in OS.), 1) a stone; קִפָּא 'a jewel, Prov. xvii. 8; קִפָּא 'a heavy stone; קִפָּא met. to shelve a matter. 2) K., a rock. 3) m. Cephas. 4) a draughtsman in the game of draughts. 5) a weight in weighing, stones being often used for this purpose; a plummet; 'אֵס 'a diverse weights, Prov. xx. 10.

† קִפָּאִין kipánâ, f. קִפָּא- and קִפָּאִין, fr. prec., stony, full of stones.

קִפְּתָא kiptâ Ti., f. 6, = קִפָּא.

קִפְּתָא châ-ir, to be angry or offended, with קִפְּתָא = with; pp. angry, displeased. Caus. קִפְּתָא.

קִפְּתָא kâ-ish, 1) U., to pay, to be paid; caus. קִפְּתָא q.v. 2) K., see קִפָּא.

קִפְּתָא kâ-it, to boil away intr.; to dry up.

קִבָּב kâbâb, arab. turk. كباب, m. 1, a kabob, meat cut up into pieces and grilled on a skewer.

קִבָּב see קִבָּב.

קִבָּב kôdâ, f. 1, 1) OS., the liver; קִבָּב 'a gall. 2) Al., in pl. the bowels, entrails; met. the heart, Lidz. 469.

† קִבָּב kôdânâ, f. קִבָּב-, fr. prec., bold (in OS., angry).

קִבָּב châbûkhtâ, az. turk. چابوخ, f. 6, a healed wound.

קִבָּב or קִבָּב 'chibûk, chibûq, chûb-, turk. چبرق, f. 1, a pipe, usually about a foot long, for smoking broken or cut tobacco (קִבָּב).

קִבָּב kâbûl, Psh. قند, Cabul, 1 Kgs. ix. 13.

† קִבָּב, קִבָּב, or as OS. קִבָּב kabîr, kbîrâ, kabîrâ, all Al., arab. كبير, 1) great. 2) of age, grown up. 3) much, many. 4) more. 5) as adv. very, very much.

קִבָּב kabkir, see קִבָּב.

קִבָּב kâblân Ash., a sheath, Lidz. 470.

† קִבָּב kâbânî (Ash. קִבָּב- Lidz. 470), az. turk. and kurd. کبني, f. 1, a female cook.

קִבָּב kwântâ (-thâ K.), OS.*, f. 6, eccles., a hood.

קִבָּב kâwîr, az. turk. کوار, f. 1, the name

of a grass with a taste of onion. 2) kâbâr, a knop, 1 Kgs. vi. 18.

קִבָּב kwâr, OS., the river Chebar, Ezek. i. 1. קִבָּב kibra*, heb. קִבְרָא, f., with קִבָּב, a measure of distance, Gen. xxxv. 16, perh. = קִבָּב.

קִבָּב kwârâ Al., OS. קִבָּב, perhaps.

קִבָּב kibrit, OS. קִבְרִית, arab. turk. كبريت, m. 1, 1) sulphur, brimstone. 2) esp. K., a match, matches. † קִבְרִית- sulphureous.

קִבָּב kâ-wish, 1) as OS., to thrust in. 2) as OS., to intercalate a day in leap-year or a thirteenth moon; קִבָּב leap-year. 3) Al. Az., to dismount from a horse, to go or come down, Sachau 33, 52.

† קִבָּב kwâshâ Al., f. קִבָּב-, steep adj.

קִבָּב or קִבָּב châgh, -ghâ, kurd. چاغ, m. 1, a season.

קִבָּב kâjâwâ, pers. کجاء and کجاء, f. 1, a pannier, for carrying passengers.

קִבָּב see קִבָּב.

קִבָּב, קִבָּב, see קִבָּב.

קִבָּב chigârâ K., europ., f. 1, a cigarette.

קִבָּב, 1. kad, as OS., also in Al. קִבָּב kûdh q.v., 1) when; after that; while; although; often used pleonastically with pp. or with v.n. and 2, or to introduce a clause; in Al. a redundant 2 often follows.—קִבָּב when he was risen, Joh. xxi. 14; קִבָּב since, temporal conj. 2) if, in case of; קִבָּב or if many, or at the most, 1 Cor. xiv. 27; קִבָּב : קִבָּב if I perish, I perish, Esth. iv. 16. II. khad Al., = קִבָּב, Lidz. 472.

קִבָּב kâdâ, az. turk. کد, m. 1, a flat cake made of flour, milk, and much butter.

קִבָּב kidâ, the crop or produce of one's own labour.

קִבָּב Ash., = קִבָּב.

קִבָּב kadûdâ K., m. 1, a hedgehog.

קִבָּב kadûnâ, (OS. קִבָּב m.), f. 1, a pitcher.

קִבָּב kadkhûdâ K., f. id., pers. کدخدا, rich; קִבָּב- K., f., riches, richness.

קִבָּב khdegid or ghd- Al., = קִבָּב like, as, Sachau 34, 35, Socin 155.83, Lidz. 472.

קִבָּב chidâr, az. turk. چدار, m. 1, a horse's fetter, always used in Persian stables.

چادر châdir Al. Ash. f. (Lidz. 430), and چادر chûdrâ U. K., m. 1, 4, turk. pers. kurd. چادر, 1) a tent. چادر ساز a tent-maker. 2) a long cotton overall worn (blue) by Mohammadan women in Persia, [not usually by E-Syr.], and by Armenians at Van &c. (white). 3) = صندل q.v. 4) a sail.

چادرالی chûdrâligh, az. turk. چدرالی, m. black or blue calico from which women's overalls are made.

چای Al., see چای.

کاهل kâhl, pers. کاهل, f., no pl., a lettuce.

کاهل کاهل kâhlâ Al. Ash., arab. کاهل, fine, noble (of a horse), Lidz. 473.

کاهن kânâ, kâh'nâ, OS., m. 1, 1) a priest [the usual word for a Christian priest is کاهن q.v.]. کاهن 'ا or کاهن کاهن high priest; کاهن کاهن chief priests. 2) pl., the book of Leviticus.—کاهن f. the priesthood, including the episcopate and diaconate. The 'priesthood' is divided into three orders, and each order has three subdivisions, thus: (1) کاهن کاهن, کاهن کاهن, کاهن کاهن; (2) کاهن کاهن, کاهن کاهن, کاهن کاهن; (3) کاهن کاهن, کاهن کاهن, کاهن کاهن. The subdivisions marked with an obelus are now obsolete as separate classes.—کاهن کاهن high-priesthood.

کاهن kâhang, az. turk. کاهن, f. 1, a sharp pain in the loins.

کاهن or کاهن kâpâ Al., arab. کاهن, m. a cleft in a rock, Lidz. 484.

کاهن kâhar K., condition, state, Lidz. 473.

کاهن kâh'râbâ as OS., or کاهن kâh'rab Al., (Lidz. 473), kurd. pers. کاهن, f. amber.

کاهن کاهن or کاهن کاهن or کاهن کاهن chârghûshâ, rarely ch'hâr-, also chârâg-, chîhârg-, indecl., pers. چهارگوشه or چار, square, four-cornered. کاهن arith. square root.

کاهن kâh'riz, pers. کاهن, f. 1, an underground watercourse or aqueduct, a tunnel for bringing water.

کاهن کاهن or کاهن کاهن chârçhûwâ, rarely ch'hâr-, pers. چهارچوب, turk. چارچوب, m. 1, a frame of a door, window &c., a casement.

کاهن کاهن see کاهن.

کاهن see کاهن.

کاهن see کاهن.

کاهن chû K. Al. Ma'l. (Parisot xi. 503), rarely U., kurd. چو PS. 294, any, no, nothing, = چو. If a verb follows, کاهن must be added. چو nothing; used also in Al. as an adv. after a negative verb = at all: کاهن کاهن (or کاهن) chû mindl, he did not hunt at all, Sachau 67.

کاهن chô, az. turk. چو, f., a sound used to encourage asses.

کاهن kô (rare), = کاهن q.v., a dry tree.

کاهن kâ-wî, 1. subs., in Sal. kéwî or kéwé, = OS. کاهن (OS. pl. کاهن), f. 2, 3, 1) a recess in a wall. 2) a window, esp. if small, in wall or roof, i.e. the opening, not the glass. 3) K., with کاهن, a bolt-socket. II. v., 1) as OS. Ethpa., to be seared, burnt, cauterised. 2) Al., = کاهن. III. contr. for کاهن کاهن, he is.

کاهن kûbâ, az. turk. کوب, m. 1, 4, a border, hem, flounce of a different material from the dress &c.

کاهن کاهن, = کاهن q.v.

کاهن kûbî K., kurd. کوبی, a gazelle, Lidz. 468.

کاهن chûkhat, pers. چوب خط, f. 1, a tally, nick-stick, a notch cut in a stick for keeping accounts.

کاهن kûbébé Al., a dish of soaked and roasted wheat, rice, and minced meat, Lidz. 468.

کاهن chôbân U., or کاهن shîbânâ, shé-, Al. Tk., pers. turk. چوبان, pers. شبان, kurd. shwân Garz. 206, shewân Lerch 137, m. 1, a shepherd. See also کاهن.

کاهن kûshâ as OS., m. 1, and کاهن kûwishtâ, f. 6, a footstool. Dist. کاهن.

کاهن see کاهن.

کاهن (1) see کاهن. 2) Al., perh. sheep without horns, Lidz. 468.

کاهن chûghûl, f. id., (perh. pers. چغل Thes. Syr. 1690), meddlesome, complaining, slandering.

کاهن chûgûr, az. turk. چوکور, f. 1, a harp; a lute.

کاهن kûgûrd, -rt, turk. کورگورد or -ت, m.,

1) *sulphur, brimstone*. 2) (also in sing.), *matches*.

ܚܕܐ, 1) † kûd or kûd, f. id., pers. کند? Nöld. 401, *blunt, dull, obtuse* lit. and met.

2) Al. Ash. Az. = ܚܕ [in Az. Al. also = ܚܕ, but often in Al. a second ܚ follows]. 3) Al. Ash. = ܚܕ. 4) khûd Al. = ܚܕ.

ܚܕܐ see ܚܕܐ.

ܚܕܐ kâ-widnâ U. Al., f. (sic) 1, or ܚܕܐ kâ-winâ J. (Socin 122), f. 1, or ܚܕܐ kûdhanyâ K., as OS., m. 1, (OS. rarely ܚܕܐ), *a mule*.

† ܚܕܐ chôdânâ, f. ܚܕ, pers. شاد (cf. ܚܕ), *gay, joyous; somewhat conceited*.

ܚܕܐ see ܚܕܐ.

ܚܕܐ kûdhantâ K. as OS., and ܚܕܐ kôdintâ U. Al., f. 6, *a she-mule*.

† ܚܕܐ chôdâr, az. turk. چودار, m. 1, *a seller of sheep*.

ܚܕܐ kûdrat, az. turk. کورت, f. *ill-will, a grudge, enmity*.

ܚܕܐ kû-wî pl., pers. گاو, *manure, offal, garbage*.

† ܚܕܐ kû-wâg, az. turk. کورک, m. 1, *an apprentice*.

ܚܕܐ kôz U., az. turk. کوز, f. 1, *live coal; red-hot charcoal*.

ܚܕܐ kûzâ, 1) K., m. 1, *a sheepfold*. 2) OS., arab. كوز, *a bottle, pot, pitcher*. 3) OS., m. *Chuza*, Lu. viii. 3.

ܚܕܐ kûzbî, Psh. 'ܚܕܐ, f. Cozbi, Num. xxv. 15.

† ܚܕܐ kûzâchî, az. turk. کوزجی (cf. ܚܕܐ), m. 1, *a potter*.

ܚܕܐ kûzâr, az. turk. کوزر, f. *coarse litter* in the threshing-floor; *refuse of wheat* when the ear and chaff will not separate.

ܚܕܐ chûkh, 1) kurd. چرخ, *a mountain* in Kurdistan. 2) Al., arab. جرح (see ܚܕܐ), *a cloth*, Lidz. 427.

ܚܕܐ kôkhâ, also in K. ܚܕܐ kôkhâ-yâ, in Sal. ܚܕܐ kakhwâ, az. turk. کوخا, m. 1, *the head-man* of a village. [See ܚܕܐ.]

ܚܕܐ m. 1, and ܚܕܐ f. 6, chûkhâ, chûkhtâ, esp. K., arab. جرح, turk. جرح, (see ܚܕܐ), f. 6, *a cloak, an embroidered jacket*.

ܚܕܐ see ܚܕܐ.

ܚܕܐ kûkhtâ U. Tkh., perh. fr. OS. ܚܕܐ, f. 6, *a small store-room, a closet; an inner chamber*; cf. ܚܕܐ ܚܕܐ the *inmost parts of the belly*, Prov. xxvi. 22.

† ܚܕܐ or ܚܕܐ kûfâ, kûfâ, pers. کتا (see ܚܕܐ), m. 1, *a dwarf, pigmy*.

† ܚܕܐ kûfâ-yâ, f. ܚܕ, fr. prec., *dwarfish*.

† ܚܕܐ kiwî, f. id., kurd. id., *wild, ill-bred*.

ܚܕܐ MB., see ܚܕܐ.

ܚܕܐ kôyâ, fr. ܚܕ, m. 1, *burning, searing*, = ܚܕܐ.

ܚܕܐ kôyâr, russ., turk. حویار, *caviare*.

ܚܕܐ kâ-wich, see ܚܕܐ, 1) *to migrate, move; to be a nomad; to travel as nomads*. 2) met. *to die*. 3) *to be taken away, to be removed*.

† ܚܕܐ kûk, f. id., az. turk. کوک, *able-bodied, fat*.

ܚܕܐ kôch, turk. pers. کرج, m. 1, *a nomad horde*. Cf. ܚܕܐ.

ܚܕܐ kôchâ, 1) fr. prec., m. 1, *a nomad*. 2) kurd. کورچا, f. 1, *a large spoon; a ladle*.

ܚܕܐ K. or ܚܕܐ U. chûchâ, jûjâ, pers. چوچا, &c., m. 1, 1) *a chicken*. 2) the *young* of an animal.

ܚܕܐ or ܚܕܐ kûchâ, -jâ, pers. turk. کورچا, f. 1, 4, 1) *a lane, street*. 2) *a quarter, of a city; a block of houses*.

ܚܕܐ kôkâ, turk. کورک, m. 1, *a root*; ܚܕܐ 'ܕ *liquorice*; ܚܕܐ ܚܕܐ *to take root*.

ܚܕܐ or 'ܕܐ, or in Al. 'ܕܐ (Sachau 15), kôkhwâ, kikhwâ, kakhwâ, OS. ܚܕܐ, m. 1, 1) *a star*; ܚܕܐ 'ܕ *Lucifer*, see ܚܕܐ; ܚܕܐ 'ܕ *the pole star*. 2) *an asterisk*. 3) *a full stop*, asterisks being commonly used in Syriac for this purpose.

ܚܕܐ kôkhwânâ, f. ܚܕ, = OS. ܚܕܐ, *sidereal, stellar, of the stars*.

ܚܕܐ chûchâgâ, turk. kurd. چيچل, m. 1, *a flower*.

ܚܕܐ chiwâchû, (cf. ܚܕܐ and pers. چرخ, *a sparrow*), f. 1, *twittering, chirping*.

ܚܕܐ chûchûnâ K., dim. of ܚܕܐ, *a very little, trifling, small*.

ܚܕܐ kôchitâ, (perh. fr. ܚܕܐ no. 2, from its

shape), f. 6, a woman's headdress of a style now old-fashioned.

کۆچیکە kôchiktâ, az. turk. کۆچک, f. 6, a large wooden spoon. Cf. کۆچک.

کۆچیکە kûchikâ Sh., (kurd. کۆچک a cavity, also a room PS. 330), m. 1, a small fireplace.

کۆچەنە chûchânâ, (cf. pers. چرچر a sparrow, چرچە a chicken), m. 1, a magpie.

کۆچەرە kôchârî, f. id., az. turk. کۆچری, kurd. koche Garz. 269, cf. کۆچەر, migratory, nomad.

کۆکەرتە kûkertâ, f. 6, a sultry night.

کۆکتە kûktâ, (cf. OS. کۆک or کۆک a cake), f. 6, millet bread.

کۆ see کۆ.

کۆل chûl, turk. pers. kurd. چول, m. waste ground, wilderness.

کۆل Al. Ash., = 's q. v., m. 1, a slave, Lidz. 470.

کۆلە chûlâ, f. 6, shameless; witty.

کۆلە chûlâ or chûlâ, turk. چول, m. 1, 5, a horse-blanket.

کۆلە chûlî, az. turk. چلاو, f. 3, a washing place in a stable &c.

کۆلە kôlâ, az. turk. کۆل, f. 3, 1) a building in a vineyard, a cottage or summer-house inhabited during the vintage. 2) a booth made with branches.

کۆلبیتین kûlbitin Al., = حەجەبە no. 1, Lidz. 477.

کۆلە chûlâgh U., f. id., turk. چولاق, lame, halt, maimed.

کۆلە kûlâjâ, az. turk. کۆلج, f. 1, a woman's coat.

کۆلە kûlûkhtâ, OS. کۆل (cf. حەجەبە), f. 6, a cabin, hovel, a tumbledown room.

کۆلە kûlûng, turk. کلنک, m. 1, a stone-mason's tool for shaping stones; a pickaxe.

کۆلە see کۆ.

کۆلە kûlâlâ, OS.*, m. 1, crowning, a ceremony at marriage and baptism.

کۆلە see کۆ.

کۆلە kûlânâ K., kurd. کۆلان, m. 1, a street, Lidz. 470.

کۆلە kûlâsh, az. turk. کۆلش, kurd. گلاش PS. 332, m. straw (whole, dist. کۆچک chopped straw), stubble, thatch.

کۆم kôm, arab. قوم, f. 1, a company, multitude of men &c.

کۆم kômâ Al., arab. کومة, a heap, Lidz. 470.

کۆم (1) kûmâ (in Al. kômâ, Sachau 13), f. 6- kûmtâ (so also Al.), OS. کۆم (TA. کۆم), black; the fem. as subs. = spades at cards. کۆم (2) U. copper money. 2) Al. (oxytone), = کۆم, whatever, whenever. 3) see کۆم.

کۆمە chômagh, see کۆمە.

کۆمە kômâg, az. turk. کومک, f. help, assistance; کۆمە id.

کۆمە kômâgchî, fr. prec., az. turk. کومکچی, m. 1, an auxiliary; in pl. auxiliary forces.

کۆمە chômaghtâ, turk. چوماق, f. 6, a stick, club.

کۆمە kômûr, turk. کومور or کومور, m. charcoal; کۆمە 'a coal.

کۆمە kômûrchî, turk. کومرچی, m. 1, a collier, a charcoal-burner.

کۆمە = کۆمە.

کۆمە chômâlân, f. 1) a sudden death, of human beings. 2) disease of fowls, sudden and infectious.

کۆمە kûmnâ-yâ, f. 6, fr. کۆم, blackish.

کۆمە kûmpâtâ, f. id., lit. black of face, guilty, ashamed, so turk. يوزى قرا. See کۆمە.

کۆمە kûmrâ, OS.*, m. 1, a priest.

کۆمە kûmtitâ, f. cummin.

کۆم kwân Al., cf. arab. کون, would that. See کۆم, کۆم.

کۆم chûnâ, f. 3, an inkstand.

کۆم ka-wânâ, or in MB. کۆم ka-wî, f. 1, a snowdrift.

کۆم chûngâ, m., a kind of coarse grass.

کۆم kûndâ, 1) pers. کند, m. 1, a fetter. 2) pers. id., a nave or fellow of a wheel, 1 Kgs. vii. 33. 3) a ball of dough, made ready to be rolled out flat before being baked.

حەبەشە kûntîqûs, OS.*, gk. χοῦτίς, m., pl. ἑκά - a *choenix*, a measure, Rev. vi. 6.

چۆنک chûnki, pers. turk. چونک, because, since; پ often follows.

کۆنیکتە kônîkthâ K., f. 6, a *veil*, a *napkin*, *towel*, *handkerchief* (cf. کەتە?).

کۆسە kûsâ (kô- Al.), 1) f. id., pers. turk. کوس, *beardless*, *smooth faced*; hence as subs. 2) m. 1, a *young man*, *youth*.

سە see سە.

کۆسگەل kôsâgâlin, az. turk. کوسگین, m. 1, a *mummer*.

کۆسە kûsîtâ, OS., f. 6, a *hat*, *cap*.

کۆسپە kûspâ, (in OS. a *spice*), m. *ground flax seeds*, from which oil has been extracted.

چۆنە chûyâ, f. چۆنە chûtâ, cf. چۆن, 1) *smooth*. 2) met. *flattering*; چۆنە چۆنە to *flatter*.

کۆپە kûpâ, 1) adj., f. کۆپە kûptâ, in Ti. کۆپە kâpâ, f. کۆپە, fr. کۆپە, *low*; met. *lowly*; کۆپە kûpâ *uneven*, *up and down*, *undulating*. 2) subs., m. 1, 4, a *keyhole*.

کۆپە kôpâk, turk. کوبک, m. 1, a *large dog*, a *mastiff*.

کۆپە m. 1 (f. in Al.), or کۆپە f. 6, kôpâlâ, -lîâ, also in Al. کۆپە, 'کۆپە, pers. کوبال, kurd. kôpâl Garz. 205, 1) a *shepherd's crook*, a *walking-stick* with bent handle. 2) a *crutch*.

چۆپە chôpân, az. turk. چوبان, f. 1, a *thong* or *leather band* on a waggon or plough.

کۆپە kûpâshâ, fr. کۆپە, m. 1, a *hem*, *border*. Cf. کۆپە.

کۆسە kôsâ, (also in Al. کۆسە?, Sachau 19), OS. کۆسە, m. *hair*. See کۆسە.

سە see سە.

کۆر kûr, OS.*, m. 1, pl. also کۆر, a *cor*, a *measure*.

سە see سە.

کۆرە kwârâ, (in OS. a *beehive*), f. 3, a *flour-bin*, a *meal-chest*.

کۆرە kûrâ, 1., OS., f. 3 (in OS. m.), 1) *bellows*. 2) a *kiln*, *forge*. 3) a *furnace*. II., m. 1, a *he-goat*, three years old (cf. کۆرە and کۆرە).

کۆر or کۆر q.v. kûrâ, kûrrâ (but in Al. kôrâ), f. 3, pers. turk. kurd. کور, *blind*.

کۆر kâ-wirâ, m. 1, and کۆر kâwirtâ, f. 6, a *sheep*, two years old.

کۆر kûrapîsqûpâ, OS.*, m. 1, a *chorepiscopus*, *χωρεπισκοπος*. See کۆر.

کۆر kûrabash K., m. 1, = کۆر, a *white fox*.

سە see سە.

کۆر kôrag, az. turk. کورک, a *dry tree*, = کۆر.

چۆر chûrig, f. id., turk. چورک, *fickle*, *light minded*, *volatile*.

چۆر or 'چۆر chûrag, chôrag, az. turk. چورک (in osm. turk. a *cake*), *bread*, *rare*.

کۆر kûrjâ, az. turk. کورجہ, f. *stewed vine-shoots* boiled with pounded wheat (کۆر) and butter.

چۆر or 'چۆر chûragchî, chô-, az. turk. چورکچى, m. 1, a *bread-seller*, *baker*.

چۆر or 'چۆر chûragchikhânâ, chô-, az. turk. چورکچىخانه, f. 1, a *bakery*, *bakehouse*.

کۆر kûrdâ-yâ, f. کۆر, OS., *Kurdish*, more commonly 'کۆر.

کۆر kûrdîstân, pers. کردستان, f. *Kurdistan*; کۆر Persian *Kurdistan*.

کۆر kûr-hânâ Al. Ash., OS., m. 1, *illness*, *disease*.

کۆر kûrzîn, OS., f. *Chorazin*, Mat. xi. 21.

سە see سە.

کۆر kûrisâ Tkh., m. 1, *the foal of an ass*.

سە see سە.

کۆر kûrâk, turk. کورک, m. 1, *bellows*, Jer. vi. 29.

سە see سە.

کۆر or کۆر kûrk, kûrkâ, turk. کورک, kurd. kurq Lerch 105, f. 1, a *coat lined with skin* or *fur*.

کۆر kûrâkhâ, OS., m. 1, a *shroud*, *en-shrouding*.

کۆر or کۆر kûrkûr, -râ, az. turk. کورکور, f. 1, a *kind of eagle*, perh. *an ossifrage*.

کۆر kûrkâmânâ Al., OS., *pale* adj., *crocus coloured*, Lidz. 487.

کۆر kôrlûgh, f. 1, *fatigue*, *trouble*.

کۆرمه kûrmâ, f. id., az. turk. 1) *without a nose*. 2) *with a small nose, snub-nosed*.

کۆرمهشک kûrâmishk Terg., kurd. id., a *water-rat* (sic).

کۆرأسه kûrâsâ, OS., m. 1, a *large sheet* of paper folded into several leaves for binding.

کۆرسه kûrsâ, arab. turk. کرسی, f. 1, rarely as OS.* کۆرسه kûrsyâ, m., pl. in K. کۆرسه kûrsâwâthâ as OS., 1) *a seat, a chair*. 2) *a throne; a judgement-seat; a see*. 3) *a low table arranged over an earth oven* (کۆرسه).

کۆرأسته kûrâstâ, OS.*, f. 6, *the book of the burial service for the clergy*. [See کۆرأسته.]

کۆرأره kûrqârî, az. turk. کورقاری, f. *blind-man's buff; blind Harry*.

کۆر-ره kûr-râ, 1) pers. کور, m. 1, a *marshy place, a slough, mud*. 2) see کۆر. 3) *a foal, a colt, less than a year old*.

کۆر or کۆر kûrish, both OS., m. *Cyrus*, Isa. xlv. 28. See کۆر.

کۆرته chûrtâ, az. turk. چور, f. *a second chance; when a gambler wins, and does not take his winnings the first time, but gives them back, they are so called; or when a loser loses all and is allowed a second chance*.

کۆرتا kûrtâ, f. 6, *a heap of manure-fuel*.

کۆرته see کۆر.

کۆرتیلا kûrtîlâ, m. 1, *a puppy*.

کۆرتمه chûrtmâ, az. turk. چورمه, m. 1, *a snare, trap*.

کۆش kûsh, OS., m. *Cush*, (son of Ham, and the country), *Abyssinia, Ethiopia*, Gen. x. 6, 2 Kgs. xix. 9. کۆش *an Abyssinian*.

کۆشه kûshâ, 1) OS., m. 1, *a hand-spindle*, Prov. xxxi. 19. 2) see کۆشه and کۆشه. Dist. کۆشه.

کۆشه kûshî, OS., m. *Cushi*, 2 Sam. xviii. 21.

کۆشه kûshkî, (cf. turk. کوشه a summer-house), m. 2, *a grape-room, for hanging grapes*.

کۆشه kûshâpâ, OS.*, m. 1, lit. *supplication*; the name of some of the longer prayers in the Liturgy, said by the priest kneeling. See کۆشه.

کۆشه kûshî, pers. کشتی, f. *wrestling*; کۆشه U., *to wrestle*.

کۆشه kûshîrâ, az. turk. کوشتر, m. 1, *a joiner's jack-plane*.

کۆشه or کۆشه kôtâg, -âk, turk. کونک, f. 1, 1) *a blow, a stroke, a rap, a beating*. 2) *force, compulsion*.

کۆشه Al., see کۆشه.

کۆشه kôtûg, f. 1, *a brasier*.

کۆشه kûtînâ, OS.*, fr. χιτών, f. 1, 1) *a shiri, tunic*. 2) *an alb*.

کۆشه see کۆشه.

کۆشه kôtîkâ, az. turk. کونک, f. 1, *a brick-layer's hod*.

کۆشه kûtîlâthâ K., = کۆشه.

کۆشه kûthmâ K., OS., f. 1, *a blot, blemish*.

کۆشه kûtân, 1) az. turk. and kurd. کورتان, f. 1, *a large plough, opp. کۆشه*. 2) Al., *a sheepfold*.

کۆشه kâ-witrâ U. Tkh., = OS. کۆشه (m.), Thes. Syr. 1860, f. 1, 4, 1) *dinner, mid-day meal*. 2) *noon*.

کۆشه chizikh = کۆشه.

کۆشه see کۆشه.

کۆشه Sal., see کۆشه.

کۆشه Al., = کۆشه Sachau 46.

کۆشه chakhchûr Q., m. 1, *trousers made of cloth*.

کۆشه kâkhil, OS., *to paint the eyes*.

کۆشه kikhlâ, OS. 'ه, m. 1, *kohl, eye-paint*.

کۆشه chikhmâ, az. turk. چخمه, f. 1, *cataract in the eye*.

کۆشه chakhmûr, f. id., az. turk. چخمور, *odd eyed, squint eyed (of men), with eyes of different colours (of animals)*.

کۆشه Al., see کۆشه.

کۆشه chikhtâ, f. 6, *a stony place in a vineyard &c*.

کۆشه chikhtânâ, f. 1, fr. prec., *stony*.

کۆشه katâ, az. turk. کاطه, f. 3, 1) *a leaf of a folding-door*, 1 Kgs. vi. 34 RV. 2) *used in counting*, = کۆشه.

کۆشه chai, pers. turk. چای, m., 1) *tea*. 2) *in proper names, a river*. See کۆشه.

- حج, حج, حج &c., see حج.
 كج kâ-yé K., to remove, put aside.
 حج see حج.
 حج see حج.
 حج chébû, esp. K., in Al. 'ك', kurd. chébû Garz. 102, *bravo! well done!*
 حج chibân, az. turk. چبان, f. 1, a boil, ulcer.
 حج see حج.
 حج chaidân, pers. چايدان, f. 1, a teapot, more commonly a tea-ketile.
 حج see حج.
 حج kiyûlâ U. Tkh. or كج kélâ K. OS., m. 1, a measure; حج to measure; حج to sound at sea.
 حج kiyûs, OS., Chios, Acts xx. 15.
 حج châ-yûrâ, f. كج-, fr. كج, sulky, morose.
 حج, حج, see حج, حج.
 حج, حج, see حج.
 حج, حج, see حج, حج.
 حج see حج.
 حج chillâ, see حج.
 حج, حج, &c., see حج.
 حج killyârkhâ, OS.*, gk. χιλιαρχος, m. 1, a chiliarch, Acts xxi. 31.
 حج chilis, az. turk. چلس, m. 1, a miser.
 حج kim or chim Ti. (dist. حج) or كم kam U. (not common), pers. turk. kurd. کم, indecl., 1) little, a little, somewhat, less, seldom. 2) wanting; (كج) حج without understanding; حج كج neither more nor less; حج O ye of little faith.
 حج see حج.
 حج kimâ, 1) OS., f. the Seven Stars, the Pleiades, Job ix. 9. 2) Al., a lamp, Lidz. 466.
 حج chimâ, az. turk. چيم, m. 1, a sod.
 حج chimân, pers. turk. چمن, m. 1, a grass field (not enclosed), a meadow, a grassy place.
 حج kin, pers. turk. كين, f. 1, hate, revenge, a grudge, animosity. حج حج or حج حج to bear a grudge against.
 حج chin, 1) pers. turk. چين, f. China, the

country and the material, see حج. 2) az. turk. id., m. 1, an epauletts. 3), (also حج), see حج.

حج chinâ, 1) K., onomat., m. 1, a mosquito, gnat, = حج Al. 2) az. turk. چين, f. gleanings or picking cotton.

حج kyânâ, OS.*, m. 1, 1) nature. 2) substance; حج حج of one substance with, = ὁμοούσιος.

حج kyânâ-it (oxytone), OS.*, naturally.

حج chinî, pers. turk. چيني, m. 1, a china cup, china.

حج kyânâ-yâ, f. كج-, OS.*, natural. حج د gram. a common noun.

حج chinâchî, az. turk. چينچي, m. 1, a gatherer of cotton.

حج see حج.

حج kinânâ, f. كج-, fr. كج, vindictive, revengeful, censorious.

حج kinthâ Al., f., = كج, Sachau 90.100, Lidz. 482.

حج kis, f. id., az. turk. كيس, 1) less. 2) sewn crooked, as when two things are tacked unevenly together.

حج see حج.

حج kisâ K. as OS., also چس chisâ Ti., m. 1, and كج kistâ U. K., f. 6, a purse. The m. form usually denotes a large purse. Dist. حج.

حج kâp, arab. turk. كيف, f. (in Ash. m.), 1) health. 2) pleasure, enjoyment; a debauch. 3) will. PHRASES: حج kâpûkh, as you will (or in Al. 'ك'); حج كج as Pira wills; حج حج displeased or unwell; حج كج كج kâpûkh pishté lâ minî, you are angry with me; حج حج or in Al. حج حج (or حج) to enjoy oneself; حج حج Al., to amuse; حج حج he was pleased (with = with), he took his pleasure.

حج chaipâz, pers. چای پز, f. 1, a teapot.

حج kâpûkhûsh, f. id., az. turk. كيفخوش, 1) in good health, healthy, well. 2) voluptuous, pleasure-seeking. حج f. good health, pleasure.

حج or حج kâpûyâ, -ât Al., arab. كيفي, turk. كيفيت, f. = حج no. 2, Sachau 89.89.

چایر châyir, I. 1) az. turk. چایر, *weeds, roots* in a vineyard. 2) K., *stubble land* on which a second crop has come, too small to mow. II. verb, see چاییدن.

کیر Al. Ash., kurd. کیر, in the phrase کیر د suitabie for, Lidz. 467.

کیر kirâ, az. turk. کیر, m. 1, a beam forming the body of a plough.

چایرچہ châyirchê, az. turk. چایرچی (see چاییدن), m. 1, a weeder or cleaner of a vineyard &c., at the time of digging [at other times چاییدن].

کیش kesh, f. 1, opportunity; کیش د the land is ready for digging.

کیش see چاییدن.

کیشک keshig, also کیش, az. turk. کیشک, f. watching in vineyards &c. against thieves; کیشک د to mount guard.

کیشکچہ keshigchê, also کیش, az. turk. کیشکچی, m. 1, a watchman.

کیشکچہ see کیش.

کیش see کیش.

کیش, کیش, see چاییدن.

چیت chitâ, pers. turk. چیت, m. 1, calico, chintz, printed cotton.

چیتساز chitsâz, pers. چیتساز, m. 1, a calico-maker.

چیت, چیت, see چیت.

چاک chakâ, kurd. chek Garz. 93, m. 1, armour; in pl. weapons, implements, instruments. See چاکیدن.

کیت kicht, or in Ash. کیت, کیت kachâ, ki-, Lidz. 472 [TA. کیت], kurd. کیت PS. 327, kech, kechya Garz. 146, f., pl. 3 in K. Sal. Al., but in U. کیت, also in K. کیت kichyâtî, -thâ, 1) a daughter, girl. 2) K., an old maid, an unmarried female. 3) in K. a married woman is sometimes thus addressed.

چیک chichâ U. Tkh., kurd. chichek Garz. 59, m. 2, the breast; see چیکیدن.

کیک kikâ U. K. or کیک châkâ Ti. or کیک kâkâ Al. Az. as OS. E-Syr. [W-Syr. کیک], m. 1, tooth; کیک چیک U., the gums.

کیک châkâ, 1), (fr. pers. turk. چاک a rent), m. 4, a pocket-hole. 2) a plaster (medical).

کیک see کیک.

کاک kâkû, m., (kurd. kékô brother, as a title, Lerch 100), 1) father, daddy, rather familiar. See کاک. 2) a man's name now used.

کاکه kâchûkhnâ, f. 1, a funeral feast held three or seven days after a death.

کاکه châkûch, m. 1, or in MB. Terg. کاک or کاک châkûsh, m. 1, châkûshthâ, f. 6, turk. چک, pers. kurd. چاکوچ, az. turk. کاش, a hammer.

کاک kâkultâ, turk. pers. کاکل, f. 6, 1) a single lock of hair when the rest of the head is shaved. 2) the top of the head, the pate, scalp, crown. 3) a cock's comb.

کاک kâkûnâ, = کاک no. 1.

کیک kichûntâ Al. K., f. 6, dim. of کیک, Lidz. 472.

کیک châkûrkâ, m. 1, a locust.

کیک, کیک, see کیک.

کیک kâchikh (also in Ash. کیک and کیک, Lidz. 431, 472), to be tired, wearied (with = of), to be faint.

کاک kakchâ, m. 1, a mole; a rat.

کیک chikall, pl., old shoes, worn out.

کیک kâchâlâ, f. کیک, az. turk. and kurd. کیک, 1) bald, properly from sores on the head. 2) met., bare of trees.

کیک Ash., dim. of prec., Lidz. 472.

کیک see foll.

کیک chekmitâ f., or in K. کیک chekmâ f. 1, a top boot; in U. with pl. 6 for odd boots, but coll. pl. کیک chekmi for a pair; az. turk. کیک = osm. turk. کیک.

کاک kakrâ, 1) OS., m. 1 (or in Al. f. as OS.), a talent lit. and met. 2) the name of a bitter grass.

کیک kiktâ U. K. or کیک châktâ Ti., fr. کیک, f. 6, 1) a tooth of a comb, a cog, a prong of a fork; کیک د U., a comb in a loom. 2) کیک د a 'church bite' distributed on Friday of the departed (see کیک) at the church-door, Socin 82.20.

کیک kâl, 1) f. id., unripe. 2) as subs., unripe fruit. See کیک.

ح kûl, OS., written without vowel or point (so also with affixes and in compounds), in Al. K. Z. often ح, ح, kû, küd, *all, every*. With affixes ح, ح, küli, külan &c. (never ح); ح (sometimes 'ح) *all the house, the whole house*; ح *all that house*; ح *every house*; ح külé bâtt (sometimes in Al. Ash. as OS. ح, not in U.), *all the houses*; ح külôkhân (proparox.), *you all*; ح min külé bûsh spot, *the best* (so all superlatives).—ح or ح or ح *whoever*; ح *howsoever*; ح or ح *whatever*; ح *of any kind, all sorts, any you please, come what may*; ح or in Al. Ash. ح (often pron. kil mâ d') *whenever, as soon as*; ح *the whole duty of man*, Eccles. xii. 13. ح is sometimes omitted, and e.g. ح (with pl. verb) stands for *every man*.

ح chilt, kurd. چلی, a mountain in Kurdistan.

ح kâlî, OS., 1) *to stop, stay intr.*; in Al. also tr., = ح q.v. 2) *to stand*; pp. *standing*. 3) *to stand out for, to take one's stand upon*, with ح. 4) *to continue in*, with ح. 5) of the eyes, *to be dim*. 6) *to consist*, Col. i. 17. PHRASES: ح birkâkû kilyî nâ, *he is tired out*; ح k. bshôpû, *to stop short or to stand one's ground*; 'أ لا فاعل' *to keep a promise*; ح 'üqlâ klité lâ, *his diarrhoea is cured*; ح 'أ or ح 'أ *to withstand*; ح ح klî 'ül klétûkh, *stand upright*, Dan. x. 11; ح, *id.*

ح kâlâ, 1) K., kurd. کال, m. 1, a saddle-tree. 2) see ح.

ح chilâ, m. 1, 1) a root esp. of a tree; 'أ *to take root*. 2) K., met. *dead of winter, height of summer*.

ح châli, az. turk. چال, f. a hollow or depression in the ground.

ح kalâ, 1) or ح kilâ, both Gaw., = ح. 2) U., az. turk. کله, m. 1, 4, a buffalo bull. 3) see ح.

ح kali or 'أ q.v. K., f. a hawk.

ح klâ'i, OS., f. *Chloe*, 1 Cor. i. 11.

ح or ح chilâw, osm. turk. چلاب, az. turk. and pers. چالو, f. *rice soup with eggs &c.* ح kâlâw, m. *Caleb*, Num. xiii. 6, 1 Sam. xxx. 14; ح- a descendant of Caleb.

ح kalbâ, OS., m. 1, a dog.

ح chalbûkhtâ, f. 6, 1) a heat-rash. 2) a weal, a pimple. Cf. ح.

ح châlâbt Al., turk. چلبی, 1) m. 1, a gentleman. 2) as adj., f. id., *gentlemanly, polite, beautiful, noble, gentle*. 3) following a name Mr., Lidz. 432.

ح kalibtâ, kâ-, or as OS. ح kalbtâ, f. 6, a bitch.

ح or ح- kalbâtûn, -in, m. 1, 1) arab. turk. کلبتان, OS. ح, pincers, forceps. 2) esp. with ح, a fang, tusk; an eye-tooth.

ح kilig Q., diamonds at cards.

ح châlig, pers. turk. چالان, m. 1, a horseman.

ح châlij, to seize, to rob.

ح kâlâg, az. turk. کاله, f. 1, danger.

ح kâlâgadâ Ash., very, extremely, Lidz. 477.

ح kâlâjûj, az. turk. کالجوج, f. curdled milk, eggs, and butter cooked together.

ح kaldâyâ, f. ح-, OS., Chaldean; an astrologer; now esp. in Al. used for an East Syrian Uniat, united to Rome, (see ح). ح- f. astrology.

ح kâlû U. K. Al. or ح châlû Ti. (dist. foll.) or ح kilû Q., f. with pl. ح-, = ح. See ح.

ح châlû U., az. turk. چالی, f., pl. ح-, a bush. See prec.

ح see ح.

ح chlûbânâ, cf. ح, m. 1, a switch.

ح châlûjâ, fr. ح, m. 1, a seizer, an extortioner.

ح see ح.

ح see ح.

ح külûntan (proparox.), = ح, all of us, by false analogy fr. ح. So the other persons.

kalôthâ AL, turk. pers. کلا, f. 6, a cap, fez; دافذ a capful of money, Lidz. 477.

چیز or چیز or in K. خیز (q. v.) châlîz, chârîz, shârîz, 1) to pierce. 2) to put out the eyes. 3) K., to fade slightly. 4) to thrust a person through, with 3.

کالاکھ kâlâkh, OS., Calah, Gen. x. 11.

چند or چند, only used thus: چند or چند or کالہ d'qand or k. q. or kalâ q., pers. turk. کله, m., pl. کله kalâyî, a loaf of sugar, weighing usually 1½ haptas, about 6 lb. avoird.

کلجہ klîjâ, m. 1, a young male buffalo. Cf. چند.

کالدون kâldûn, OS., m. 1, chalcedony, cornelian, Rev. xxi. 19.

کلیوا klîwâ AL, = ٭, clean, Sachan 25, 59.

کولیوم külyûm as OS. or کودیوم küdyûm AL (or ٭) or کولیوم külyômâ Ti. OS., külyûmâ Tkh. &c., daily.

کالیون kalyûn, OS., m. Chilion, Ruth i. 2.

کللہ klîlâ, OS.*, m. 1, a crown, chaplet, garland.

کلیم kilim, turk. کليم, f. 1, a carpet of inferior make [= ٭; opp. ٭].

چیه see چیه.

چید see چید.

کلیتہ kilitâ, kûltîâ, f. 6, a kidney; pl. met. the inward parts.

کله also in AL. کله -kâlâk, -kâ, arab. turk. کله, OS. کله, f. 1, (m. in AL. OS.), a raft, supported by inflated sheepskins; ٭ to make a raft.

چیه see چیه.

کلیک kilikâ, az. turk. کليک, m. the wool of the cotton-plant; silk remnant, i.e. the worthless part left over, a bit of which is put in a Persian inkstand.

کالاکبانہ kâlâkbânâ AL. K., kurd. کلکوان, m. 1, a raftman, Lidz. 477.

کالکشتہ kalkûshâ, (cf. az. turk. کل head), f. 6, a cap worn by Syrian girls, with a string under the chin.

چلیکتہ chaliktâ, f. 6, 1) a germ, seed. 2) a lean little cow.

چلمہ chalmâ, az. turk. چلما, m. 1, a kerchief for the head, an eye-band for children.

چد see چد.

کالامہ kâlâmâ, az. turk. and kurd. kalam Garz. 109, f. 1, cabbage, kale.

کلیمہ and کلیمہ klîmâ, klâmâ, OS. کلیمہ, kurd. کلم, f. 1, the wooden bars of a yoke which hold the necks of the oxen; see ٭.

کالامبور kâlambûr, az. turk. کلمبر, m. 1, a poplar of a certain species, [= ٭ K.]; cf. ٭.

کالمشهادت kalmâshâdat, arab. كلمة الشهادة, az. turk. کلمه شهادت, f. profession of faith by a convert to Mussulmanism.

کلنی kalnî, Psh. ٭, Calneh, Gen. x. 10.

کولانہ-یت (oxytone), OS.*, entirely, generally, universally.

کولانایہ kûlânâyâ, f. ٭, OS., general, universal.

چالیس châlis or چامیس châmis, = ٭ (cf. ٭), to be sore, as the eyes.

چیه see چیه.

کالیکہ kâliskâ, az. turk. کالسک, fr. russ. kôlyaskâ, (cf. calèche, calash), f. 1, a coach, carriage; a chariot.

کالیکچی kâliskâchî, az. turk. کالسکچی, m. 1, a coachman; a charioteer.

چال châl U., châlê K., to disjoint.

چالپ châlîp, chald. ٭, (cf. OS. ٭), 1) to split, cleave, chop; to cut off a branch; ٭ to split hairs. 2) to open intr., to be split.

چیلپا chilpâ, fr. prec., OS. ٭, m. 5, a crack, split, cleft.

کیلپات kilpat, kurd. کفالت PS. 328, but کلفت JJ. (Lerch 105, kulfet, a child), f. 1, 1) a family. 2) a wife, used by a man in speaking of his wife to a stranger, and vice versa, as it is not polite to use ٭ on such an occasion.—٭ the solar system.

کالکیدون kalqidûn, OS.*, Chalcedon. ٭, OS.*, an upholder of the Council of Chalcedon, a 'Melchite.'

خَالِش chālīsh, (fr. turk. چالشی to be busy), f. 1, trouble, labour, industry; 'خ to bestir oneself, to endeavour, to strive.

کَالَش kalash K., kurd. کالاش PS. 329, kalesh Garz. 103, f. 1, a dead body, corpse (in kurd. of an animal). [In Az. = کالَش body (general word).]

کِلَش kilshā K., OS., m. 1, lime; in pl. chalk stones (TA. کَلَش).

کِلْت kiltā, OS., f. 6, a linen veil at the Eucharist &c.

کَلْت kaltā (-thā Al.) as OS., or خَلْت chaltā Ti., f. 9, or pl. کَلَلَات kallāti (-thā K. as OS.) or خَلَلَات kālāti, (cf. خَلَة), 1) a bride. 2) a daughter-in-law. 3) generally, used for the wife of any near relation, a sister-in-law (wife of a brother) &c.; used also in K. of a betrothed woman before marriage.

خَالْتُک chaltūk, 1) as osm. turk. چالتک, a rice-field. 2) a rice-stalk after the top is cut. Sometimes خ as az. turk. شلتوک.

خ, خ, see خ and خ.

خ chim U., turk. (Jagatai) چیم Nöld. 168, quite, very, entirely, often standing by itself at the end of a sentence, also before adj. and adverbs; خ id., very emphatic; خ id., also absolutely very much.

خ or خ kimā, kumā Al. Ash., (for 'خ?), m. 5, 1) a mouth. 2) met. an edge, a bank of a river &c., a shore. 3) an opening, Lidz. 479.

خ kmā as OS., also خ ikmā Al., how much, how many, how long (also خ 'ه), how; خ 'ه how good; خ 'ه how great (or tall) a man he is.—خ 'ه in so far as, as much as, inasmuch as, as long as, however much or long, but foll. by خ or by خ the more... the more; خ 'ه as many of us as; خ 'ه as long as; خ 'ه kmā d' kchikhé wā, since he was tired; خ 'ه ākh k. d'bāyit, as much as you wish; خ 'ه as great as; خ 'ه as often as; خ 'ه as quickly as; خ 'ه exceedingly; خ 'ه these many years; خ 'ه (or خ 'ه &c.) how much more, less &c.

خ chimā K., a little; see خ.

خ see خ.

خ chūmā, 1) or 'خ, m. 1, 3, a willow, reed, osier. 2) Al. Z., a top, summit.

خ chūmbārā, az. turk. چمبره, f. corn arranged for threshing.

خ see خ.

خ or خ chāmē K., chūmī U., fr. OS. خ, 1) to be extinguished, to go out as a light. 2) met. to die; خ chmll b'shōpū, he died where he stood. The fem. of 1 pres. in U. is خ, خ, خ &c., without خ; the Agent is خ.

خ kamūnā, OS., m. cummin.

خ kāmūsh, OS., Chemosh, 1 Kgs. xi. 7.

خ see خ.

خ kimkhī, pers. turk. کما, silk clothes, brocade.

خ Baz, see خ.

خ chimtītā, f. 6, a wallet, bag.

خ kmā-yūtā, OS., f., 1) quantity; a sum of money. 2) arith. a quotient.

خ kāmīl, f. id., arab. turk. pers. کامل, 1) perfect, complete. 2) adolescent, adult.

خ khāmīs (sic), OS., m. a man's name sometimes now used.

خ chāmich, 1) = خ, to fade, wither. 2) met. to collapse as an inflated ball. 3) = خ; see خ.

خ chūmchā, pers. چمچه, m. 1, a spoon; خ ch. dlā khalūlī, an interrupter of a conversation, lit. an unwashed spoon.

خ chimchā, fr. خ no. 3, m. 1, matter in the eyes; mucus of the nose.

خ chimchūr, (cf. turk. kurd. چامور mud?), f. 1, a stench, a bad smell of greasy pots and pans &c. See خ.

خ chamchāmā, pers. چام, m. 1, a steep place.

خ kāmīl, arab. کامل, 1) to be perfect; pp. 1 perfect (esp. Al.); خ Al., very rich. 2) to grow up, to reach puberty. 3) Al., to be fulfilled, to come to an end; of time, to pass. 4) Al., to be satisfied. 5) Al., to make up a full number. See خ.

خُذ kamâl Al., arab. كمال, *completion, that which makes up a full number*, Lidz. 480.

خُذ kāmânâ, pers. turk. کمانه and کمان, m. 1, *a joiner's bow used for boring*.

خُذ kāmānd, pers. turk. کمند, m. 1, *a noose or rope for catching horses*.

خُذ kāmāndâr, pers. کماندار (cf. خُذ), m. 1, *a bowman*.

خُذ kāmānchâ, turk. kurd. کمانچه, dim. of کمان (see خُذ), f. 1, *a fiddle, violin*.

خُذ see خُذ.

خُذ chāmādân, pers. چمعدان, f. 1, *a leather bag*.

خُذ see خُذ.

خُذ or خُذ kāmâr, -râ, (in Al. خُذ or خُذ Socin 127.4, Lidz. 481), arab. pers. turk. kurd. کمر, OS. خُذ, m. 1, *a girdle, a sash, belt*.

خُذ kūmrâ, pers. کمر, m. 1, *a block of manure fuel cut with a spade*.

خُذ kmârâ K., m. 1, = خُذ.

خُذ kāmârband, pers. کمر بند, cf. خُذ, m. 1, *a girdle*.

خُذ kamish, OS., *to fade*. See خُذ.

خُذ kāmitrâ, also Ash. as OS. خُذ, m. 1, *a pear*.

خُذ kân, pers. turk. کان, f. 1, *a mine; a quarry; an excavation*.

خُذ kanâ, OS.*, m. 1, *the base of a vessel, the foot or socket of a mast &c.*

خُذ chinâ, f. 3, 1) *home lit.*, and also met. in the children's game of 'touch.' 2) *a disk used in the game*. 3) *the holder of the disk*.

خُذ chānâ, pers. چانه, *a husk*.

خُذ chanâ, az. turk. چنه, osm. turk. چک (pron. chengé), f. 1, 1) *the chin*. 2) MB., *the cheek*. Cf. خُذ.

خُذ chang, 1) pers. چنگ, m. 1, *a cymbal*. 2) †, pers. id., *stiff*, of a joint.

خُذ changâ, pers. چنگ, kurd. changâ PS. 296, m. 1, 1) *a handful*. خُذ milyâ changû, id. See خُذ. 2) MB., *two handfuls*.

خُذ or خُذ changûsh, -shâ, f. 1, *a swing*. Cf. خُذ.

خُذ changâl, pers. turk. کچکل, m. 1,

1) *a fork*. 2) *a fishhook*. 3) *used for anything forked*. Cf. خُذ.

خُذ chingirâ, kurd. chinger Garz. 257, m. 1, *a rag; usually pl., rags, tatters*. See خُذ.

خُذ chingirânâ, f. خُذ, fr. prec., *in rags, ragged, tattered*.

خُذ kandâ K., pers. کنده, m. 1, *a valley, (esp. if small), a ravine*.

خُذ or خُذ kandûrâ, kind-, kurd. gündör Garz. 69, f. 1, *a green small musk melon before it ripens*, opp. خُذ. Also خُذ.

خُذ or خُذ kandâl, kandâlân, az. turk. کندال, m. 1, *a knoll, a small hill, a steep place*.

خُذ kändlî or kantlî, az. turk. کندلو, m. 1, *a countryman, villager, rustic*.

خُذ see خُذ.

خُذ kânûn, OS., m. 1, 2^a, 1) خُذ or خُذ December, خُذ or خُذ January; خُذ December and January. 2) *a man's name sometimes now used*.

خُذ kânûnâ K. Sh. as OS., m. 1, or خُذ kânûntâ K. Sh., arab. كالون, f. 6, *a small fire-place, a hearth*.

خُذ knûshyâ, OS., m. 1, *a synod, meeting, committee*. [In Az. خُذ; خُذ (for 'خُذ') = خُذ.]

خُذ knûshyâyâ, f. خُذ, OS.*, *gram. collective*.

خُذ knûshtâ, OS., f. 6, *a synagogue*.

خُذ kânûshtâ, fr. خُذ, f. 6, *a besom, broom*; خُذ خُذ خُذ a legal phrase for *the whole furniture of a house*.

خُذ knîzâ Al., f. خُذ knîztâ, *fine, thin*, Sachau 13.

خُذ and خُذ chinchin, -nâ, f. id., kurd. چينچين, *loquacious, talkative*.

خُذ chinchinâ, cf. خُذ and prec., f. 1, *a violin, fiddle; a pealtory*.

خُذ kankân, az. turk. کنکان, m. 1, *a digger and cleaner out of wells used in Persia for water-closets*.

خُذ kinâkinâ, also خُذ, turk. تناتنا, (fr. peruvian kina = bark), m. 1, *quinine*.

‡ kankānchî, m. 1, = **حکم**.
 ‡ chaniktâ U., f. 6, = **چن** a chin, with kurd. term. (Kap).
 ‡ knân, OS., *Canaan*, Ex. xv. 15. **کن**, OS., a *Canaanite*.
 ‡ kimpâ, f. 1, 1) * a wing. 2) a pinnacle of the Temple. 3) * a skirt, all as OS.
 ‡ chanqashtâ, -ishtâ (cf. turk. **چناق** top-mast), f. 6, a top bough or branch, Isa. xvii. 6, Ezek. xxx. 14.
 ‡ kinâr, 1) pers. kurd. turk. **کنار**, f. 1, (m. in K.), *side*. 2) as adv., out of the way, on one side, aside, apart. 'د **کن** to step aside, to keep out of. 3) Al., = **حند**.
 ‡ chinâr, pers. turk. kurd. **چنار**, arab. **منار**, m. 1, the plane-tree.
 ‡ kinârâ, OS., f. 1 (but in Q. as OS. m.), a harp, cithern, lyre.
 ‡ kinrat, OS., ('د RV.), the lake of Chinnereth, Num. xxxiv. 11.
 ‡ kânish, OS., to sweep (in OS. also to collect).
 ‡ kinshâ, OS., m. 1, a crowd, multitude; an assembly; 'د **کن** a council.
 ‡ kanâshâ, kâ-, m. 1, and **کنش** -shtâ, f. 6, fr. **کن** a sweeper.
 ‡ Al., see **حبه**.
 ‡ see **حبد**.
 ‡ see **ح**.
 ‡ kas Ti., interj., hush / be quiet!
 ‡ kis, = **کچ** q.v. Seldom used alone except in Ash. Z.
 ‡ kâst, OS., to cover, sometimes with **ک**; v.n. **کشت**, **کشت** a cover, lid. Caus. **کشت** q.v. and **کشت**. See **کشت**.
 ‡ kâsâ, OS., m. 1, a cup, chalice, esp. at the Eucharist. See **کشد**.
 ‡ see **کشد** and **کشد**.
 ‡ kâsib Al., arab. **کسب**, to gain, Lidz. 483. See **کشد**.
 ‡ kasb Al., arab. **کسب**, gain, Lidz. 483.
 ‡ kâstukhtâ, fr. foll., f. 6, 1) a pruning-knife. 2) a mason's chisel; an iron instrument with long handle for smoothing mud walls.

‡ kâsikh, OS., to prune, esp. vines; to cut off the head of.
 ‡ kasâkhâ, kâ-, OS., m. 1, and **کشت** -khtâ, OS., f. 6, a pruner.
 ‡ kest, kurd. **کسی** kest Lerch 101 (lit. beloved), Your Reverence, Your Lordship &c., a term of respect used in addressing a superior; also in speaking to ladies of high rank, Madam (Lidz. i. 167ⁿ). Cf. **کشد**.
 ‡ kislû, Psh. **کشف**, the month Chisleu, Neh. i. 1.
 ‡ **کشد** and **کشد** -kislân, -nt, Al. Ash., f. id., arab. **کسلان** (cf. **کشد**), lazy, indolent, Lidz. 484, Sachau 82.29.
 ‡ kisnî, f. 6, coll. pl. as OS. **کشد** kisnî, a precious stone, a jewel (in OS. coral).
 ‡ see **حمت**.
 ‡ kistrû, also khistrû, arab. **کسری**, pers. **کسرو**, m. Chosroes, a man's name still sometimes used. In Al. **کشد**, Lidz. 484.
 ‡ (or 'د'), a large turban, Lidz. 484.
 ‡ kâsarî, az. turk. **کسری**, in a few words, in short.
 ‡ see **کشد**.
 ‡ châ'é K. or châ-yi U., 1) cf. **کشد**, and **کشد**, **کشد**, to be smooth. See **کشد**. 2) Ti., see **کشد**.
 ‡ kâ'bâ Al., arab. turk. **كعب**, pl. 1, the ankle-joint; a knuckle; in pl. the game of knuckles.
 ‡ kâ'bâ, arab. **كعبة**, the temple at Mecca to which Mussulmans turn in prayer.
 ‡ châ'id, to cut, whittle wood &c. with a knife; to carve. Dist. **کشد**.
 ‡ see **کشد**.
 ‡ see **کشد**.
 ‡ châ'is K., = **کشد** q.v., 1) to thrust. 2) to prick.
 ‡ **کشد**, see **کشد** at the beginning of this letter.
 ‡ kip, f. id., arab. **كف**, fast, close, tight fitting.
 ‡ 1) Ti., see **کشد**. 2) Al. Ash., see **کشد**.

کاپه kápé K., OS., to cover. Also صخپ.
 خپ chapá or 'á kápá Ash. or as OS. خپ, m. 1 (f. in OS.), 1) a handful. 2) the hand, the palm of the hand; خپ خپ to clap the hands. 3) a turn. 4) the hollow of a sling, 1 Sam. xxv. 29.
 خپ chapí, chapé Tkh. Al., pers. turk. kurd. چپ (cf. خپ), the left hand, the left side, the left.
 کپگیر kapgír, pers. turk. کفگیر, m. 1, a strainer (an iron spoon with holes in it).
 خپ chapúkh, f. id., az. turk. چابوخ, scarred on head or face.
 خپ chapúkhá, cf. prec., f. 6, a scar.
 خپ chapúlá, pers. چپل, m. 1, a slap. 'خپ to slap.
 خف = 'á q.v., camphor.
 خپ kápúrâ, f. خپ, OS., 1) adj. unbelieving, ungodly. 2) subs., an apostate, infidel, heathen, unbeliever. 3)*, gram. negative. خپ-f., = foll.
 خپ kápúrâ, OS., m. 1, apostasy, infidelity, denial esp. in religion; ungodliness; offence.
 خپ kípúshâ, cf. صخپ, م. 1, a hem.
 خپ kapyâ Al. Ash., arab. كفتة, f. 1, a towel, napkin, handkerchief, (with arab. pl. خپ, Lidz. 484).
 خپ kâplk, russ., m. 1, a kopeck, one hundredth part of a rouble.
 خپ or in Al. خپ- kâpll, -lá, arab. turk. كپل, m. 1, a bail (the person), a surety; خپ خپ to take bail for.
 خپ kípá K., f. خپ-, (rare), = خپ. See خپ.
 خپ kapchá, (pers. turk. کچه or 'ك = kurd. كچی PS. 328, a spoon, ladle), f. 1, a garden trowel.
 خپ chapkânî, turk. چپكن, f. 1, an over-dress or short outer coat worn by women.
 خپ chapchip, onomat., flapping the wings. Cf. صخپ.
 خپ kipil, = خپ.
 خپ kâpil K., rarely U., 1) heb. כפל, cf. صخ, to wrap, fold, double, gather together. 2) fr. خپ, to go bail.
 خپ chapâl, f. id., pers. turk. چپل, unclean, esp. ceremonially or morally; dirty.

خپ or خپ chapli, az. turk. چپلو, left-handed. Cf. خپ.
 خپ or 'خ chaplâkh, chip-, f. id., az. turk. چپلاخ, poor, needy.
 خپ chaplâ-yâ, f. خپ-, = خپ.
 خپ kâpin, OS., to be hungry; pp.† hungry.
 خپ kipnâ, OS. 'á, m. 1, 1) hunger. 2) esp. famine, scarcity. خپ-id.
 خپ kapantâ, f. 6, 1) an arch over a cradle. 2) K., sour rhubarb.
 خپ kyûsâ, OS., m. menses.
 خپ kyûsânîâ, OS., f. 6, a menstruous woman.
 خپ chapâr, turk. چاپار, m. 1, the post, mail; a postman; a posthorse (also 'خپ خپ). 'خپ to post, to go post haste; 'خپ to post.
 خپ chüpâr, pers. چپر, f. 1, 1) a hedge, a fence of any kind. 2) an earthwork used in war. 'خپ to make a fence &c.
 خپ kâpir, OS., 1) to deny, renounce, repudiate a person, with =; sometimes impers. in pass., as خپ خپ bit peshâ kplrtâ blyî, he shall be denied. 2) to be offended, with =, sometimes =at. 3) to be an apostate.—خپ k. b'gânû, to deny oneself; خپ self-denial. See خپ.
 خپ kipirdâr, az. turk. كپردار, cf. prec., m. 1, a reviler, cursor.
 خپ chapârkhanâ, pers. چاپارخانه, f. 1, a post office, post station.
 خپ chapârchî, az. turk. چاپارچی, m. 1, a postman.
 خپ kpernâkhûm, OS., f. Capernaum, Mat. iv. 13.
 خپ kâpish K., 1) to return of their own accord (cattle). 2) to be reunited, as friends, to agree together, Lidz. 485. See صخپ.
 خپ kiptî, pers. turk. كړنت, pounded meat, boiled with herbs.
 خپ kaptûr, خپ or خپ kaptûrim, -râyi, Psh. خپ, Caphtor, Caphtorim, Deut. ii. 23 &c.
 خپ kâsanî, f. id., az. turk. كماني, of good quality, opp. صخ.

‡ **chaq**, = **خا** no. 1.

chiqâ, f. **chiqî**, az. turk. **چقه**, *cross-eyed, squinting*.

chaqû, turk. **چاقی**, f., pl. **چاقی‌ها**, *a pocket-knife*.

chaqchâqâ, az. turk. **چقچقه**, m. 1, 1) the name of two pieces of wood in a water-mill, one attached to the **چاق** q.v., the other joining the first to the upper millstone so as to cause vibration. 2) *a rattle for scaring birds*. Cf. **چقچقه**.

chaqâl, turk. **چقال**, m. 1, *a jackal*.

chaqâlâ, az. turk. **چقال**, f. 1, *green fruit, esp. unripe apricots*.

chaqlâqûsh K. Terg., az. turk. **چقروش**, 1) a bright-coloured bird rather larger than a starling, often called the '*bee catcher*.' 2) the name of a grass.

chaqmâq U., or **چسب** Al., Lidz. 431, turk. **چاقمی**, m. 1, 1) *flint-and-steel*, often '*چاق*'. 2) *the lock of a gun*.

‡ **chaqmâqchî** or **چاقم‌چاق** **chaqmâqchî**, -sâz, osm. turk. **چاقم‌چی**, az. turk. **چاقم‌ساز**, m. 1, *a flint-and-steel maker, for guns &c.*

chaqrâqâ, az. turk. **چقرقه**, m. 1, *a small bird frequenting the lake-shore*.

ch see **ح**.

châ, rarely **châ** kâr, -râ, pers. turk. kurd. **کار**, m., 1) *effect, benefit*; **châ** **châ** *effective, beneficial*; **châ** **châ** *to affect, to be striking, to make an impression*. 2) *business, work* [= **châ** Az.]; so in Al. **châ** **châ** *to arrange* intr. See **چ**.

châ kârî, 1) as OS., *to be short*. 2) K. Al. TA. as OS., *to be sad, sorry*; often impers.: **châ** **châ** **châ** *bit kâryâl'ûlî, I shall be sorry for him*.—pp. † *short, sad*; **châ** **châ** *hasty*; **châ** **châ** *poor*. See **چ**.

châ karâ, f. **châ** kari, pers. kurd. **کر**, *deaf*.

châ see **ح**.

chârâ, pers. turk. **چاره**, f. 1, *remedy, resort, alternative*. See **چ**.

châ see **ح**.

châ, 1. **kârîb**, arab. **كرب**, 1) *to be angry, indignant, grieved*, foll. by **châ** = *with*. Agent

châ and pp., *angry*. 2) K., *to quarrel*. 11. **kâriw** K., OS., *to plough*.

châ kerbâ, arab. kurd. **كرنه**, f. 1, *anger* (sometimes in pl.), *rage, raging* (also of the sea); '**châ** or '**châ** *to be angry*.

châ kriwâ, OS. '**ح**', f. 1, 1) *a furrow*; '**châ** (or **châ**) *to plough* with dir. obj.; met. **châ** '**ح** *to plough iniquity*, Job iv. 8. 2) *fallow ground*.

châ kerblâ, arab. pers. **كربلا**, *Kerbela*, a famous Shiah place of pilgrimage near the Euphrates, where Husein was killed.

‡ **châ** kerblâ-t (or **چ**), pers. **کربلای**, *a pilgrim to Kerbelah*, often prefixed to a Mussulman's name as a title.

châ K., = **ح**, Lidz. 486. See **ح**.

châ chârâg, pers. kurd. **چارک**, pers. osm. turk. **چاریک**, az. turk. **چرک**, f. 1, 1) *a quarter, a fourth*. 2) a lineal measure = $\frac{1}{4}$ **châ**, about 10½ inches. 3) a weight = a quarter of a druggist's batman (see **batman**), about 1½ lb. avoird. ; or a quarter of a goldsmith's batman = 2 **châ**, about 2½ oz. avoird. 4) the ordinary Urmi batman, about 32 lb. avoird.

châ kergâ, az. turk. **کرگا**, f. 1, *a weaver's comb* (?) for tightening threads; also used of other weaving instruments.

châ karigâ, az. turk. and kurd. **کرک**, f. 1, *a sleeveless jacket worn outside a cotton coat*. Cf. **چ**.

châ see **چ**.

châ chergâchâr, az. turk. **چرگ‌چیر**, f. 1, *a hook or dress-fastener*.

châ **châ**, more commonly **châ** kirjâlâ, -zhâlâ, az. turk. **کرچال**, f. 1, *a crab*.

châ cherdâ, f. 1, *a vegetable bed in a field, larger than foll.*

châ kerdâ, m. 1, or **châ** kerdâ, m. 1, pers. **کرد**, *a garden bed, a plot*.

châ kerdé K., *snowshoes*.

châ or **châ** cherdâgh, -âq (the latter always in pl.) U., turk. **چارداق**, f. 1, *a booth made with branches*;—**châ** **châ** **châ** *the feast of tabernacles*.

châ kerdûwâr, pers. **کردوار**, m. 1, *a large*

spade and chain, used by two men in making rows in melon-fields. One digs and the other draws the chain to lighten the digger's labour.

kerdûz, cf. kerdûz, f. 1, a *spud*.

kerdûz see kerdûz.

kerdlâ'mar, OS., m. *Chedorlaomer*, Gen. xiv. 1.

kerdlâ'mar see kerdûz.

kârê Al., as OS. Ethp., to be ill; pp.† kârihâ, *ill*, and gram. *defective* as verbs, or *weak* as consonants.

krâhat or krâ't Al. K., f. id., turk. *كرامة*, arab. *كرامة*, *ugly, abominable, detestable*, Sachau 37 (or *كرامة*, Lidz. 486). See kâhat.

chirwi, russ., *spades at cards*.

krûwâ, OS., m. 1, a *cherub*.

kârûbâ, f. 1, kârûbtâ, fr. *خارج*, *angry, choleric*.

chârûwâdâr, pers. چاروادار, m. 1, a *caravan-driver, a muleteer*.

kârâwûz, turk. *كرويز*, f. 1, *celery* (as in osm. turk.); or a *leek*.

kârûzâ, OS., m. 1, 1) * a *preacher*, = kârûzâ. 2) * a *crier*, Dan. iii. 3. kârûzâ, OS., f. 6, 9, a *preaching, message*, but usually a *litany*; kârûzâ the Gospel according to St. Matthew.

chârûkhâ, m. 1, and chârûkhâ, f. 6, chârûkhâ, -ûkhtâ, turk. چارق, a *leather sandal*.

kârûyâ K. Al. (or 'k, Lidz. 486), f. 1, kârûyâ, fr. *خارج*, *sad*.

kirwîsh, pers. turk. *خرويش*, kurd. *kerôshk* Lerch 100, 'kervesh,' ib., f. 1, a *hare*.

chârûkâ, 1) chârûkâ, a *woman's shawl*. 2) chârûkhâ, see chârûkhâ.

kerwân (in Ash. 'kerwân), pers. turk. *كروان* and 'kar, f. 1, a *caravan*, i.e. any number, large or small, of animals on a journey carrying goods or persons.

krânûlûgiyâ, OS. *, f. 1, *chronology*.

kerwânchâ, az. turk. *كروانچی*, m. 1, a *caravan-driver*.

kerwânsârâ, pers. turk. *کروانسرائی* or 'kar, f. 1, a *caravanserai, an inn*.

kerwânsârâchî, turk. *کروانسرائیچی* or 'kar, m. 1, a *caravanserai-keeper, an inn-keeper*.

kirûr, arab. pers. *کرویر*, f. 1, half a million, five hundred thousand.

kirûr see kirûr.

cherkh, pers. turk. چرخ, m. 1, 1) a *windlass, pulley*. 2) a *wheel* of a machine or of a water-mill (parallel to and underneath the millstones). 3) the *screw* of a steamer.

cherkh see cherkh.

cherkh see cherkh.

cherkhâchî, 1) turk. چرخچی, kurd. چرخچی PS. 295, m. 1, a *skirmisher* (lit. one who wheels about). 2) one *tired with working or walking*.

kârkhanâ, pers. kurd. turk. کارخان, f. 1, a *manufactory*.

chrakhpê, pers. چراغ یا, m. 1, a large wooden 'candlestick,' or rather a *lamp-stand*, standing on the ground.

cherkhpâlâk, pers. چرخ ناله, f. 1, a *balloon*.

kîrî (or kîrî Al. Az.), arab. turk. *کرا*, f. 1, *hire, rent*; (in Az. a *reward*). 'kîrî (or in Al. 'kîrî) to *hire*, 'kîrî to *let*. [With affixes in Az. kîrî their *reward*.]

kîrî, kîrî, see kîrî.

kârî Ash., = kârî, Lidz. 485.

kiryâ Ash., a *brook, stream*, Lidz. 485.

kiryâ see kiryâ.

kiryâ see kiryâ.

kârim, arab. turk. *کریم* (lit. munificent), m., a man's name now used.

kiryâ, kiryâ, see kiryâ.

kiryâr, 1) kurd. *کریار*, m. *subtlety, craft*. 2) Al., *sale*, Lidz. 485.

kra-yat, f. id., kurd. *کریت*, *bad, worn out*. See kiryâ.

keryat, OS., *Cherith*, 1 Kgs. xvii. 3.

kritâyî, Psh. *کریته*, the *Cherethites*, David's bodyguard, 2 Sam. xx. 23.

کَریکْ kârikh K., OS., 1) to go round, to be wrapped round, to surround, beset. 2) to close a volume or roll. See کَریکْ and کَریکْ.

کَریکْ chârîkh, fr. prec. 1, to climb.

کَریکْ karâk Al., = کَریکْ must verb.

کَریکْ kirkhâ, OS., m. 1, a roll of stuff; a volume, a scroll.

کَریکْ karâkhâ, kâ-, m. 1, an enshrouder, with fem. کَریکْ, f. 6.

کَریکْ kerkhâ, pers. کرخ, a river in Persia.

کَریکْ see کَریکْ.

کَریکْ chârâkâ, cf. کَریکْ, f. 1, a quarter of a brick &c.

کَریکْ or کَریکْ kerkâdîn, kerkadân, OS. کَریکْ, pers. گرگدن, m. 1, a rhinoceros; an unicorn.

کَریکْ see کَریکْ.

کَریکْ chirohûwî MB., = کَریکْ, کَریکْ, fleet (cf. کَریکْ?).

کَریکْ cherchî, az. turk. چرچی, m. 1, a pedlar, cadger, hawk.

کَریکْ kerschibân (cf. کَریکْ), az. turk. کورچبان, m. 1, a large bowl.

کَریکْ cherchidâ, az. turk. چرچید, m. 1, a flat wedge of wood for beating down the woof in a loom.

کَریکْ kirâkesh, az. turk. کراکیش (see کَریکْ), m. 1, a caravan-owner, a mule-proprietor.

کَریکْ kirohitâ, f. 6, a kidney.

کَریکْ kirkichî, pl., (fr. pers. کَر fruit + کَریکْ, cf. کَریکْ), fruit-seeds or stones.

کَریکْ kerkmûsh, Psh. کَریکْ, Carchemish, 2 Chr. xxxv. 20.

کَریکْ (for کَریکْ) chârôhângî Al., kurd. چارچان, on all fours, Lidz. 437. Cf. کَریکْ.

کَریکْ chirchirâ, az. turk. چرچر, (see کَریکْ), f. 1, a cotton-cleaner (the instrument).

کَریکْ krakhtâ, f. 6, fr. کَریکْ, a mitre or turban; a headband; a diadem.

کَریکْ kirligh, az. turk. کرلی, f. 1, an over-shirt, blouse, smock-frock, pinafore.

کَریکْ or کَریکْ or کَریکْ kârâm, kâram, karam, arab. turk. pers. کرم, f., 1) mercy, pity. 2) to have pity on (see below).

2) Al. Ash., = کَریکْ, Lidz. 487; hence a gift, a mark of honour, esp. a feast; in this sense also کَریکْ f. (cf. کَریکْ). کَریکْ 'a to make a presentation to; 3) کَریکْ 'a to do honour to.

کَریکْ kermâ, OS., in Ti. 'a, m. 4, 1) a vineyard. 2) in pl. (کَریکْ), the name of a village on the Upper Zab. 3) Al., a garden, an orchard. 4) کَریکْ 'a an oliveyard, Jud. xv. 5.

کَریکْ chermâ, m. 1, 1) part of a handkerchief wrapped round the forehead. 2) the string of a top. 3) Ti., = prec.

کَریکْ kâramdâr, f. id., pers. کرمدار, merciful, kind.

کَریکْ kermîz Al., = 'a.

کَریکْ chârîkhâ (fr. 'a), az. turk. چهارمیخ, m. 1, a gallows, lit. four nails, a cross.

کَریکْ or کَریکْ kermil, kermilâ, OS., 1) Carmel, Josh. xix. 26. 2)* groves or fruitful fields, 2 Chr. xxvi. 10. کَریکْ OS., a Carmelite.

کَریکْ kirmân, pers. کرمان, a city and province of SE. Persia.

کَریکْ kirmânshâ, pers. کرمانشاه, a city of W. Persia.

کَریکْ kârmit-tâ Tkh., see کَریکْ, f. grace.

کَریکْ kârânâ-t K., pers. کرنای, f., pl. کَریکْ kârânâ-yt, a trumpet.

کَریکْ chârniqârî Ash., a halo round the sun.

کَریکْ chârâs, pers. چرس, f. 1, a wine-press.

کَریکْ kîsâ or کَریکْ châsâ Ti. or کَریکْ kâsâ Al. Z., = OS. کَریکْ, f. 1, 3, 1) the belly. 2) the womb. 3) the crop of a bird. See کَریکْ.

کَریکْ krisûpûstyus, OS.*, m. chrysoprasmus, Rev. xxi. 20.

کَریکْ krisûtlûs, OS.*, m. chrysolite, Rev. xxi. 20.

کَریکْ krisûs, OS., m. Christ, Χριστός. (Usual word کَریکْ.)

کَریکْ krisûyânâ, f. kâ-, OS., gk. χριστιανός, Christian, the usual word, (see کَریکْ).

کَریکْ kirsilt, kurd. کرسل, dung of horses or asses.

چندہ or 'چ Ti. or 'پ Al. Z., kisanâ, chà-, kâ-, f. چہ-, fr. چہہ, *gluttonous, greedy*.

چندہ kar'â or karâ, in Ti. charâ, (= OS. چندہ and چندہ curdled milk), m. 1, *butter, fresh butter*, made by putting چندہ into a skin or earthenware bottle and shaking till the butter settles on the top. See چہہ, چہہ.

چہہ chârîp, perh. onomat., 1) *to dash tr.* 2) U., *to drink or eat with a dash.* 3) *to whip.*

چہہ cherpû-wâ, az. turk. چہہ, m. 1, *a switch*.

چہہ kerpîch, pers. turk. kurd. کرپہ, f. 1, 1) *a brick*; چہہ چہہ *to make bricks.* 2) *diamonds at cards.*

چہہ chârpârtâ, az. turk. چہہ, f. 6, coll. pl. چہہ chârpârt, *a shot of a gun.*

چہہ chérqad K., az. turk. چہہ, f. 1, *a bride's veil*.

چہہ see چہہ.

چہہ kirshâ, az. turk. کرشہ, f. 1, 3, *a sledge for bringing home the harvest.*

چہہ chershô, kurd. چہہ, pers. چہہ, and چہہ, m., pl. چہہ, *a veil used by women*; *a wrapper for bedclothes.* Cf. چہہ.

چہہ see چہہ.

چہہ see چہہ.

چہہ kirshân, az. turk. کرشان, m. *paint for the face.*

چہہ karat K. Terg., arab. کرہ, f. *time*; used in numbering, = چہہ q. v. See چہہ.

چہہ chârît, 1) *to slip out of place.* 2) U., *to go off as a gun, to fire a gun.* 3) K., *to tear.* 4) U., *to wander from the road.* 5) *to shrink from danger &c.* See چہہ.

چہہ kârtâ, OS., f. 9 (kârâtî), *a load, burden* lit. and met.

چہہ kirtâ K., m., perh. *merchandise, wares*, Lidz. 487.

چہہ or چہہ kirâthâ, chl-, both K., = OS. چہہ, f. 1, *a herb*, perh. *a leek*, Num. xi. 5.

چہہ kirtôpâ U., fr. german kartoffel, m. 1, *a potato*.

چہہ or چہہ kertîgh, -ikh, pers. کارتیغ, f. 1, *a file*.

چہہ or چہہ chertik, chir-, onomat.?, m. 1, *a snap or flip of the fingers.* چہہ *to snap the fingers.*

چہہ kish, interj., 1) *kish!*, *to scare birds.* Cf. چہہ. 2) pers. turk. کش, also in K. چہہ kishâ, *check* / *at chess*.

چہہ kâshghâr, OS., arab. کاشغر, *Kashghar*, a city in Chinese Turkestan.

چہہ kâshikh Ash., = چہہ, Lidz. 472.

چہہ kashîâ, f. چہہ kashî-tâ, (cf. چہہ, چہہ, perh. same rt. as OS. چہہ truth = heb. כֶּשֶׁת), *good, morally*; *holy*; چہہ *a good old age*; چہہ *to do good to*, with چ or چ; چہہ *to do right*.

چہہ Al., f. چہہ, OS., *striving, energetic*, Lidz. 489.

چہہ kashkâ, az. turk. کشک, f. *meat and corn boiled together*.

چہہ kashkûl or kesh-, OS., m. 1, *a service-book containing the 'propria' for ferias, while the چہہ contains those for festivals.*

چہہ kashkinâ, cf. چہہ, f. *pounded wheat and meat*.

چہہ kâshil Ti., (in chald. *to be tired*; cf. چہہ, چہہ), *to play*.

چہہ see چہہ.

چہہ cheshmâg, pers. چشمک (fr. چشم *an eye*), m. *eye-salve, eye-medicine*.

چہہ kishmishtâ, f. 6, rarely چہہ kish-mîsh, f. 1, pers. turk. کشمش, coll. pl. چہہ *a raisin*.

چہہ chashmitâ, fr. pers. چشمه, f. 6, *a single eyeglass*; coll. pl. چہہ chashmî, *a pair of eyeglasses, spectacles*.

چہہ kâshân, pers. کاشان, a city of Central Persia.

چہہ chashnî, 1) pers. چاشنی, m. 1, *a sample, pattern, form, resemblance.* 2) f. 1, also چہہ f. 6, *the cap of a gun*.

چہہ kâship K. Al., arab. كشف, *to reveal, to lay bare or naked, to discover, to be discovered*.

چہہ chat, f. id., az. turk. چت, arab. كَت, *tough, close, hard* lit. and met.

چہہ katl K., = چہہ U., 1) f. id., *odd of*

numbers. 2) met. *one standing aloof; a straggler.*

ܠܬܐ kitâ Al., *puss!* vocatively, Lidz. 475; see ܠܬܐ.

ܠܬܐ kâtâ, OS., f. *selfsown corn.*

ܠܬܐ kâtiw (in K. Al. kâthiw), OS., *to write with one's own hand* (see ܠܬܐ), *to enrol; to describe in writing*, Josh. xviii. 6; *to allot in writing*; ܠܬܐ ܠܬܐ ܠܬܐ *to copy from a book*. Fem. pp. *a writing, a book*. Masc. v.n. ܠܬܐ as OS., *a book, letter, writing, the Scripture; the letter of a thing*, opp. the spirit, 2 Cor. iii. 6; in pl. *playing-cards*; ܠܬܐ ܠܬܐ *the Bible*; ܠܬܐ ܠܬܐ *power of attorney*. Fem. v.n. ܠܬܐ *a writing*.

ܠܬܐ kâtâwâ, kâ- (ܬ in K., ܬ OS.), m. 1, *a scribe, copyist, writer*, with fem. ܠܬܐ.

ܠܬܐ see ܠܬܐ.

ܠܬܐ kâtâ-wûnâ, OS., m. 1, *a tract, pamphlet, short letter.*

ܠܬܐ kithbûthâ Al. Tkh., f. 6, *a writing.*

ܠܬܐ ktâbkhânâ, pers. turk. کتابخانه, f. 1, *a library.*

ܠܬܐ ktâbkhânâchî, turk. کتابخانهچی, m. 1, *a librarian.*

ܠܬܐ kitwâ, m. 1, *a thorn, thistle*; ܠܬܐ *a large thistle.*

ܠܬܐ ktûltâ, f. 6, *a porcupine; a hedgehog.*

ܠܬܐ châtûn U., f. id., turk. چتين, *difficult, hard*; ܠܬܐ ܠܬܐ *to take pains.*

ܠܬܐ kitwânâ, f. ܬܐ-, fr. ܬܐܐ, *thorny, having thorns.*

ܠܬܐ chatwâr, az. turk. چارور, f. 1, *an old coin = 17½ shahis, a quarter-rouble.*

ܠܬܐ kâtûrâ, f. ܬܐ-, *harsh, rough-flavoured, astringent.*

ܠܬܐ ktûtû, cf. ܬܐܐ, *a thistle.*

ܬܐ or ܬܐ kâtîm, ki-, Pah. ܬܐܐ, Chittim, Kittim, Num. xxiv. 24 &c.

ܬܐ châtîr, pers. چتر, m. 1 (châtîrî), *an umbrella, parasol; a parachute; a sail.*

ܬܐ ktêtâ U., kthéthâ K. Al., ksheshâ Ti. (ܬܐ TA.), f. 6, *a hen*. ܬܐ (lit. Egyptian hen) *a turkey hen.*

ܬܐ kitân (TA. ܬܐ) as arab. كتان, or ܬܐ kitânâ as OS., m. 1, 1) *calico, cotton* (native); cf. foll. 2) *a cotton sheet*. 3) *cotton wool*. 4) *linen*. 5) *a linen cloth*. 6) in pl. *flax*, Jud. xv. 14.

ܬܐ ktânâ, m. 4, *the cotton-plant*; see prec.

ܬܐ kâtîp, kâtîf K. Al., 1) Al., as arab. كنف, *to bind, fetter*. 2) K., met. *to be dried up*, as a pond. 3) K., met. *to be unable to breathe.*

ܬܐ see ܬܐ.

ܬܐ katîr, 1) U., = OS. ܬܐ, *to tie, tie up; to bind*, with ܐ = to; *to fold the hands*. See ܬܐ, ܬܐ, ܬܐ, ܬܐ. 2) K., *to increase.*

ܬܐ kitrâ, fr. prec., m. 1, 1) *a knot*. 2) *a bond, band*. 3) met. *a riddle*. 4) *a bundle.*

ܬܐ katârâ, kâ-, f. ܬܐ-, fr. ܬܐ, 1) *knotty as trees, gnarled*. 2) met., of men, *testy, wilful.*

ܬܐ kitrânâ, f. ܬܐ-, = prec. no. 1. See ܬܐ.



ܠ, 1. the letter ܠ lâmad, OS., f. 1, in K. MB. 2, = ܠ. It is frequently interchanged with ܠ, sometimes with ܠ, ܠ, rarely with other letters. It falls in some words, as in ܠܐ, ܠܐ; and see below (Gram. 330). In Az. ܠ often replaces ܐ, sometimes ܐ; thus the term. ܠܐ becomes ܠܐ, and ܠܐ house becomes ܠܐ. In numbering ܠ = 30, ܠ = 31 &c.

II. OS., an inseparable prep., 1) *to, for; for the use of, belonging to*; ܠܐܐܐ *after its kind*; ܠܐܐܐ *according to the number*; ܠܐܐܐ *for a few days*; ܠܐܐܐ *he established him as king*. 2) *at, =, on*; so ܠܐܐܐ *go down to meet him*; ܠܐܐܐ *on the east of Bethel*. 3) *by of the Agent*, and therefore used to form the preterite of verbs

𐤋𐤌, OS., 1) interj., *no*. 2) adv., *not*, see
 foll.; often used redundantly, as 𐤏𐤍𐤏𐤍 𐤋𐤌 𐤏𐤍𐤏𐤍
 or 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 *to forbid to give*; before a sub.
 it makes a compound, as 𐤋𐤌𐤏𐤍𐤏𐤍 𐤋 *disobedience*.
 In Ti. MB. Sh. absolutely in the phrases 𐤏𐤍𐤏𐤍
 𐤋 *nothing* (e.g. in answer to 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 *what*
do you want ?), 𐤋 𐤏𐤍𐤏𐤍 *no one*; in MB. these

కృష్ణ see కృ.

ܠܚܡܐ lâ rûkhâmâ, RV. 'ܠܚܡܐ, Psh. ܠܚܡܐ
ܠܚܡܐ, *Lo-ruhamâ*, Hos. i. 6.

ܠܚܡܐ lâ-ish, (OS. past ܠܚܡܐ), *to make dough, to knead*. Caus. ܠܚܡܐ and ܠܚܡܐ.

ܠܚܡܐ lâ-it K., arab. ܠܚܡܐ, *to tread down, trample* [= ܠܚܡܐ Az.]. Cf. ܠܚܡܐ.

ܠܚܡܐ libâ, OS., m. 2, 1) *heart*. 2) *stomach*.

3) *intention*. PHRASES: ܠܚܡܐ *to encourage*, with ܠ or ܠܚܡܐ (so ܠܚܡܐ *to be encouraged*; ܠܚܡܐ *his consolation*); ܠܚܡܐ *id.*; ܠܚܡܐ *to take heart, to be encouraged*; ܠܚܡܐ *disheartened*; ܠܚܡܐ *to be sad*; ܠܚܡܐ *single-hearted*, 1 Chr. xii. 33; ܠܚܡܐ libû khliṣâ, *sad, homesick*; ܠܚܡܐ U., *merciless*; ܠܚܡܐ *impetuous*, 'touchy,' *timid*; ܠܚܡܐ *unmanly, cowardly*; ܠܚܡܐ libû wirâ, *unconscious, insensible* (so ܠܚܡܐ libû wirî, *he was in an ecstasy*); ܠܚܡܐ K., *moody, melancholy, morose*; ܠܚܡܐ libû ptikhli, *he was pleased, or he wore his heart on his sleeve*; ܠܚܡܐ l. qidli, *he pitied* (see ܠܚܡܐ), or *he was fervent or enthusiastic*; ܠܚܡܐ l. gwilli, *he was fastidious or he took a dislike to a person or thing*; ܠܚܡܐ libî bimkhâyê li, *my heart is beating*; ܠܚܡܐ idûkh matûlâ 'ûl rish libûkh, *do not trouble, be at ease*; ܠܚܡܐ libi (m)germûshi li, *he will not allow it to be done*; ܠܚܡܐ libi zili K. Al., *he felt faint, or with ܠܚܡܐ, ܠܚܡܐ he desired*; ܠܚܡܐ libi pishli, *with ܠܚܡܐ he was not hearty with*, with ܠܚܡܐ *he set his heart on, he valued greatly* K., with ܠܚܡܐ *he feared lest*; ܠܚܡܐ *unfeeling, cold towards a person*; ܠܚܡܐ libi mrâyê li (for ܠܚܡܐ), *he has a stomach-ache, or he is vexed, or he is unwilling to do it*; ܠܚܡܐ *displeased*; ܠܚܡܐ khryûli libi, *I do not feel well*; ܠܚܡܐ *I was much frightened*; ܠܚܡܐ *I was tired*; ܠܚܡܐ *to tickle the fancy*; ܠܚܡܐ libû bitlâbê li mékhultâ, *he is eating with a zest*; ܠܚܡܐ *he intends to*; ܠܚܡܐ *to intend to*; (ܠܚܡܐ) *with ܠܚܡܐ, also ܠܚܡܐ ܠܚܡܐ (or ܠܚܡܐ) to take to heart, trouble about, pay attention to, consider*; ܠܚܡܐ *to put it into his heart to*; ܠܚܡܐ *by heart, extempore, as a speech*; ܠܚܡܐ

(ܠܚܡܐ) *to learn by heart*; ܠܚܡܐ Al., *his heart stood still with fright or wonder*; ܠܚܡܐ *brokenhearted*; ܠܚܡܐ Al., *with what intention?, why?*, Sachau 83; ܠܚܡܐ = ܠܚܡܐ q.v.; ܠܚܡܐ *a man after my own heart*; ܠܚܡܐ *in his opinion* = ܠܚܡܐ (see ܠܚܡܐ); ܠܚܡܐ *to steal away unknown to*, Gen. xxxi. 20.

ܠܚܡܐ K., see ܠܚܡܐ.

ܠܚܡܐ lwadar U. Ti., fr. kurd. ܠܚܡܐ + ܠܚܡܐ, *adv. and foll. by ܠܚܡܐ prep., outside, out, out of, apart from, contrary to, otherwise than*.

ܠܚܡܐ lwâtâ, OS., f. *incense*.

ܠܚܡܐ lwûshâ, OS., m. 1, *a vestment, garment*; in pl. *raiment, clothes*; ܠܚܡܐ *a vestry*, 2 Kgs. x. 22.

ܠܚܡܐ see ܠܚܡܐ.

ܠܚܡܐ labé, OS., m. *Lebbaeus*, Mat. x. 3.

ܠܚܡܐ, 1. lâwikh, (in OS. *to hold, catch*), 1) *to catch fire, ignite, flash, dart out as a spark*; *to burn tr., with ܠܚܡܐ*. 2) *to attack suddenly, fly upon, with ܠܚܡܐ*. II. lâbik Al., arab. ܠܚܡܐ, *to disturb, confuse*, Lidz. 504.

ܠܚܡܐ labâké, -at, Al., arab. ܠܚܡܐ, f. *wickedness, misery, confusion*, Lidz. 504.

ܠܚܡܐ lâbil U. Al., rarely K., or ܠܚܡܐ labil Al., (Sachau 30, 76) or ܠܚܡܐ lébil J. or ܠܚܡܐ mâbil K. TA. or ܠܚܡܐ nâbil K. Al. Z. or ܠܚܡܐ nébil J. or ܠܚܡܐ nûbil Al. [ܠܚܡܐ TA., ܠܚܡܐ Az.], 2 conj., = OS. ܠܚܡܐ (rt. ܠܚܡܐ), the ܠܚܡܐ or ܠܚܡܐ for preformative ܠܚܡܐ, *to take, carry, lead, conduct, take away, take up*; *to receive pay*; *to lead as a road &c.*; ܠܚܡܐ *to plough*; ܠܚܡܐ *to doubt*; ܠܚܡܐ *he died*; ܠܚܡܐ *self-willed*. See ܠܚܡܐ.

ܠܚܡܐ lwâtâ U. f. 6, or ܠܚܡܐ K. Q. m. 1, lablâbûtâ, -wâ, turk. ܠܚܡܐ, coll. pl. ܠܚܡܐ, *a roasted pea*.

ܠܚܡܐ lâwân, OS., m. *Laban*, Gen. xxiv. 29 and (= Psh. ܠܚܡܐ) Dent. i. 1.

ܠܚܡܐ lyûnâ, 1) OS., f. *Libnah*, Num. xxxiii. 20. 2) OS. ܠܚܡܐ, m. 1, *a large brick*. 3) heb. ܠܚܡܐ, m. *styrax, poplar*, Gen. xxx. 37.

ܠܚܡܐ libânâ, f. ܠܚܡܐ, fr. ܠܚܡܐ, *hearty, of good courage, bold*.

ܠܚܡܐ lyûnân, OS., *Lebanon*, Ps. xxix. 5.

ܠܘܬܐ lûwâ, 1) or ܠܘܬܐ liwâ K., kurd. lû-wâ, m. 1, a fleece; lambs' wool. 2) m. biestings, first milk of animals after delivery. 3) K. Terg., a compound similar to ܠܘܬܐ q.v.

ܠܘܬܐ lyûwî, OS., *Libya*, Acts ii. 10. ܠܘܬܐ Libyan.

ܠܘܬܐ lûbyâ, pers. turk. ܠܘܬܐ, f. 1, a french bean; or a haricot bean.

ܠܘܬܐ lyûbertîni, *Libertines*, Acts vi. 9.

ܠܘܬܐ lûg*, heb. ܠܘܬܐ, m. 1, a log (a measure).

ܠܘܬܐ lôjâ, (fr. kurd. ܠܘܬܐ, day, sun, light ?), m. splendour, brightness, glory. Cf. ܠܘܬܐ.

ܠܘܬܐ lûghâz, (cf. arab. ܠܘܬܐ a dark saying, reproach ?), f. mockery; irony.

ܠܘܬܐ lûd, OS., m. *Lud*, Gen. x. 22; *Lydda*, Acts ix. 32; *Lydia*, Ezek. xxx. 5 (so Psh. in xxiii. 23).

ܠܘܬܐ lûdiyâ, OS., f. *Lydia*, Acts xvi. 14.

ܠܘܬܐ see ܠܘܬܐ.

ܠܘܬܐ, ܠܘܬܐ, see ܠܘܬܐ.

ܠܘܬܐ lûz, OS., *Luz*, Gen. xxviii. 19.

ܠܘܬܐ lâ-wâzâ, rare in U., f. ܠܘܬܐ, thin, lean.

ܠܘܬܐ lûzâ, OS.*, m. 1, a tamarisk-tree.

ܠܘܬܐ lûkhâ, f. 1, 1) OS.*, a tablet; ܠܘܬܐ the tables of the covenant, Heb. ix. 4. 2) OS.*, the title on the Cross, Joh. xix. 19. 3) Al., the flat part of the back between the shoulder-blades.

ܠܘܬܐ Al., see 'ܠܘܬܐ.

ܠܘܬܐ lût, OS., m. *Lot*, Gen. xi. 27.

ܠܘܬܐ lôt-tâ (-thâ K.), OS., f. 9 (lôtâtî), a curse, ban.

ܠܘܬܐ liwî, OS., m. *Levi*, Gen. xxix. 34. ܠܘܬܐ a Levite; a deacon (rare).

ܠܘܬܐ lûyâ K., interj., good! so be it!

ܠܘܬܐ lâ-wîn, pers. ܠܘܬܐ, a river in Persia.

ܠܘܬܐ lûyâtân, OS., m. *Leviathan*, Ps. lxxiv. 14.

ܠܘܬܐ lûkh, OS. ܠܘܬܐ, see ܠܘܬܐ.

ܠܘܬܐ lûkâ, 1) pers. ܠܘܬܐ, m. cotton picked before it has ripened naturally. 2) Az., there. So ܠܘܬܐ thence.

ܠܘܬܐ, 1) lôkhûn, see ܠܘܬܐ. 2) lôkûn, see ܠܘܬܐ.

ܠܘܬܐ lûkmâ, az. turk. ܠܘܬܐ, m. 1, a blow with the fist.

ܠܘܬܐ lûktâ, f. 6, an udder, udder-bag.

ܠܘܬܐ lûl, f. id., az. turk. ܠܘܬܐ, fat, esp. of animals, sometimes of men.

ܠܘܬܐ lûlâ, m. 1, 1) turk. pers. ܠܘܬܐ, a pipe, tube. 2) as kurd. lulia Garz. 106, the barrel of a gun. 3) with ܠܘܬܐ, [but also ܠܘܬܐ lûlâqâ d'pa-yâ = kurd. lulia pé Garz. 59 (fr. ܠܘܬܐ or ܠܘܬܐ foot)], the shank; the shin-bone. Dist. ܠܘܬܐ.

ܠܘܬܐ see ܠܘܬܐ.

ܠܘܬܐ or ܠܘܬܐ lûligâ, -kâ, fr. ܠܘܬܐ with kurd. term., f. 1, 1) a reed or tube on which cotton is wound; a roll of wool. 2) a wooden pipe used to carry off a baby's water when it is lying in its cradle.

ܠܘܬܐ lûlâhin, az. turk. ܠܘܬܐ, f. 1, an earthenware jug, jar, ewer with spout and handle, esp. for washing.

ܠܘܬܐ lôlû, arab. ܠܘܬܐ, m., 1) a pearl. 2) a man's name still sometimes used.

ܠܘܬܐ lôlâwâ, pers. ܠܘܬܐ, m. 1, a hinge.

ܠܘܬܐ lûlipâr, az. turk. ܠܘܬܐ, f., a woman's name now used.

ܠܘܬܐ see ܠܘܬܐ.

ܠܘܬܐ see ܠܘܬܐ.

ܠܘܬܐ lômâ, arab. turk. ܠܘܬܐ, cf. ܠܘܬܐ, m. 1, 1) blame, reproach, fault; ܠܘܬܐ to reproach. 2) an accusation.

ܠܘܬܐ K., see 'ܠܘܬܐ.

ܠܘܬܐ lômânâ, f. ܠܘܬܐ, fr. ܠܘܬܐ, reproachful.

ܠܘܬܐ = ܠܘܬܐ; see ܠܘܬܐ.

ܠܘܬܐ lôni pl., arab. turk. ܠܘܬܐ (sing.), sorts, kinds.

ܠܘܬܐ Al. or ܠܘܬܐ U. lâ-wandâ, -dî, (cf. turk. ܠܘܬܐ a volunteer soldier, in pers. a fool or a poor man), m. 1, a robber.

ܠܘܬܐ lôsâ, used only in some villages of U., m. 1, a clod.

ܠܘܬܐ lûstrâ, OS., *Lystra*, Acts xiv. 6.

ܠܘܬܐ lûsiyâ, OS., m. *Lysias*, Acts xxiii. 26.

ܠܘܬܐ lûsâniyâ, OS., m. *Lysanias*, Lu. iii. 1.

ل see د.

لwin, a district in Kurdistan.

ل and in Ash. ل = ل, ل.

ل lizân, f. a large E-Syr. village in Kurdistan on the Greater Zab.

ل see ل.

ل litrâ, OS.*, gk. λίτρα, m., = ل q.v., a pound weight. Pl. ل.

ل lyâ-yâ, lityâ, lyê, v.n., pp., and imp. of ل.

ل see ل.

ل lékhû, lékhûn, Ti., = ل; see د.

ل or ل or ل lékûn, lókûn, lak- Al., see ل, ل, ل perhaps. 2), also ل, lest.

ل léli, or in Sal. ل litl, aba. st., (in Z. ل), = OS. ل (which is for ل), def. st., arab. ل, m. f. 2, in Al. also 1, (m. esp. in Q. Al. as OS.), night; ل a thief, also a bogey; ل to spend the night; ل mlélé Ti. Al. (or ل or ل Ash.), in the early morning.— See ل, ل, ل.

ل see ل.

ل, dim. of ل, in the phrases ل blélûni(-né) Ti. MB. Terg., or ل mlélûni(-né) Ti., in the early morning, morning twilight. These are also used as subs., = twilight.

ل léli, arab. pers. ل, f., 1) a woman's name now used. 2) the name of a star.

ل or ل léla-t, lélai, or lai-, az. turk. لای, sleep! sleep!, said by mothers to their babies.

ل lélak, turk. لالاک, f. 1, a lilac-tree, lilac.

ل see ل.

ل limûn, turk. ليمون, f. 1, a lemon; citron.

ل linâ, kurd. لينا, m. 1, a large earthenware jar for holding wine, containing 15 or 16 batmans' weight.

ل linûs, OS., m. Linus, 2 Tim. iv. 21.

ل lénî Ti., = ل; see د.

ل lyâpâ, lyâptâ, v.n. of ل; ل lépin, 1 pers. of first pres. of ل.

ل lyâšâ, lyâštâ, v.n. of ل.

ل see ل and ل.

ل or ل lirâ, turk. ليرة, m. 1, a turkish pound, a gold coin worth about 18s. 6d. See ل.

ل lish, OS., Laish, Jud. xviii. 14 (where RV. ل lâ-yish), 1 Sam. xxv. 44.

ل see ل.

ل lësh Ti. Ash., = ل.

ل lëshâ, OS., m. 1, 4, dough.

ل see ل.

ل see ل.

ل, OS., lit U., lâth Ti. Al., lith Tk. (lat, lit, before د), lësh (sometimes lé) Al., sometimes lësh, lâsh in Ti. Ash. (Lidz. 504), lét in TA. Az., for ل, there is not; also used for he (she &c.) is not there or here; ل I am no more, Ps. xxxix. 13; with infin. it is not possible; ل he does not need to go, or it is not his duty or inclination to go. For other phrases see ل. In Al. ل, ل &c. are often pron. lâté, lâtan &c.

ل létâyûtâ, OS.*, f., gram. negation; ل negative.

ل litin U., = ل, (not before د).

ل lak, arab. pers. kurd. لاک, m. sealing-wax, lac.

ل lakâ, lekâ, turk. لک, m. 1, a stain, blemish, blot. Cf. ل to blame, 2 Cor. viii. 20.

ل lâchâgâ, f. 1, carved work, carving.

ل (rare) or ل or ل lâchigâ, -gtâ, lichak, kurd. لاجک, osm. turk. لچى, az. turk. لچ, f. 1, 6, a white cotton veil thrown over the head, worn by women. (In Al. ل or ل, Lidz. 505.)

ل lâkhûmârâ, OS.*, i.e. ل, the name of an ascription of praise in the Daily Offices, said by all the congregation. So called from the first words. Lit. Thee, Lord.

ل Al., see ل.

ل lâkiz U. K., = ل Al. q.v., 1) to make signs, nudge, poke. 2) Al. K., to wink; also ل.

ل likzâ, fr. prec., m. 1, a sign, token, nudge.

لَکِکْ lākikh, (OS. P. لَکِ or لَکِ, both with soft Kap, and Pa. لَکِ with hard Kap), to lick, lick up.

لَکْ lakh, OS. لَک, see ل.

لَکِ lāchin, turk. kurd. لَکِچِ, m. 1, 1) an eagle. 2) a man's name now used.

لَکِ lkhish, OS., f. Lachish, Josh. x. 32 (RV. 'ל).

لَکِ, لَکِ, see لَکِ.

لَکِ also in Al. لَکِ lākin, lakin, arab. turk. kurd. لَکِ, but. Also لَکِ.

لَکِ lkis U. K. not Al., or لَکِ kis, (rare exc. in Ash. Z.), perh. for لَکِ to the side of, 1) to, esp. of motion, chiefly with affixes (see below); more rarely = a simple ل. لَکِ he came to himself, he came to his senses. 2) at the house of, in the country of, in the possession of, beside, near, at, with, amongst (= french chez). 3) compared with. 4) on the side of, taking the part of. With affixes لَکِ lkisli &c.; 3 pl. لَکِ lkislé U. K. So لَکِ or لَکِ or لَکِ or لَکِ from, from the presence of, from near; لَکِ to go past (i.e. not to stop); لَکِ surety for N. unto, Gen. xlv. 32.

لَکِ lākis, rare, towards; see prec.

لَکِ see ل.

لَکِ, rarely لَکِ lkisls, lih'ksls, OS.*, gk. λέξίς, f. 1, gram. a word, a reading.

لَکِ, rarely 'لَکِ lkisqûn, lih'k-, OS.*, m. 1, a lexicon, dictionary, vocabulary.

لَکِ lākâtâ, (fr. arab. لَکِ), m. f. 1, a prostitute; sometimes a lewd man.

لَکِ Z., see ل.

لَکِ lélâ Al., OS., m. 1, a fool, Lidz. 506.

لَکِ lâlâ, i. subs., 1) turk. pers. لَکِ, m. 1, a guardian, tutor, male nurse. 2) f. 1, a female nurse, nursemaid (not a wet nurse). II. adj., f. لَکِ lâlî, pers. turk. kurd. لَکِ, dumb.

لَکِ lâlî, lâlûkh &c. Ti. Bo., (hy reduplication of ل), I myself, thou thyself &c.; also sometimes as in Al., by me &c.

لَکِ lâlîbédân, az. turk. لَکِ بیدان, (cf. لَکِ), f., the name of a grape.

لَکِ lilitâ, OS. (cf. لَکِ), f. Lilitâ, the night-monster, Isa. xxxiv. 14.

لَکِ lim, az. turk. لَکِ, f. slime.

لَکِ see لَکِ.

لَکِ see ل.

لَکِ lminâ, OS.*, gk. λιμήν, λιμένα, m. 1, a harbour, port.

لَکِ see ل.

لَکِ see ل.

لَکِ lmú'il, Psh. لَکِ, Lemuel, Prov. xxxi. 1.

لَکِ see ل.

لَکِ lūnzâ, (see لَکِ and لَکِ), m. 1, the pulse of the wrist.

لَکِ lūmtâ, OS., arab. لَکِ, m. 1, fell.

لَکِ, inf. of لَکِ.

لَکِ lamk, OS., m. Lamech, Gen. iv. 18.

لَکِ see لَکِ.

لَکِ lmânâ, OS.*, why?, Mat. xxvii. 46.

لَکِ or لَکِ lamsâ, -sâyâ, f. لَکِ, (turk. لَکِ or لَکِ or لَکِ Germany), German.

لَکِ lamsistân, pers. turk. لَکِ, f. Germany; often also Austria.

لَکِ lampâ, europ. (mod.), cf. foll., m. 1, a paraffin or European lamp (opp. لَکِ a native lamp).

لَکِ lampidâ, (-dhâ K. Al.), OS.*, gk. λαμπάς, -áda, m. 1, a lamp or candlestick in a church.

لَکِ lampâr, az. turk. لَکِ, m. 1, a pitchfork, a wooden four-pronged fork.

لَکِ lâmiş, cf. لَکِ, 1) to suck up. 2) to blot with blotting-paper.—لَکِ (لَکِ K. Al.) wârâqâ lâmşânâ, -ntâ, blotting-paper.

لَکِ lan, OS., see ل.

لَکِ langâ or in K. لَکِ lingâ, pers. turk. لَکِ, lame. Cf. لَکِ hobbling.

لَکِ langâr, pers. turk. لَکِ, m. 1, an anchor.

لَکِ = لَکِ, m. Tamerlane.

لَکِ lankâ, m., a kind of cloth.

لَکِ lâst, az. turk. لَکِ, a row of cut grass, rarely of cut corn; لَکِ to mow in rows.

لَکِ lâskirt, turk. لَکِ, m. 1, satin.

لا see 'ع.

لا lûlûl or لا lûlûl K., or لا lûlûl MB., or in Al. لا l'il as OS., adv., *up, upwards, above, up above; exceedingly*. See 'ع. Foll. by لا, *above prep.*

لا more commonly لا'ûsâ, lâ-wûsâ, fr. لا, m. 1, *the jaw*.

لا lâ'azar, OS., and لا lâzar, m. *Ezazarus*; still used, esp. the latter form, as a man's name.

لا Al., by metath. for لا, Lidz. 504.

لا see 'ع.

لا or لا lâl, arab. pers. turk. لعل, m. 1, *a garnet*; لا 'د a kind of grape.

لا see لا.

لا lâlâ, 1) f. لا, see لا. 2) Al., fr. لا, *dark blue* (qy. *red*?).

لا see لا.

لا see لا.

لا lânat, or by metath. (for an euphemism) لا nâlat, arab. لعنة, turk. لعنت, vulgar turk. and kurd. nâlet Garz. 181, f. 1, *a curse*.

لا lâ'is, OS., *to chew*.

لا lap, az. turk. لا, *entirely, exactly*.

لا see لا.

لا lapâ U., f. 1, 1) (by metath. for لا q. v. ?) *a wave*. 2) az. turk. لا, a weight used by goldsmiths and silversmiths = 2 لا = 1 لا. 3) Al., kurd. لا, *a handful*, Lidz. 507.

لا lipûg, f. *mould on the surface of ink, vinegar, wine &c.*

لا lapidût, Psh. لا, m. *Lapidoth*, Jud. iv. 4.

لا lôchâ, az. turk. لا, f. id., *idle or foul talking, gossiping*.

لا laplâp, cf. لا, m. 1, *a mumbler*.

لا lapânâ, f. لا, fr. لا no. 1, *having waves, wavy*.

لا see لا.

لا lâpi, arab. لا, *to gobble up, to eat greedily. to lap up*.

لا lapş qûrs, az. turk. لا, m. *sweetmeats, sweets*.

لا lapish Al., = لا, *no more*.

لا laşâ Al., *a box on the ear, a blow*, Lidz. 507.

لا laq, f. id., az. turk. لا, 1) *rotten*, as an egg, *addled*. 2) met. *addled, addle-headed*; used also of bad honey.

لا lâqé K., lâqi U., chald. heb. لا, *to lap, lap up*. See لا.

لا laqâb (or لا), arab. لقب, az. turk. also لا, m. 1, *a title*.

لا, لا, see لا.

لا or لا liqûm, lûqûm, az. turk. لقب (cf. لا), m. 1, *a nickname, alias*.

لا lâqit, 1) Al. Ti., OS., *to gather, pluck flowers; to reap*. 2) *to peck*, as a bird; *to snatch up*. 3) U., *to embroider*. 4) U., *to weave in patterns*. 5) Ti., *to run away as a horse*.—لا met. *a babbler*, Acts xvii. 18 marg.

لا lûqtâ, fr. prec., m. 1, *embroidery, working in patterns*.

لا lûqtânâ, f. لا, fr. prec., *speckled*.

لا see لا.

لا lûqlâqâ, az. turk. لا, m. *conflagration, burning; a spark*.

لا lûqlâqîş, f. *a wild goose; a crane*.

لا laqâm, or in Al. لا liqim (Lidz. 507), = لا.

لا, لا, see لا.

لا lûqnâ, OS.*, (see لا), f. 1, 1) *a vessel for oil* used at Baptism; with this oil a little of the 'holy oil' from the لا is mixed. 2) *a laver*, Ex. xxx. 18.

لا U. f. 1, لا K. f. 6, 9, lâqirdâ, -ûthâ, (turk. kurd. لا a word), *a joke*; also لا.

لا lâr, pers. لا, f., 1) *Lar*, a town in S. Persia, the capital of Laristan. 2) *a Lar hen* from that province.

لا see لا.

لا, lirâ, oftener لا lir-râ K., = لا.

لا lerzâg, az. turk. لا, *a dance at weddings*.

لا lâristân, pers. لا, f. *Laristan*, a province of S. Persia.

ܠܝܬ see ܠܝܬ.

ܠܝܬ lāsh Ash. Ti., = ܠܝܬ.

ܠܝܬ lāshā, pers. turk. لاش and لاش, kurd. لاش PS. 335, lēsh Garz. 103, f. 1, a body, carcass. Cf. ܠܝܬ.

ܠܝܬ lāshkhûr, pers. لاش خور, m. 1, 1) a vulture. 2) met. a glutton.

ܠܝܬ lishim*, heb. לִישִׁים, m. 1, a jacinth or an opal (?).

ܠܝܬ lishânâ, OS., m. 1, 1) a tongue. 2) language, speech, dialect; ܠܝܬܐ U. acrimony; ܠܝܬܐ U. old Syriac; ܠܝܬܐ U. or ܠܝܬܐ K. vernacular Syriac. 3) a wedge or ingot of gold, Josh. vii. 21.

ܠܝܬ lishânânâ, f. ܠܝܬ, OS., 1) loquacious, diffuse, voluble, glib. 2) eloquent. 3) as subs. an orator; in a bad sense an evil speaker, Ps. cxl. 11.

ܠܝܬ lishântâ, or ܠܝܬ, fr. ܠܝܬ, f. 6, 1) a slave of the ark, a tenon or projection, Ex. xxvi. 17. 2) the clapper of a bell. 3) the tongue of a musical instrument.

ܠܝܬ lashitâ Al., = ܠܝܬ, Lidz. 507.

ܠܝܬ, ܠܝܬ, ܠܝܬ &c. Al., see ܠܝܬ.

ܠܝܬ Al., see ܠܝܬ.

ܠܝܬ latinâyâ, f. ܠܝܬ, europ., Latin.

ܠܝܬ

ܠܝܬ, the letter ܠܝܬ mim, OS., f. 1 (mim), in K. MB. 2, = m. In numbering ܠܝܬ = 40. The initial and medial forms are not written alone; the former is joined to the final form. When words are repeated for emphasis, the first letter is changed to ܠܝܬ, as ܠܝܬ ܠܝܬ clothes, baggage, ܠܝܬ ܠܝܬ a man of some sort. ܠܝܬ sometimes falls; see ܠܝܬ, ܠܝܬ, ܠܝܬ, ܠܝܬ, ܠܝܬ; and in the 2 conj. verbs in U. &c. (see Introduction).

ܠܝܬ, for ܠܝܬ q. v.

ܠܝܬ mâ, esp. K. Al., 1) as OS., what? how?; ܠܝܬ ܠܝܬ what is it? [= ܠܝܬ but not quite so polite; sometimes also as an exclamation of surprise]; ܠܝܬ ܠܝܬ what hast thou to do with us?; ܠܝܬ ܠܝܬ what dost thou here?; ܠܝܬ ܠܝܬ what is the matter with the people?; ܠܝܬ ܠܝܬ what have I to do with judging?; ܠܝܬ (in Al. pron. mélé) what?, eh?; ܠܝܬ why? [Az. ܠܝܬ and ܠܝܬ]. 2) = ܠܝܬ; ܠܝܬ how many (not interrog.). 3) Al., foll. by ܠܝܬ, that which; ܠܝܬ ܠܝܬ whatever; ܠܝܬ ܠܝܬ after he kills.—See ܠܝܬ, ܠܝܬ, ܠܝܬ.

ܠܝܬ mâ, 1) OS., = ܠܝܬ, f. a hundred; rare except in the forms for 200, 300 &c. and in the phrase ܠܝܬ ܠܝܬ welcome!, and the name ܠܝܬ a famous church in Jilu; 'ܠܝܬ

(or simply 'ܠܝܬ Mat. xiii. 8) an hundredfold. 2) * a century. 3) Q., f., = ܠܝܬ.

ܠܝܬ mâbid Al., fr. ܠܝܬ, to persevere, Lidz. 386.

ܠܝܬ mâ-iz, 1 conj., heb. מֵאֵז, arab. مَزَج, to dissolve. Caus. ܠܝܬ or ܠܝܬ.

ܠܝܬ m'ajir Al., arab. أَجَرَ, to let on hire, Lidz. 389.

ܠܝܬ m'agrin Al., fr. ܠܝܬ, to be, become, or makes dear, Lidz. 389.

ܠܝܬ mâ'id Ash., 1 conj., to turn, Lidz. 508.

ܠܝܬ m'adib K. Al., fr. ܠܝܬ, 1) to civilize, to teach manners to. 2) to torment, chastise. See ܠܝܬ.

ܠܝܬ (m')adid, to incite secretly.

ܠܝܬ mādtyâ, = ܠܝܬ, henceforward; also ܠܝܬ m. lbâri U.; or ܠܝܬ mādilbâri U., or ܠܝܬ mdlyâ lbâri U., or ܠܝܬ mādām-bâri U., or ܠܝܬ mdtyâ l'bâthar K., or ܠܝܬ m'hādyâ lbâr MB. Cf. ܠܝܬ. ܠܝܬ ܠܝܬ within three days.

ܠܝܬ (m')adrin, fr. ܠܝܬ, to be afflicted or to infect with the Baghdad sore or eczema.

ܠܝܬ mâ-wi U., v. n. of ܠܝܬ.

ܠܝܬ see ܠܝܬ.

ܠܝܬ see ܠܝܬ.

م'azin Al., arab. اذن, cf. ٥١, to permit, Lidz. 393.

مâ-ikh K. Al., 1 conj., (OS. post. ٥٥), to smell, = ٥٥.

م U., see ٥٥.

مâkh, rarely mâkh, in Al. mékh or mikh, = ٥٥. — ٥٥: ٥٥ this day week; this time to-morrow (lit. as to-day).

مékâ, as OS., or ٥٥ mikâ Sal. and sometimes U., = ٥٥: ٥٥, 1) whence. 2) by which way. In Al. ٥٥ = ٥٥ ٥٥ from, from the house of &c.

مâkhâ U. K., sometimes mâ- in Al., or ٥٥ mikhâ Sal., or ٥٥: ٥٥ min dâkhâ Al., 1) hence; ٥٥ ٥٥ be off! 2) this way, by this route. See ٥٥.

مêkhultâ or mî-, OS., f. 6, food.

مâkhil, also in Al. ٥٥ mōkhil, OS. Aph. ٥٥: ٥٥; caus. of ٥٥, to cause to be eaten or consumed; also to cause to eat, to feed; ٥٥: ٥٥ to feed the body with meat. (TA. ٥٥.)

mikhlâ, OS., m. 1, fodder (TA. ٥٥). ٥٥ see ٥٥.

٥٥ see ٥٥.

Sh., ٥٥ U., ٥٥ K., ٥٥ Sal., māmī, mǎ-, mé-, mī-, also in Al. ٥٥ mōmé (and sometimes U.), to swear tr., to adjure, caus. of ٥٥, OS. ٥٥; agent ٥٥ &c. an exorcist.

٥٥ see ٥٥.

m'amin, arab. امن, 1) K., to be peaceful or tame. 2) Al., to entrust; to trust a person, with ٥٥.

māmīr, 1) caus. of ٥٥. 2) Ash. TA., as arab. امر, to command, Lidz. 401.

mimrâ, OS.*, m. 1, 1) speech. 2) a division, section, or 'book' of a treatise.

mânâ as OS. or by met. in K. Al. ٥٥ amânâ, or ٥٥ Az., m. 1, 1) a vessel, basin, dish, bowl; ٥٥ ٥٥ a quiver. 2) Al., in pl. luggage, belongings, things. Dist. ٥٥.

(m')ankir, cf. ٥٥: ٥٥, to be shy, to fear.

m'anip Al., arab. انف, to blush, to be ashamed, to resist with ٥٥, Lidz. 402.

mâ'is K., 1 conj., (perh. fr. arab. مَس, to feel, touch), to measure, Lidz. 509.

٥٥ K., = ٥٥.

٥٥, ٥٥, see ٥٥.

mîpi U., caus. of ٥٥.

mâ-is, 1 conj., (OS. past ٥٥ and ٥٥), to suck. Agent ٥٥ mēṣānā, a suckling. Caus. ٥٥ q.v.—See ٥٥.

mâis'izé Ti., or ٥٥: ٥٥ mázūztâ U., f. 6, or ٥٥: ٥٥ miṣ'izî U., in S. part of U. plain ٥٥: ٥٥ mish'izî, f. a lizard (lit. goat-sucker).

mâqâ or ٥٥: ٥٥ mâqad, or ٥٥: ٥٥ mǎ qūdrâ, all Al., 1) everything that, foll. by ٥٥. 2) how much, how many, how far; see ٥٥.

mâ'ir Al., 1 conj., OS. past ٥٥, to be bitter lit. and met., Sachau 82.31; impers. v. ٥٥: ٥٥ I am afflicted, Lidz. 509.

٥٥ for ٥٥. See ٥٥.

mīrâ, OS. ٥٥, m. 1, a spade.

(m')ergij U., or ٥٥: ٥٥ m'ergish K., (fr. OS. ٥٥ to feel?), to be numbed with cold or pain = ٥٥.

(m')erzin, fr. ٥٥, to become or make cheap, to cheapen.

(m')ermil, OS., cf. ٥٥: ٥٥, to be or make a widower, or widow.

٥٥ see ٥٥.

٥٥ see ٥٥.

٥٥ see ٥٥.

mâ-it, 1 conj., (OS. past ٥٥), to die; pp.† dead, as subs. a dead man; ٥٥: ٥٥ dying (subs.), 2 Cor. iv. 10. Caus. ٥٥ and ٥٥ q.v.—٥٥: ٥٥ ânâ métin is used as interj., I pray you, I assure you; so other persons.

mâ-at, OS., m. Maath, Lu. iii. 26.

٥٥ Al., = ٥٥. The fem. ٥٥: ٥٥ mǎthyâ is also found in Tkh. Ash. Sh.

mbaghbish Al., (fr. kurd. ٥٥) a gift, cf. ٥٥, to present, give, Lidz. 412.

(m)bâjir, 1) to grow tr. 2) to bring up. 3) to prosper tr. See ٥٥.

mbâdil K., 1) to change tr. 2) to surpass. 3) to hide the light, as a cloud. 4) to take the place of. See ٥٥.

مجدد U. or 'مجدد Al. mbádál, mbá-, usually foll. by ۲, arab. turk. مبدل, instead of, for the sake of, on behalf of, because of. See مجد.

مجدد mbadlá K. Al., fr. مجد, morning twilight, early in the morning.

مجدد mbádir K., to spill tr. and intr., to be spilled. See مجد.

مجدد mbáhir Ash. Al., 1) = مجد. 2) to pluck, gather, Lidz. 414.

مجدد mab-hir K. Al. Az., 1) caus. of مجد. 2) = foll.

مجدد (m)báh'rin or (m)bárin (sometimes á) U., 1) to shine, to be bright, to receive light, to be enlightened. 2) to enlighten, to make bright, to shed light on, to bring to light, to cause to shine. 3) to light a candle &c. 4) to dawn; impers. مجد the day broke.

مجدد (m)báwin Sal. = مجد (rare).

مجدد see 'مجد.

مجدد see مجد.

مجدد (m)bazbiz, I. with thin sound (in Sp. pazpiz), fr. ۲, 1) to squirt milk from a cow. 2) to drop as water. II. or مجد or مجد, with a broad sound, fr. ۲, 1) to make a hole. 2) to goad. 3) to peck at.

مجدد (m)bazbiq, fr. ۲, to cast abroad, scatter.

مجدد see 'مجد.

مجدد (m)báziq, to scatter, esp. seed. See مجد.

مجدد (m)bakhil, arab. بخل, (cf. مجد), to envy, with ۳. Agent †مجد as adj. envious; مجد f. envy.

مجدد (m)bákhir, 1) to look, search, test, examine, prove. 2) K., to cense. See مجد.

مجدد (m)bátil, OS. Pa., [in Az. with ۲], 1) to stop tr. 2) to bring to nothing, frustrate, annul, invalidate, make idle, abolish, put away, stop, put an end to. 3) to waste tr. 4) to cumber. See مجد.

مجدد (m)bútrín, fr. ۲, 1) to grow fat, to fatten intr. and tr. 2) met. to be haughty or shameless, Sachau 54; to wax wanton.

مجدد mabyich, fr. ۲, to bear a bastard.

مجدد mabyin (cf. foll.), to seem, appear, to be

or come in sight.—مجد ۲ léli mabyúnt, it is not in sight, or I cannot find it. مجد ۲ ۲ dúkti mabyúni lá, he is missed.

مجد mba-yin, 1) Al., cf. prec. OS. Pa., to show, Lidz. 411. 2) U. K., arab. بان conj. ii., very rarely = prec. مجد ۲ ۲ ۲ the ship was like to break up.

مجد see مجد.

مجد mabyit, 1) caus. of ۲. 2) to fast absolutely, to eat nothing. 3) K., to keep over till next day. 4) to be stale; see ۲. 5) Al., = ۲, to spend the night.

مجد K. TA., see ۲.

مجد (m)balbi, (fr. ۲), to dig. مجد ۲ (m)balbi kiki, m. a toothpick.

مجد mbalbit, (cf. مجد and ۲), 1) K., to be dazzled. 2) Al., to sparkle, Lidz. 417.

مجد (m)balbil, I. as OS., also مجد, 1) to mix up, confuse, confound, make untidy. 2) to babble, to talk confusedly; to speak unadvisedly; cf. مجد, مجد. II. 1) = ۲, to grow q.v. 2) K., to blossom.

مجد (m)balbiq, (fr. arab. بصر, ۲), 1) to twinkle. 2) to be beautiful.

مجد (m)balmil, (cf. مجد), to be confused or untidy.

مجد (m)balis or -l'is, (fr. ۲), to chew.

مجد (m)balqit, (cf. مجد or ۲), 1) to be dazzled. 2) to break, as clouds.

مجد mbáné K., 1) to cook. 2) to take counsel, advise. See ۲.

مجد (m)bampir, fr. ۲, to crown.

مجد (m)banqil, (perh. fr. OS. ۲ to purge), 1) to drink too much. 2) U., to drink quickly.

مجد (m)básim U. K. or 'مجد Al., 1) as OS. P. Pa., to please, give pleasure to. 2) to heal, cure; ۲ ۲ ۲ to condole with a person after a death. See مجد, مجد.

مجد mabsaim, 1) caus. of ۲. 2) to please, content, cheer; ۲ ۲ or ۲ ۲ to enjoy oneself, to make merry; ۲ ۲ to speak fair, Prov. xxvi. 25.

مجد see 'مجد.

مجد mbazmir K. Al., arab. سمر, 1) to

nail. 2) met. to delay. See ܡܕܡܝܪ, ܡܕܡܝܪ. When ܡ has a vowel, its proper sound returns, as ܡܕܡܝܪܡܝܪ mǝbûsimrâ.

ܡܕܡܝܪ (m)bâsir, 1) as OS. P. Pa., to despise. 2) to humble. 3) to dishonour, disparage. 4) to ravish. See ܡܕܡܝܪ, ܡܕܡܝܪ.

ܡܕܡܝܪ mabsir, 1) caus. of ܡܕܡܝܪ. 2) = prec. See ܡܕܡܝܪ.

ܡܕܡܝܪ (m)bastl, fr. ܡܕܡܝܪ, to be bold, not to stand on ceremony, to venture.

ܡܕܡܝܪ (ܡܕܡܝܪ) mab'l or -bl, caus. of ܡܕܡܝܪ; ܡܕܡܝܪ to charm, please.

ܡܕܡܝܪ or ܡܕܡܝܪ mǝbâ-wir, mǝbâ'ir, 1) as OS. P. Pa., to glean corn, grapes &c. 2) met. to sweep away, remove; also ܡܕܡܝܪ 'ܡܕܡܝܪ.

ܡܕܡܝܪ see ܡܕܡܝܪ.

ܡܕܡܝܪ (m)basmin, fr. ܡܕܡܝܪ, to print.

ܡܕܡܝܪ (m)bâsir, as OS. P. Pa., to diminish tr., lessen, take away from, lower a price. See ܡܕܡܝܪ, ܡܕܡܝܪ.

ܡܕܡܝܪ mabsir, to cause to lack, with dir. obj. of the thing needed; to cause loss to; to forfeit, lose, caus. of ܡܕܡܝܪ. See ܡܕܡܝܪ.

ܡܕܡܝܪ (m)bûqbiq, OS., 1) to bubble. 2) to break out, as waters. Also ܡܕܡܝܪ.

ܡܕܡܝܪ (m)bâqir, or in Al. 'ܡܕܡܝܪ, OS. P. Pa., 1) to ask a question, inquire, with ܕ of the person interrogated (also ܡܕܡܝܪ), and sometimes of the question asked. 2) to ask, request, to ask for a thing or person, with ܕ, (less common in U.); v.n. ܡܕܡܝܪ a question, inquiry, in Al. a request. PHRASES: ܡܕܡܝܪ 'ܡܕܡܝܪ to greet, to ask after the health of; ܡܕܡܝܪ 'ܡܕܡܝܪ id.; 'ܡܕܡܝܪ 'ܡܕܡܝܪ to greet us, to ask after our health; ܡܕܡܝܪ 'ܡܕܡܝܪ to inquire of the Lord.

ܡܕܡܝܪ = ܡܕܡܝܪ.

ܡܕܡܝܪ or 'ܡܕܡܝܪ mǝbîr, mabir Al. Ash., = ܡܕܡܝܪ, Lidz. 388.

ܡܕܡܝܪ mabri, 1) caus. of ܡܕܡܝܪ. 2) K., to beget. 3) K., to bear children; to be delivered. 4) to create.

ܡܕܡܝܪ (m)berbi, 1) fr. ܡܕܡܝܪ, to grow. 2) K., to hang.

ܡܕܡܝܪ (m)berbiz, fr. ܡܕܡܝܪ, 1) to scatter, spread tr. and intr., to be scattered or dispersed. 2) to

squander, waste. 3) to winnow. 4) to break up type or a school. 5) Al., to shiver in pieces. Cf. ܡܕܡܝܪ.

ܡܕܡܝܪ (m)berbir, 1. with a broad sound, also ܡܕܡܝܪ, OS. ܡܕܡܝܪ, 1) to roar. 2) to attack, assail, fall upon; with ܡ. II. K., with thin sound, 1) = ܡܕܡܝܪ, to speak idly. 2) to bleat.

ܡܕܡܝܪ (m)berkhish, fr. ܡܕܡܝܪ, to stir; to stir up, excite.

ܡܕܡܝܪ (m)bertin, fr. ܡܕܡܝܪ, to bud, blossom; to cause to blossom.

ܡܕܡܝܪ (m)bârikh, OS. Pa., [in Az. 1 conj.], 1) to bless. 2) to marry, i.e. to perform the marriage service. 3) Al., to give in marriage. 4) to congratulate, greet, visit; ܡܕܡܝܪ 'ܡܕܡܝܪ to congratulate a man on buying a new house; ܡܕܡܝܪ 'ܡܕܡܝܪ to visit on a feast-day. v.n. ܡܕܡܝܪ the marriage service, or with ܡܕܡܝܪ a housewarming. Cf. ܡܕܡܝܪ; dist. ܡܕܡܝܪ bârik.

ܡܕܡܝܪ mabrik, 1) caus. of ܡܕܡܝܪ. 2) met. to humiliate, Jud. x. 35 RV.

ܡܕܡܝܪ mbersim Al., arab. ܡܕܡܝܪ, to smile, Lidz. 422.

ܡܕܡܝܪ mabrig, 1) caus. of ܡܕܡܝܪ. 2) to polish, make bright. 3) as OS. P. Aph., to be bright, to shine, flash, glitter. 4) to burst into sores; v.n. ܡܕܡܝܪ a sore or bright spot on the skin.

ܡܕܡܝܪ or ܡܕܡܝܪ mberqil Al., fr. ܡܕܡܝܪ (cf. ܡܕܡܝܪ), to be or place opposite or before.

ܡܕܡܝܪ mibrish Al., = ܡܕܡܝܪ.

ܡܕܡܝܪ (m)bâshil, or 'ܡܕܡܝܪ in Al., OS. P. Pa., to cook; see ܡܕܡܝܪ. ܡܕܡܝܪ 'ܡܕܡܝܪ to speak deliberately. Agent ܡܕܡܝܪ, in Al. a cook.

ܡܕܡܝܪ (m)bâshir, arab. ܡܕܡܝܪ, 1) U., as arab. conj. iii., to do skilfully, to manage, to be skilful, active. 2) Al. TA., to preach, preach the Gospel. 3) K. Al., to give news, to tell, announce, with ܡ or dir. obj.

ܡܕܡܝܪ, ܡܕܡܝܪ, see ܡܕܡܝܪ.

ܡܕܡܝܪ see ܡܕܡܝܪ.

ܡܕܡܝܪ mgib K., ܡܕܡܝܪ mjib Sh., = ܡܕܡܝܪ instead of.

ܡܕܡܝܪ (m)gâbi, OS. P. Pa., 1) to choose, select, elect; pp. elect, choice, precious, acceptable.

2) to pluck, gather flowers; to glean. ܡܚܕܝܬܐ a babbler, Acts xvii. 18.

ܡܚܕܝܬܐ (m)gabgib, more commonly ܡܚܕܝܬܐ, fr. ܡܚܕܝܬܐ, 1) to foam, to form a scum. 2) met. to prate, Ps. xciv. 4.

ܡܚܕܝܬܐ magwir, 1) caus. ܡܚܕܝܬܐ. 2) to give in marriage.

ܡܚܕܝܬܐ (m)gajgij, or in K. ܡܚܕܝܬܐ mjaggij, to crawl.

ܡܚܕܝܬܐ (Sal. ܡܚܕܝܬܐ) majgû, mij-, f. (no pl.), also ܡܚܕܝܬܐ majgûntâ, f. 6, 1) a bladder. 2) an air-bubble.

ܡܚܕܝܬܐ mjâgir K. Al., to quarrel, argue. See ܡܚܕܝܬܐ.

ܡܚܕܝܬܐ mijid U. Ti. or ܡܚܕܝܬܐ Sal. or ܡܚܕܝܬܐ mijit, arab. ܡܚܕܝܬܐ, kurd. ܡܚܕܝܬܐ, indeed, certainly. Used both in question and answer, as — ܡܚܕܝܬܐ Q. Indeed? Ans. Yes, really.

ܡܚܕܝܬܐ magdâ K., (fr. OS. ܡܚܕܝܬܐ to go up), f. 1, a road, way; ܡܚܕܝܬܐ zili l'magdi, he went his way.

ܡܚܕܝܬܐ, I. (or ܡܚܕܝܬܐ) mghâdé (mkhâ-) Al., arab. ܡܚܕܝܬܐ, cf. ܡܚܕܝܬܐ, to dine (at midday). II. (m)gadi, to make dirty, defile; pp. dirty, unclean. See ܡܚܕܝܬܐ.

ܡܚܕܝܬܐ maghdû, OS., Magadan, Mat. xv. 39 RV.; Megiddo, Jud. i. 27.

ܡܚܕܝܬܐ maghdûl, OS., Migdol, Jer. xli. 14.

ܡܚܕܝܬܐ see ܡܚܕܝܬܐ.

ܡܚܕܝܬܐ maghdal, OS., constr. st. of ܡܚܕܝܬܐ maghdâlâ, m., a watch-tower, Migdol; (translated ܡܚܕܝܬܐ 2 Kgs. ix. 17).—ܡܚܕܝܬܐ, OS., Migdal-gad, Josh. xv. 37.

ܡܚܕܝܬܐ magdil, 1) caus. of ܡܚܕܝܬܐ. 2) by metath. for OS. ܡܚܕܝܬܐ, cf. ܡܚܕܝܬܐ, to freeze tr. and intr.

ܡܚܕܝܬܐ maghdlêta, OS., f. Magdalena, Mat. xxvii. 56.

ܡܚܕܝܬܐ maghdin Al., 1) caus. of ܡܚܕܝܬܐ. 2) to turn tr.

ܡܚܕܝܬܐ (m)gâdip, as OS. Pa., = ܡܚܕܝܬܐ.

ܡܚܕܝܬܐ mgadiash Al., to collect, Lidz. 430. See ܡܚܕܝܬܐ.

ܡܚܕܝܬܐ mjâh'jê Ash., = foll., Lidz. 430.

ܡܚܕܝܬܐ mjâhid K. or ܡܚܕܝܬܐ mjâhid Al. (Sachau 26, 49), arab. ܡܚܕܝܬܐ conj. iii., to quarrel, dispute, (with ܡܚܕܝܬܐ = with).

ܡܚܕܝܬܐ mjâhiz Al., (cf. ܡܚܕܝܬܐ), to buy, purchase, Lidz. 431.

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ, see ܡܚܕܝܬܐ.

ܡܚܕܝܬܐ U. Al. or ܡܚܕܝܬܐ K. Al. (m)jâ-wib, mjâ-wib, arab. ܡܚܕܝܬܐ conj. iv., OS. ܡܚܕܝܬܐ, 1) to answer, reply. 2) to testify against, sometimes with ܡܚܕܝܬܐ or ܡܚܕܝܬܐ. 3) to make an excuse.

ܡܚܕܝܬܐ mâgûgh, OS., m. Magog, Ezek. xxxviii. 2.

ܡܚܕܝܬܐ (m)gôgî, (cf. OS. ܡܚܕܝܬܐ prattling), to prattle, coo, crow, as a baby.

ܡܚܕܝܬܐ see ܡܚܕܝܬܐ.

ܡܚܕܝܬܐ magwir, 1) caus. of ܡܚܕܝܬܐ. 2) to increase. 3) to exaggerate. 4) to magnify, honour; ܡܚܕܝܬܐ 'ܡܚܕܝܬܐ to boast; ܡܚܕܝܬܐ 'ܡܚܕܝܬܐ to do great things, Ps. cxxvi. 2. See ܡܚܕܝܬܐ. Dist. ܡܚܕܝܬܐ.

ܡܚܕܝܬܐ mghûshâ, OS., m. 1, a magus, wise man.

ܡܚܕܝܬܐ majiz Al., 1) caus. of ܡܚܕܝܬܐ. 2) to permit, Lidz. 424.

ܡܚܕܝܬܐ mgazgiz K., 1), (perh. for ܡܚܕܝܬܐ), to be feverish, to shiver, to shake. 2) = ܡܚܕܝܬܐ, to dislike.

ܡܚܕܝܬܐ mgazyûtâ, OS., f. loss or want of children, bereavement, Isa. xlix. 20.

ܡܚܕܝܬܐ see ܡܚܕܝܬܐ.

ܡܚܕܝܬܐ magzir, 1) caus. of ܡܚܕܝܬܐ. 2) to inform against.

ܡܚܕܝܬܐ Al., see ܡܚܕܝܬܐ.

ܡܚܕܝܬܐ Al., see ܡܚܕܝܬܐ.

ܡܚܕܝܬܐ magkhik (but -ikh in Ti.), caus. of ܡܚܕܝܬܐ. ܡܚܕܝܬܐ 'ܡܚܕܝܬܐ to smile.

ܡܚܕܝܬܐ Al., see ܡܚܕܝܬܐ.

ܡܚܕܝܬܐ and ܡܚܕܝܬܐ mâjidi, -diyâ, turk. ܡܚܕܝܬܐ, (fr. the Sultan ܡܚܕܝܬܐ), m. 1, 1) usually with ܡܚܕܝܬܐ, a Turkish dollar, worth four Turkish grans (see ܡܚܕܝܬܐ) or twenty piastres (see ܡܚܕܝܬܐ), about 3s. 4d.; both coin and name are used in Persia. 2) = ܡܚܕܝܬܐ ܡܚܕܝܬܐ or ܡܚܕܝܬܐ ܡܚܕܝܬܐ, a Turkish pound, = ܡܚܕܝܬܐ, worth nominally five Turkish dollars, but really about 18s. 6d.

مَجْزِي (m)jāyiz, fr. جازى, to dower, to give a dowry to.

مَجْزِي U., or مَجْزِي K., or مَجْزِي, majyin, machyil, maqyin, to bloom, sprout; to cause to bloom; of the hair, to grow; to bring forth; met. to cause to flourish; v.n. مَجْزِي majyantā, a plant. See مَجْزِي.

مَجْزِي = مَجْزِي.

مَجْزِي K., = مَجْزِي.

مَجْزِي mājil Al., 1) caus. of مَجْزِي. 2) to carry about, lead about. 2) to scatter, Lidz. 425.

مَجْزِي or مَجْزِي mājāl, ma-, K., arab. turk. مجال, f. 1, 1) time. 2) opportunity, ability. 3) respites. 4) season of the year.

مَجْزِي (m)gālī, as OS. Pa., to lay bare, uncover, open, disclose, reveal. See مَجْزِي.

مَجْزِي maglā, OS., rt. مَجْزِي, m. 1 (f. in OS.), a sickle; مَجْزِي to reap; مَجْزِي to reap well.

مَجْزِي majli, 1) caus. of مَجْزِي. 2) to soften the consonants مَجْزِي, مَجْزِي, and مَجْزِي. Agent مَجْزِي U., مَجْزِي K., the sign Majliydā (~) which makes these consonants = مَجْزِي, مَجْزِي, and مَجْزِي respectively.

مَجْزِي (m)galgil, (OS. to roll round), 1) to be or make round. 2) to remove dirt or grit from raisins &c.

مَجْزِي (m)galdi, 1) to remove ruins. 2) to put in order, tidy, clean out.

مَجْزِي (m)jālikh, to strip off bark. See مَجْزِي.

مَجْزِي majilm, perh. fr. arab. مجنون, 1) the name of a star. 2) a man's name now used.

مَجْزِي majlīs, (or in Al. مَجْزِي, Lidz. 510), arab. pers. turk. مجلس, f. 1, 1) a committee, council. 2) a company of guests at a feast.

مَجْزِي (m)galmij, to mix tr., to crumple up in one's hand.

مَجْزِي mijlepā Al., arab. مَجْزِي, an oar, Lidz. 510.

مَجْزِي magiltā Al., f. 6, = مَجْزِي.

مَجْزِي see مَجْزِي.

مَجْزِي, مَجْزِي, see مَجْزِي.

مَجْزِي mjamjim Al., = مَجْزِي.

مَجْزِي mgangim, onomat., 1) to hum. 2) to moan, wail.

مَجْزِي or مَجْزِي majmāhā, majmā, arab. مَجْزِي, m. 1, a tray, a salver.

مَجْزِي U. or مَجْزِي K. (m)jāmī, mjāmé, arab. جمع, 1) to assemble tr., gather tr., store up, collect tr. 2) to take in, entertain a guest; to take up, defend. 3) arith. to add, with مَجْزِي to. 4) to bring in, introduce to an assembly, Num. xii. 15. 5) مَجْزِي U., to clear away, take away at table. Agent مَجْزِي (m)jūmiyānā, the rearward of an army, Josh. vi. 9.

مَجْزِي see مَجْزِي.

مَجْزِي mānā K., OS. مَجْزِي, f. 1, a shield.

مَجْزِي magnī, caus. of مَجْزِي; مَجْزِي 'so met. to be idle, to be without work. Agent in Al. مَجْزِي the west.

مَجْزِي mjānib Al., arab. جنب conj. v., to hold aloof, to turn away, Lidz. 434.

مَجْزِي (m)gambikh, fr. مَجْزِي, to fall in, to cave in, to be ruined.

مَجْزِي (m)gambil, 1) to roll intr., roll over. 2) to stagger. 3) to roll a piece of mud in the hand. See مَجْزِي.

مَجْزِي, rarely مَجْزِي (m)gangiz, -gis, cf. مَجْزِي, 1) to dislike, abhor, loathe, shrink from, with مَجْزِي or مَجْزِي or inf.; pp. loathsome, hateful, abominable. 2) Al., to refuse, Lidz. 435. See مَجْزِي.

مَجْزِي (m)jangin, fr. مَجْزِي, to rust, canker, corrode tr. and intr.

مَجْزِي see مَجْزِي.

مَجْزِي (m)janjir, to torment, torture, scourge; to be in pain. See مَجْزِي.

مَجْزِي mjangir Al., to whet, sharpen, Lidz. 385.

مَجْزِي see مَجْزِي.

مَجْزِي magnātīs, OS., gk. λίθος μαγνήτης &c., arab. مغناطيس, turk. مغناطيس, m. loadstone, magnet, magnetism.

مَجْزِي see مَجْزِي.

مَجْزِي (m)gampir, to boast, to be proud. Cf. مَجْزِي.

مَجْزِي mganiš K., (cf. OS. مَجْزِي contempt; or OS. مَجْزِي to loathe?), = مَجْزِي.

مَجْزِي magsā K., m. 1, a sickle.

مَجْزِي (m)jasis, to spy out, examine. See مَجْزِي.

ܡܥܬܝܬܐ magistâ, or in U. mâ-, fr. ܡܥܬܐ, f. 6, a small sickle, a reaping-hook.

ܡܥܬܐ mag'i or magi, caus. of ܡܥܬ or ܡܥܬܐ.

ܡܥܬܐ maj'i or maji, caus. of ܡܥܬ or ܡܥܬܐ; to tire, weary, trouble tr.

ܡܥܬܐ (m)gâwiṭ (also ܡܥܬܐ), cf. OS. ܡܥܬܐ (P. to be in pain, Aph. to vomit), 1) to hiccough. 2) to eructate.

ܡܥܬܐ (m)gappip, = ܡܥܬܐ.

ܡܥܬܐ maghpil Al., = ܡܥܬܐ.

ܡܥܬܐ or ܡܥܬܐ magar, māgar, pers. turk. ܡܥܬܐ, cf. ܡܥܬܐ, except conj. (also as a prep.), unless; also ܡܥܬܐ.

ܡܥܬܐ majri, caus. of ܡܥܬܐ; v.n. ܡܥܬܐ an issue of blood.

ܡܥܬܐ (m)jārib, arab. ܡܥܬܐ conj. ii., 1) to try tr. and intr. 2) to tempt in both senses, to test, prove.

ܡܥܬܐ maghrib Al., arab. ܡܥܬܐ, to set, as the sun.

ܡܥܬܐ (m)gerbig, to die; used only of dogs or bad men. Cf. ܡܥܬܐ.

ܡܥܬܐ (m)gerwin, = OS. ܡܥܬܐ (cf. ܡܥܬܐ), to have leprosy, to be or become a leper.

ܡܥܬܐ see ܡܥܬܐ.

ܡܥܬܐ mjerjē J., to torment, = ܡܥܬܐ, Socin 124.7. Cf. ܡܥܬܐ.

ܡܥܬܐ (m)gergim, onomat. ? (cf. ܡܥܬܐ), 1) to growl, roar. 2) to thunder. 3) K., to coo; cf. ܡܥܬܐ.

ܡܥܬܐ (m)gergis, 1) K., fr. ܡܥܬܐ, to grind coarse. 2) U., fr. ܡܥܬܐ (cf. ܡܥܬܐ), to grow intr. 3) to level down with the hand.

ܡܥܬܐ (m)gergir, (cf. kurd. ܡܥܬܐ and ܡܥܬܐ) thunder PS. 320, 1) to rattle, creak. 2) to whiz. 3) K., to crackle as fire. 4) K., to growl as a dog.

ܡܥܬܐ (m)gergish, fr. ܡܥܬܐ, to drag tr.

ܡܥܬܐ mgerdin K., fr. ܡܥܬܐ, to be discoloured; to discolour.

ܡܥܬܐ (m)gerwi, fr. ܡܥܬܐ, to starve.

ܡܥܬܐ maghrūbī, arab. ܡܥܬܐ, f. 1, a latticed window.

ܡܥܬܐ (m)gerwis U., fr. ܡܥܬܐ, 1) to grow,

grow up, increase; met. to prosper. 2) to cause to grow, to bring up, to nourish, educate, foster. 3) to make great, enlarge, magnify, extol, exaggerate tr., make much of, promote; ܡܥܬܐ 'ܡܥܬܐ to pride oneself, to puff oneself up. 4) to be made great &c. Fem. agent ܡܥܬܐ a nurse.

ܡܥܬܐ mjāriḫ K., to wound, cut. See ܡܥܬܐ.

ܡܥܬܐ (m)garil, to roll, wallow. See ܡܥܬܐ.

ܡܥܬܐ majrim, (cf. ܡܥܬܐ), to fine; sometimes generally, to punish.

ܡܥܬܐ (m)germil, = ܡܥܬܐ, to wallow, roll tr. and intr. ܡܥܬܐ ܡܥܬܐ ܡܥܬܐ khāzinûkh gô dimûkh germilit U., May I see you rolling in blood (a curse), Socin.

ܡܥܬܐ (m)germish, fr. ܡܥܬܐ, 1) to take in the hands. 2) to crunch. 3) to shrink from doing a thing. See ܡܥܬܐ.

ܡܥܬܐ magri, caus. of ܡܥܬܐ; v.n. ܡܥܬܐ magrêṭâ, or in K. Al. ܡܥܬܐ magrâtâ (Lidz. 436), a razor.

ܡܥܬܐ magrish, 1) caus. of ܡܥܬܐ. 2) to prolong; to be prolonged; to defer hope.

ܡܥܬܐ mgish Ash., in, at (?), Lidz. 438.

ܡܥܬܐ magish K. and ܡܥܬܐ magyish, (OS. ܡܥܬܐ, ܡܥܬܐ), to search, feel for; to grope, to touch with the hand.

ܡܥܬܐ (m)gashgish, to pelt as rain.

ܡܥܬܐ (m)gazhgizh, or ܡܥܬܐ (m)gazhin U., or ܡܥܬܐ mgézhin K., cf. ܡܥܬܐ, 1) to be dizzy or giddy; of the head to swim. 2) to interrupt. 3) first form, to ferment.

ܡܥܬܐ (m)gāshiq U., to look, with ܡܥܬܐ, or ܡܥܬܐ = at or on; ܡܥܬܐ ܡܥܬܐ 'ܡܥܬܐ to look fur, expect; ܡܥܬܐ ܡܥܬܐ 'ܡܥܬܐ to be humble; ܡܥܬܐ ܡܥܬܐ 'ܡܥܬܐ to look out at a window.

ܡܥܬܐ mgāshir K., to become pale from sickness. Dist. ܡܥܬܐ.

ܡܥܬܐ see ܡܥܬܐ.

ܡܥܬܐ mgātip Al., = ܡܥܬܐ.

ܡܥܬܐ see ܡܥܬܐ.

ܡܥܬܐ mdā'in, 1) Al. TA., cf. ܡܥܬܐ, to lend, Lidz. 440. 2) see ܡܥܬܐ.

ܡܥܬܐ see ܡܥܬܐ.

مذبح mad-bkhâ, OS.*, m. 1, 1) *an altar* [Az. mazbêyâh, arab. مذبح]. 2) *the sanctuary of a church*. Cf. gk. θυσιαστήριον which has both meanings. See مذبح.

مذبح (m)dablib, 1) U., *to be double-minded or hypocritical, to equivocate*. Agent مذبح مذبح hypocritical, unstable, double-faced. 2) met. *to be much patched*.

مذبح (m)dabliq, (fr. OS. مذبح to join?), *to sew roughly, to tack, baste*.

مذبح madwin, = مذهب, caus. of مذهب.

مذبح madwîq, 1) caus. of مذهب. 2) *to fasten or join together*. 3) *to compare*. 4) *to let on hire*.

مذبح mîdabir or مذبح mîdâbir, both Al. Ash., arab. مدبر, m. 1, *a vizier, governor, master, sub-governor*, Lidz. 442.

مذبح midbâr, m. 1, *a rope or tether for horses' feet in a stable*.

مذبح (m)dâbir, or مذبح mdabir in Al. Ash., OS. Pa., rarely مذبح madbir, *to govern, manage, lend, lead, provide for or with*, with two dir. obj. See مذبح. v.n. مذبح, 'مذبح, board, food. Agent مذبح a governor, head, ruler; مذبح a dispensation.

مذبح madwertâ, *a place where flocks are collected at noon; met. a resting-place*. Dist. v.n. of prec.

مذبح madhbit Al., 1) caus. of مذهب. 2) *to make, mend, repair*.

مذبح or مذهب (m)dagdig, -ik, fr. مذهب, 1) *to trot tr., to make to trot*. 2) *to strike, beat*.

مذبح (m)dâgil, as OS. Pa., 1) *to lie, to tell a falsehood*, with م = *to*, often مذهب 'مذهب. 2) *to deal falsely (with م = against, with), to disappoint*. Dist. مذهب.

مذبح mâdâd (or 'مذبح Al.), arab. turk. pers. مدد, f. 1, *help, assistance*. Also 'مذبح and مذهب.

مذبح mâdâdchî, az. turk. مددچی, m. 1, *a helper*.

مذبح mdâ'in K., = OS. مذهب, *to pour oil or grease into, to grease*.

مذبح mâdû, 2 conj., 1) Ash., as arab. امدى, *to delay*, Lidz. 510. 2) U. K., *to find time to do a thing; مذهب له mâdwin, I have no time*.

3) *to take things quietly, to do at one's leisure*. No preformative Mim.

مذبح mdûmâ K., m. 1, *the mouthpiece of a pipe*.

مذبح Al., see مذهب.

مذبح see مذهب.

مذبح mâdih Al., 1 conj., arab. مدح, *to praise*, Lidz. 511. Dist. مذهب.

مذبح, 1) see مذهب. 2) Ti. Ash., = مذهب, *I said*.

مذبح mâdé, OS., *Media*, Dan. v. 28. مذهب Median, Mede.

مذبح (m)déwin, 1) OS., مذهب, *to be possessed, to be mad*. 2) *to madden*.

مذبح madyikh, madyik, caus. of مذهب 1. and 11.

مذبح madyil (Az. مذهب), 1) caus. of مذهب. 2) K., *to beget*. 3) *to make fruitful*.

مذبح madyin, fr. مذهب, 1) *to borrow; مذهب to borrow on the security of a field*, Neh. v. 4. 2) *to exact usury*, Neh. v. 11. See مذهب.

مذبح midyan, OS., Midian. مذهب Midianite.

مذبح mdinâ, OS., arab. المدين, f. *Medinah*.

مذبح mdinâyâ, m. 1, and مذهب, f. 6, OS., *a citizen*, = مذهب. See foll.

مذبح mditâ, OS., (Ma'l. mdhinchâ Parisot xii. 140), f. with pl. مذهب mdinâtî (K. Al. mdhinâthâ), *a city, town*. In U. 'مذهب alone constantly = *the city of Urmi*.—'مذهب sing. (pl. id., see مذهب) *a citizen; or a town-bred man*, opp. مذهب.

مذبح madyiq, caus. of مذهب.

مذبح madyish, caus. of مذهب.

مذبح = مذهب.

مذبح mdâkhi, = OS. Pa. مذهب, 1) *to clean, cleanse, purify*; v.n. مذهب the draught, Mat. xv. 17. 2) *to prune*. 3) K., *to cauterize*. See مذهب.

مذبح matkhir, 1) caus. of مذهب. 2) *to remind*. 3) *to commemorate*. 4) with مذهب, *to consider*. 5) *to mention, make mention of*, with dir. obj. or م; pp. *aforenamed*.

مذبح madil, (cf. OS. مذهب a thread), *to drive the shuttle in weaving*. See مذهب.

مذبح as OS., or 'مذهب madâlâ, mâ-, m. 1, *a multipede*.

ܡܕܠܝܠ see ܡܕܠܝܠ.

ܡܕܠܝܠ (m)daldin, fr. ܡܕܠܝܠ, to protect as a shield, to screen, hide.

ܡܕܠܝܠ mdalil K., 1) also ܡܕܠܝܠ mdaldil, OS. Pa., to thin out trees or plants (cf. ܡܕܠܝܠ). 2) to spoil a child, cf. ܡܕܠܝܠ. 3) Ash., (cf. ܡܕܠܝܠ), to market, bargain, Lidz. 444.

ܡܕܠܝܠ madlāmā, m. 1, a strange-looking thing or man; a scarecrow.

ܡܕܠܝܠ (m)dālip, = ܡܕܠܝܠ.

ܡܕܠܝܠ see ܡܕܠܝܠ.

ܡܕܠܝܠ (m)dāmi, as OS. Pa., to liken, compare, make like (with ܡ, ܕ or ܡܕ = to). See ܡܕܠܝܠ.

ܡܕܠܝܠ madmi, 1) caus. of ܡܕܠܝܠ. 2) to liken, compare. ܡܕܠܝܠ 'm, with inf. to pretend, with ܡ or ܕ to imitate.

ܡܕܠܝܠ (m)dāmigh, 1) U., to sear. 2) K., to take custom or dues for merchandise, to levy duty on. See ܡܕܠܝܠ.

ܡܕܠܝܠ or ܡܕܠܝܠ (m)damdig, -dik, fr. ܡܕܠܝܠ, to peck.

ܡܕܠܝܠ (m)damdin, I. with thin sound, (cf. ܡܕܠܝܠ), to bleed tr. and intr., to cup. II. or ܡܕܠܝܠ, with broad sound, 1) = ܡܕܠܝܠ. 2) Al. Ash., to howl.

ܡܕܠܝܠ madmikh, 1) caus. of ܡܕܠܝܠ. 2) to put to bed, to lay down.

ܡܕܠܝܠ mademkhā, OS., m., 1) lying down. 2) copulation.

ܡܕܠܝܠ mdāmē K., OS. P. Pa., or ܡܕܠܝܠ (m)dām'in = ܡܕܠܝܠ, to cry, shed tears, weep.

ܡܕܠܝܠ mādān, OS., m., Medan, Gen. xxv. 2.

ܡܕܠܝܠ see 'm.

ܡܕܠܝܠ (m)dandin, arab. ܡܕܠܝܠ, to turn over, as cattle.

ܡܕܠܝܠ mad'nkhā (ܡ K. Al.), OS., in U. m. f., in K. f., in Q. and usually OS. m., pl. 1, the east; 'm ܡܕܠܝܠ eastwards, from the east; ܡܕܠܝܠ 'm north-east; 'm ܡܕܠܝܠ or 'm ܡܕܠܝܠ morning twilight; ܡܕܠܝܠ 'm (or in pl.), also in K. ܡܕܠܝܠ 'm, the day broke.

ܡܕܠܝܠ mad'nkhāyā, f. ܡܕܠܝܠ, OS., Eastern, Oriental.

ܡܕܠܝܠ madi, in Ash. madhē, or in Al. TA.

ܡܕܠܝܠ mōdé, or in Al. ܡܕܠܝܠ médé, in Sal. Q. Gaw. 'm midī, OS. ܡܕܠܝܠ, 1) caus. of ܡܕܠܝܠ. 2) to inform, make known, declare, tell, show, warn, teach. Agent ܡܕܠܝܠ madīyānā, arith. a denominator, opp. ܡܕܠܝܠ.

ܡܕܠܝܠ madikh, usually mat-, 1) caus. of ܡܕܠܝܠ. 2) to put out, extinguish.

ܡܕܠܝܠ (m)daqdiq, OS., to break in pieces, to make small or fine, to bruise, to grind to powder.

ܡܕܠܝܠ madir, or in Al. ܡܕܠܝܠ mad'ir, 1) caus. of ܡܕܠܝܠ. 2) to return tr., render, repay, to bring or send back, to avert, turn back or away tr., draw back tr.; ܡܕܠܝܠ 'm to answer. 3) to vomit, bring up; to be sick. 4) to translate. 5) to convert, pervert, subvert. 6) with ܡܕܠܝܠ or ܡܕܠܝܠ (Josh. vii. 8) to run away, also lit. to turn one's back. 7) with or without ܡܕܠܝܠ ܡܕܠܝܠ, to consider, recall to mind. 8) to restore; ܡܕܠܝܠ 'm to restore to an office, Gen. xl. 13; ܡܕܠܝܠ 'm to recover one's dominion, 2 Sam. viii. 3. 9) to change; ܡܕܠܝܠ ܡܕܠܝܠ ܡܕܠܝܠ he changed his name to Jehoiakim. 10) ܡܕܠܝܠ 'm to turn over intr.

ܡܕܠܝܠ (m)dārī, OS. P., 1) to winnow. 2) to spread, scatter as dust. 3) to ladle. See ܡܕܠܝܠ.

ܡܕܠܝܠ mdarā Al., injury, harm.

ܡܕܠܝܠ midrā K., OS., m. dust, earth, soil.

ܡܕܠܝܠ midri, = ܡܕܠܝܠ.

ܡܕܠܝܠ (m)derbin, or in Al. ܡܕܠܝܠ mdārīb (Lidz. 447), fr. ܡܕܠܝܠ, to wound.

ܡܕܠܝܠ or ܡܕܠܝܠ (m)derdigh, -ikh, chald. ܡܕܠܝܠ, to scatter, squander, break in pieces.

ܡܕܠܝܠ mderdim, and ܡܕܠܝܠ mderdir, 1) K., to stutter, stammer, babble, drivel, jabber. 2) Al., first form, to revile, quarrel with, with ܡ or ܕ, Lidz. 447.

ܡܕܠܝܠ (m)derdizh, rarely ܡܕܠܝܠ, (fr. OS. ܡܕܠܝܠ to rub?), 1) to pine away, to be consumptive. 2) to faint. 3) met. to be sad. Also in pass. in same sense.

ܡܕܠܝܠ (m)derwid, (fr. OS. ܡܕܠܝܠ Pa. to shake), to rock tr.

ܡܕܠܝܠ (m)derwin Q., = ܡܕܠܝܠ.

ܡܚܠܐ or ܡܚܠܐ málal, -ál, arab. pers. turk. ܡܚܠܐ and ܡܚܠܐ, f. 1, 1) *a province, region, district.* 2) *respect due to rank.* 3) also ܡܚܠܐ, in Ash. ܡܚܠܐ, in Al. ܡܚܠܐ málalé (Lidz. 511), *a suburb; a street; a quarter of a town.*

ܡܚܠܐ (m)halbiq = 'ܡܚܠܐ or 'ܡܚܠܐ.

ܡܚܠܐ (m)hal-hil, 1), (perh. fr. OS. ܡܚܠܐ), *to stir up, incite, provoke.* 2) *to mortify as flesh, to be rotten or putrid.*

ܡܚܠܐ see ܡܚܠܐ no. 2.

ܡܚܠܐ mál'alál, OS., m. Mahalaleel, Gen. v. 12.

ܡܚܠܐ Ash., see 'ܡܚܠܐ.

ܡܚܠܐ mál'mé Al., OS., *to neglect, forsake,* with ܡܚܠܐ.

ܡܚܠܐ U. K. or 'ܡܚܠܐ Al., mál'múd, mál-, arab. ܡܚܠܐ, m. a man's name now used. Cf. ܡܚܠܐ.

ܡܚܠܐ māmú, arab. turk. ܡܚܠܐ, m. 1, *a spur;* 'ܡܚܠܐ ܡܚܠܐ *to spur a horse.*

ܡܚܠܐ (m)hamzim esp. U. Ash., fr. ܡܚܠܐ, *to speak, talk, tell,* with ܡܚܠܐ or ܡܚܠܐ. Agent ܡܚܠܐ voluble, glib, eloquent, ܡܚܠܐ 'ܡܚܠܐ double-tongued, 1 Tim. iii. 8; v.n. ܡܚܠܐ *a byword,* Job xxx. 9; *a speech, word.*

ܡܚܠܐ = ܡܚܠܐ. Caus. in U. ܡܚܠܐ mál'min, *to persuade.*

ܡܚܠܐ mál'mandár, turk. pers. ܡܚܠܐ, m. 1, *one whose duty it is to see to the entertainment of a guest, esp. of a foreign guest on behalf of the Government.*

ܡܚܠܐ mál'háná U., pers. turk. ܡܚܠܐ, kurd. ܡܚܠܐ, f. 1, *an excuse, pretext;* 'ܡܚܠܐ *to make an excuse.*

ܡܚܠܐ or ܡܚܠܐ or ܡܚܠܐ málhang, málhag, -ak, arab. ܡܚܠܐ, turk. ܡܚܠܐ, also turk. ܡܚܠܐ, m. 1, *a refining-stone, touchstone.*

ܡܚܠܐ (m)handish, *to hesitate, to be shy.*

ܡܚܠܐ (m)han-hin, fr. ܡܚܠܐ, *to be pleased with, to be pleasant to, to please.*

ܡܚܠܐ m'hasis K., cf. ܡܚܠܐ, *to turn a horse &c.*

ܡܚܠܐ or ܡܚܠܐ málpúr, -rá, or mál'p- Tkh. Sh., or 'ܡܚܠܐ málhpúr Ti. Al., kurd. ܡܚܠܐ PS. 337, mál'fúr Garz. 261, f. 1, *a carpet of the best sort* [= ܡܚܠܐ U.].

ܡܚܠܐ málpikh Ti. Al., (fr. OS. ܡܚܠܐ *to return* tr., cf. OS. ܡܚܠܐ vomit), *to be sick, to vomit.*

ܡܚܠܐ mál'súl or in Al. 'ܡܚܠܐ mál'súl q.v., arab. turk. ܡܚܠܐ, f. 1, 1) *product, produce, fruit.* 2) *met. result.* See ܡܚܠܐ.

ܡܚܠܐ (m)hásil U. or 'ܡܚܠܐ mhlásil Al., arab. ܡܚܠܐ conj. ii., 1) U. Al., *to bring forth, beget, bear* (lit.). 2) Al., *to gain.* Agent ܡܚܠܐ arith. *a factor;* ܡܚܠܐ 'ܡܚܠܐ *the highest common factor;* v.n. ܡܚܠܐ *a generation.* See ܡܚܠܐ.

ܡܚܠܐ (m)hásir or 'ܡܚܠܐ mhlásir Al., mkhásir Tkh., arab. ܡܚܠܐ, 1) *to besiege* (sometimes with ܡܚܠܐ). 2) *to wall a town; to fence in.* Cf. ܡܚܠܐ.

ܡܚܠܐ Al., see ܡܚܠܐ.

ܡܚܠܐ (m)hálq U. K., cf. ܡܚܠܐ, *to tell a story, relate, narrate.* In Az. *to speak.* Cf. ܡܚܠܐ.

ܡܚܠܐ málhir K. Al. TA., 1 conj., *to seal;* pp.† *fitted, adapted, skilful* as OS. See ܡܚܠܐ and ܡܚܠܐ.

ܡܚܠܐ U., = 'ܡܚܠܐ.

ܡܚܠܐ m'herdip K., (fr. chald. ܡܚܠܐ, so heb.), 1) *to fall in* as a roof or wall. 2) *to throw down.*

ܡܚܠܐ (m)herdiq, (cf. arab. rt. ܡܚܠܐ *to beat, break*), 1) *to joke, to play boisterously.* 2) K., *to beat up eggs.*

ܡܚܠܐ (m)her-him, *to neigh* lit. and met., with ܡܚܠܐ = *for or after.*

ܡܚܠܐ (m)her-hir, (cf. OS. ܡܚܠܐ *to quarrel noisily, to yelp*), 1) *to burst into laughter.* 2) *to crash.*

ܡܚܠܐ m'herkish K., *to feel slightly ill.*

ܡܚܠܐ ܡܚܠܐ ܡܚܠܐ m'har shálál khash baz, Psh. ܡܚܠܐ ܡܚܠܐ ܡܚܠܐ, m. Mahar-shalal-hash-baz, Isa. viii. 1.

ܡܚܠܐ m'hershin K. or 'ܡܚܠܐ (m)'ershin Sp., 1) *to be or make muddy.* 2) *to be broken.*

ܡܚܠܐ métár, pers. turk. kurd. ܡܚܠܐ, m. 1, *a groom, ostler* (lit. any attendant).

ܡܚܠܐ métárkháná, pers. turk. kurd. ܡܚܠܐ, f. 1, *an orchestra, music at dinners, sports, races &c.*

ܡܚܠܐ mál, or in Ti. Al. mál, 1) = ܡܚܠܐ, but not before a subs. 2) Ti. Al., *why?* also ܡܚܠܐ, ܡܚܠܐ, ܡܚܠܐ (Sachau 83.41).

ṣāḥ méwâ Al., arab. ميوه, *fruit*, Lidz. 510.
 ṣāḥ mû'âw, OS., *Moab*, Gen. xix. 37; ṣāḥ-
a Moabite.
 ṣāḥ see ṣāḥ.
 ṣāḥ Sal., ṣāḥ Gaw., v. n. of ṣāḥ.
 ṣāḥ mû'ibâ Al., *pickles*, Lidz. 510.
 ṣāḥ mûthêli K. (-shêli Ti.), ṣāḥ ṣāḥ (ṣāḥ)
 mûyili U., pret. of ṣāḥ.
 ṣāḥ mûbâ, f. id., az. turk. موب, *plentiful*.
 ṣāḥ see ṣāḥ.
 ṣāḥ mûbâshîr, arab. turk. مباحر, m. 1, *an overseer*.
 ṣāḥ mûjâ, 1) OS. موك, m. 1, *a calf*; *a bullock*, also موك 'so (Jud. vi. 25); موك 'so *a fattened calf*. 2) Ash., arab. موج, *a wave*, Lidz. 510.
 ṣāḥ mûghdilê Al., *timber*, Lidz. 430.
 ṣāḥ see ṣāḥ.
 ṣāḥ mûghlâchi Tkh., or 'maqlâchi Al., kurd. مغلاچی PS. 338, turk. 'ما, m. 1, *a robber*.
 ṣāḥ see ṣāḥ.
 ṣāḥ mûjîrâ, az. turk. موكچر, m. 1, *a box*, usually of wood with iron clasps.
 ṣāḥ see ṣāḥ.
 ṣāḥ mûd, 1) = ṣāḥ. 2) Ti. Ash., = ṣāḥ, imp. of ṣāḥ.
 ṣāḥ mûdâ, arab. pers. مايدة, m. 1, *a large dish or platter; a milk-pan*.
 ṣāḥ mûdi, 1) OS., *to confess, acknowledge a person, sin &c.*, with ṣ, ḍ or ṣ; *to praise*. 2) *to profess*, with dir. obj. 3) *to shrive, confess a penitent*. Agent (K. form) ṣāḥ ṣāḥ *a confessor for the faith*; ṣāḥ- *confession of martyrs or penitents*.
 ṣāḥ mûdabîr, arab. مدبر, m. 1, *a counsellor*. See ṣāḥ.
 ṣāḥ mûdâkhil, arab. turk. pers. مدخل, f. 1, *a perquisite, percentage*.
 ṣāḥ mûdê U. Ash. (or ṣāḥ Ash. f., Lidz. i. 167*), mûdi, -dhi Ti. Sh., or before nouns ṣāḥ mûd, (perh. for ṣāḥ ṣāḥ or ṣāḥ ṣāḥ), *what?*; 'so ṣāḥ ṣāḥ *what relation of Simon is he?*

ṣāḥ ṣāḥ 'so K. or ṣāḥ ṣāḥ K., *what is the matter with you? or what is that to you?*

ṣāḥ mûdyâ, or ṣāḥ mûdyân (ṣāḥ sometimes follows), or ṣāḥ ṣāḥ, ṣāḥ ṣāḥ mûn (mû), or ṣāḥ mûyin (or -win) Ash. (Lidz. 390), = ṣāḥ ṣāḥ, *what do I know? how can I tell?*

ṣāḥ mûdir K. Al., arab. turk. مدير, m. 1, *a deputy-governor, sub-governor*.

ṣāḥ mûdinkâ, kurd. modenk, m. 1, *amber; the mouthpiece of a pipe*.

ṣāḥ Al. TA., see ṣāḥ.

ṣāḥ mûdâ'î, -hî, arab. turk. مدعى, m. 1, *an adversary, antagonist, rival, competitor, accuser*.

ṣāḥ mûd'ânûtâ, OS., f. 6, 9, *a preface, introduction*.

ṣāḥ mûdat, arab. مدة, pers. مدت, f. 1, *a while, a space of time*.

ṣāḥ mûhûthâ Al., OS., rt. موه, f. with pl. ṣāḥ mûh'wâthâ, *a gift*.

ṣāḥ mûhûbat, pers. موهبت (arab. rt. موهب to give), f. *hospitality*; ṣāḥ ṣāḥ *to be hospitable to*.

ṣāḥ see ṣāḥ.

ṣāḥ mûh'lat (in Al. also ṣāḥ and ṣāḥ- Lidz. 511), arab. مهلة, pers. مهلت, f. 1, 1) *respite, delay, time, reprieve, leisure*. ṣāḥ 'so I have not time. 2) *forbearance, long-suffering*, Rom. ii. 4.

ṣāḥ mûhamâd, OS. موه, arab. المحمد, m. *Mohammed*. ṣāḥ - *a Mohammedan*.

ṣāḥ mûhâsil, mûhâ-, (Az. موكچى), arab. turk. موكچى, m. 1, *a sheriff's officer, a policeman*.

ṣāḥ mûh'r and in Ash. ṣāḥ mûh'rê, pers. turk. kurd. مهر, f. 1, 3, (pl. also mûhûrt), *a seal*. 'so ṣāḥ ṣāḥ *to seal a letter*; 'so ṣāḥ sealed.

ṣāḥ mûh'râ, az. turk. موهر, f. 1, *a layer in a mud wall*. Walls made of mud are built a layer at a time, each about 18 inches high; and each layer is left to dry before the next is added.

ṣāḥ see ṣāḥ.

ܡܫܝܚܐ mûhîrtâ Ash., f. 6, = ܡܫܝܚܐ, Lidz. 511.
ܡܫܝܚܐ mûh'rtâs U., *die, dice*.
ܡܫܝܚܐ mûh'tâj, f. id., arab. turk. محتاج, *needy, poor*; ܡܫܝܚܐ f. *necessity*.
ܡܫܝܚܐ or ܡܫܝܚܐ mûwâjib, mû-wâjib, arab. turk. مواجب, f. 1, *salary, wages*.
ܡܫܝܚܐ Ash., see ܡܫܝܚܐ.
ܡܫܝܚܐ (m)wazwiz, onomat., *to buzz*.
ܡܫܝܚܐ mûzlâtâ, OS.*, rt. ܡܫܝܚܐ, *constellations; the signs of the zodiac*.
ܡܫܝܚܐ mûzpanâ, OS.*, m. 1, *a lender*, opp. ܡܫܝܚܐ.
ܡܫܝܚܐ or ܡܫܝܚܐ mûziq, europ., f. 1, *music*.
ܡܫܝܚܐ mûzqanchê, osm. turk. موزيقان, m. 1, *a musician, bandman*.
ܡܫܝܚܐ mûkhâ, OS., m. 1, 1) *the brain*. 2) *marrow*.
ܡܫܝܚܐ or ܡܫܝܚܐ, (kurd. موخابن *loss*), f., used thus:—ܡܫܝܚܐ ܡܫܝܚܐ ܡܫܝܚܐ tîlâlî mûkhabnê, *he pitied me*; with ܡܫܝܚܐ or ܡܫܝܚܐ for the affix, *he pitied the men*; ܡܫܝܚܐ ܡܫܝܚܐ mûkhab-nûkh bitâyê lâ, *I pity you*; ܡܫܝܚܐ ܡܫܝܚܐ ܡܫܝܚܐ *the people pitied or spared*. So other persons. ܡܫܝܚܐ as adv., *unfortunately*.
ܡܫܝܚܐ mûkhdî U. Sal., ܡܫܝܚܐ mûkhdâde Al., = ܡܫܝܚܐ, ܡܫܝܚܐ.
ܡܫܝܚܐ mûkhhim, f. id., arab. محكم, *firm, solid*. Cf. ܡܫܝܚܐ.
ܡܫܝܚܐ mûkhânâ, f. ܡܫܝܚܐ, fr. ܡܫܝܚܐ, *full of marrow*.
ܡܫܝܚܐ or ܡܫܝܚܐ mûkhâram, mûh-, arab. turk. محرم, *Muharrem*, a Mohammedan month; in Persia the month of mourning for Hasan and Husein.
ܡܫܝܚܐ mûkhtâ, fr. ܡܫܝܚܐ, 1) *the brain*. 2) *the skull*.
ܡܫܝܚܐ mûkhatâs, az. turk. موختاس, m., a man's name now used.
ܡܫܝܚܐ mûkhtâr, f. id. arab. turk. مختار, *having choice, discretion, option; having absolute power*; 'ܡܫܝܚܐ an ambassador'; 'ܡܫܝܚܐ an agent with full powers'.
ܡܫܝܚܐ see ܡܫܝܚܐ.
ܡܫܝܚܐ mûtân, arab. kurd. موطن, m. 1, = ܡܫܝܚܐ.

ܡܫܝܚܐ, ܡܫܝܚܐ mûyâ, mûyîl U., pp. and pret. of ܡܫܝܚܐ.
ܡܫܝܚܐ Ash., see ܡܫܝܚܐ.
ܡܫܝܚܐ, ܡܫܝܚܐ Al., = ܡܫܝܚܐ, ܡܫܝܚܐ.
ܡܫܝܚܐ mûkâ, m. 1, 1) *a load*. 2) *a weight*, = ܡܫܝܚܐ, 10 Urmi batmans, about 320 lb. avoird.
ܡܫܝܚܐ mûkabâ, m. 1, *a large basket*, to cover things; see ܡܫܝܚܐ.
ܡܫܝܚܐ mûkâkhâ, OS., m. 1, *humility*.
ܡܫܝܚܐ mwakil Al., cf. ܡܫܝܚܐ, *to depute*, Lidz. 415.
ܡܫܝܚܐ Al., see ܡܫܝܚܐ.
ܡܫܝܚܐ mûkrâ, m. 1, *a heap of stones*.
ܡܫܝܚܐ mûlâ, m. 3, sometimes 1 and 2, *a barn, granary*. Dist. ܡܫܝܚܐ.
ܡܫܝܚܐ mûlâdâ (ܡܫܝܚܐ), OS.*, m. *birth*.
ܡܫܝܚܐ mûldânâ, OS.*, m. 1, *a father*.
ܡܫܝܚܐ (m)walwil, (cf. OS. ܡܫܝܚܐ howling), *to wail, cry, howl; to cause to howl*. Cf. ܡܫܝܚܐ.
ܡܫܝܚܐ mûlâ-yim, f. id., arab. ملايم, *serious, dignified*.
ܡܫܝܚܐ mûlk (also ܡܫܝܚܐ in Az.), arab. turk. pers. ملڪ, f. 4, *landed property, real estate, land*.
ܡܫܝܚܐ mûlikh, Psh. ܡܫܝܚܐ, *Moloch, Molech*, 2 Kgs. xxiii. 10.
ܡܫܝܚܐ mûlkânâ Al., OS., m. 1, *a promise*, Lidz. 513.
ܡܫܝܚܐ mûl-lâ, turk. مولّا, m. 1, *a mollah*, a Mohammedan minister of religion. Also ܡܫܝܚܐ mûl-lâ; and in Al. ܡܫܝܚܐ (?).
ܡܫܝܚܐ Al. TA., see ܡܫܝܚܐ; (so agent ܡܫܝܚܐ = ܡܫܝܚܐ).
ܡܫܝܚܐ mûltânê, pers. turk. مولتانى, (i.e. of the city of Multan), m. 1, *a term of reproach, a renegade*.
ܡܫܝܚܐ mûmâ, 1) OS.*, m. 1, *a blemish*, Lev. xxi. 17. 2) K., turk. موم, *a candle*.
ܡܫܝܚܐ see ܡܫܝܚܐ. Dist. ܡܫܝܚܐ.
ܡܫܝܚܐ mûmitâ U. as OS., f. (pl. ܡܫܝܚܐ- mûmâtî), or ܡܫܝܚܐ mûmâthâ K. as OS. f. (pl. id.), or ܡܫܝܚܐ méthâ Ash. f. 6 (v.n. of ܡܫܝܚܐ), *an oath*; ܡܫܝܚܐ ܡܫܝܚܐ under an oath to; 'ܡܫܝܚܐ ܡܫܝܚܐ to perjure oneself'. [Az. ܡܫܝܚܐ thy oaths.]

մւրն մւրն, OS.*, gk. *μύρον*, m. *chrism*.
ծոծոծ (m)werwir, onomat., 1) to *whir*. 2) to *have diarrhoea*.

մւրահա մւրահա, arab. pers. *مرخص*, f., 1) *holiday, vacation*. 2) *permission, leave*. 'ա լիք to *ask permission to take one's leave* after a visit of ceremony; 'ա լիք to *dismiss* in peace, to *let go*; 'ա լիք the *assembly was dissolved*; 'ա լիք the *school broke up*.

մւրիյա մւրիյա, Psh. *մւրիյա*, *Moriah*, Gen. xii. 2.

մւր Al., = *մւր*.

մւրա or *մւրա* *müreşâ*, turk. *مرمع*, f., a woman's name now in use.

մւրգւհ մւրգւհ, = *մւր*.

մւր see *մւր*.

մւրհիդան մւրհիդան, kurd. *مورشدان*, a mountain in Kurdistan.

մւրատ մւրատ, 1) OS., *Marah*, Ex. xv. 23. 2) see *մւր*.

մւր Al., = *մւր*.

մւր մւր, f. id., az. turk. *موش*, osm. turk. *موش*, *foolish; delirious; silent, not talking*.

մւրի, as OS., or *մւրի* *mûshül* K., m. *Moses*, a name still much used. Cf. *մւր*.

մւր see *մւր*.

մւր = *մւր*.

մւշամա մւշամա, arab. turk. *مشع*, f. *indiarubber* (clothes &c.), *mackintosh, oil-cloth* &c.

մւշամիր U., (= *մւշա* K., see *մւշա*), *desolate, solitary*.

մւշրա մւշրա U. Terg. or in MB. and sometimes U. 'ա *mashrâ*, pers. *ماشرا*, m. 1, a *boil, ulcer, blain*.

մւստա մւստա U., pers. turk. *مشت*, m. 1, 1) a *fist*. 2) a *handful*.

մւստա or *մւս* or *մւս* *mûshtabâ*, -bi, f. id., arab. turk. *مشتبه*, *deceived, doubtful*; 'ա *մւս* to *cheat*.

մւստիդ or *մւս* *mûshtâhid*, müj-, arab. turk. *مجتهد*, m. 1, a *chief mollah* (see *մւս*).

մւստարի, 1) f. id., fr. arab. *مشتري* ?

Nöld. 401, *longing, desiring, anxious*, with infin.; *մւս* f. *longing, desire, anxiety*. 2) arab. turk. *مشتري*, m. 1, a *purchaser, customer*. 3) arab. turk. id., the planet *Jupiter*.

մւս = *մւս*.

մոտա մոտա (-shâ Ti. Ash.), in OS. *մ*, m. 1, *death*; 'ա *մ* OS.*, *worthy of death, appointed to die* (pl. 'ա *մ* Ps. lxxix. 8); 'ա *deadly*.

մո Al. Ash., see *մո*.

մո Al. TA., see *մո*.

մոտա մոտա, (K., *մ* OS.), m. 1, 1)* a part of Nocturns said sitting. 2)* a division of anthems in the burial service &c. 3) K., (also *մո*), a *congress, parliament, council*. 4)* a *seat*; *մո* the *chief seats*. 5)* *situation, position; habitation*.

մո or *մո* or *մո* *môtû*, -tû, *mûtû* Ti. Ash., (= *մո* ?), *what? of what sort?*

մոտա *mütlâq*, f. id., arab. turk. *مطلق*, *absolute, as power*.

մոտա *mûtalat*, arab. *مثلث*, f. 1, a *triangle*.

մոտանա մոտանա, 1) subs. (*մ* in OS.), m. 1, a *plague, pestilence*. 2) adj., f. *մ*-, *ready to die, at the point of death*.

մոտարի *mûtaşarip* K., arab. turk. *متمرن*, m. 1, a *sub-governor* (under a Vali).

մո see *մո*.

մո see *մո*.

մո see *մո*.

մո *mâzâ*, pers. turk. *مز*, m. 1, an *appetizer, a whet* before dinner.

մո K., see *մո*.

մո Al., see *մո*.

մո, մո, see *մո*.

մո U. or *մո* U. or *մո* Al. *mazbit*, (m) *zabtin*, *mazbit*, fr. *زبط*, 1) to *subdue, to bring into bondage, to make subject, to have authority over*. 2) to *confiscate, to take by force*. See also *մո* and *մո*.

մո *mzâbil* K. (OS. Pa) or *մո* (m) *zablin* U. K. (in Tkh. msab-), cf. *մո*, to *manure* tr.; to *litter*.

մո (m) *zâbin*, OS. Pa., to *sell*, with *ս* = *for* a price. See *մո*.

see 𐤀𐤌𐤍, 𐤀𐤌𐤍.

𐤌𐤌, 𐤌𐤌 māl, or as OS. TA. 𐤌𐤌 māligh, 1 conj., to mix esp. hot and cold water; v.n. in Al. māl-ā, in U. mālāyā and mālāghā; agent in Al. mālā-ā; fem. v.n. 𐤌𐤌 a confection of spices.

𐤌𐤌 or 𐤌𐤌 mazi, fr. prec., hot and cold water mixed.

𐤌𐤌 K., 𐤌𐤌 K., see 𐤌𐤌.

𐤌𐤌 = 𐤌𐤌.

𐤌𐤌 mazādā, mā-, arab. turk. مزاد, m. 1, an auction.

𐤌𐤌 mazdi, to frighten, caus. of 𐤌𐤌.

𐤌𐤌 maz-hab, arab. turk. مذهب, m. 1, a religion, sect.

𐤌𐤌 or 𐤌𐤌 māl'im K. or 𐤌𐤌 (m)zāmin U., OS. 𐤌𐤌, to defile or put butter or milk into lenten food. Cf. 𐤌𐤌, 𐤌𐤌.

𐤌𐤌 māl'h'mit K., fr. 𐤌𐤌, to trouble, torment, annoy.

𐤌𐤌 mālū, turk. pers. مار (lit. a nut), f., pl. 𐤌𐤌, a marble for playing.

𐤌𐤌 māl-wig K. or '𐤌 U., OS. Pa. 𐤌𐤌, (cf. 𐤌𐤌), 1) to join tr. and intr., to associate. 2) to marry.

𐤌𐤌 (m)zōzī, to howl; cf. 𐤌𐤌, 𐤌𐤌.

𐤌𐤌 see 𐤌𐤌.

𐤌𐤌 māl-wé Ash., fr. 𐤌𐤌, to swing oneself, Lidz. 459.

𐤌𐤌 see 𐤌𐤌.

𐤌𐤌 (m)zakhmin U., to be or make brave; to bestir oneself. See 𐤌𐤌.

𐤌𐤌 see 𐤌𐤌.

𐤌𐤌 (m)zāṭlīt, also '𐤌, conn. with 𐤌𐤌, to gaze, stare.

𐤌𐤌 mazyid, less often (as Az.) 𐤌𐤌 mazid, 1) caus. of 𐤌𐤌. 2) to increase tr., rarely intr. 3) arith. to multiply tr. 4) to add to, with 𐤌 or 𐤌; to get in addition. 5)* to go further, proceed, with inf. or with 𐤌 and another clause, both as OS. 𐤌𐤌; '𐤌 𐤌𐤌 𐤌𐤌 𐤌𐤌 God do so and more also; 𐤌𐤌 '𐤌 to call frequently or again; 𐤌𐤌 𐤌𐤌 𐤌𐤌 there was war again. 6) to exceed, also met.; to abound.

7) 𐤌𐤌 '𐤌 to outbid. 8) to have more than enough, Ruth ii. 14; to leave over, Ex. xvi. 20. 9) met. to improve, profit, benefit tr. and intr. 10) to prevail. Agent 𐤌𐤌 arith. a multiplier, or as adj. useful; v.n. 𐤌𐤌 multiplication.

𐤌𐤌 mālā, 1) OS., f. 1, 3 (m. in OS.), a leather bag, a complete sheepskin used as a bag. 2) see 𐤌𐤌.

𐤌𐤌 māl-yikh Al., as OS. Pa.* to carry in procession, Lidz. 460. Cf. 𐤌𐤌.

𐤌𐤌 mazyim, caus. of 𐤌𐤌.

𐤌𐤌 mazyip, 1) Ti., caus. of 𐤌𐤌; to lend. 2) caus. of 𐤌𐤌.

𐤌𐤌 mazyir, caus. of 𐤌𐤌.

𐤌𐤌 (m)zakzik, 1) K., to prod, prick. 2) (cf. arab. 𐤌; attenuated) to be or become pale.

𐤌𐤌 or 𐤌𐤌 (m)zaliz, (OS. 𐤌𐤌 or OS. 𐤌 ?); cf. 𐤌𐤌, to startle, disturb, annoy.

𐤌𐤌 mazmūrā, OS., m. 1, a psalm.

𐤌𐤌 (m)zanzit U., fr. 𐤌𐤌, to fill.

𐤌𐤌 (m)zanzim, onomat., OS., to ring, sound, as a hollow vessel.

𐤌𐤌 see 𐤌𐤌.

𐤌𐤌 mazmin Al., arab. مَظْمَن, to let, hire out, Lidz. 580.

𐤌𐤌 see '𐤌.

𐤌𐤌 mālāmat, arab. مَذْمَة, f. reproving, blaming.

𐤌𐤌 (m)zambil U., to tear clothes. Cf. 𐤌𐤌.

𐤌𐤌 (m)zangir, or in K. 𐤌𐤌 and 𐤌𐤌 mzanir, mʔangir, (conn. with OS. 𐤌𐤌 a bell ? [cf. NS. 𐤌𐤌], cf. kurd. zangel, a sheep-bell, Garz. 106), to ring, to clink, as metals.

𐤌𐤌 mālāndārān, pers. مازاندران, a province of N. Persia.

𐤌𐤌 (m)zan-hir, (fr. OS. 𐤌𐤌 to watch ?), 1) U., to cast the evil eye on. 2) K., to wonder greatly.

𐤌𐤌 (m)zanzil, (perh. for 𐤌𐤌 fr. 𐤌𐤌), 1) U., to tear clothes, = 𐤌𐤌. 2) to break. 3) K., (perh. fr. the action of tearing the clothes), to weep loud.

𐤌𐤌 K., = 𐤌𐤌.

ܡܙܦܝܪ (m)zampir, arab. زمل; ܐ, ܐ) *to be sulky*.
2) *to swell*. 3) *to swagger*. Cf. ܡܙܦܝܪ.

ܡܙܦܝܪ (m)sâ-wir, cf. ܡܙܦܝܪ, ܡܙܦܝܪ, *to diminish*
tr., *to make small, to lessen* tr.

ܡܙܦܝܪ maz'arâ or mazirâ, OS.*, gram. dimin-
utive.

ܡܙܦܝܪ (m)sartin U., = ܡܙܦܝܪ.

ܡܙܦܝܪ (m)zapzip, onomat. ܐ, ܐ) *to whip, beat*.
2) U., *to swell*.

ܡܙܦܝܪ mzaprin K., fr. ܡܙܦܝܪ, *to put meat into*
lenten food. Cf. ܡܙܦܝܪ.

ܡܙܦܝܪ (m)zaqziq, onomat. ܐ, ܐ) U., *to be*
shaken up. 2) K., *to burst into laughter*.
3) K., (cf. OS. ܡܙܦܝܪ and ܡܙܦܝܪ a wine-skin), *to*
sound as wine in a skin.

ܡܙܦܝܪ (m)zaqliq, rt. ܡܙܦܝܪ, chald. P., OS.
Aph., *to dazzle*. See ܡܙܦܝܪ.

ܡܙܦܝܪ (m)zerbiṭ, = ܡܙܦܝܪ.

ܡܙܦܝܪ (m)zerbin, fr. ܡܙܦܝܪ, *to be or make strong*,
to strengthen, to prevail, with ܡܙܦܝܪ or ܡܙܦܝܪ=
against; to be steadfastly minded (Ruth i. 18);
to urge strongly, with ܡܙܦܝܪ; *to strive, speed*.

ܡܙܦܝܪ see ܡܙܦܝܪ.

ܡܙܦܝܪ (m)zerdin, fr. ܡܙܦܝܪ, ܐ) *to be yellow*.
2) *to have jaundice*.

ܡܙܦܝܪ mzârût, Psh. ܡܙܦܝܪ, Mazzaroth, Job
xxxviii. 32.

ܡܙܦܝܪ (m)zârîz, (cf. ܡܙܦܝܪ), *to get ready, prepare*.

ܡܙܦܝܪ (m)zerzî, (fr. OS. ܡܙܦܝܪ *to be shaken* ܐ),
1) *to be affected by news &c., to be moved*.
2) *to spread news*. 3) K., *to start with fear*,
to be startled.

ܡܙܦܝܪ (m)zerzikh (rt. ܡܙܦܝܪ, in heb. Qal *to*
burst forth, hence *to rise as the sun*, also *of*
leprosy), 1) *to break out as sores or tears*.
2) U., *to put out leaves, blossom*. 3) K., *to*
blotch.

ܡܙܦܝܪ or ܡܙܦܝܪ (m)zerzîṭ, -ich, fr. ܡܙܦܝܪ, ܡܙܦܝܪ,
1) *to scratch*. 2) met. *to write badly*.

ܡܙܦܝܪ mzerzim K., 1) = ܡܙܦܝܪ. 2) (cf.
heb. מרזיח *to inundate*), *to fall from a height*
as water.

ܡܙܦܝܪ (m)zernîr, (cf. OS. ܡܙܦܝܪ *lamentation*),
1) *to bray as an ass*. 2) *to weep aloud*.

ܡܙܦܝܪ mazrêṭâ Terg. f. 6, *a top* (the play-
thing).

ܡܙܦܝܪ mazrich, 1) caus. of ܡܙܦܝܪ. 2) *to press*
out juice. 3) *to have diarrhoea*. 4) U., also
ܡܙܦܝܪ, = ܡܙܦܝܪ K., *to glitter*; cf. ܡܙܦܝܪ.

ܡܙܦܝܪ mzermit K., fr. ܡܙܦܝܪ, cf. ܡܙܦܝܪ, *to*
swell, to be blown out.

ܡܙܦܝܪ mazrâyâ, arab. turk. مزرعة, m. 1, *an*
arable field; as coll. subs. *cornfields*.

ܡܙܦܝܪ mazriq, 1) caus. of ܡܙܦܝܪ. 2) K., = ܡܙܦܝܪ.

ܡܙܦܝܪ mazrâq, f. 1, *a cushion* for spreading
dough on before baking.

ܡܙܦܝܪ miztâ K. Q. OS., mistâ U. Az., or
ܡܙܦܝܪ mizêṭhâ Al. f., with pl. 6 in U., ܡܙܦܝܪ mizê
K. Al. as OS., ܡܙܦܝܪ mizâsé Q., also ܡܙܦܝܪ
mizatyâṭhâ Al. (Lidz. 511), *a hair*; ܡܙܦܝܪ ܡܙܦܝܪ
(ܡܙܦܝܪ) *to split hairs*; ܡܙܦܝܪ ܡܙܦܝܪ ܡܙܦܝܪ *not one*
of his hairs shall fall.

ܡܙܦܝܪ miztânâ, in U. mis-, f. ܡܙܦܝܪ, fr. prec.,
hairy, hirsute.

ܡܙܦܝܪ mâkhl, OS., 1) *to beat* tr., *slay, hit*,
strike, smite, sometimes with ܡܙܦܝܪ or ܡܙܦܝܪ; *to stamp*
tr. and intr.; ܡܙܦܝܪ ܡܙܦܝܪ *to hit one's foot against*.
2) of the wind, *to blow*; so met. of thunder &c.;
ܡܙܦܝܪ ܡܙܦܝܪ râml bimkbâyê nâ, *it thunders*;
ܡܙܦܝܪ ܡܙܦܝܪ it lightens; ܡܙܦܝܪ ܡܙܦܝܪ it is
stormy; ܡܙܦܝܪ ܡܙܦܝܪ there is a plague of
locusts. 3) U., *to do a thing eagerly or strongly*;
so ܡܙܦܝܪ ܡܙܦܝܪ *to send a strong wind*, Ex. xv. 10;
to put or place quickly; to eat or drink hard;
hence ܡܙܦܝܪ ܡܙܦܝܪ *to endeavour*. 4) Al., *to seize*.
5) Al., *to spring*. 6) *to put, fix, fasten; to*
pitch a camp &c.; ܡܙܦܝܪ ܡܙܦܝܪ *to crucify*. 7) *to*
play any musical instrument, wind or stringed,
sometimes with ܡܙܦܝܪ, *to blow a trumpet &c.* 8) *to*
inflict a disease, wound &c. 9) *to wear*
ornaments, 1 Pet. iii. 3.—ܡܙܦܝܪ ܡܙܦܝܪ *to store*
up corn, Gen. xli. 35 RV.; ܡܙܦܝܪ ܡܙܦܝܪ *to hinder*;
ܡܙܦܝܪ ܡܙܦܝܪ Al., *to start, see off*. For other
phrases with ܡܙܦܝܪ and substantives, see the
latter; see also ܡܙܦܝܪ, ܡܙܦܝܪ.—ܡܙܦܝܪ ܡܙܦܝܪ
(ܡܙܦܝܪ ܡܙܦܝܪ) qartâ mikhyinâ, mkhitê lâ ilf,
I have caught cold; v.n. ܡܙܦܝܪ mkhêtâ, *a blow*,
slaughter.

ܡܙܦܝܪ makhl, OS., 1) caus. of ܡܙܦܝܪ. 2) *to revive*,
quicken, bring to life, give life to. 3) *to save*.

Agent **مُخَلِّص** U. Al., **مُخَلِّص** K., a saviour, as adj. saving, life-giving.

مُخَلِّب makhhib, OS. **مُخَلِّب**, **مُخَلِّب**, to love, like; pp. **مُخَلِّب** beloved, in Al. **مُخَلِّب**; **مُخَلِّب** makhbâthâ Al., love. Agent **مُخَلِّب** a lover.

مُخَلِّب makhwi, to darken tr., caus. of **مُخَلِّب**.

مُخَلِّب see **مُخَلِّب**.

مُخَلِّب (m)khâbit, 1) OS. Pa. **مُخَلِّب**, to incite, persuade, urge, sometimes with **مُخَلِّب**; to stir up a fight or a person, with **مُخَلِّب** = against; to provoke, with **مُخَلِّب**. 2) as OS. Ethpa., to strive, to be industrious. Agent **مُخَلِّب** earnest adj.

مُخَلِّب (m)khâbil U., or **مُخَلِّب** Al., 1) Al., as OS. Pa., to spoil tr. 2) U., also **مُخَلِّب** (m)khablin, to be cold, of persons; to take cold.

مُخَلِّب, 1. mkhâ-wir Al., fr. **مُخَلِّب**, to accompany, associate with (Lidz. 471), as OS. Ethpa. 11. (m)khâbir, cf. **مُخَلِّب**, 1) to ask after the health of. 2) Al., to tell, Lidz. 471.

مُخَلِّب makhbir, 1) caus. of **مُخَلِّب**. 2) to announce, tell, warn, inform; v.n. **مُخَلِّب** an alarm; **مُخَلِّب** to sound an alarm, Num. x. 5.

مُخَلِّب mkhâjkhi Al., to surround, go round, Sachau 26.

مُخَلِّب see **مُخَلِّب**.

مُخَلِّب = **مُخَلِّب**. See **مُخَلِّب**.

مُخَلِّب Al., see **مُخَلِّب**.

مُخَلِّب, 1. makhdîr, 1) caus. of **مُخَلِّب**. 2) to surround tr.; **مُخَلِّب** 'م' to build a wall round the city. 3) to turn, turn round or upside down tr., to change [also **مُخَلِّب** 'م'], to overthrow, overturn. 4) to make to revolve. 5) to pass round at table. 6) to translate. 11. mahdir Al., = **مُخَلِّب**, to prepare tr.

مُخَلِّب (m)khadit, in Al. mkhathith (Lidz. 475), 1) OS. Pa., to renew, make new. 2) Al., to renew oneself.

مُخَلِّب makhwi, 1) caus. of **مُخَلِّب**. 2) Al., OS. Pa. **مُخَلِّب** [cf. Az. **مُخَلِّب** in pass. to be seen], to show, point out. Dist. **مُخَلِّب**.

مُخَلِّب mkhûd Al., = **مُخَلِّب** 'م', since temporal and causal, Sachau 39.

مُخَلِّب mkhûyanâ, f. **مُخَلِّب**, OS.* , gram., of pronouns, demonstrative; 'م' an adjective.

مُخَلِّب makhüstâ, f. 6, a hook with handle, for taking up pots from an oven and for scraping the sides. See **مُخَلِّب**.

مُخَلِّب makhwir, as OS. Aph. **مُخَلِّب**, 1) caus. of **مُخَلِّب**. 2) to whiten, cleanse. 3) to whitewash; to plaster with white plaster. 4), (cf. OS. **مُخَلِّب** white metal, tin) to tin saucepans. 5) K. Al., to be white, Lidz. 471, Mk. ix. 3. Agent **مُخَلِّب** a fuller.

مُخَلِّب MB., = **مُخَلِّب**.

مُخَلِّب Al., see **مُخَلِّب**.

مُخَلِّب mkhûtâ, OS., f. with pl. **مُخَلِّب** makhwâtî (-thâ K. OS. Al.), 1) a plague, visitation. 2) a blow, a wound.

مُخَلِّب makhzi, 1) caus. of **مُخَلِّب**. 2) to show.

مُخَلِّب (m)khazdig, to hurt, injure, trouble. Cf. **مُخَلِّب**.

مُخَلِّب see **مُخَلِّب**.

مُخَلِّب (m)khéwin U., fr. **مُخَلِّب** by metath., to become dark.

مُخَلِّب mkhédâ, OS.* , united; 'م' **مُخَلِّب**, gram. a diphthong.

مُخَلِّب makhyiṭ, caus. of **مُخَلِّب**.

مُخَلِّب makhvik, caus. of **مُخَلِّب**.

مُخَلِّب mkhilâ, f. **مُخَلِّب** mkhiltâ, OS.* , poor, lean, miserable, weak.

مُخَلِّب makhvim, caus. of **مُخَلِّب**; to warm, heat; to scorch. Also **مُخَلِّب**, 'م'.

مُخَلِّب (m)khayin, arab. **مُخَلِّب**, cf. **مُخَلِّب**, to rebel, to deal treacherously.

مُخَلِّب makhvip U. Tkh. [= **مُخَلِّب** Ti.], caus. of **مُخَلِّب**.

مُخَلِّب makhvir, caus. of **مُخَلِّب**.

مُخَلِّب mahké Al., arab. **مُخَلِّب** (cf. **مُخَلِّب**), so Ma'l. ahki (Parisot xii. 136), to say, tell, speak; **مُخَلِّب** 'م' to speak Syriac, Sachau 30.

مُخَلِّب (m)khachkhich, (fr. OS. **مُخَلِّب** to dig? or **مُخَلِّب** to scratch?), 1) to search. 2) to pick the teeth. 3) to pick out with a knife. 4) to gnash the teeth.

مُخَلِّب K., 'م' U., mkhâkim, (m)hâkim, arab. **مُخَلِّب**, 1) to govern, rule, often with **مُخَلِّب**, **مُخَلِّب**. 2) to cause to rule, Dan. ii. 38. See **مُخَلِّب**.

مخكم makhkim [Az. مخكم], 1) caus. of مخك. 2) arab. حكم, conj. iv., to make firm, establish. 3) to affirm. See مخم.

محل málhál Al., arab. turk. محل, pl. 1, time, season (lit. place). See مح.

محل Al., see مح.

مخل makhli, 1) caus. of مخ. 2) to make to be desired. See مخ.

مخلأ makhlá, OS., f. Mahlah, Num. xxvi. 33.

مخلد (m)khaldí, OS. مخد, cf. مخد, 1) to dig, burrow, undermine. 2) met. to search.

مخلن makhlún, Psh. مخلف, Mahlon, Ruth i. 2.

مخلد (m)khalkhid, cf. مخد, to undermine by water.

مخلل (m)khalkhil, cf. مصل, 1) to wash away as a flood. 2) to be about to fall as a wall. 3) to eat away.

مخلت makhli, to deceive, caus. of مخد.

مخلل (m)khalil, 1) OS. Pa., [in Az. 1 conj.], to wash tr. and intr. (dist. مصل); met. to cleanse, cleanse oneself; مصل Al., to wash one's hands of; مصلد a toothbrush; agent in Ash. مصلد a clout (see مصلد). 2) Al., cf. مصلد, to marry, give in marriage, Lidz. 478; dist. مصلد. See مصلد.

مخللات makhál-lât Al., arab. مخللات, perh. food prepared with vinegar; مصلد acidulated drinks.

مخلم makhálím K., = مخد, to dream.

مخلم makhlim, 1) caus. of مخد. 2) met. to harden the heart, Ex. viii. 32.

مخلمانا khalmáná, for مصلد, m. a clout.

مخلل (m)khalin, OS. مخل, cf. مصل, 1) to strengthen. 2) to become strong. 3) to encourage. 4) to take courage, play the man, also مصلد.

مخلل makhli, 1), also in Al. مخل makhálé (Sachau 43, 47), arab. خلع, see مخل, to give presents to, to bribe; to give, present. 2) to forgive; مصلد makhli, a formula of farewell said by an inferior to a superior. v.n. مصلد makhli, forgiveness; مصلد to say Goodbye.

مخلل makhálip K., OS. P. Pa., to change, alter tr.; see مخل.

مخلل makhlip, 1) caus. of مخل. 2) to change; مخل to disguise oneself. 3) to exchange tr., with = for. 4) to interchange tr. 5) absolutely, to change one's mind.

مخلل (m)kháliq, 1) to squeeze, press. 2) esp. K. Al., to save. 3) to acquit. 4) to let alone. See مصل.

مخلل makhliq Al., 1) to throw, cast, throw away. 2) to propose a riddle.

مخلل makhlat, not Psh., f., 1) Mahalath, 2 Chr. xi. 18. 2) the name of a tune (?), Ps. liii title.

مخلل mikhiltá (س), or in Al. مصل, Lidz. 521, OS. مصل, rt. مصل, f. 6, a fine sieve.

مخلل makhli l'ünút, the name of a tune (?), Ps. lxxxviii title.

مصل, مصل, = مصل.

مخلل (m)khámí, or in Al. مصل mhamé, arab. حما, 1) to keep, preserve, maintain. 2) to hold up, support as a nail. 3) Al., to protect; مصل to take refuge with. 4) مصل to beat back, parry.

مخلل (m)khambin, cf. مصل, to be or make damp.

مخمد mkhamad, arab. المحمد, but usually مخمد in NS., (in Al. méhamad Lidz. 511), m. Mohammed.

مصل Al., = مصل.

مصل or مصل makhmúr, -mar, pers. مخمر, arab. pers. مخمل, kurd. مخمل Garz. 271, m. velvet. See مصل.

مخمي makhmikh K., without Mim preformative, fr. مصل, to snuff about as a dog.

مخمي (m)khamkhim, 1) K. as OS., to get warm. 2) esp. to have fever or malaria. v.n. مصل, esp. malarial fever.

مخميل makhmil, 1) caus. of مخل. 2) to keep waiting. 3) to postpone, defer.

مخمي makhmi, as OS. Aph., 1) caus. of مخل. 2) to lighten tr.

مخمي, 1) makhmi, caus. of مخمي; مصل to frown. 2) mahmi Al., fr. arab. حمص conj. ii., to roast, toast.

مخمي makhmiq, caus. of مصل; مصل to

make oneself detested; ۳ *to cause . . . to be detested by*, Ex. v. 21.

مکھنن see مکھنن.

مکھنن makhnî, ۱) K., caus. of مکھن. 2) U. K., *to miss, long for*, with د, ۴ or ۵; pp. actively, *anxious for, longing for*.

مکھنز (m)khanzir, ۱) *to swagger*. 2) U., *to be angry*. 3) K., *to threaten to fight*. 4) K., *to growl*. 5) *to raise the feathers as a bird*.

مکھنا-یم makhna-yim, RV., or as Psh. مکھنا, Mahanaim, Gen. xxxii. 2.

مکھن as Psh. or مکھن RV., makhnîm, mnakhim, m. Menahem, 2 Kgs. xv. 17.

مکھز makhâz K. Al., as OS. Pa., *to forgive, absolve*.

مکھز Al., = مکھز, Lidz. 457.

مکھکھ (m)khaskhis, onomat., cf. مکھکھ, *to breathe hard or short*.

مکھس makhsir, as OS. Aph., ۱) caus. of مکھس. 2) *to deprive, bereave*, with ۴ = *of* or with two dir. obj.; *to cause loss to*.

مکھپ makhpî, ۱) caus. of مکھپ. 2) *to overturn*. 3) OS. P. Pa., *to cover*; *to blindfold*. Also مکھپ.

مکھس see مکھس.

مکھکھ (m)khapkip, arab. خکب, *to feel faint, from heat*.

مکھپ see مکھپ.

مکھپ makhpil, ۱) caus. of مکھپ. 2) U., *to hesitate*; esp. *to be reluctant to do or tell a thing* (= مکھپ K.). 3) *to turn aside tr.* 4) K., *to induce sleep*. 5) K., *to strike unawares*. 6) *to refuse, forbear*, with ۴ or with infin. alone. 7) Al., *to be careless about, to neglect*.

مکھپ or مکھپ mah'gûl, -lâ Al., ۱) = مکھپ. 2) *interest, usury*. 3) *benefit, profit*.

مکھس makhsûs, f. id., arab. turk. مخصوص, *especial, special, particular*.

مکھ Al., see مکھ.

مکھن makhnâ, (arab. rt. حصن *to be firm* ?), f. ۱, *the front of the thigh; the part of the body below the stomach*.

مکھ see مکھ.

مکھ Al., see مکھ.

مکھن mhaqiq Al., arab. حق conj. ii., *to assure*, Lidz. 457.

مکھن makhrîw, ۱) caus. of مکھن. 2) *to spoil tr., destroy, injure, corrupt; to batter or undermine a wall*; ۳ *to calumniate*. 3) absolutely or مکھن, *to deal corruptly*.

مکھن (m)kherbis, by metath. for مکھن, *to push*.

مکھن K., or 'مکھن U., mkherbiq, (m)her-, (cf. مکھن, and OS. مکھن a button-hole), *to clasp, button*.

مکھن (m)kherbish, ۱) U., = مکھن. 2), fr. مکھن, *to mix up*.

مکھن (m)khârij, or in Al. مکھن makhrîj (Lidz. 486), = مکھن, *to spend, pay*.

مکھن (m)kherdî, fr. مکھن by metath. ?, ۱) *to surround*, sometimes with د, *to go round, to put round; to sit or stand round a table &c.* 2) *to cling to*, as a creeper. 3) *to coil*. 4) *to wrap up*. ۳ *to hug, embrace*.

مکھن (m)kherzip, fr. مکھن, *to push, push out, cast out, thrust down or away, drive on, make to fall*. See مکھن.

مکھن (m)kherkhit, fr. مکھن, *to gnaw, nibble, hollow out*.

مکھن (m)kherkhich, fr. OS. مکھن id. ?, *to gnash the teeth*; ۳ *to gnash upon him with his teeth*.

مکھن (m)kherkhir, onomat., cf. مکھن, arab. خر and خرخر, ۱) *to snore*. 2) *to gargle*. 3) *to ripple, purl*. 4) *to flow, as tears*.

مکھن mkhârîf Al., = مکھن no. 5, Lidz. 487.

مکھن, (cf. مکھن), see مکھن.

مکھن, ۱. (m)khârikh, as OS. Pa., *to singe*; see مکھن. II. mhârik Al., arab. حرک conj. ii., *to stir up, move*, Lidz. 458.

مکھن makhrim, ۱) caus. of مکھن. 2) as OS. Aph., *to excommunicate*. 3) *to curse tr. and intr., to anathematize*; in pass. *to be accursed*. 4) K., *to lay under a vow*; ۳ *to vow intr.*

مکھن (m)khermt, ۱) *to toss in sleep*. 2) *to gather hay in a cock*.

مکھن (m)khermish, ۱) U., (cf. مکھن ?), *to hug*. 2) *to eat quickly*.

مکهرپیش mkherpish Al. K., 1), also 'مکهرپیش mterpish K., or مکهرپیش (m)kherbish U., to search carelessly. 2) Al., to seize, take hastily, with م, Lidz. 488.

مکهریش (m)khârish, and مکهرشین (m)kherashin, 1) as OS. Pa., to bewitch; to be a sorcerer. 2) second form, cf. مکرش, to be barren, as a tree.

مکهرش Ash., = مکرش.

مکهرشیو and مکرشیو mkhâshiw, makhshiw Ash. Al., = مکرش, Lidz. 488.

مکهرشین (m)khashbin, fr. مکرش, to reckon, number, count, estimate; مکرش مکرش to put to the account of; مکرش مکرش to impute iniquity to. Agent مکرش arith., the numerator, opp. مکرش.

مکهرشلأ makhsulâ, OS., m. 1, a wave, esp. of a rough sea.

مکهرشیک makhsikh, 1) caus. of مکرش. 2) to deem worthy, with مکرش = of. 3) to think fit; to resolve to do a thing. 4) Al., to prefer, Lidz. 488.

مکهرشیک (m)khashkhish, 1) onomat., arab. مکرش, to rustle, rattle. 2) to be faint or dazed.

مکهرش makhtê Al., 1) caus. of مکرش. 2) to abase, humiliate; to lower, bow tr.

مکهرش Al., see مکرش.

مکهرش mâti, 1 conj., OS., 1) to arrive (with مکرش = at or with dir. obj.), to come; to be sent; to reach, come to, attain to. 2) to be ripe or grown up. 3) to catch up, come up with, overtake, with مکرش. 4) K., to wrestle. 5) to happen to, fall to a person, with مکرش or مکرش. 6) to comprehend, apprehend, to take hold of. 7) to arrive at a conclusion, decide. PHRASES:

مکرش مکرش idi mîlâ l', he got possession of, or power over; or he could afford; مکرش مکرش or مکرش مکرش bit mâtyâ lûkh (ldhâkh) K., you will have time or opportunity; مکرش مکرش le mâti khyâf hal, I cannot conceive or imagine; مکرش مکرش to be received by, to reach; مکرش مکرش ktâ-wâ mîlli l'idi, he laid hold of the book, or he received the book (or letter); مکرش مکرش m. l'gânî, to be driven to extremities, to lose patience; also impers. مکرش مکرش mîltê wâ lgânê, they were sore troubled, Acts iv. 2 RV., cf. xvi. 18. See مکرش and مکرش.

مکهرش, Al., see مکرش.

مکهرش see مکرش.

مکهرش or مکرش (m)tâ-il, (m)tâ-wil, irreg. v., (OS. مکرش to walk about for recreation), to play intr., sport, Gram. 132; v.n. مکرش Al., مکرش Ash. U. and مکرش (1 conj. form) a game. Caus. مکرش ma'îl.

مکهرش or مکرش or مکرش ma'iw, ma'iw, ma'iyw, in Sal. ma'ûkh (see Introduction), 1) caus. of مکرش. 2) to do good to. 3) to make worthy. 4) to put a price on, to estimate.

مکهرش mâtû or mâtiw K. Al., (perh. for OS. مکرش مکرش or مکرش مکرش what report? Nöld. 162), how? why? what? [Az. مکرش mâtû; hence Az. مکرش mâtût = مکرش as, conj.] See مکرش, مکرش.

مکهرش see مکرش.

مکهرش K. or 'مکرش U., m'tâbé, (m)tâbi, as OS. Pa., to sink tr.; to settle, fix, Prov. viii. 25 RV.; met. to destroy. See مکرش.

مکهرش ma'ba'tâ, cf. مکرش, f. 6, a printing-press.

مکهرش Al. and مکرش Al., m'tâhir, -hir, arab. مکرش (lit. to be or make clean) and مکرش, to circumcise.

مکهرش ma'har, mod., arab. مطهرة, f. purgatory. Cf. prec.

مکهرش see مکرش.

مکهرش (m)tâ-wi, as OS. Pa., to boil, roast. See مکرش.

مکهرش see مکرش.

مکهرش ma'tikh, 1) caus. of مکرش; hence 2) met. to make peace between or with, to reconcile. 3) to put out a fire. See مکرش.

مکهرش (m)takh'tikh, fr. مکرش, to crush, bruise; to stamp; to break in pieces.

مکهرش m'tahsil Al., fr. arab. تحصيل (cf. مکرش), to help a person to get, Lidz. 495.

مکهرش Al., see مکرش.

مکهرش see مکرش.

مکهرش ma'tyip, OS. Aph. مکرش, 1) caus. of مکرش. 2) to bring to the surface.

مکهرش m'tâkis Al., as OS. Pa., to arrange, regulate, Lidz. 496.

مکهرش Ti., see مکرش.

maṭil Al. (?), OS., cf. *ṣāḥ*, to shade; pp. *ṣāḥed*, Lidz. 496.

see *ṣāḥ*.

māṭālā, kurd. matal Garz. 243, (cf. OS. *ṣāḥ* a weight, rt. *ṣāḥ*?, Nöld. 381 n.), f. 1, a shield, buckler.

maṭlab, arab. turk. مطلب in both senses, f. 1, 1) contents, subject of a book; also *ṣāḥ*. 2) desire, request, purpose.

maṭlib, 1) caus. of *ṣāḥ*. 2) to give in marriage, to betroth a woman.

maṭlūb, arab. turk. مطلوب (lit. desired), m., a man's name now used.

(m)ṭaliz, cf. *ṣāḥ*?, to spoil a child, to pamper, to bring up delicately; pp. delicate.

(m)ṭalīl U., 1), (fr. OS. *ṣāḥ* to cover?), to adorn oneself. 2) cf. *ṣāḥ*, to spoil, pamper a child.

māṭl-lā*, (OS. sing. *ṣāḥ*, pl. *ṣāḥ*), f. 1, 1) a tabernacle, a pavilion, Mat. xvii. 4. 2) a booth, a 'cottage in a vineyard,' Isa. i. 8.

(m)ṭaliq, usually *ṣāḥ* in U., 1) to destroy. 2) to lose. See *ṣāḥ*.

U., or *ṣāḥ* K. Al., or *ṣāḥ*, (m)ṭāmi, mṭāmé, (m)ṭūmin, OS. Pa. *ṣāḥ* or *ṣāḥ*, 1) to defile, to make dirty. 2) to ravish, debauch. 3) to count unclean, Acts xi. 9; pp. *ṣāḥ* unclean.

mṭūmṭim Ash., to scold, with *ṣāḥ*, Lidz. 498, (= *ṣāḥ*?).

(m)ṭāmir, = *ṣāḥ*, to bury; met. to lay a snare &c. privily.

Al., see *ṣāḥ*.

mṭangir K., 1) = *ṣāḥ*. 2) to tick.

(m)ṭūntil, (cf. OS. *ṣāḥ* to be heavy, Ethpa. to hesitate?), 1) to delay. 2) to be late.

(m)ṭūntin, onomat., to buzz, hum, croon.

mṭānip K. (the OS. Pa. is tr.), and (m)ṭūmpin, to be or make dirty, as the eyes.

see *ṣāḥ*.

maṭ'im or maṭim, 1) caus. of *ṣāḥ*.

2), also mṭūmin K., to taste bad, to be rancid; v.n. *ṣāḥ* Al., a spoon, Sachau 13.

maṭ'in, 1) caus. of *ṣāḥ*. 2) to load a baggage animal, often with object omitted; also *ṣāḥ* to load the ass with corn.

Al., = *ṣāḥ*.

mṭāpé K., (in U. with *ṣāḥ*), 1) as OS. Pa., to stick, join tr.; v.n. *ṣāḥ* a join, joint. 2) to light tr., set on fire (also *ṣāḥ*). 3) to urge, with *ṣāḥ*. 4) to-tease, banter, with *ṣāḥ*. 5) as OS. Pa., to fit tr. See *ṣāḥ*.

(m)ṭūptip, onomat., 1) as OS., to flicker. 2) to wink, twinkle. 3) K., to flutter. 4) K., to clap. v.n. *ṣāḥ* a moment.

mṭāpir K., 1) to incite. 2) to stick. See *ṣāḥ*.

mṭūtri, 1) caus. of *ṣāḥ*. 2) to gallop tr., to drive tr., sometimes with *ṣāḥ* or in Al. *ṣāḥ*.

miṭrā, OS., m. f. 1, 3 (f. U. Az., but m. in Q. Al. as OS.), rain.

or rarely *ṣāḥ* miṭrib, mitrib, arab. pers. turk. kurd. مطرب, m. the race of gipsies. † *ṣāḥ*, m. 1, a gipsy; a dancer, a street musician.

(m)ṭerbikh, fr. *ṣāḥ*?, 1) to knock down. 2) to die. 3) to fall suddenly.

mṭūtrābās, az. turk. مطرباس, m. 1, a buffoon, jester.

mṭerbish K., = *ṣāḥ* no. 2. Cf. *ṣāḥ*.

(m)ṭertim, OS., to murmur, grumble, grudge, complain, with *ṣāḥ* = against.

mṭūtrin (no preformative Mim), = *ṣāḥ*.

† mṭūtrān, rarely *ṣāḥ* miṭrān as OS., arab. مطران, m. 1, = *ṣāḥ* a metropolitan. In Al. (but not in U. K.) this title is given to all bishops, owing to the suppression of most of the suffragan sees, and the survival only of the metropolitan titles.

mṭārip Al., OS. Pa., with *ṣāḥ* to clap the hands, to applaud, with *ṣāḥ* of the person applauded, Lidz. 502. See *ṣāḥ*.

(m)ṭerpiṭ, 1) fr. *ṣāḥ*, to move. 2) K., = *ṣāḥ* U., = *ṣāḥ*, to wink; v.n. *ṣāḥ*

a moment, cf. مَحْلَة; مَحْلَة مَحْلَة the twinkling of an eye.

مَحْلَة (m)terpin, fr. مَحْلَة, to be leafy, to bud, to put forth leaves.

مَحْلَة = مَحْلَة. Cf. مَحْلَة.

مَحْلَة see مَحْلَة.

مَحْلَة (m)tāshī, as OS. Pa., 1) to hide, conceal. 2) to put away (not only for concealment); v. n. مَحْلَة, in Al. provisions, a store, Lidz. 502. See مَحْلَة.

مَحْلَة mīūshwish Al., (cf. مَحْلَة, مَحْلَة), to whisper.

مَحْلَة mūt-tat, OS., m. Matthat, Lu. iii. 24. مَحْلَة mi Al., = مَحْلَة.

مَحْلَة miyā U. K., or مَحْلَة méyā Al. as OS., (in TA. مَحْلَة), pl. only, water. 'مَحْلَة watery; مَحْلَة adroitness; مَحْلَة modesty; مَحْلَة soup, broth; 'مَحْلَة to learn fluently; مَحْلَة Al., met. to sell for an old song (?).

مَحْلَة mā-yā, pers. مایه, m. 1, 1) capital, in trade. 2) earnest-money. 3) az. turk. id., a stake at play.

مَحْلَة see مَحْلَة and مَحْلَة.

مَحْلَة see مَحْلَة.

مَحْلَة Sal., see مَحْلَة.

مَحْلَة see مَحْلَة.

مَحْلَة midād, OS., m. Medad, Num. xi. 26.

مَحْلَة, or in Al. مَحْلَة, médân, -ânâ, arab. turk. میدان (lit. an open place), f. 1, 1) a square in a town, an open market-place, opp. the closed streets of the Eastern bazaars. 2) a race-course. 3) the range of a gun. 4) the name of a mountain in Kurdistan.

مَحْلَة Al., see مَحْلَة.

مَحْلَة mīhi Al., = مَحْلَة.

مَحْلَة mā-yūtâ, 1) adj. and subs., f. مَحْلَة, māyūt-tâ, OS., mortal. 2) Al., fr. مَحْلَة, qualification, Lidz. 508.

مَحْلَة mīz U., 1) pers. ميز, m. 1, a table; 'مَحْلَة U., to clear away at table. 2) = مَحْلَة.

مَحْلَة mézâr Al., cf. مَحْلَة, m. 1, a woman's veil, Lidz. 508. See مَحْلَة.

مَحْلَة see مَحْلَة.

مَحْلَة mikhâ U., turk. pers. مینخ, m. 1, a nail.

مَحْلَة mikhâg, pers. مینخ, m. 1, a clove; also the name of another spice used in tea.

مَحْلَة mikhagâr, f. id., tasting of cloves.

مَحْلَة mékhân Ash., an exclamation, Lidz. 508.

مَحْلَة mékhânâ, turk. pers. kurd. مینخان (fr. wine), f. 1, the bar of an inn, a drinking-shop, public-house.

مَحْلَة mékhânâchê, turk. مینخانچی, m. 1, a publican, an innkeeper.

مَحْلَة mīfûlîni, OS., Mitylene, Acts xx. 14.

مَحْلَة see مَحْلَة.

مَحْلَة or مَحْلَة mītrâpûlîâ, OS., gk. μητροπολίτης, m. 1, a metropolitan. Commonly مَحْلَة q.v.

مَحْلَة mikhâ, OS., m. Micah, Micaiah, Michaiiah, Mic. i. 1 &c.; renders Psh. مَحْلَة, مَحْلَة.

مَحْلَة mikhâ-il, OS., m. Michael, Rev. xii. 7.

مَحْلَة mikabê Al., f. a large basket used to cover food to protect it from mice, insects &c., Lidz. 508. See مَحْلَة.

مَحْلَة mikhâyâ RV., = مَحْلَة, Neh. xii. 35.

مَحْلَة mikal, Psh. مَحْلَة, f. Michal, 1 Sam. xviii. 20.

مَحْلَة mâyil, f. id., arab. مَيَّال, wishing, inclined to, desirous of.

مَحْلَة mél, f., in Al. مَحْلَة myâlâ Lidz. 509, arab. turk. pers. ميل, inclination; 'مَحْلَة 'ôdana d'mél Tkh., a hypoorite.

مَحْلَة milâ, 1. OS., m. 1, 4, a mile, = 1500 مَحْلَة [Az. مَحْلَة]. II. 1) f. id. in U., but in K. Al. f. مَحْلَة miltâ, (fr. pers. مینا the sky), blue; sometimes also green; مَحْلَة K., Sorrow on him! مَحْلَة m. mkhithâ ânâ K., I am struck blue! said by a woman on hearing bad news. 2) Al., as subs. blue, indigo, Lidz. 509. III. kurd. مِيل, a river in Kurdistan.

مَحْلَة miltâ, OS., Malta, Melita, Acts xxviii. 1.

مَحْلَة miltûs, OS., Miletus, Miletum, Acts xx. 17, 2 Tim. iv. 20.

مَحْلَة millânâ, f. مَحْلَة, fr. مَحْلَة, blue, bluish. مَحْلَة, f. blueness; also green (subs.), e.g. grass.

مَحْلَة milâni, pl., must, wine from 15 to 20 days old; after 30 days it is مَحْلَة.

milnâ-yâ, f. مینا, fr. *bluish*.

see مینا at the head of this letter.

مینا, مینا, see مینا.

mémûn, pers. turk. میمون, m. f. 1, a monkey.

mémûnâ-yâ, f. مینا, fr. prec., *apish, like or of a monkey*.

miyânâ U. K., or méyânâ Al. as OS., f. مینا, *watery*, = مینا.

minâ, pers. مینا, f. 1) *glass*. 2) a woman's name now used.

minâb, pers. میناب, a town in SE. Persia.

minâ-f, f. id., (cf. pers. مینا and مینا q.v.), *dark green*.

see مینا.

mis U., pers. turk. مس, m. *copper*.

mişkâr U., pers. مسکر, m. 1, a *copper-smith; a tinker*.

myâsir Al. Ash., cf. ميسر, *to take prisoner*, Lidz. 404.

mépé K., caus. of مینا.

مینا K., see 'د.

see مینا.

Tkh., see مینا.

myâqir (Mim retained in U. &c.), OS. Pa., *to honour, reverence*; pp.† *reverend*, used as a title for both priests and laymen, *honourable, precious*, (rarely مینا, f. مینا, fem. pl. مینا, as OS.). See مینا.

(m)yüqrin U., cf. prec., 1) *to be or make heavy, sore, or burdensome*, with مینا = *to*; *to weigh down, to be weighed down*; مینا (m)yüqrinûn minî, *they were too heavy for me*, Ps. xxxviii. 4. 2) met., with مینا, *to harden the heart, to be obstinate, to refuse*. 3) of the eyes, *to be dim or drowsy*. 4) of a fight, *to be hot*.

see مینا.

or مینا mir, -râ, K. Al., turk. kurd. میر, m. 1, 4, a *lord, prince*.

moirâ U., f. مینا martâ, *bitter* lit. and met., = مینا; 'م one who though handsome does not please; 'م acrimony;

مینا 'م *discontented*; مینا مینا *to be in bitterness*, or with مینا *to grieve sorely*.

mirâkhûr, pers. turk. میراخور (cf. مینا), m. 1, 1) a *head groom*. 2) a *master of the horse*.

mérâz, m. 1, or in Al. مینا q.v., a girl's *head-cover*.

mirzâ, pers. turk. میرزا, m. 1, 1) a *scribe, secretary*. 2) a man's name now used. 3) as a title, following a name, *Prince*; preceding a name, *Esquire, Mr.*; مینا- or مینا- a *scribe's duties or office*.

see مینا.

mérikh Al., = مینا; with or without مینا, *to be long-suffering*.

mirpanj U., pers. میرپنج, m. 1, a *general of division*.

or مینا mirqasâb, -zâb, pers. میرقصاب, m. 1, an *executioner*. See مینا.

Al., = مینا.

mirat, [Az. مینا], arab. میراث, f. 1, 1) a *bequest, an inheritance*. 2) U. as az. turk. an *unclaimed inheritance*.

miratgâr, pers. میرانگر, m. 1, an *heir*; مینا f. an *inheritance, heritage*.

mish, pers. میش, f. 1, *fog, mist*.

mêshâ U., kurd. turk. میشه and 'میش, Lerch 161, [in OS. an oak], f. 1, 3, a *wood, forest*.

mishâ'il, OS., m. *Misael, Mishaël*, Dan. i. 6.

mizhû, (cf. pers. میش sheep), m., pl. مینا, a *lamb suckled by an ewe not its mother*.

mêshûmâ Al., arab. مشوم, *unhappy, unlucky; a wretch*, Lidz. 510; cf. مینا.

mishâkh, OS., m. *Meshach*, Dan. i. 7.

mêshâchî, turk. میشچی, m. 1, a *forester, woodman*.

mêshân U., pers. turk. میشین, m. *leather*, lit. of a *dried sheepskin*.

mishânâ, f. مینا, fr. مینا, *foggy, misty, dark, hazy*.

mêshânâ, f. مینا, fr. مینا, *wooded, sylvan*.

see مینا.

مخ méthé K., -shé Ti. Ash., or مخ, مخ méyi U., or مخ miyi Sal. Q. Gaw., or مخ máthé q.v. Al., or مخ môthé Al., or مخ miti Sal. Q. Gaw. [Az. مخ], OS. مخ, irreg. v. (Gram. 131), with v.n. مخ méthúyē K. Sh. MB., مخ máwē U., مخ mûwē Sal., مخ mauwē Gaw.; pret. مخ mûthéli K. &c. (mûsh- Ti.), mûyli U., but مخ mâli Sal. Gaw.; pp. مخ mûthyā K. (mûshyā Ti., mûyā U. &c.), with fem. mûthéthā K., mûsheshā Ti., mûyitā U., mûtā Sal.; imp. in U. مخ mé, pl. مخ mémûn, but reg. in K. (méthi, in Ti. méshi), in Gaw. mî, mîmûn, 1) caus. of مخ. 2) to bring, fetch; [مخ Az. remember]. 3) to bear fruit. Agent مخ méthânā K. (mêsh- Ti.), مخ méyânā U. (mî- Sal. Q. Gaw.), but مخ máthyânā Tkh. Ash.

مخ métā, v.n. of مخ q.v.

مخ, مخ, see 'مخ.

مخ, مخ, = مخ.

مخ or مخ máchā, az. turk. مخ, m. 1, muscle.

مخ makā, az. turk. مخ, m. 1, Indian corn, maize.

مخ Ash., = مخ, Lidz. 467.

مخ mkābir K., to call to prayer.

مخ see مخ.

مخ see مخ.

مخ mikhdégid Al., = مخ.

مخ (m)chüdrin U., fr. مخ, 1) to veil. 2) to wrap up.

مخ (m)kāwī U., 1) OS. P. Pa., to sear. 2) to heal a burnt wound with oil. See مخ.

مخ mkā-wij Al., = مخ, Lidz. 468.

مخ mākūg, turk. مخ and مخ, m. 1, a shuttle.

مخ Al., 1) see مخ. 2) = مخ.

مخ (m)chôchi, onomat. ?, cf. مخ, 1) to chirp, twitter. 2) to squeak as a mouse.

مخ mākûlât Al., arab. مخ, things to eat, food, Lidz. 394.

مخ machû, f. id., cf. مخ, smooth.

مخ Al., = مخ. Also مخ mikh-khwâthid.

مخ mchaziz K., or مخ (m)chachiz U., or مخ (m)chazchiz, onomat. ?, to sputter, frizzle as meat in a frying-pan.

مخ (m)kazkiz, cf. prec., 1) to sputter. 2) K., to whine.

مخ see مخ.

مخ mik-khûlâ, m. 1, or in Al. مخ m. 1, and مخ f. 6, mak-khâlâ, mik-khûltâ, (Lidz. 474), cf. مخ, OS. مخ, a bone instrument for applying eye-paint (kohl).

مخ (m)chakhchikh, cf. مخ ?, 1) to shiver in pieces. 2) to crash.

مخ mchâkhis K. Al., arab. مخ conj. iv., to reprove, scold, rebuke, abuse, revile.

مخ makyib Al., to throw, Lidz. 465. See مخ.

مخ mächid U., or مخ misgafid K. Q. Sh., or مخ mázighdhâ (rarely mäs-) K., or مخ misgad K. (or مخ), arab. turk. مسجد, kurd. müsgefta Garz. 189, a mosque (cf. مخ).

مخ machyid, caus. of مخ.

مخ machyiz, caus. of مخ.

مخ makikhâ, (usually mâ- in U.), f. مخ -ikhâ, OS., 1) meek, gentle, tender, kind. 2) clement, fine (of the weather). 3) soft.

مخ machyil, 1) caus. of مخ. 2) K., = مخ.

مخ mka-yip, -yif Al. TA., fr. مخ, to take one's pleasure, to enjoy oneself, Lidz. 467.

مخ machyir, caus. of مخ.

مخ mākhir, OS., m. Machir, Num. xxvi. 29. مخ - a Machirite.

مخ mākikh, for مخ, under influence of مخ, (OS. past. مخ), to be meek, gentle. See مخ.

مخ (m)chakbin, (fr. kurd. مخ armour-bearer; cf. مخ), to arm oneself; to arm another.

مخ see مخ.

مخ (m)kachkich, = مخ or مخ, to cut, tear in pieces.

مخ (m)chakhchik, onomat., 1) to tick. 2) to creak. 3) to click.

مخ or مخ q.v., machkin, mashkin, 1) to blister. 2) to prick up the ears.

ܡܚܚܐ mehákis K., = ܡܚܚܐ.
ܡܚܚܐ mächiktâ, f. 6, a slender walking-stick,
(fr. ܡܚܚ with kurd. term. ?).

ܡܚܚ see ܡܚܚ.

ܡܚܚ makli, 1) caus. of ܡܚܚ. 2) to stop tr.,
detain, withhold. 3) to place, make to stand,
set up, set firm. 4) to suspend an official, to
inhibit a priest. 5) to excommunicate. 6)
to forbid, prevent, hinder, resist. 7) to present,
Rom. xii. 1. 8) to keep away tr.

ܡܚܚ (m)chalbi, = ܡܚܚ. Cf. ܡܚܚ ?.

ܡܚܚ (m)chalbiz, to baste, tack.

ܡܚܚ (m)chalbikh, cf. ܡܚܚ and ܡܚܚ,
1) to beat with a switch, to birch. 2) to have
weals, to smart.

ܡܚܚ (m)chalchi, 1) U., = ܡܚܚ, to soil,
make dirty. 2), cf. ܡܚܚ, to beat gently.
Agent ܡܚܚܐ a switch.

ܡܚܚ (m)kalkil or ܡܚܚ mkalkit K., cf.
ܡܚܚ, 1) to sob. 2) to pant.

ܡܚܚ mkalil Al., as OS. Pa., to marry tr.,
(lit. to crown).

ܡܚܚ mkâlip Al., arab. ܡܚܚ, to tire oneself,
to labour, to take trouble, Lidz. 479.

ܡܚܚ makim, OS. Aph. ܡܚܚ, 1) caus. of
ܡܚܚ. 2) to blacken. 3) K., to convict; ܡܚܚ
ܡܚܚ mûkimli pâthé K., he convicted him.
Cf. ܡܚܚ.

ܡܚܚ or ܡܚܚ machmi, 1) caus. of ܡܚܚ or
ܡܚܚ. 2) to put out, extinguish.

ܡܚܚ see ܡܚܚ.

ܡܚܚ mikmik, pers. ܡܚܚ (arab. rt. ܡܚܚ to
suck), m. 1, a sandfly.

ܡܚܚ (m)chûmchi, cf. ܡܚܚ, to soil, make
dirty.

ܡܚܚ (m)kamkim, 1. fr. ܡܚܚ, 1) to make
black, to blacken. 2) to be charred. 3) to
smoke, e.g. hams. 4) to parboil. II. onomat.?,
to call as a goat to its kids. III. Al. K., to
rage, to be angry, Lidz. 480.

ܡܚܚ (m)chamchim, 1) to throw, hurl,
fling. 2) to cast out, cast off, expel, make an
outcast.

ܡܚܚ (m)chûmchir and ܡܚܚ (m)chanchir,

cf. ܡܚܚ, ܡܚܚ, ܡܚܚ, ܡܚܚ, to have a bad
smell.

ܡܚܚ mkâmil K. Al., to make perfect, =
ܡܚܚ. See ܡܚܚ.

ܡܚܚ (m)kâmir, 1) to persecute. 2) to drive
out. Caus. ܡܚܚ makmir.

ܡܚܚ makhmash, Psh. ܡܚܚ, Michmash, 1 Sam.
xiii. 2.

ܡܚܚ makân, sometimes ܡܚܚ, arab. turk. ܡܚܚ,
f. 1, a place, station, residence, dwelling-place.
ܡܚܚ to frequent a place.

ܡܚܚ (m)chûmbil, to hang; to let down,
lower with a rope &c. ܡܚܚ to pour.

ܡܚܚ (m)chûmbir U., = ܡܚܚ, to tear.

ܡܚܚ (m)changil, fr. ܡܚܚ, 1) U., to be
curved or bent; to bend tr. and intr. 2) K.
Al., to roll; in Ti. to tilt over.

ܡܚܚ (m)changin, fr. ܡܚܚ, to ring, clank,
jangle. See foll.

ܡܚܚ (m)changir, 1) = prec. 2), fr. ܡܚܚ ?
or fr. ܡܚܚ, to tear with the claws.

ܡܚܚ (m)changish, cf. ܡܚܚ, to swing tr.
and intr., conn. with ܡܚܚ ?

ܡܚܚ (m)kandir, chald. ܡܚܚ, 1) to roll,
roll away. 2) K., to tilt up; ܡܚܚ to
seek occasion against, Gen. xliii. 18.

ܡܚܚ (m)chanchil, 1) to knock about, shake;
to drive to and fro. 2) to bestir oneself, to be
troubled, to strive.

ܡܚܚ (m)chanchin, onomat., cf. ܡܚܚ, to
tingle.

ܡܚܚ (m)chanchir, 1) U., to tear tr. and
intr., = ܡܚܚ. 2) = ܡܚܚ.

ܡܚܚ (m)kankish, fr. ܡܚܚ, to drag; to
swing.

ܡܚܚ mkis, see ܡܚܚ.

ܡܚܚ, sometimes ܡܚܚ mâkis, mǎ-, 1) irreg.
caus. of ܡܚܚ. 2) to shut a door. 3) = foll.
no. 1, 3, 4. v.n. ܡܚܚ or ܡܚܚ a canopy.

ܡܚܚ (m)kâsi, 1) as OS. Pa., to cover, hide,
sometimes with ܡܚܚ, see prec.; ܡܚܚ (ܡܚܚ)
to put on sackcloth, Jon. iii. 6 (or in pass.);
ܡܚܚ ܡܚܚ 'ܡܚܚ to cover the altar with tears,
Mal.ii. 13. 2) esp. Al., to be covered, Sachau 36.

3) to array. 4) to blindfold. v.n. مَحْضَمٌ
a cover, lid, a veil, 2 Cor. iii. 13.

† مَحْضَمٌ mākhsā, OS.*, m. 1, a publican, tax-gatherer.

مَحْضَمٌ (or مَحْضَمٌ) maksib, -p, K., to give or take interest. See مَحْضَمٌ.

مَحْضَمٌ maksab, arab. مكسب, cf. prec., f. 1, interest, weary.

مَحْضَمٌ (m)chashis K., onomat., to squeak as a mouse.

مَحْضَمٌ maksil, arab. كسل, cf. مَحْضَمٌ, to be lazy or indolent. Agent مَحْضَمٌ lazy.

مَحْضَمٌ see مَحْضَمٌ.

مَحْضَمٌ mach'i or machi, caus. of مَحْضَمٌ or مَحْضَمٌ;
مَحْضَمٌ 'to entreat the favour of, Prov. xix. 6.

مَحْضَمٌ U. or 'مَحْضَمٌ K., makip, mākīp, 1) caus. of مَحْضَمٌ. 2) to lower. 3) to bow, bend tr. 4) to humiliate; to subdue. مَحْضَمٌ 'to bow intr.

مَحْضَمٌ mkāpé, to cover, = مَحْضَمٌ.

مَحْضَمٌ (m)kafkif, onomat., rare in U., 1) to hiss. 2) to breathe hard.

مَحْضَمٌ (m)chapchip, or by metath. مَحْضَمٌ
(m)pachpich q.v., 1) cf. مَحْضَمٌ, to clap. 2) to beat water. 3) onomat., to chirp. 4) to roll in a ball as ants.

مَحْضَمٌ makhpilā, Psh. مَحْضَمٌ, Machpelah, Gen. xxiii. 9.

مَحْضَمٌ (m)chaplin, fr. مَحْضَمٌ, to defile, make dirty; to be defiled.

مَحْضَمٌ makpir, 1) caus. of مَحْضَمٌ. 2) to offend.

مَحْضَمٌ or مَحْضَمٌ, (m)chaprīn, (m)cherpin, both U., 1) fr. مَحْضَمٌ, to make a hedge. 2) = مَحْضَمٌ. 3) met. to be crowded. 4) second form, to put branches on a wall to prevent people entering.

مَحْضَمٌ mkaprānā, OS.* (fr. مَحْضَمٌ to wipe), m. 1, 1) a purificator, a cloth used for cleansing the sacred vessels at the Eucharist. 2) the antidoron or eulogiae at the Eucharist.

مَحْضَمٌ (m)kāpish, 1) cf. مَحْضَمٌ, مَحْضَمٌ, مَحْضَمٌ, مَحْضَمٌ, to gather tr., collect tr. 2), cf. مَحْضَمٌ, مَحْضَمٌ, to hem, stitch. 3) K., cf. مَحْضَمٌ, to drive before one (sheep &c.), to bring home.

مَحْضَمٌ (m)chaqchiq, onomat., 1) to knock stones together. 2) met. to talk idly. 3) K.,

to crackle. 4) Al., to flicker. 5) U., to chatter as the teeth. 6) to quack. 7) to quarrel. 8) to be a windbag as an orator.

مَحْضَمٌ makir MB., = مَحْضَمٌ.

مَحْضَمٌ mikri, arab. and az. turk. مكر, pl., deceit.

مَحْضَمٌ makrib, 1) caus. of مَحْضَمٌ. 2) to provoke.

مَحْضَمٌ mkerbiṭ Al., to roar.

مَحْضَمٌ see مَحْضَمٌ.

مَحْضَمٌ (m)ker-hin, to roar as a fire.

مَحْضَمٌ makriz, as OS. Aph., 1) to preach, proclaim, often with م of the thing preached; مَحْضَمٌ 'to preach the Gospel. 2)*, cf. مَحْضَمٌ, to say the litany.

مَحْضَمٌ (m)kertin, 1) to blight. 2) to curl as lambswool.

مَحْضَمٌ (m)kārīkh, as OS. P. Pa. Aph., to shroud, to wrap up.

مَحْضَمٌ makrich, to wring or pinch off.

مَحْضَمٌ (m)cherchi, = مَحْضَمٌ.

مَحْضَمٌ (in OS. to scribble) or مَحْضَمٌ or مَحْضَمٌ, (m)kerkiṭ, -id, -it, to tickle. مَحْضَمٌ 'to tickle the fancy.

مَحْضَمٌ (m)kerkir, 1), cf. مَحْضَمٌ, to make deaf, deafen. 2) onomat., to giggle. 3) id., to purl as a stream.

مَحْضَمٌ (m)cherchir, 1) to chirp. 2) to creak. 3) to cry out, to scream; مَحْضَمٌ 'to insult. 4), cf. مَحْضَمٌ, to clean cotton.

مَحْضَمٌ see مَحْضَمٌ.

مَحْضَمٌ mkārim Al. Ash., 1) arab. كرم conj. ii., to honour, cf. مَحْضَمٌ, مَحْضَمٌ. 2) esp. to invite to a feast, Lidz. 487.

مَحْضَمٌ (m)kermikh, fr. مَحْضَمٌ, 1) to roll up, coil; to close a volume or roll. 2) to wrap up. 3) to cut the navel of.

مَحْضَمٌ (m)kermin, fr. مَحْضَمٌ, to be merciful or pitiful to, to pity; in pass. to obtain mercy.

مَحْضَمٌ (m)kermish, fr. مَحْضَمٌ, to wither.

مَحْضَمٌ machri, (cf. OS. مَحْضَمٌ to slip?), to plaster, spread, smear.

مَحْضَمٌ (m)kerpil, fr. مَحْضَمٌ, to wrap, dress.

مَحْضَمٌ see مَحْضَمٌ.

مخف (m)kerpish, fr. مخف, 1) to gather up, to store up. 2) to carry off, sweep away, overwhelm as a flood.

مخف see مخف.

مخف or مخ- (m)chershû, or -iw U., fr. مخف, to veil, wrap up.

مخف mkertil K., fr. مخف, (or cf. heb. מְכַרְכַּר, gk. κάπταλος, a basket), to intertwine, to tangle. Also 'مخف.

مخف makish, 1) caus. of مخف. 2) to pay a debt.

مخف makshî, cf. مخف, to justify.

مخف (m)kashkish, OS. مخف, to cry 'kiah,' to scare away birds, to set dogs on to fight.

مخف maktiw (K. م), 1) caus. of مخف. 2) to dictate. 3) to compose, write a book &c. 4) to enrol, Acts v. 37. v.n. مخف a memorial, Ex. xvii. 14.

مخف (m)katkit, 1) to be dry with thirst. 2) to crackle as a dry kettle. 3) to sob.

مخف (m)katlin, fr. مخف, (cf. مخف), to tangle, to be in a tangle.

مخف mikhtâm*, heb. מִכְתָּם, m. a golden psalm (?), Ps. lvi title.

مخف mâl, 1) arab. turk. مال, m. 1, property of any kind (cf. مخف, possessions, goods, wares, money, riches, finances, often pl. and sometimes (leg.) coll. pl. مَالِيَات malyât, ماليت. 2) Al., = مخف, Lidz. 512.

مخف see مخف.

مخف see مخف.

مخف mali, 1) caus. of مخف, also مخف. 2) see مخف.

مخف mâli, 1 conj., OS., 1) to fill, with two dir. obj. or with one and مخف; pp. مخف full; مخف busy; مخف fullness, or that which fills up a gap. 2) to load a gun. 3) to be enough, to suffice; to content, with مخف; impers. in K., مخف i malyâ min dâhâ, enough of this. 4) to set gems. 5) to be filled with, to be full of, with dir. obj. 6) to be fulfilled or accomplished. Fem. v.n. مخف fullness, also a setting of gems. See مخف.

مخف mâlâ, 1) pers. turk. مال, m. 1, a plasterer's trowel. 2) az. turk. id., a poisonous insect.

مخف mil'a, OS.*, m. 1, a flood, Lu. vi. 48.

مخف malâkhâ, mâ-, OS., m. 1, 1) an angel; مخف (pl. 'مخف), OS.*, an archangel. 2)* a messenger, Mat. xi. 10.

مخف malâkhî, mâ-, OS., m. Malachi, Mal. i. 1.

مخف or مخ- malâkhitâ, -khitâ (or mâ-), f. 6, fem. of مخف.

مخف mlâ-im K., (cf. arab. لحم to solder, turk. لهيم solder), to tin saucepans.

مخف (m)lôli, fr. مخف, to carry. See مخف.

مخف (m)labin, fr. مخف, to encourage, comfort.

مخف malbi, to scoff, with مخف = at.

مخف malâbar, OS., Malabar.

مخف malwish, 1) caus. of مخف. 2) to clothe, dress tr., with two dir. obj. or two Lamadhs.

مخف see مخف.

مخف mâlig, 1 conj., OS. مخف, to pluck; to tear the hair.

مخف (m)lajlij, fr. مخف, to glitter, glisten, glister; to shine.

مخف mlajim Al., arab. لم conj. iv., (see مخف), to bridle, Lidz. 505.

مخف malid, 1) caus. of مخف. 2) to beget.

مخف mâldâr Al., f. id., kurd. مالدار, cf. مخف, rich, Lidz. 509.

مخف see مخف.

مخف K. Al. or مخف U. Sh., mal-hi, mali, (مخف Sal. Q. Gaw.), caus. of مخف or مخف; to kindle, light, burn tr., set fire to.

مخف mal-hid U. K. and مخف (m)lâh'li U., = مخف K., (arab. لهت, cf. OS. لهت, rt. لهت, and OS. denom. v. لهت to pant), to pant.

مخف and مخف mal-hâm, mer-hâm, 1) turk. ملهم, arab. مرمم, kurd. ملجم PS. 338, or mrâh'm, meljema Garz. 277, f. 1, unguent, ointment. 2) first form, m., a man's name now used.

مخف malû as Psh., RV. 'م, Millo, Jud. ix. 6.

مخف malûkhâ or mâ- K., f. مخف, salt, adj. The fem. also as subs. salt.

مخف and مخف mâlût, -tâ, arab. ملوط, m. a sodomite, or as coll. pl. sodomites.

محله (m)lôli, 1), cf. لیلی, to glitter. 2) U., (cf. arab. ملول weary), to be weak. Dist. ملول. مولا-wim K. Al., = ملول, cf. ملول; pp. ملول mlûmâ, Socin 159.42.

ملول see ملول.

ملول malwâshâ, OS.* m. 1, a sign of the Zodiac; in pl. the Zodiac.

ملول malûtâ, OS.* (Aph. past part. of OS. denom. verb fr. ملول, rt. ملول), lit. joined, 'م' ملول gram. the construct state.

ملول milûtâ, the soft hair of goats, growing under ملول; down.

ملول (m)lazliz U., fr. OS. ملول cf. ملول, to disturb, annoy.

ملول mâlikh K. Al., 1 conj., OS., 1) to be salt. 2) to make salt, to salt.

ملول milkhâ, OS., f. 1, 1) salt. 2) saltpetre.

ملول or ملول milkhâ-wâ, (or 'م' Al., Lidz. 513), arab. ملول, m. 1, a large fork, esp. made of wood for use at the threshing-floor.

ملول (m)lakhlikh, cf. ملول, ملول, to snuff about, as dogs.

ملول malkhim, 1) caus. of ملول. 2) to fit tr., frame. 3) to compose, write, as an author. v.n. ملول malkhamtâ, f. 6, a composition, work, writing.

ملول milkhânâ, f. ملول, = ملول.

ملول or ملول (m)laṭliṭ (with a broad sound) K., fr. ملول, to lap.

ملول malé, az. turk. ملی, f., the name of two kinds of grape, very juicy, white and black.

ملول see ملول.

ملول malyâ, OS., m. Melea, Lu. iii. 31.

ملول milyûn, europ. (mod.), f. 1, a million.

ملول malyiz, 1) caus. of ملول. 2) to hasten tr. and intr., to be urgent; pp. headstrong, swift, met. urgent; ملول earnestly, quickly; cf. ملول.

ملول malyiṭ, caus. of ملول.

ملول mlilâ, f. ملول mlilâ, OS., rational, gifted with reason and speech.

ملول ملول Al. Ti., see ملول.

ملول malyim, caus. of ملول.

ملول malyiṣ, 1) caus. of ملول. 2) to afflict, trouble, pain, oppress. 3) to force, urge, press, constrain, importune. 4) to be at trouble or pains. 5) to be in trouble or pain. 6) to struggle, Gen. xxv. 22.

ملول or ملول malyish, malish, caus. of ملول.

ملول see ملول.

ملول mâlik Al., 1 conj., arab. ملك, to gain, possess, Lidz. 513.

ملول Al., = ملول.

ملول mâlik, 1) arab. turk. مالك, m. 1, a headman, only in some villages or districts, superior in rank to a ملول or ملول q.v. 2) OS., m. Malchus, Joh. xviii. 10, (RV. marg. ملول).

ملول mâliki, fr. prec. f., the name of a grape.

ملول malkâ, OS., m. 1, 1) a king (also at chess, and in U. at cards), a sovereign, an emperor. 2)* the 'holy leaven' in the Eucharist; dist. ملول. 3)* the priest's host in the Eucharist.—ملول, f. 6, 9, kingdom, kingship, royal estate; ملول ملول to rule, reign; ملول 'م' the seed royal.

ملول milkâ, OS., f. Milcah, Gen. xi. 29.

ملول as Psh., or RV. 'م', malkûm, mil-, m. Milchom, 2 Kgs. xxiii. 13.

ملول malkî, OS., m. Melchi, Lu. iii. 24.

ملول malkâyâ, f. ملول, OS., royal; see ملول.

ملول malkizdiq, OS., m. Melchizedek, Gen. xiv. 18.

ملول malkishû, OS., m. Melchishua, a name still used, 1 Sam. xiv. 49.

ملول (m)laklik, arab. لک, to prod.

ملول malkâmût, f. id., az. turk. ملول, stalwart.

ملول (m)lakin, fr. ملول, to stain, spot; to make a blot on a paper &c.; met. to defile.

ملول malktâ as OS., f. 6 (pl. 9 in Al.), or ملول maliktâ or mâ-, f. 6, a queen (also in chess).

ملول see ملول.

ملول see ملول.

ملول mâlmirî, arab. مال میری (cf. ملول), m. 1, a monopoly (lit. government property).

مَلَامَل or by metath. مَلَامَل málámál, lámálám (both proparox.), f. id., pers. مَالَامَال, full to the brim.

مَلَامَل (m)lamlim, or in K. مَلَامَل mnamnim, onomat. ♀, to talk thick, to mumble, to mutter.

مَلَانْج or مَلَانْج málánj, máláj, pers. مَالِج, m. 1, a plasterer's trowel. Cf. مَلَا.

مَلَانْج or مَلَانْج (m)langin, -gil, fr. لَمِج, 1) to be or make lame, to lame. 2) to limp, halt lit. and met.

مَلَالِس (m)laslis, fr. كَلِس, 1) to chew. 2) to gnaw. 3) K., to gnash the teeth.

مَلْأِش mlá'ish Al., (cf. OS. مَلْأِش birdlime), to pollute, Sachau 79.3; 81.20.

مَلَاتَا málátâ, az. turk. مَالَا, f. mud used for making a roof, put on nearly dry; it is covered with another layer put on wet.

مَلِپ málip U. K. Az., or مَلِپ Al. as OS. (Sachau 11, 42, 45), or مَلِپ mólip Al., 1) caus. of مَلِپ. 2) to teach, instruct [see مَلِپ]. 3) to persuade, induce; to suborn; so مَلِپ m. min lizálâ, to dissuade from going. Agent مَلِپ a teacher, master (proparox. when vocative); مَلِپ teaching, doctrine.

مَلِپ malpí, to mimic, imitate, taunt. Dist. مَلِپ, caus. of مَلِپ.

مَلَاپَا málápâ, az. turk. مَلِپ, m. 1, a sheet for a bed.

مَلِپ (m)laplip, cf. مَلِپ and مَلِپ, 1) to munch. 2) to mumble.

مَلِپ see مَلِپ.

مَلِپ see مَلِپ.

مَلِپ malqí, 1. caus. of مَلِپ. II. arab. لَقَا, 1) to strike. 2) to meet.

مَلِپ malqâtâ Al., OS., m. 1, pincers, Lidz. 507.

مَلِپ (m)laqliq, 1. arab. لَقَلِی, 1) to be or make loose; hence 2) to rumble, to rattle. 3) Stod., to shrink as boards. II. = مَلِپ, to glitter.

مَلِپ see مَلِپ.

مِلَات milat, arab. مِلَّة, turk. مِلَت, kurd. melétâ Garz. 192, f. 1, a people, nation, race, a nationality, much used of different races or religions in one kingdom. [Az. مِلَات pl.]

مِلْتَا miltâ, 1. 1) OS.*, f. with pl. مِلْتَا and مِلْتَا mili, milâli, gram. a verb; مِلْتَا مِلْتَا the substantive verb; see مِلْتَا, مِلْتَا.

2) OS.*, theol. the Word, then generally m., see مِلْتَا. II. f., 1) = OS. مِلْتَا q.v., a string of a musical instrument or bow. 2) a sling. 3) a bow for beating out cotton.

مِلَاتِش milat bâshî, turk. مِلَتَبَاشِی, m. 1, a people's advocate, an officer appointed to represent a community in courts of justice.

مِلَاتِش (m)latlit, fr. كَلَس q.v., to trample, tread down [Az. مِلَاتِش].

مِلَاتِش milatahmâ, OS.*, f. a participle (lit. verb of noun).

مِلَاتِش see مِلَاتِش.

مِلَامِ U., see مِلَامِ.

مِلَامِ or مِلَامِ mamij, mamij, 1) caus. of مِلَامِ. 2) to dissolve tr. 3) K., to teach how to suck the breast.

مِلَامِ mamjil, perh. for مِلَامِ, to make haste, Lidz. 389.

مِلَامِ K. or مِلَامِ U. mam-hir, mamir, fr. arab. مَلِ, to linger, procrastinate; but مِلَامِ in Al. is caus. of مِلَامِ.

مِلَامِ see مِلَامِ.

مِلَامِ see مِلَامِ.

مِلَامِنَا māmūnâ, m., 1) OS., Mammon. 2) U., see مِلَامِنَا. 3) U., = مِلَامِنَا.

مِلَامِ māmūr, arab. turk. مَأْمُور, m. 1, an overseer, a steward; leg. an officer who watches a defendant, pendente lite.

مِلَامِ mamiz, 2 conj., 1) arab. مَقَى, to have a slight fever or cold. 2) U., = مِلَامِ.

مِلَامِ mamikh, (caus. of مِلَامِ but not in caus. sense), to smell tr., to scent, with مِلَامِ.

مِلَامِ mamîl, 1) caus. of مِلَامِ. 2) to send a letter &c. 3) to bring, take, carry, carry off. 4) مِلَامِ مِلَامِ to make merry, Gen. xliii. 34. 5) to bring forward, produce, bring forth. 6) مِلَامِ مِلَامِ to help. Also in Al. مِلَامِ, مِلَامِ, مِلَامِ, and مِلَامِ, Sachau 26, 53, Lidz. 512. Agent مِلَامِ a talo-bearer, Prov. xviii. 8.

مِلَامِ mamtîr K. Al. (no primitive), 1) as OS. P. Aph., to rain tr. and intr.; مِلَامِ مِلَامِ to cause it to rain. 2) to be damp. Cf. مِلَامِ.

ܡܡܝܠ see ܡܡܝܠ.

ܡܡܝܠ mamyl, fr. ܡܡܠ, to be or make blue or green.

ܡܡܝܬ or ܡܡܝܬ mamyt, mamit, OS. Aph. ܡܡܝܬ, 1) caus. of ܡܡܠ. 2) to put to death, kill, execute, slay.

ܡܡܐܚܐ māmāchā U., az. turk. ܡܡܐܚܐ (lit. little mother), 1) f. 1, a midwife. 2) m. 1, an accoucheur. ܡܡܐܚܐ f. midwifery.

ܡܡܝܬ see ܡܡܝܬ.

ܡܡܟܝܚ mamkikh, OS. Aph. ܡܡܟܝܬ, 1) caus. of ܡܡܟܝܬ; to make gentle. 2) to humble, humiliate.

ܡܡܠܝ mamli, 1) caus. of ܡܡܠ. 2) to make sufficient, to make shift with.

ܡܡܠܝܬ, OS.*, see ܡܡܠܝܬ.

ܡܡܠܝܬ mamlikh, 1) caus. of ܡܡܠ. 2) to salt, season.

ܡܡܠܝܬ mamlākat, arab. مملكة, turk. مملكة, f. 1, a country, kingdom.

ܡܡܠܐ mamlā, OS.*, m. 1, word, speech, style, dialect; an essay, thesis; ܡܡܠܐ ܡܡܠܐ parts of speech; ܡܡܠܐ eloquent, Ex. iv. 10.

ܡܡܠܐ (ܡܡܠܐ) maml or mam'l, caus. of ܡܡܠ, ܡܡܠܐ.

ܡܡܝܬ mamis, in U. mamiz (cf. arab. forms ܡܡܝܬ and ܡܡܝܬ to suck), 1) caus. of ܡܡܝܬ q.v. 2) to suckle, give suck to. 3) to suck up, as a sponge. Fem. Agent ܡܡܝܬܐ (in Al. ܡܡܝܬܐ mamsānithā, Lidz. 509), a wet nurse.

ܡܡܝܬ mamsi, 1) caus. of ܡܡܝܬ; hence 2) to enable, make able, make capable.

ܡܡܝܬ see ܡܡܝܬ.

ܡܡܝܬ mamri, OS., Mamre, Gen. xxiii. 17.

ܡܡܝܬ mamrid, 1) caus. of ܡܡܝܬ. 2) to fix, to make to stand straight.

ܡܡܝܬ mamril, 1) caus. of ܡܡܝܬ. 2) met. to treat badly, to afflict.

ܡܡܝܬ mamri, 1) caus. of ܡܡܝܬ. 2) to hurt tr., as a pain, to afflict, in Al. to injure; ܡܡܝܬ to displease.

ܡܡܝܬ see ܡܡܝܬ.

ܡܡܝܬ Ash., = ܡܡܝܬ, Lidz. 512.

ܡܡܝܬ mamtikh, 1) caus. of ܡܡܝܬ. 2) to bend a bow.

ܡܡ man, written without vowel, OS., who?, whom? m. f. sing. pl., = ܡܡ; ܡܡ he who, any one who &c.

ܡܡ min, as OS., (written without vowel except when it takes affixes, as ܡܡܝܬ minl, ܡܡܝܬ mint), also 'so esp. K. J. Al. [and M'al. Az.] even before ܡ, ܡ, 1) from, out of, of; ܡܡܝܬ one fifth; ܡܡܝܬ ܡܡܝܬ one of the men (see below). 2) some of; ܡܡܝܬ ܡܡܝܬ eat some of this; ܡܡܝܬ alone or ܡܡܝܬ ܡܡܝܬ or ܡܡܝܬ ܡܡܝܬ some of us; ܡܡܝܬ ܡܡܝܬ tā minū Al., for some of them. 3) with, together with. 4) than, more than, sign of comparison; ܡܡܝܬ ܡܡܝܬ better than me; ܡܡܝܬ ܡܡܝܬ better than you think; ܡܡܝܬ ܡܡܝܬ spoī min kulé, best; ܡܡܝܬ ܡܡܝܬ rabé lā minūkh, it is too much for you; ܡܡܝܬ ܡܡܝܬ rabé nā min d'pālshūkh 'umé, they are too many for us to fight against; ܡܡܝܬ ܡܡܝܬ to be too strong for. 5) since, after prep. and (foll. by ܡ or ܡܡ) conj., from the time that, because; ܡܡܝܬ ܡܡܝܬ six months ago (in U. usually 'ܡܡܝܬ). 6) by reason of, because of. 7) via, by way of, also ܡܡܝܬ; ܡܡܝܬ ܡܡܝܬ that way; ܡܡܝܬ ܡܡܝܬ via Urmi; ܡܡܝܬ ܡܡܝܬ this way. 8) at; ܡܡܝܬ ܡܡܝܬ on the right hand, ܡܡܝܬ ܡܡܝܬ on the right side. 9) before inf. so as not to; ܡܡܝܬ ܡܡܝܬ so that he should not go, [but also after going, see above]. 10) by after a passive verb. PHRASES: ܡܡܝܬ ܡܡܝܬ Hi there!; ܡܡܝܬ ܡܡܝܬ I am not speaking to you; ܡܡܝܬ ܡܡܝܬ without the knowledge of, Num. xv. 24; ܡܡܝܬ ܡܡܝܬ the horses are provided by Thomas; ܡܡܝܬ ܡܡܝܬ paying for his own board; ܡܡܝܬ ܡܡܝܬ to agree with him for a penny a day, Mat. xx. 2, 13. See ܡܡܝܬ, ܡܡܝܬ, ܡܡܝܬ, ܡܡܝܬ &c.

ܡܡܝܬ see ܡܡܝܬ, ܡܡܝܬ.

ܡܡܝܬ see ܡܡܝܬ, ܡܡܝܬ.

ܡܡܝܬ see ܡܡܝܬ.

ܡܡܝܬ máné K., OS., = ܡܡܝܬ U., to number. Dist. ܡܡܝܬ. Pp. abs. st. ܡܡܝܬ mni, Mene, numbered, Dan. v. 25.

ܡܡܝܬ mánā-il, OS., m. Manaen, Acts xiii. 1.

ܡܡܝܬ (m)nābi, OS. Ethpa., to prophesy tr. and intr., to foretell. [In Az. 1 conj. with ܡܡܝܬ.]

ܡܡܝܬ manwi, 1) caus. of ܡܡܝܬ. 2) to utter.

منبر manbār, arab. turk. منبر, m. 1, a pulpit in a mosque.

منبر K., caus. of منبر.

منجوق manjūq, az. turk. منجوق, m. 1, in a water-mill, an iron plate into which is inserted the lower end of the axle of the millstones.

منغر mangir, -gir, cf. arab. منغر, m. 1, a rake, harrow.

منجم minajim Al., arab. منجم, m. [in TA. pl. 4], an astrologer, Lidz. 514. Cf. منجم.

منجان mangânâ, kurd. id. Garz. 265, gk. μάγανον, m. 1, 1) K. Sh., a screw. 2) U. K., a screw press.

منجنيق manjâniq, arab. turk. منجنيق, OS. منجنيق, gk. μαγγανικός, m. 1, a battering-ram, an engine of war.

منگیر mnâgir K., to eat the meat off a bone, to gnaw. See منگیر.

منگیر mangir, 1) caus. of منگیر. 2) fr. منگیر, to rake, harrow.

منگ U. Ti., منگ Sal., mangishtân, müngt-, both proparox., again, over again.

منجات minâjat (rare), arab. مناجاة, turk. مناجاة, f. 1, a lamentation for the dead.

مناد or منادی mnâdé K., arab. نادی, to call to prayer. Dist. منادی.

مندي mandi, 1) caus. of مندي. 2) to throw [so Az. also]. II. Terg., f., a herb used in soup.

مند mindî U. Tkh. Ash. Al. [مند Az.], or مندي midî Ti. Al. (TA. médé), OS. مندي, talm. מנדי, m., pl. 4 in U. (mindiyânî), in K. Al. מנדי mindyâné, in Ash. Al. מנדי mindâné, in Ti. מנדי midâné, 1) a thing. 2) money, property, belongings, effects, often pl.; 3) rich, or busy. 3) anything; with negative nothing (esp. K. Al.); 4) some sort of a book, some book, any book, or with negative no book; so with a pl. noun. See مندي. 4) as adv. at all; 5) somewhat (or in Al. مندي alone). 5) U., foll. by مندي, that which [= مندي Al.]; 6) whatever. 6) of importance; مندي مندي مندي miri d'khâ mindî wâ he said he was some one of importance; مندي مندي khshîwt d'mindî nâ, men of repute, Gal. ii. 2.—مندي مندي that is a different matter.

مندیل mandilâ, OS.*, gk. μανδήλιον, m. 1, the chrisom or white baptismal robe.

مندیم mnâdim Al., = مندي, to repent, with مندي of a thing.

مند see مندي.

مند Al., = مندي no. 5.

مندرول mandrultâ, kurd. مندرول, f. 6, a small stone roller for smoothing flat mud-roofs.

مندرش mindrish K. as OS., but usually مندي midrish K. Az., or مندي midrî U. Ash., also مندي mibrish Al., and مندي or مندي midrish-tânî K., 1) again, over again, from the beginning. 2) yet, still (not temporal). 3) yet, nevertheless; often answering مندي. 3) with negative, no more.

مندي or مندي manhi, manî, caus. of مندي or مندي.

مندي man-hir, OS. Aph. مندي, 1) * to comment on, explain. 2) Z. Az., and also Tkh. in the form مندي manir, to light a candle.

مندي mnûkh, OS., m. Manoah, Jud. xiii. 2.

مندي or مندي mnûkl, -kin Z., = مندي.

مندي (m)nôni, 1), conn. with مندي, to beseech, beg, with مندي or مندي. 2) K., fr. مندي, to mew.

مندي minôrâ*, heb. מנדור, m. 1, a weaver's beam.

مندي minôrikthâ Tkh., f. 6, a top.

مندي manzûl, f. id., arab. مندرول, kurd. mâ'zûl Garz. 220, out of favour, despised.

مندي (m)nazwin, fr. مندي, to be thin or weak.

مندي manzil, -zil, arab. turk. منزل, f. 1, 1) esp. U., a lodging, camping-place, lodging-place esp. on a journey; 2) to lodge. 2) a room, chamber. 3) a stage, the distance travelled in one day. 4) the range of a gun. 5) a railway station.

مندي or مندي manzal, -zâl Al. Ash., cf. prec., a house, dwelling, Lidz. 514.

مندي manzil, fr. مندي, to gather, fester.

مندي (m)nazniz, (cf. مندي, مندي, also kurd. مندي a low humming PS. 341). to sob or whine as a child.

مندي manzir, as OS. Pa., 1) caus. of مندي. 2) to train up as a bishop-elect.

مَنَک see مَنَک.

مَنَک mnâkhâ U., OS., fr. مَنَک, the late, pre-fixed to, the name of a dead person. Not common.

مَنَک mnâkhim, as OS. Pa., to raise from the dead. See مَنَک.

مَنَک see مَنَک.

مَنَک mnakhnikh K., arab. نَحَن, to pant.

مَنَک see مَنَک.

مَنَک mankhip, OS. Aph. مَنَک and Pa. (Thes. Syr. 2339), 1) caus. of مَنَک. 2) to shame, put to shame, humiliate.

مَنَک K. Al. mankhith, caus. of مَنَک. Agent مَنَک the descent of a hill.

مَنَک maniktâné Al., see prec., head downwards.

مَنَک manté Al. TA., = مَنَک and مَنَک.

مَنَک mantip, 1) caus. of مَنَک. 2) to drop tr. 3) to sprinkle. 4) met. to prophesy. 5) Al., to clean.

مَنَک, 1) mânî U. K. Az., or 'mî manî Al. Ash. (TA. mâné), or 'mî mîni Sal. Gaw, (= مَنَک ? f. for m.), who? whom?, m. f., sing. and pl.; مَنَک whose?; مَنَک 'so he who. 2)* OS., m. Manes; مَنَک a Manichean.

مَنَک mnî, not Psh., heb. מִנִּי, Destiny (personified), Isa. lxx. 11.

مَنَک minyâ, 1) m. 1, a jar with wide mouth pointed at the bottom. 2) K., a loom (?), Lidz. 514.

مَنَک manyâ, OS., m., with pl. مَنَک mnin as OS., a pound, Lu. xix. 16.

مَنَک or مَنَک manyikh, mânikh, 1) caus. of مَنَک. 2) to rest tr., to comfort, give rest to. 3) to pull down a church. 4) to put away sin. 5) = مَنَک, to rest intr., esp. U. Al. Ash.

مَنَک manyim, OS. Aph. مَنَک, caus. of مَنَک.

مَنَک see مَنَک.

مَنَک minyânâ, OS., m. 1, 1) a number, also in gram. 2) in sing., the book of Numbers. See مَنَک.

مَنَک minyânâyâ, f. مَنَک, OS., fr. prec., gram. of number, numerical; 'so مَنَک a numeral.

مَنَک (m)naknik, fr. OS. مَنَک, to groan; to be disquieted. Cf. مَنَک.

مَنَک (m)nachnich, fr. مَنَک, cf. مَنَک, to tear, to worry as an animal.

مَنَک mankhis, rt. مَنَک, OS. Aph. مَنَک, to rebuke, scold, reprove.

مَنَک manchistir, mod., f., 1) lit. Manchester; hence 2) imported calico, cotton. Cf. مَنَک.

مَنَک mankir Ash., = مَنَک, Lidz. 521.

مَنَک (m)nakhirin, OS. مَنَک, to be or make a stranger or strange, to estrange, cf. مَنَک; مَنَک 'so to pretend, dissemble, to be a stranger.

مَنَک mânâmûtâ, (fr. pers. من I), f. egotism.

مَنَک (m)namin, fr. مَنَک, to be or make damp.

مَنَک (m)namnim, 1) = prec. 2) K., = مَنَک. 3) fr. مَنَک, to splice timbers.

مَنَک man-nâ, OS., m., no pl., manna.

مَنَک minâsib, f. id., arab. kurd. turk. مناسب, good, suitable, convenient.

مَنَک mnâsûn OS., m. Mnason, Acts xxi. 16.

مَنَک mansip, arab. نَسَف, to drain off.

مَنَک mâné Al., 1) verb, arab. مَنَعَ, to prevent, stop, hinder. Dist. مَنَک. 2) subs., arab. مانع, an obstacle, Lidz. 513.

مَنَک mnâ'il Al., (see مَنَک), to curse, Lidz. 518.

مَنَک mnâ'im Al., arab. نَعِم conj. ii., 1) to benefit, to treat well. 2) to present a person with (مَنَک), Lidz. 518.

مَنَک manpâkh, arab. مَنَفَخ, OS. مَنَک, f. 1, bellows. Cf. مَنَک.

مَنَک mampil or manpil, OS. Aph. مَنَک, [Az. مَنَک, but v.n. مَنَک as NS.], 1) caus. of مَنَک. 2) to throw down, overthrow. 3) to dethrone, often with مَنَک &c., to degrade. 4) to drop, let fall. 5) Al., to abate a price. 6) with مَنَک, to cease from, Jud. ii. 19.

مَنَک mampâ'â Al., arab. مَنَفَعَة, profit, use, Lidz. 522. Cf. مَنَک.

مَنَک manşâb, arab. turk. مَنَسَب, m. 1, office, place, post.

مَنَک manşûr, arab. مَنَسُور, m., a man's name now commonly used, (lit. victorious).

منصبك see منصوب.
 منسیر manšir, (rt. منسیر to ooze, distil?), to leak, let out. Dist. منسیر.
 منسیر or منسیر manqūsh, -shā K., (cf. منسیر II.), m. 1, the steel (flint and steel).
 منقال manqāl, arab. منقل, turk. منقال, m. 1, a chafing-dish, also منقال 'و.
 مناقیق (m)naqniq, 1) to stammer, hesitate, read badly. 2) to sob, (cf. OS. rt. مناق to sigh?).
 مناقش manqış K. Al., 1) caus. of مناقش. 2) to take away.
 مناقیر manqir, 1) caus. of مناقیر. 2) to vaccinate. 3) to tattoo.
 مناقیش (m)nāqish, to embroider, Ex. xxviii. 4, 39 RV., cf. مناقیش I.; met. to fashion curiously, Ps. cxxxix. 15.
 مناقش see مناقش.
 منارة minārā, arab. turk. منارة, OS. منارة, m. 1, (f. in OS. and Al.), a minaret, steeple.
 مناریر or مناریر (m)narnir, with a broad sound, OS. مناریر, kurd. نرنر, 1) to low, of buffaloes and camels. 2) K., to roar, of wild beasts.
 مناشل mnashl, OS., m. Manasseh, Manasses, Gen. xli. 51.—مناشل a Manassite.
 مناشل manshl, = مناشل; also in Al. in caus. sense, as OS. Aph. مناشل.
 مناصد or مناصد, see مناصد.
 مناصد manshūqtā (or in Al. مناصد, Lidz. 624), fr. مناصد, cf. مناصد, f. 6, a kiss.
 مناصد manshūr, f. id., arab. مناصد, remarkable, distinguished.
 مناصد or مناصد, see مناصد.
 مناصد manship, 1) caus. of مناصد. 2) to leak, drip. 3) to squeeze.
 مناصد mānat, russ. monyéta (used for any metal coin), fr. lat. moneta, m. 1, a rouble, = مناصد, taken in U. as = 3½ grans. [In NS. but not in russ. used also of a paper rouble].
 مناصد mintā, 1, also esp. in Al. مناصد minat (Lidz. 514), arab. مناصد, turk. pers. مناصد, f. 1, pl. 6 in U. (sic, but rare). 1) thanks; sometimes adj., thankworthy, 1 Pet. ii. 19; مناصد 'و.

to thank; مناصد 'و thank you, = مناصد مناصد (so other persons). 2) in pl. benefits; مناصد 'و to do a favour to; مناصد مناصد Al., to do good. II. as OS.*, usually مناصد q. v., a string of an instrument. Pl. مناصد minl, stringed instruments, Ps. xlv. 8.
 مناصد mantī, 1. fr. prec., 1) to prosper tr. (sometimes with مناصد) and intr., to be or make successful. 2) rarely to thank, with مناصد. II. Al., = مناصد, Lidz. 512.
 مناصد minatkār, f. id., pers. مناصد, thankful, grateful.
 مناصد mintānā, az. turk. مناصد, m. a bride's dress.
 مناصد mantāshā, 1) az. turk. مناصد, m. 1, a kick (of a man). 2) kurd. id., a dervish's club.
 مناصد māsl, 1 conj., 1) as OS. Pa., to wash clothes; fem. agent مناصد a washerwoman, often with مناصد. 2) to have menses.
 مناصد māsl, pl., arab. مناصد, slippers. Cf. مناصد.
 مناصد masā, 1) Massah, Ex. xvii. 7 (Psh. مناصد), Deut. vi. 16 (Psh. مناصد). 2) Al., = OS. مناصد, m. 1, a goad, Lidz. 514.
 مناصد māśāthā or mā- K. Al. as OS., or مناصد māśithā Ti., or مناصد māśētā U., rt. مناصد, f. 6 [masā-yāthā &c.], a balance.
 مناصد, مناصد, see مناصد.
 مناصد masaw bapī, OS.*, m. hypocrisy, respect of persons (lit. taking in face). مناصد, f., id. Cf. مناصد.
 مناصد Al., see مناصد.
 مناصد see مناصد.
 مناصد Tk., see مناصد.
 مناصد msābé K. [in U. (m)sāpt], (fr. OS. P. to be satisfied, Aph. to satisfy; cf. OS. مناصد grace after meat, also compline), to say grace after meat, to return thanks. مناصد id.
 مناصد maswī, caus. of مناصد; to satisfy with two dir. obj., or with مناصد = with.
 مناصد U. or مناصد K., usually mazbit (-it), to prove, affirm. See مناصد where the s remains.
 مناصد, مناصد, مناصد, مناصد, see مناصد.

مساجيل msâjil Al., arab. سَجَّل, to assign, grant, Lidz. 529.

مَسْهِد mas-hidh K., 1) caus. of مَسَّ. 2) as OS. Aph., = مَسَّ, with مَسَّ; also مَسْهِد msahidh.

مَسْهِم msahim Al., fr. مَسَّ, to partake.

مَسَّ msâ-wé Al., arab. سَوَّى conj. ii., vi., to liken, make equal, to be like.

مَسَّ see مَسَّ.

مَسَّ see مَسَّ.

مَسَّ (m)sazgir, cf. مَسَّ, 1) to reconcile, to be reconciled, with مَسَّ; to make friends tr. and intr. 2) to agree, consent, stipulate; to arrange a price.

مَسَّikh Al., 1 conj., arab. مَسَّ, to revile, abuse, Lidz. 515.

مَسَّ maskhî, 1) caus. of مَسَّ. 2) to make wet, to water.

مَسَّ mäsâkhâ, m. 1, a trough into which flour falls after being ground between the millstones of a water-mill.

مَسَّ (m)sakhhir U., see مَسَّ, مَسَّ, to visit, to go and see, often with مَسَّ; مَسَّ 'to go to greet, to go to ask after the health of.

مَسَّ mas-khir or maz-, arab. مَسَّ, to mock, laugh at, deride, with مَسَّ. Agent in Al. K. † مَسَّ masikhrânâ, a jester, Sachau 74.

مَسَّ maskherâ Al., arab. مَسَّ, m. mock- ing, derision, scorn.

مَسَّ maskhârâ, arab. مَسَّ, m. 1, a mocker. مَسَّ, f. 6, 9, a jest, joke; mocking.

مَسَّ maskhârat, f. 1, a laughing-stock.

مَسَّ masîm, 1) caus. of مَسَّ. 2) to mend farm implements.

مَسَّ masîr, arab. مَسَّ, m. 1, a ruler for drawing lines; also a card with strings stretched across it, which if placed under writing-paper leaves the impression of the strings upon it so as to guide the writer.

مَسَّ masîr Al., 1) caus. of مَسَّ. 2), arab. مَسَّ, to rule, rule lines on, Lidz. 531.

مَسَّ msa-yib Al., arab. مَسَّ conj. ii., 1) to let go, loose. 2) to leave, Sachau 26, 53. Dist. مَسَّ.

مَسَّ msébir K. Al., 1) as OS., to be patient,

[M]

to endure, wait. 2) to entertain, amuse, Lidz. 525; cf. مَسَّ. Agent † مَسَّ as adj. patient; مَسَّ f. patience.

مَسَّ see مَسَّ.

مَسَّ see مَسَّ.

مَسَّ masyin, caus. of مَسَّ.

مَسَّ mâsnâ, pers. kurd. مَسَّ, f. 1, a jug, flagon.

مَسَّ masyir (in Al. مَسَّ), caus. of مَسَّ. [In TA. مَسَّ = مَسَّ.]

مَسَّ msâ-yir Al., cf. مَسَّ, to travel; to take a walk, Lidz. 526.

مَسَّ see مَسَّ.

مَسَّ or مَسَّ msakid, -it, Terg., = مَسَّ nos. 1, 2.

مَسَّ maskhû, an iron hook for taking pots out of an oven.

مَسَّ maskil*, heb. מַסִּיל, a skilful psalm, Ps. xlvii. 7.

مَسَّ maskin, 1. OS., to be or make poor or weak, to impoverish, to be in want. II. to hush tr., caus. of مَسَّ.

مَسَّ maskân, arab. مَسَّ, m. 1, a habitation, dwelling; a lair. See مَسَّ.

مَسَّ miskinâ, f. مَسَّ -kintâ, OS., poor, needy; as interj. poor fellow! مَسَّ to be bankrupt.

مَسَّ msâkir Al., 1) to destroy. 2) to be destroyed. 3) to lose. 4) to be lost, to disappear, Sachau 18, Lidz. 531. Dist. مَسَّ.

مَسَّ Terg., see مَسَّ.

مَسَّ mäsâlâ, 1) arab. مَسَّ, m. 1, a parable (see مَسَّ); a byword. 2) K., = مَسَّ.

مَسَّ or مَسَّ msalé, msâ- Al., 1) arab. مَسَّ conj. i., ii., to comfort; to take courage; to amuse. 2) = foll., Lidz. 532.

مَسَّ masli, OS., 1) to despise. 2) to reject. pp. reprobate, contemptible, a castaway. مَسَّ to be despised.

مَسَّ msâlim Al., 1) = مَسَّ. 2), arab. مَسَّ, to salute, greet; to bid farewell to, Lidz. 532.

مَسَّ mäsâlan U., or مَسَّ q.v. K., arab. مَسَّ, pers. مَسَّ, for example.

مَسَّ or مَسَّ masim, masyim, 1) caus. of

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ܡܫܡܝܬ. 2) to set tr.; see ܡܫܡܝܬ. 3) to present for ordination.

ܡܫܡܝܬ masāmiḥ Al., arab. سَمَح conj. ii., to forgive.

ܡܫܡܝܬ masmiḥ Al., 1) caus. of ܡܫܡܝܬ. 2) to stop tr., with ܡܫܡܝܬ.

ܡܫܡܝܬ (m)samin, fr. ܡܫܡܝܬ, 1) to poison, envenom. 2) to die suddenly. 3) met. to be in great grief; to cause great grief to.

ܡܫܡܝܬ (m)samsik, arab. سَامَس, to wander about.

ܡܫܡܝܬ masmiq, 1) caus. of ܡܫܡܝܬ. 2) met. to shame. 3) to toast bread &c. 4) to heat red hot.

ܡܫܡܝܬ (m)sāni, = ܡܫܡܝܬ no. 2, to snuff a candle.

ܡܫܡܝܬ masnid, 1) caus. of ܡܫܡܝܬ. 2) to bear up tr., to support.

ܡܫܡܝܬ masnad Al., arab. مَسْنَد, trust; ܡܫܡܝܬ ܕܡܫܡܝܬ to trust in, Sachau 82.25.

ܡܫܡܝܬ (m)sansil, cf. ܡܫܡܝܬ, to descend from father to son. Dist. ܡܫܡܝܬ.

ܡܫܡܝܬ mas'id Al., arab. سَعِد, to be happy.

ܡܫܡܝܬ (m)sāpl, 1) to deliver, yield up, betray. 2) to commit, entrust; both with ܡܫܡܝܬ, ܡܫܡܝܬ, or in K. ܡܫܡܝܬ ܡܫܡܝܬ or ܡܫܡܝܬ ܡܫܡܝܬ = to. 3) to commission a person to do a thing, with same preps.; to order goods from a shop. 4) to enjoin, command, order, with ܡܫܡܝܬ.—ܡܫܡܝܬ ܡܫܡܝܬ a pledge; agent ܡܫܡܝܬ a traitor. See ܡܫܡܝܬ; dist. ܡܫܡܝܬ. [In Az. ܡܫܡܝܬ.]

ܡܫܡܝܬ (m)sāpiq, OS. Pa., also ܡܫܡܝܬ maspiq, to empty tr., to pour out. See ܡܫܡܝܬ.

ܡܫܡܝܬ māsiq, or in Al. 'mōsiq [TA. ܡܫܡܝܬ], OS. ܡܫܡܝܬ, 1) caus. of ܡܫܡܝܬ. 2) to raise, take up, throw up, bring up, take upstairs. 3) to offer a sacrifice. 4) to levy a tribute, raise a levy. Agent ܡܫܡܝܬ as OS., the ascent of a hill, a slope, and in Al. the east.

ܡܫܡܝܬ (m)sāqil, 1) to adorn lit. and met.; to dress tr. in new clothes. 2) Al., also to adorn oneself. See ܡܫܡܝܬ.

ܡܫܡܝܬ misqāl, arab. turk. مثقال, m. 1, a weight = about 1/4 oz. avoird. The misqal in all the different weights (goldsmiths', grocers', &c.) is the same weight.

ܡܫܡܝܬ (m)saqit, fr. ܡܫܡܝܬ, to be, become, or make lame.

ܡܫܡܝܬ masri, caus. of ܡܫܡܝܬ; ܡܫܡܝܬ 'm or ܡܫܡܝܬ 'm to be sad.

ܡܫܡܝܬ (m)sārig, or in Al. ܡܫܡܝܬ masrij (Lidz. 536), 1) OS. Pa. ܡܫܡܝܬ, arab. سَرَج, cf. ܡܫܡܝܬ, to saddle. 2) to make a wooden saddle for an arch, in building.

ܡܫܡܝܬ (m)sergid, 1) fr. ܡܫܡܝܬ, to totter, shake, shiver. 2) K. OS., cf. ܡܫܡܝܬ, to make a calendar.

ܡܫܡܝܬ (m)sergin U., = ܡܫܡܝܬ no. 1.

ܡܫܡܝܬ (m)ser-hiw Al., OS., to hasten.

ܡܫܡܝܬ misrinj, 1) az. turk. مسرنج, m. glue, cement. 2) a piece of wood in a stable in front of the manger.

ܡܫܡܝܬ (m)sersim, cf. ܡܫܡܝܬ, 1) to stun. 2) to have a headache. 3) met. to trouble, annoy.

ܡܫܡܝܬ (m)sersir, onomat., 1) to scream, hiss as a serpent. 2) to howl; to roar.

ܡܫܡܝܬ (m)sarip, OS. *, lit. to branch out; gram. to conjugate, decline; to be conjugated. Cf. ܡܫܡܝܬ.

ܡܫܡܝܬ see ܡܫܡܝܬ.

ܡܫܡܝܬ masriq, = ܡܫܡܝܬ, to comb (not in caus. sense).

ܡܫܡܝܬ misirqā, OS. 'ܡܫܝܬ, m. 1, a large comb for carding wool; but ܡܫܡܝܬ or 'ܡܫܝܬ misriqtā, mas-, f. 6, or in Al. ܡܫܡܝܬ masriqtā (Lidz. 537), a toilet-comb.

ܡܫܡܝܬ see ܡܫܡܝܬ.

ܡܫܡܝܬ mast, f. id., pers. turk. مست, drunk, tipsy; cloyed, sated with food. See ܡܫܡܝܬ.

ܡܫܡܝܬ mastā, OS. (but usually ܡܫܝܬ in OS.), pers. turk. ماست, kurd. مازد PS. 336, f. sour curdled milk, made from ܡܫܝܬ which is mixed with heated milk, and then allowed to cool.

ܡܫܡܝܬ mistihil Al., f. id., arab. مستاهل, worthy. Also ܡܫܡܝܬ, Lidz. 531.

ܡܫܡܝܬ mastārūn, pers. ماسترون, f., = ܡܫܝܬ with butter added.

ܡܫܝܬ or ܡܫܝܬ māt, mā-yt, 1 conj., = OS. ܡܫܝܬ (past ܡܫܝܬ), to churn. Caus. ܡܫܝܬ; v.n. ܡܫܝܬ mātā or in U. ܡܫܝܬ myātā.

مأ' in Al., = مأ, also its caus., Lidz. 387.

مأ or مأ m'ábé, mábé K. Al., OS. P., to swell intr., and also tr. in NS.

مأ-wid, 1) caus. of مأ; 2) مأ 'to keep in bondage, Ex. vi. 5. 2) to work tr. with dir. obj.; v.n. مأ an operation, a work.

مأ-wir, in Al. mábir (Lidz. passim), [Az. مأ], 1) caus. of مأ; 2) مأ 'to cause to pass through fire. 2) to pass a thing over, to ferry over, (with ما = over). 3) to spend, pass time; 4) مأ 'to spend the night fasting, Dan. vi. 18. 4) to remove, take away; to depose a king. 5) to bring in, introduce, lead into, with ما or مأ. 6) with مأ and dir. obj., to provoke to jealousy; 7) مأ 'to provoke to love. 7) to overlook, take no notice of, pass by, Acts xvii. 30. 8) to bear fruit, rare.

مأ' m'ájib, arab. عجب, to wonder, to be surprised, with ما or مأ or in Al. ما = at; pp. in Al. wonderful. See مأ. Caus. مأ májib, to amaze.

مأ' mājūn, arab. turk. kurd. معجون, m. 1, a venereal tonic, an electuary, a love potion.

مأ' m'ájiz K. or مأ' (m')ájiz U., see مأ, 1) to annoy, vex, trouble; also مأ mājiz. 2) U., to be uncomfortable or in pain. 3) K., to be tired, with ما = of. 4) to toil.

مأ' mādā, 1) arab. turk. kurd. معدة, f. 1, the stomach. 2), OS. مأ, m. 1, esp. in pl., fruit, fruit-trees. Dist. مأ.

مأ' (m')ādib, مأ mādib, fr. arab. عذب, 1), or = مأ q.v., to chastise. 2) to torture. See مأ.

مأ' m'ādīd Al., see مأ, to lament.

مأ' m'ādīl Al., 1) to make straight. 2) met. to improve. See مأ.

مأ' m'idlūthā Al., fr. prec., f. justice, Lidz. 391.

مأ' mādān, arab. turk. معدن, f. 1, 1) metal. 2) a mine, quarry.

مأ' m'ūdānā*, (fr. arab. عد to number), m. 1, arith. the numerator, = مأ.

مأ' m'ūdrānā, f. مأ, OS. *, gram. auxiliary.

مأ' m'āh'dānā, OS. *, m. 1, a recorder, Isa. xxxvi. 3.

مأ' māwé Al., 1) caus. of مأ. 2) to curae; Lidz. 385.

مأ' mūdāll, see مأ.

مأ' mā-wil, arab. معول, an axe.

مأ' m'untā, mūtā, f. brains, intelligence. Cf. مأ?

مأ' m'ā-wiq Al., arab. عاق, to delay, to be kept back.

مأ' māzūl Al., arab. معزول, removed, dismissed. See مأ.

مأ' see مأ.

مأ' see مأ.

مأ' mā-yā, OS., m. 1, entrail. In pl. the intestines, bowels; the womb, Ruth i. 11; met. the heart; 2) مأ 'to yearn for, Gen. xliii. 30.

مأ' mā-yib Al., arab. عاب, cf. مأ, to put to shame, Lidz. 381.

مأ' (m')éwin, fr. مأ, to cloud over, to become cloudy.

مأ' māyid, caus. of مأ.

مأ' see مأ.

مأ' m'a-yit Al., arab. عا conj. ii., to cry out, to call, with dir. obj.

مأ' mā-yin Al., = مأ.

مأ' mā-yiq, 1) caus. of مأ. 2) to distress, to trouble, cumber, inconvenience; cf. مأ. 3) to squeeze, press.

مأ' méqir Tkh., (irreg. caus. of مأ), to take root.

مأ' m'a-yir K., arab. عار conj. iii., cf. مأ, 1) to measure by the eye. 2) to make a weight or measure.

مأ' mā-yish Al., 1) caus. of مأ. 2) to nourish, feed, provide for, Lidz. 384.

مأ' mākā, OS., m. Maachan, Gen. xxii. 24.

مأ' see مأ.

مأ' Al., see مأ.

مأ' or in K. مأ m'ül, m'il, or mül, mil, = مأ, across, from over, from the top of, from off, away from, from. See also foll.

ܡܠܐܢܐ const. st., and ܡܠܐܢܐ def. st., OS., lit. *entrance*; only in the phrase ܡܠܐܢܐ ܡܠܐܢܐ ma'ûl gômâ, (or ܡܠܐܢܐ), or ܡܠܐܢܐ ܡܠܐܢܐ mâlâ s. (s omitted), rarely ܡܠܐܢܐ, m. *Carnival* before Lent; with ܡܠܐܢܐ, before Advent. So ܡܠܐܢܐ K., *Saturday evening* (i.e. our Friday evening).

ܡܠܐܢܐ mâ'lê Al., 1) caus. of ܡܠܐܢܐ. 2) as OS. Pa., *to raise, exalt, lift up*.

ܡܠܐܢܐ (m)ûldî U. (sic ܡܠܐܢܐ), turk. الدائمى, *to deceive, cheat*.

ܡܠܐܢܐ mâlûm, f. id., arab. turk. معلوم, *certain, evident, well known*; ܡܠܐܢܐ clearly.

ܡܠܐܢܐ mâ'lânâ, OS.*, m. 1, *an entrance*.

ܡܠܐܢܐ (m)âliq ('ܡܠܐܢܐ Al.), 1) arab. على, *to hang*. 2) cf. ܡܠܐܢܐ, *to give barley and straw to a horse*. 3) as OS. Ethpa., *to fight, to find an excuse for fighting*.

ܡܠܐܢܐ mâliq, 1) caus. of ܡܠܐܢܐ. 2) *to light a fire, with or without ܡܠܐܢܐ*, Lidz. 398; cf. ܡܠܐܢܐ.

ܡܠܐܢܐ mâ'alâq, (cf. arab. turk. معلى suspended), f. 1, *a somersault*.

ܡܠܐܢܐ milâqâ Al., kurd. معلى, *the liver*, Lidz. 398.

ܡܠܐܢܐ mâ'ûltâ, (-thâ K.), OS.*, f., 1) *the festival of the dedication of a church*, also called ܡܠܐܢܐ ܡܠܐܢܐ q.v., four weeks before Advent, being the day when the E. Syr. go from the summer chapel into the nave of the church for the daily offices. 2) very rarely, *Palm Sunday*.

ܡܠܐܢܐ K., ܡܠܐܢܐ U., mâmâ, mâmûnâ, 1) kurd. ma'm Garz. 60, m. 2, *a paternal uncle*, = ܡܠܐܢܐ. 2) a man's name now used.

ܡܠܐܢܐ mâmid, as OS. Aph., 1) caus. of ܡܠܐܢܐ. 2) *to baptize*. Agent ܡܠܐܢܐ mâmidânâ U., or ܡܠܐܢܐ mâ'mdhânâ K. as OS. (with half-Pthakha); ܡܠܐܢܐ John the Baptist.

ܡܠܐܢܐ mâmû, kurd. mâ'mô Garz. 281, m. lit. *uncle*, but used as a title of respect prefixed to names of old men, and in U. used (esp. vocatively) of bishops without a name added.

ܡܠܐܢܐ mâmûdtâ, OS., f. 6, *baptism*.

ܡܠܐܢܐ see ܡܠܐܢܐ.

ܡܠܐܢܐ (m)âmil, = ܡܠܐܢܐ.

ܡܠܐܢܐ mâmil, 1) caus. of ܡܠܐܢܐ. 2) arab.

عمل conj. iii., *to bargain, barter; to value, appraise*; v.n. ܡܠܐܢܐ in Al., *dealings*.

ܡܠܐܢܐ mâ'mlâ, m. 1, *business, dealings*, esp. in connexion with interest. ܡܠܐܢܐ *to trade*.

ܡܠܐܢܐ mâmiq K., OS. Aph., 1) caus. of ܡܠܐܢܐ; hence 2) *to deepen tr*. 3) met. *to do thoroughly*; ܡܠܐܢܐ *to revolt deeply*, Isa. xxxi. 6. 4) *to dig deep*.

ܡܠܐܢܐ mâmir, 1) caus. of ܡܠܐܢܐ. 2) *to build*. 3) U., *to people, colonize a country*; all as OS. Aph.

ܡܠܐܢܐ mîmâr, arab. turk. معمار, m. 1, *a master builder, an architect*; ܡܠܐܢܐ f. *architecture*.

ܡܠܐܢܐ mâ'mrâ, or ܡܠܐܢܐ, OS.*, m. *a dwelling-place*.

ܡܠܐܢܐ mânâ Al. (Lidz. 509), or in U. K. ܡܠܐܢܐ or ܡܠܐܢܐ, mânâyâ, mânâ-f, arab. turk. معنى, kurd. manâ Garz. 247, Nöld. 393, f. 1, *meaning, signification*.

ܡܠܐܢܐ m'anqish Al., *to starve*, Lidz. 402.

ܡܠܐܢܐ m'ûsyâ, OS., m. *Maaseiah*, 2 Chr. xxviii. 7.

ܡܠܐܢܐ m'âsir K., as OS. Pa., *to tithe*, = ܡܠܐܢܐ; ܡܠܐܢܐ U. with dir. obj.

ܡܠܐܢܐ mâsârâ, OS., m. 1, *tithe, a tenth part*.

ܡܠܐܢܐ mî'ap Al., f. id., turk. معاف (fr. arab. عفى), *favoured, forgiven*, Lidz. 404.

ܡܠܐܢܐ m'apir Al., *to jest, joke*, Lidz. 404.

ܡܠܐܢܐ mâ'uprâ, OS.*, m. 1, 1) *the outer Eucharistic vestment*, of the form of a square sheet embroidered with crosses; the material now used is unbleached cotton. 2) *a robe, mantle, cloak*. 3) *a veil* put on a child's head at baptism.

ܡܠܐܢܐ (m)âgi, *to raise difficulties or factions*; v.n. ܡܠܐܢܐ *a faction*. See ܡܠܐܢܐ.

ܡܠܐܢܐ mâsertâ, OS.*, f. 6, *a wine-press*.

ܡܠܐܢܐ mâqûl, f. id., arab. turk. معقول, 1) *noble, honoured*. 2) as subs., m. 1, *a nobleman, chief*.

ܡܠܐܢܐ (m)ûqlin U., fr. ܡܠܐܢܐ, *to be or make wise*.

ܡܠܐܢܐ (m)ârî, 1) *to patch*. 2) met. *to make up, forge*. 3) met. *to finish a business well*.

4) Al. as arab. عَرَى, to border a garment, Lidz. 406. v.n. عَرَى a patch (see مَحَل), a clout. See نَدَى.

مَارٍ mārī, 1) caus. of **مَارَ**. 2) *to rain* tr.

𐎠𐎼𐎷𐎡𐎴 mā·rwa, OS., m. *the west*; '𐎠𐎼𐎷𐎡𐎴 west-
wards, from the west; '𐎠𐎼𐎷𐎡𐎴 south-west.

مَبْذِي (m)'erbit, to toss intr., as a sick man in bed; to be restless; to wallow.

مَرْوَاةٌ mâ'rwâ-yâ, f. مَرْوَاةٍ, OS., *western*.

مَارِپَات *mâripat* (in Al. **مَارِپَات**), arab. **مَعْرِفَة**,
turk. kurd. **مَعْرِفَة**, f., 1) *good manners, politeness.* 2) *knowledge.*

مَارَاكَا mârâkâ, arab. معركة, f. noise, disturbance, tumult.

مبدل (m)erpil, 1) as OS. Ethpāl, *to roll over, to fall on one's side* esp. when stunned by a blow. 2) *to die*.

2) *to allow to escape*; generally, *to save, hide* tr.
 3) *to pursue*. 4) *to hasten* tr. 5) *to smile*.

ᐃᑦᐅᑦᐅ (m')erqil, (in OS. to involve, twist),
rt. **ᐃᑦᐅ**, 1) *to delay, stop* tr. and intr. 2) *to*
abide, remain, be permanent. 3) *to wait for,*
with **ᐃ** or **ᐃᐱ**.

مُرْقِلٌ merqil, caus. of prec., *to delay tr.*

~~ḥi~~ m'āshé Al., 1) = ḥi, to sup. 2) to invite to supper.

𐎧𐎠𐎢𐎠 mâtâ, f. 9, 1) *a grape*. 2) *met. a pimple, pustule*. 3) see 𐎧𐎠𐎢𐎠. Dist. 𐎧𐎠𐎢𐎠.

مِثَا mitâ or métâ, fr. مِثْأَة, f. 6, *a churn, a jar*
used for making butter.

‡ **معتبر** métabar Al., f. id., arab. معتبر, *well known, worthy of note.*

† 𐤎𐤊𐤍, or in Ti. 𐤎𐤊, mātāl, mātāl, f. id., arab. turk. معطل, *at a loss, at a standstill, idle, nonplussed*, with 𐤎𐤊 or 𐤎𐤊𐤍 for; '𐤎𐤊𐤍 to be at a loss.

𐎠𐎢𐎡𐎹 (m)'ūtqin, fr. 𐎠𐎢𐎡, *to be old or ancient, to grow old.*

mapl U., mipi Sal., caus. of 24.

مَفْذُ or مَفْذُ mpâ-id, mpâ-yid Al., 1) arab. فاد, *to get, find, procure*, Sachau 43. 2) cf. فاضل, *to be present, to appear*, Lidz. 538.

ꠘꠞꠤꠞꠤ ꠎꠞꠤꠞꠤ ꠕꠤ, 1) = ꠘꠞꠤ. 2), cf. ꠘꠞꠤꠞꠤ,
to take a handful.

مطاف mpá'il K., to pick grapes when ripe.
See مطاف.

معجل see **مفید**.

~~mpajpij~~ mpajpij Al., *to search*, Lidz. 540.

مفجڑ K., see مفجڑ.

مفمى mpâ-wij Al., *to repel*, Lidz. 539.

مَظْهَرِ mapûkhîâ, OS.*, f. 6, = مَظْهَرِ, Jer.
vi. 20.

ك. see 'دو.

مَظْلُوتَ mapūltā, OS.*. rt. ٤٤, f. 6, gram.
the particles م : ظ : ٤ : ٤; a case formed by
these particles.

ꠘꠞꠟꠞꠟ or ꠘꠞꠟꠞꠟ (m)pôpi, -bi, onomat., 1) to bleat. 2) to moo as a calf.

مَلُوكُ see مَلَك.

රංඝු, රි'රංඝු, see 'රංග.

مضف mpâzil Al., to interfere, Sachau 86.61.

[illegible]

مطابق see مطابق

مَفِيذٌ (m)pâkhil, chiefly U., = فَيِذٌ, *to forgive*;
v. n. مَفِيذَةٌ *a bribe*, I Sam. xii. 3.

𐎧𐎠𐎢𐎡 (m)pakhpikh, 1) fr. **𐎧𐎠𐎢𐎡**, to breathe hard. 2) K., (cf. OS. **𐎧𐎠𐎢𐎡** to be weak, thin?), to be loosed.

مفخر mpâkhir Al., arab. فخر, to boast, Lidz.
540. See مفخر.

2) to mutter charms. Cf. **مكحله**, **مكحله**, **مكحله**.

مُطْرِم mpūṭrim K., 1) to graft, with **ك** = into. 2) to vaccinate.

מִפִּיבִּשָּׁת or as RV. מִפִּיבִּשָּׁת mapibshat, mapi-
bûshit, Psh. מִפִּיבִּשָּׁת, *Mephibosheth*, 2 Sam. iv. 4.

مفید mpâ-yigh Al., OS. Pa., *to cool tr.*,
Lidz. 538.

مَكْلَد see مَكْلَب.

مَظْطَر or مَظْطَر mapyikh, mapikh, 1) caus. of مَظْطَر. 2) to cool tr. 3) met. to appease. 4) K., to ladle, i.e. to cool a hot liquid by tossing it in the air with a spoon.

مَظِيحٌ mapyich, caus. of مَظِيحٌ.

صَلَّى see صَلَّيْ

مَپَیِر mapyir, = مَپَیِد, caus. of مَپَی.

مَپَی see مَپ.

مَپَی and مَپَی mapik, mapyik, both U., caus. of مَپ. Dist. مَپَی.

مَپَکِ (m)pachkin, to go bad as gum.

مَپَکِ mpâchil K., = foll.

مَپَکِ mapchil, 1) caus. of مَکِ. 2) to twist tr. 3) met. to change, alter, pervert, turn aside; مَکِ 'to take back a promise; to prevaricate.

مَپَکِ (m)pachpich, 1) = مَکِ. 2) onomat., = مَکِ. Cf. مَکِ.

مَکِ (m)pâkir, arab. مَکِ, to consider, to look closely at, with م; to think. Cf. مَکِ. Dist. مَکِ.

مَکِ see مَکِ.

مَکِ or مَکِ mpâlê K., or مَکِ (m)pâlî U., mpâlê Al., sometimes in Al. as OS. Pa. مَکِ mpaligh, to divide; see مَکِ. مَکِ 'to be an astrologer; مَکِ 'to divide into two parts. Agent مَکِ arith. a divisor.

مَکِ maplikh, 1) caus. of مَکِ. 2) esp. to use.—مَکِ 'to exercise oneself; مَکِ 'to open the bowels; مَکِ a taskmaster, Ex. v. 6.

مَکِ (m)pâlî, OS. Pa., [in Az. 1 conj. in these senses], 1) to put out, expel. 2) to bring or take out, extract, deduce. 3) to exact, with م or م = from. 4) to carry out of a place. 5) to hatch, bear, bring forth. 6) to give out, distribute. 7) to take off a ring, &c.—مَکِ 'to acquit; مَکِ 'to bring to light; مَکِ 'to juggle. See مَکِ.

مَکِ or مَکِ- miplis, -lis, f. id., arab. turk. مَکِ, bankrupt.

مَکِ mapaltâ, OS. *, f., = مَکِ.

مَکِ (m)paltik, fr. مَکِ, to stammer.

مَکِ (m)paltish, or in K. مَکِ mpertish, fr. مَکِ, to grope for, feel; to search. See مَکِ.

مَکِ, مَکِ, مَکِ, see مَکِ.

مَکِ (m)pânt, 1) K., (cf. OS. P. to turn oneself, Ethp. to look back), to walk cautiously. 2) U., to destroy. See مَکِ.

مَکِ (m)pambil, = مَکِ.

مَکِ (m)pandim, or in K. مَکِ mpadim, fr. مَکِ, 1) to dam. 2) to be dammed, to swell as water.

مَکِ see مَکِ.

مَکِ (m)pampikh U., OS. مَکِ, to swell.

مَکِ (m)pampikh, (for مَکِ rt. مَکِ to rub?, OS. مَکِ), to crumble tr. and intr.

مَکِ (m)pampil, fr. مَکِ?, 1) to reel, stagger, stumble lit. and met. 2) met. to be ravished or intoxicated, Prov. v. 19.

مَکِ (m)pasil U., = مَکِ, to step.

مَکِ (m)pâ-wir (or ä) U., = مَکِ, to yawn, gape.

مَکِ map'ir, 1) caus. of مَکِ. 2) to separate wool with the hands.

مَکِ (m)pâsi, OS. Pa., to deliver, save. See مَکِ.

مَکِ or مَکِ (m)pâsil, OS. مَکِ and مَکِ, 1) to cut out clothes, to shape. 2) to engrave, to carve an image. Caus. مَکِ mapail.

مَکِ mpagin Al., to praise, Lidz. 543.

مَکِ (m)paspis, onomat., 1) U., to hiss. 2) U., to snore. 3) K., to whistle. 4), cf. مَکِ, to be asthmatic, to wheeze.

مَکِ, مَکِ, and مَکِ mapiq, mâ-, mû- Al. Ash., 1) as OS. Aph. مَکِ, caus. of مَکِ. 2) to take away. 3) to bring out, bring forth, Lidz. 522.

مَکِ (m)pâqid U., = مَکِ K. Al. q.v., 1) to command, order, bid, sometimes with م of the thing ordered, and م or م of the person; to give instructions; to appoint. 2) used by interpreters for to say, as مَکِ N. (the person whose words he is interpreting) says; so turk. مَکِ. 3) imp., used by a host, or an inferior, enter, sit down, oblige me, &c.; so turk. مَکِ. 4) K. Al., to visit, to go and see or look at. 5) K. Al., to set in order. 6)* to miss, 1 Sam. xx. 18. 7) to send a person with a message to (with مَکِ), or to send a message to.

مَکِ mapqânâ, OS. (rt. مَکِ q.v.), m. the book Exodus.

مَکِ mapqi, to burst open tr., caus. of مَکِ.

مَکِ or مَکِ (m)pâqqiq, with a broad

sound, fr. ٢٩٥, 1) to crack open tr. and intr.
2) met. to laugh loud, to burst into laughter.

٢٩٥ mpâqish K., to clean.

٢٩٥ see ٢٩٥.

٢٩٥ mapri, as OS. Aph., 1) caus. of ٢٩٥.
2) to multiply tr., not in arith. [see ٢٩٥].
Agent ٢٩٥ in K. Al. OS. the Mafrian, a
W. Syr. dignitary, second to the Patriarch.

٢٩٥ mârârâ, f. 1, a small box for paper.

٢٩٥ (or ٢٩٥) K. Al. mpârij, mpâ-, 1) arab.
فرج, OS. ٢٩٥, to please oneself, to take
pleasure. 2) to look on esp. at a show, to look
at, with ٢, in Al. with ٢٩٥.

٢٩٥ (m)pergiz, or ٢٩٥, 1) to hit out right
and left. 2) to destroy completely, lay waste,
overthrow.

٢٩٥ mpârid K., 1) fr. ٢٩٥, to cover with
a curtain. 2) OS. P., to separate threads in
weaving. 3), cf. ٢٩٥, to spread laths on. 4)
fr. ٢٩٥, to pound wheat. Dist. ٢٩٥.

٢٩٥ or ٢٩٥ mpariz K., fr. ٢٩٥, to fast.

٢٩٥ (m)perzi, see ٢٩٥, to cut in pieces, to
crumble tr.

٢٩٥ mpârikh Al., arab. فرج conj. ii., to
breed, Lidz. 545. Dist. ٢٩٥.

٢٩٥ K., or ٢٩٥ U., or ٢٩٥ K.,
mperchim, -in, mpachrim, fr. ٢٩٥ q.v., to
wedge in.

٢٩٥ maprim, caus. of ٢٩٥ and foll.

٢٩٥ (m)permi, fr. ٢٩٥ q.v.?, to understand,
comprehend; to be skilled in, with ٢. Caus.
٢٩٥ (or ٢٩٥) maprmi, mapirmi (rare), and
٢٩٥, to explain. Agent ٢٩٥ a wizard,
an enchanter.

٢٩٥ see ٢٩٥.

٢٩٥ (m)perpit, fr. ٢٩٥, 1) to wear out.
2) to tear in pieces, to tear.

٢٩٥ (m)perpil, for ٢٩٥ = heb. ٢٩٥, to
intercede; to beseech, beg, pray, implore,
with ٢, rarely with ٢ ٢٩٥.

٢٩٥ (m)perpis, 1) fr. ٢٩٥, to scatter,
squander. 2) to destroy. 3) to take to pieces,
to break up. 4) with ٢٩٥, to break the peace,
to fight. 5) Ash., to ask a question; to search
for, to seek, Lidz. 546. See ٢٩٥.

٢٩٥ (m)perpi, OS., to rinse.

٢٩٥ (m)perpir, 1. pron. thin, OS., cf.
٢٩٥, 1) to spin a top. 2) to whirl, brandish,
twirl. 3) K., to wrench oneself away.—II. (or
٢٩٥) pron. broad, onomat., 1) to snort.
2) to bleat.

٢٩٥ mperpish K., fr. ٢٩٥, = ٢٩٥.

٢٩٥ (m)persin, 1) U., to be crisp, as snow.
2) K., to smile.

٢٩٥ (m)pâriq, 1) to save, redeem lit. and
met., as OS. P. 2) as OS. Pa., to remove
tr., to take away. 3) to finish tr. See ٢٩٥.
v.n. ٢٩٥ (m)pârûqtâ, f. 6, a ransom, Ex.
xxx. 12.

٢٩٥ (m)perqi, fr. ٢٩٥, to crack, snap. So
OS. ٢٩٥.

٢٩٥ mpârish K., = ٢٩٥. Dist. ٢٩٥.

٢٩٥ mpershikh Al., fr. ٢٩٥, cf. ٢٩٥,
to spread, spread open, to stretch oneself,
Lidz. 546.

٢٩٥ (m)pershin U., fr. ٢٩٥, to pave, make
a floor, = ٢٩٥.

٢٩٥ mapertâ, (rt. ٢٩٥ to be frightened?),
f. the hankering fancies of pregnant women.

٢٩٥ see foll. 1.

٢٩٥ I. (m)pertikh, (= OS. ٢٩٥, rt. ٢٩٥
to rub; cf. ٢٩٥, ٢٩٥, ٢٩٥), to crumble
tr. and intr., to break in pieces. II. (m)pertik,
1) to slip from the hand. 2) to shrink back.
3) to escape, recover oneself from, with ٢.

٢٩٥ (m)pertil, fr. ٢٩٥, to twist tr. and
intr.; to wind a clock; to curl as smoke,
to whirl.

٢٩٥ K., see ٢٩٥.

٢٩٥ or ٢٩٥ mapish, mapyish, caus. of ٢٩٥;
٢٩٥ 'm K., to take leave of one remaining.
See ٢٩٥.

٢٩٥ (m)pâshikh, as OS. P. Pa., to rend,
tear, split. See ٢٩٥.

٢٩٥ (m)pâshi, 1) U., as OS. P. Pa., to stretch
out tr., sometimes with ٢; (٢٩٥) ٢٩٥ to
stretch forth one's hand against, lay hands on.
2) K. Al., to send. 3) to give. 4) Al., to
dismiss, let loose, Sachau 69. See ٢٩٥.

ܡܫܝܬ mapshit, 1) caus. of ܡܫܝܬ. 2) to see off on a journey, to escort. 3) K. Al., = prec. nos. 1, 3. 4) to carry out of a city.

ܡܫܝܬ (m)pashim, = ܡܫܝܬ.

ܡܫܝܬ U. Al., also in Al. ܡܫܝܬ, (m)pashmin, mpashmin (see prec.), 1) to grieve tr., distress. 2) Al., = ܡܫܝܬ, to be sorry, with ܡ = for.

ܡܫܝܬ (m)pashpish, i. 1) onomat., = ܡܫܝܬ. 2) Al., to jingle, clink. II. 1) as OS. ܡܫܝܬ, ܡܫܝܬ ܡܫܝܬ to melt, dissolve tr. and intr. 2) to reduce to pulp. 3) to mortify as flesh. 4) Terg., to sleet, to snow or rain lightly.

ܡܫܝܬ (m)pashiq, 1) as OS. Pa., to translate, interpret; ܡܫܝܬ ܡܫܝܬ to translate into old Syriac. 2) K., to stretch oneself. 3) K., to make straight. See ܡܫܝܬ.

ܡܫܝܬ mpashir, as OS. P. Pa., 1) to melt tr. 2) to digest tr. 3) to chew the cud. See ܡܫܝܬ.

ܡܫܝܬ mapit Al. Ash., caus. of ܡܫܝܬ.

ܡܫܝܬ miptâ U., pers. turk. مفت, freely, gratis.

ܡܫܝܬ mpâthê K., as OS. Pa. (but ܡ in OS.), to spread out. See ܡܫܝܬ.

ܡܫܝܬ maptl, as OS. Aph., 1) caus. of ܡܫܝܬ. 2) to widen tr., to open wide, enlarge. 3) to spread tr.

ܡܫܝܬ maptûl, arab. مفتول, m. 1, wire, (cf. ܡܫܝܬ).

ܡܫܝܬ miptl Al., arab. مفتى, m. 1, a mufti or teacher, Lidz. 515.

ܡܫܝܬ maptil, caus. of ܡܫܝܬ. ܡܫܝܬ to change one's mind.

ܡܫܝܬ (m)patpit, 1) (in OS. to make small, cf. ܡܫܝܬ), to pull wool, to tear. 2) K., = ܡܫܝܬ.

ܡܫܝܬ mpâtish Al. TA., = ܡܫܝܬ, Sachau 87.76, Socin 154.76.

ܡܫܝܬ mâšî, 1 conj, irreg. v. (Gram. 128), 1) as OS. Ethp. Aph. (pp. only in P.), to be able; can; pp. able. 2) with dir. obj., to be able for, to be able to do. 3) to prevail, with ܡ = over; to be stronger than. 4) impers., ܡܫܝܬ it is possible. 5) K., to attain to, with ܡ. —In U. K. this verb often forms pret. and v.n. from ܡܫܝܬ q.v., and first pres. ܡܫܝܬ, ܡܫܝܬ &c., imp. ܡܫܝܬ. In Ti., and also with ܡ in U. K. Az., the pp. abs. st. is used as pres.,

with pronoun affixes, as ܡܫܝܬ mšê, ܡܫܝܬ mšâ (sic), ܡܫܝܬ mšit, ܡܫܝܬ mšat &c.; so ܡܫܝܬ lâmšit, thou canst not. See ܡܫܝܬ. —ܡܫܝܬ mšî kûl, OS. *, almighty, omnipotent. v.n. ܡܫܝܬ mšêtâ, power, ability; ܡܫܝܬ ܡܫܝܬ as far as I can.

ܡܫܝܬ mšâbih Al., arab. مباح, cf. ܡܫܝܬ, to meet in the morning, with ܡ, Lidz. 528.

ܡܫܝܬ, ܡܫܝܬ, see ܡܫܝܬ.

ܡܫܝܬ mšâbith K., OS. Pa., absolutely, to prepare bread for the Eucharist.

ܡܫܝܬ, see foll. and ܡܫܝܬ.

ܡܫܝܬ mšâ-hê Ti., or ܡܫܝܬ mšî U., -šê Tkh., caus. of ܡܫܝܬ.

ܡܫܝܬ Ash., see ܡܫܝܬ.

ܡܫܝܬ mšôb Al., = ܡܫܝܬ. See ܡܫܝܬ, ܡܫܝܬ.

ܡܫܝܬ mšûkhtâ, f. 6, a fire-shovel.

ܡܫܝܬ (m)šôšî, 1) chald. ܡܫܝܬ, to cry out, howl, yelp, whine. 2) K., to beseech. 3) as OS. to chatter as birds.

ܡܫܝܬ mšâ-with K., (ܡ Al., Lidz. 528), cf. ܡܫܝܬ, to speak, talk, chat.

ܡܫܝܬ see ܡܫܝܬ.

ܡܫܝܬ mšîh Ash., arab. مخرج conj. ii., to direct, guide, Lidz. 530.

ܡܫܝܬ mšâhib Al., fr. ܡܫܝܬ, to make friends with, with dir. obj., Lidz. 529.

ܡܫܝܬ (m)šakhwin, fr. ܡܫܝܬ, to get fine, to clear intr., to clear up.

ܡܫܝܬ mšâhib Ash., arab. مخرج conj. ii., to establish or get at the truth of a matter, Lidz. 530. Cf. ܡܫܝܬ, ܡܫܝܬ.

ܡܫܝܬ (m)šakhlikh, fr. ܡܫܝܬ, to have sharp pains or spasms.

ܡܫܝܬ (m)šakhšî, cf. ܡܫܝܬ, to examine, question, look into, try, prove, search out, search for; pp. with ܡ, unsearchable.

ܡܫܝܬ mšâšbtâ, OS.* (W-Syr. ܡܫܝܬ), rt. ܡܫܝܬ, f. 6 (sic), 1) a raised step or platform. 2) the dwarf wall in front of the sanctuary of a church. 3) a 'base,' 1 Kgs. vii. 27 &c.

ܡܫܝܬ see ܡܫܝܬ.

ܡܫܝܬ see ܡܫܝܬ.

ܡܫܝܬ mšîbât Al., pl. of arab. مصيبة, misfortunes, Lidz. 514.

مسيد msāyidh Al., to catch, Lidz. 525. See مسيد.
مسيد masyid, 1) caus. of مسيد, = OS. Aph. مسيد. 2) OS. Aph. مسيد, to peep at. 3) to lie in wait for.

مسيد masyim, caus. of مسيد.

مسيد masyin, or مسيد masin, caus. of مسيد.

مسيد masyip, 1) caus. of مسيد. 2) to wring liquid out of a cloth &c.

مسيد masyit, and in Al. Ash. مسيد or مسيد masit, māsit, also -ith (Lidz. 525), = مسيد, with د or ت. Not in caus. sense.

مسيد see مسيد.

مسيد māsalā, az. turk. مصل, f. 1, material, stuff, in all trades.

مسيد (m)sālī, 1) OS. Pa., to pray, often مسيد [in Az. both 1 and 2 conj. in this sense, with د = for]. 2) OS. Pa., to set a snare. 3) to pitch a tent. 4) OS. P., with ت, to give ear. See مسيد.

مسيد maslī, 1) caus. of مسيد. 2) to bring down, cast down. 3) arith. to reduce fractions; to cancel fractions when multiplied together. v.n. مسيد the descent of a hill.

مسيد Al. Ash., see مسيد.

مسيد maslāhat, arab. مصلحة, turk. مصلحت (lit. business), f. 1, advice, counsel; مسيد, with د, to advise tr. (or مسيد), but with ت, to take counsel.

مسيد msālīkh K., -ih Al., 1) K. as OS. P. Pa., also مسيد msalkhin K., to chop. 2) K., cf. prec., to take counsel. 3) Al., arab. صلح conj. iv., viii., to reconcile, appease, make friends. See مسيد.

مسيد masliya lakhmā U., f. the larynx.

مسيد (m)salil, 1), cf. مسيد, to become sober. 2) met. to get well; to recover, come to after a faint. 3) K., of water, to become clear (so OS. Pa. but tr.). 4) K., (cf. OS. P. to ring), to neigh.

مسيد mismiş, f. id., (arab. مسماض acrimony), cross, ill-tempered.

مسيد masmiş, no Mim prefixed, to be hushed, to hush intr.

[M]

مسيد see مسيد.

مسيد (m)sandil, cf. مسيد, 1) to make to stand up. 2) to stand firm. 3) to hang the head.

مسيد msandiq Terg., fr. مسيد, to sit with the knees gathered up to the chin.

مسيد (m)sansil, (fr. OS. مسيد to ooze?), 1) to flow. 2) to pour out. 3) to offer a libation. Dist. مسيد.

مسيد (m)sansip, (perh. fr. OS. مسيد to beat?), to smart.

مسيد see مسيد.

مسيد mis'âyā, OS.*, m. 1, a mediator, intercessor.

مسيد, Stod., for مسيد.

مسيد (m)sā'ir, irreg. v. (Gram. 133), forming some tenses fr. مسيد (but not 1 pres.), OS. Pa., to abuse, revile, call names; v.n. مسيد sātā, 1 conj. form, for مسيد.

مسيد msā'tā, OS.*, f. the midst, Col. ii. 14 marg.

مسيد (m)sāpl, 1) arab. صاف conj. iv., to make clear or clean; to purge; to strain water; to strain out, with dir. obj. See مسيد. 2) see مسيد.

مسيد mispā, Mispah, Mizpah, Gen. xxxi. 49 (Psh. مسيد); or مسيد maspyā as Psh., 1 Kgs. xv. 22.

مسيد see مسيد.

مسيد see مسيد.

مسيد, مسيد, مسيد misr, misir, masr Al. Ash. (مسيد TA.), arab. ممر, = مسيد, Lidz. 515.

مسيد (m)perbi, fr. مسيد, to drench.

مسيد magrikh K. Al., as OS. Aph., = مسيد.

مسيد misrā-yā, f. مسيد, OS., Egyptian. See مسيد.

مسيد or as Psh. مسيد misrā-yim, misrim, Misraim, Gen. x. 6.

مسيد misrin, OS., f. Egypt. مسيد a turkey; مسيد مسيد a turkey cock; مسيد مسيد a turkey hen.

مسيد K. Al., or مسيد U., msārip, (m)sā-, 1) U. K. as OS. P., to refine metals; to test, prove lit. and met., sometimes with ت. 2) Al. Ash., arab. صرف, to spend, Lidz. 537. See مسيد and مسيد.

c c

مَسْرِپ masrip, 1) caus. of مَسْرَ. 2) Al., =
prec. no. 2, Lidz. 537.

مصرف *maṣrāf*, (Az. -*âf*), arab. turk. مصرف, f. ۱) U. K., *use, usefulness*; ۲) f. id. ۲) Al. K., *spending, expenses; money to spend*, Lidz. ۵۳۷, (Ma'l. *maṣrûfâ*, Parisot xii. ۱۳۶).

شَرْشِير (m)şerşir, arab. صرصر, cf. شَرِير, to chirp.

أَشْجَرٌ, أَشْجَرٌ Al. Ash., see أَشْجَرٌ.

பெரியார், சிவசுப்ரமணியம், 1999 'ஆம்.

နိဗ္ဗာန် see နိဂမ္မိက.

مُ or مُ, see مُ.

قَابِل (m)qâbl, 1) to dam up water. 2) to collect intr., as blood. See قَبْل.

† مقبول müqbûl, f. id., arab. turk. مقبول, (cf. مقبول), *acceptable*.

† **ܡܩܘܩܬܐ** mûqwâ-yâ, f. ܡܩܩܬܐ, OS., *Maccabee, Maccabean*. **ܡܩܩܬܐ ܕܡܩܩܬܐ**, loosely, *the Apocrypha, the deutero-canonical books of the OT*.

مُقَابِل mūqābil, arab. مقابل, *opposite*; rare.
[Cf. Az. مَقْبُول mqbūlit, *instead of*.]

1) **ܡܩܩܒܝܠ** (mqqābil, OS. Pa., 1) *to receive, accept*; pp. *acceptable*. 2) *to approve, believe, agree with a statement*. 3) *to permit, suffer a thing, to consent to do a thing, to bear with a person*. 4) *to entertain a guest*. 5) with **ܡܩܩܒܝܠܐ**, *to conceive*. Caus. **ܡܩܩܒܝܠ** mūqbil, *to make acceptable*; *to inflict*, with **ܐܢܐ** = *on*. Agent **ܡܩܩܒܝܠܐ*** *a humeral veil worn by the deacon who holds the paten while the priest communicates the people from it*; in Jas. iii. 17 RV. as adj., *easily intreated*. v.n. **ܡܩܩܒܝܠܐ*** *a banquet*.

مُؤَقَّد Al., *so long as*, perh. = foll.

مُعْ Al., see مُعْ.

مَاقِدْ mâqid, in Al. also as OS. مَاقِدْ môqidh,
caus. of مَاقِدْ.

مَاقِدُونِيَا māqidūnīyā, OS., *Macedonia*, Acts
xvi. 9; مَاقِدُونِيَا māqidūnīyā, OS., *Macedonian*, ib.

2) K., OS. Pa., to get up early in the morning.
3) to seek early or diligently. 4) to come before or forward; to come or bring a matter into the presence of, with **كَلَّمَ** or **كَلَّمَ**. 5) to go to meet, to go early to meet, sometimes with **كَلَّمَ**. 6) to go in front, go before, with **كَلَّمَ**.

obj.—*၃* *ဒါန* 'to disappoint; *ဒါနနာန* *ပျံ* 'to chasten a boy betimes. v.n. *အရံ* as adv. beforehand, and in K. Al. (with 'ဝ) in the morning, to-morrow.

qūqūm (m)qūdqid, OS. **qū**, *to cut up into logs.*

مُقَادِر mûqâdir Al., fr. مَدَّ, *to measure*, Lidz.
552.

مقدار miqdâr Al., arab. مقدار, *quantity, amount*, Lidz. 552.

ᠠᠭᠠᠨᠠᠨ (m)qādīsh, OS. Pa., 1) *to make holy, sanctify, consecrate.* 2) K., *to celebrate the Eucharist, also absolutely.*

𐎧𐎡𐎴𐎠 mūqdashâ, OS.*, m. I, a sanctuary.

2) to set on edge. 3) to blunt, make blunt.

ႃႃႃႃ ႃႃႃႃ, 1) caus. of ႃႃႃ. 2) *to affirm*, often with ႃႃ. 3) *to strengthen, fortify, confirm, establish, appoint*. 4) *to command strictly*, with ႃႃ of the person.

~~𐌸𐌹𐌸𐌰~~ (m)qǣ-wikh K. Q., = 𐌸𐌹𐌸𐌰 Al., 1) to rebuke, scold. 2) = foll.

~~ᑭᑭᑭᑭ~~ mūqwikh, OS. P. Ethpa., *to cry, cry out, clamour.*

K., U., mqâ-wil, (m)qâ-wil, arab.
conj. iii, cf. *قَالَ*, to promise.

Ṣayy mūqwil Al., arab. قال conj. viii., *to command*, Lidz. 550.

ꠘꠞꠞꠞ (m)qā-wim, cf. ꠘꠞꠞ, *to happen, occur*, with ꠘ or ꠘꠞ = *to*; v.n. ꠘꠞꠞꠞ *an accident, event, chance*.

ḥōmā mqōmā Al. K., qōmā U. Ash. Al., (lit. it happens that, but ḥ is usually omitted), *perhaps*; or as conj., *in case, lest, if perchance*.

ᐱᐱᐱᐱ (m)qôqi, 1) as OS., to *caw*, to *croak*.
2) to *howl*. 3) U., to *coo*.

qāzīd (m)qāzīd, see **qāzī**, 1) *to guess*. 2) *to judge by the eye*. 3) Tk., *to set one's face*. 4) *to look esp. from a distance, to gaze, with = at*. 5) K. Q., *to approach a great man, a holy place &c.*

എന്നും see എന്നും.

قَقَق (m) qūkhqikh, onomat., (OS. Ethpal-
pal of purling water; arab. قَقَق ?), 1) *to cackle*.
2) *to call* as a partridge. 3) U., *to shake* in
singing, of men and birds, *to warble*.

مُقَلِّ (m)qūlī, to clean wheat by removing small stones &c. This is done by the women in the houses, and is quite distinct from the winnowing, which is done on the threshing-floor. See مُقَلِّ.

مُقَلِّ mūqīl, 1) caus. of مُقَلِّ. 2) Al., to change, divert, Lidz. 553.

مُقَلِّق (m)qūlqī, 1) = مُقَلِّق? 2), or مُقَلِّق, with a broader sound, fr. مُقَلِّ, to divide, cut up, hew in pieces.

مُقَلِّق (m)qūlqīn, fr. مُقَلِّ, 1) to be hunch-backed, bent, crooked. 2) to bend, arch.

مُقَيِّد mqayid Al., arab. قَيِّد conj. v., to be careful, Lidz. 548.

مُقَيِّد see مُقَيِّد.

مُقَيِّد see مُقَيِّد.

مُقَيِّد maqyīn, 1) caus. of مُقَيِّد. 2) = مُقَيِّد.

مُقَيِّس (m)qayis, 1) arab. قَاس (cf. قَاس), to measure; to compare. 2), see مُقَيِّس, to gather together.

مُقَيِّس maqyis, caus. of مُقَيِّس.

مُقَيِّس maqyip, caus. of مُقَيِّس. See مُقَيِّس.

مُقَيِّس maqyis, = مُقَيِّس.

مُقَيِّر maqyir, caus. of مُقَيِّر q.v. See مُقَيِّر.

مُقَيِّر see مُقَيِّر.

مُقَحِّق (m)qūchqich, = مُقَحِّق no. 2.

مُقَلِّ, 1) (m)qālī U., OS. P. Pa., to roast, parch, bake. 2) Al., see مُقَلِّ.

مُقَلِّ mūqīl, 1) caus. of مُقَلِّ (dist. مُقَلِّ). 2) met. to make to run fast, to hasten, Stod., as arab. قَلَّ.

مُقَلِّ mūqlā Al. Sh., rt. قَلَّ, f. 1, a cooking-pot.

مُقَلِّب mūqlīb, 1) caus. of مُقَلِّب. 2) Ash., to bring back. 3) to pervert.

مُقَلِّب Ti. or مُقَلِّب mqūlbē, (m)qūlbiz, to roll over.

مُقَلِّ and مُقَلِّ mqūlū, mūqlū Al., see مُقَلِّ, to cleanse, to bathe, Lidz. 555.

مُقَلِّ (m)qūlī, 1) chald. قَلِّ, to curdle. 2) Al., of the heart, met. to be inflamed. v.n. مُقَلِّ curdled pottage; that which is curdled.

مُقَلِّ Al., see مُقَلِّ.

مُقَلِّ (m)qūlīl, as OS. Pa., = مُقَلِّ no. 1.

مُقَلِّ mqūlsā, OS.*, Reverend, as a title.

مُقَلِّ mqālē Al., to quarrel.

مُقَلِّ (m)qūlāthā Al., fr. prec., f. 6, a quarrel.

مُقَلِّ (m)qālip, as OS. Pa., or مُقَلِّ (m)qūl-pin, see مُقَلِّ, to strip off bark, to peel, to shell peas &c.; pp. مُقَلِّ flaked, Ex. xvi. 14.

مُقَلِّ (m)qūlīn, to languish, fade.

مُقَلِّ (m)qūlqīl, 1) U. OS., to lighten, ease, lessen, sometimes with مَق. 2) to get less. 3) K., (cf. OS. Aph. and Palpel to conquer, despise), to fight. 4) Al., as OS. Aph., to hasten (cf. مُقَلِّ). 5) U., to crack walnuts. 6) Al. as arab. قَلَّ, to tremble, to be disturbed, Sachau 91.109. 7) as OS., to make little of, to bring into contempt, to despise.

مُقَيِّ U. Tkh., or مُقَيِّ Ti., maqim, māmīq, OS. Aph. مُقَيِّ, 1) caus. of مُقَيِّ; hence 2) to raise (also of the dead), to cause to stand up. 3) met. to make firm, establish; to perform a promise. 4) to found, institute, set up, set on foot, appoint, make, place. 5) مَقِي 'to defend; مَقِي 'to present a person to, Lu. ii. 22. 6) to rear, grow tr., raise trees &c. 7) to keep, obey, perform a command.

مُقَامِّ maqāmā, arab. مقام, m. 1, an air, mode in music. See مُقَامِّ.

مُقَمِّم (m)qūmqīm, 1) U., to be downhearted. 2) K., to crack, rumble; cf. مُقَمِّم.

مُقَامِّ maqāmat, arab. مقام, f. 1, 1) a mode in music, 1 Cor. xiv. 7 marg. 2) the title of a book by Mar Audishu (Ebedjesus).

مُقَنِّز mūqniz, caus. of مُقَنِّز; مُقَنِّز 'to pout.

مُقَنِّز (m)qūntir, 1) K., fr. مُقَنِّز, to tie. 2) U., to bend. 3) U., to stretch oneself. 4) to push back.

مُقَنِّز see مُقَنِّز.

مُقَاطِّ mqāpis K., fr. قَاط, 1) to gather in. 2) met. to manage, govern.

مُقَاطِّ (m)qūppī, OS., cf. مُقَاطِّ, to cluck as a hen sitting.

مُقَاطِّ mqāpish K., see مُقَاطِّ.

مُقَاطِّ mūqis, caus. of مُقَاطِّ.

ماقش maqāš, Tkh. Sh., m. 1, or ماقشتا maqūštā K., f. 6, see مقاش, arab. turk. kurd. مقاس and مقش (in both senses), cf. خيش, 1) *scissors*. 2) *snuffers*.

مقشد mūqšad, -at Al., arab. مقصد, *purpose, intention*.

مقش (m)qūšqīš, fr. خيش q. v., *to break in pieces; to bruise*.

مقش or مقشو or مقشو maqār, mūqār, mūghār, OS. مقش, rt. مقش, m. 1, *a chisel, a graving-tool*.

ماقش maqir K., 1) caus. of مقش in all senses. 2) as OS. Aph. مقش, *to make cold, to cool tr.* 3) met. *to annoy*. 4) *to dig tr.*

مقش mūqri, 1) caus. of مقش. 2) as OS. Aph., *to teach as a schoolmaster*. Agent مقش U., مقش K., *a schoolmaster, teacher*; or as adj. *legible*; مقش مقش a legible hand.

مقش mūqriw, 1) caus. of مقش. 2) as OS. Pa., *to offer*. 3) K., as OS. Pa., *to celebrate the Eucharist*. 4) K. Al., as OS. Pa., *to bring near*. 5) Al., as OS. P., *to approach*, with مقش.

مقش (m)qerbin U., = prec. nos. 4 and 5, (the مقش from مقش).

مقش mqerbish K., = مقش.

مقش (m)qerdikh, 1) K., (cf. OS. مقش noise ?), *to clatter, to make a noise*, cf. foll. 2) K., (cf. مقش or OS. مقش ?), *to be old*. 3) U., *to be an orphan*. 4) *to tread down, trample* (in OS. *to beat with the fist*).

مقش mqerdish K., = prec. no. 1.

ماقش, مقش, مقش maqrikh, maqikh, maqyikh, caus. of مقش, مقش.

مقش mūqriš, caus. of مقش, but not in caus. sense, 1) *to cut with scissors; to shear, clip*. 2) met. *to keep back part of a price or debt*.

مقش (m)qerī, (perh. fr. OS. مقش to go round), *to roll up*.

مقش see مقش.

مقش mūqrim, 1) caus. of مقش. 2) U., *to lose a game*.

مقش (m)qermikh, fr. مقش, 1) *to smash, break up*. 2) *to crumple*.

مقش (m)qermit, (in OS. *to wrinkle*, arab. مقش, cf. مقش), *to be in pain, to have colic* (lit. *to have an internal wrench*). See foll.

مقش (m)qermich, or by metath. مقش (m)qerchim, or مقش (m)qermish, fr. مقش, cf. prec., 1) *to wrinkle*. 2) *to crumple*.

مقش see prec.

مقش (m)qerniz, fr. مقش, *to crouch*.

مقش mqārip Al., *to jest, joke*, Lidz. 558. Dist. مقش.

مقش mqerpē Tkh., fr. مقش, 1) *to gather a dress &c.* 2) *to gather up a curtain &c.*

مقش (m)qerpikh, OS. مقش, 1) *to buffet, hit on the head*. 2) met. *to wound, shock, distress*.

مقش (m)qerpish (so also Az.), = مقش.

مقش U., or مقش U., (m)qāriš, (m)qāriš, see مقش, *to squeeze, crush, hold fast tr.* and intr.

مقش mūqriš, 1) caus. of مقش. 2) esp. *to quarrel, dispute, contend, squabble, strive in argument, to go to law*.

مقش maqūrāšūtā, see prec., f. 6, 9, *a quarrel, dispute*.

مقش (m)qeršin, 1, see مقش, 1) *to sting, prick as nettles or thistles*. 2) *to shrink back*. 3) *to beat with a thistle, as a cure for rheumatism*. II, see مقش, *to sweep*.

مقش (m)qerqiz, cf. مقش, 1) *to pack, pack up*. 2) *to get ready*. 3) *to gather up*. 4) *to economise*. 5) K., *to peel walnuts*.

مقش (m)qerqim, onomat. ?, cf. مقش, مقش, *to thunder*.

مقش (m)qerqip K., perh. fr. مقش, 1) *to butt*. 2) *to be old*.

مقش (m)qerqir, OS., onomat., cf. مقش, 1) *to caw*. 2) *to croak*. 3) *to bubble as a water-pipe*. 4) K., *to crack*. 5) K., met. *to quarrel*. 6) met. *to be disquieted*, as the heart, Jer. iv. 19.

مقش (m)qerqish, cf. مقش, 1) K. as OS., *to shake, rattle*. 2) K., *to mix up*. 3) U., *to pick raisins*. 4) U., *to crack walnuts*.

مقش (m)qertil, = مقش.

ماقش maqish, caus. of مقش.

مقش maqāsh, m. 1, 1) Sh., = مقش, so Ex. xxv. 38. 2) *small forceps*.

ܡܚܕܐ K., or ܡܚܕܐ U., mqūzhdīr, (m)qūshdīr, *to dare, venture, to be bold*; ܡܚܕܐ ܡܚܕܐ *to have dominion over*, 1 Tim. ii. 12.

ܡܚܕܐ (m)qūshqish, cf. ܡܚܕܐ, chald. ܡܚܕܐ, 1) *to pelt, as rain*; v.n. ܡܚܕܐ *a storm, plenteous rain*. 2) U., *to bubble*.

ܡܚܕܐ and ܡܚܕܐ maqit, mūqyit, caus. of ܡܚܕܐ; ܡܚܕܐ ܡܚܕܐ *to run a ship aground*.

ܡܚܕܐ mūqtil Al., 1) or ܡܚܕܐ Al. TA., Lidz. 554, arab. قاتل, *to fight*. 2) *to try*.

ܡܚܕܐ see ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ mārā, OS., see foll., m. 1, 2, (also 2^a in Al.), 1) *lord, master*. 2) esp. *owner, possessor*. ܡܚܕܐ *addicted to*, = foll., Prov. xxii. 24; ܡܚܕܐ ܡܚܕܐ *a dreamer*. See ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ mārī U., mārē K. Al., OS., const. st. of prec., also ܡܚܕܐ mār Al., *possessing, endowed with*; prefixed to any subs. it makes an adj., as ܡܚܕܐ ܡܚܕܐ = ܡܚܕܐ, *watery*; ܡܚܕܐ ܡܚܕܐ *more precious*.—Sometimes a superfluous ܡ follows. It is used unchanged for fem. and for pl.; but it is often omitted, and the subs. used alone, as ܡܚܕܐ ܡܚܕܐ ܡܚܕܐ *this road is dangerous*. ܡܚܕܐ ܡܚܕܐ *Zeus*, Acts xiv. 12 (as Psh.); ܡܚܕܐ ܡܚܕܐ *a householder, the master of the house*.

ܡܚܕܐ marā RV., = ܡܚܕܐ, old Am. ver., = ܡܚܕܐ Psh., f. Mara, Ruth i. 20.

ܡܚܕܐ or ܡܚܕܐ mar'ē, mūrē Al., arab. مرآة, *a mirror, looking-glass*, Lidz. 516.

ܡܚܕܐ mirāw, Psh. ܡܚܕܐ, f. Merab, 1 Sam. xiv. 49.

ܡܚܕܐ mrābē Al. TA., as OS. Pa., *to grow tr., bring up, educate*. Agent ܡܚܕܐ *a nursing father*, Num. xi. 12. See foll.

ܡܚܕܐ merwē Al., 1) caus. of ܡܚܕܐ. 2) *to increase tr., to enlarge, magnify, exalt*.

ܡܚܕܐ merbākh, f. 1, *a den, cave*.

ܡܚܕܐ merb'ā, OS., m. 1, *the womb*.

ܡܚܕܐ or ܡܚܕܐ mārīj, -ch, 1 conj., OS. ܡܚܕܐ, 1) *to rub, crush, pound*. 2) *to press out juice; to squash; to tread a winepress*.

ܡܚܕܐ or ܡܚܕܐ merj, merch, az. turk. مرج, f. 1, *a bet*; ܡܚܕܐ *to bet*.

ܡܚܕܐ mergā K. Al., OS., m. 1, 4, 1) *a pasture, meadow*. 2) in pl., ܡܚܕܐ, the name of a place in Kurdistan.

ܡܚܕܐ or ܡܚܕܐ mārāghā, OS., pers. ماراغا, *a town on the E. side of the lake of Urmi*.

ܡܚܕܐ merjē K. Al. TA., arab. رجا, *to ask, ask for; to beg, beseech*, with ܡܚܕܐ. Agent ܡܚܕܐ *a beggar*.

ܡܚܕܐ mergid, 1) caus. of ܡܚܕܐ. 2) *to toss to and fro*. 3) esp. *to have fever, to shiver with fever*. 4) *to shake tr*.

ܡܚܕܐ mergā-wār, kurd. ميرگوار PS. 339, *a plain in Azerbaijan, close to the Turkish frontier*.

ܡܚܕܐ mergāzār, kurd. مرگزار, *a mountain in Kurdistan*.

ܡܚܕܐ mārgr, pers. مارگر, m. 1, *a snake-charmer*.

ܡܚܕܐ mrāgil Sh. MB., as OS. Aph., *to walk, go on foot; to dismount*.

ܡܚܕܐ mariglā or mā- K., OS. ܡܚܕܐ, m. 1, *a large pot or cauldron*.

ܡܚܕܐ mergmūsh, pers. مرگموش, kurd. mergāmus Garz. 93, (lit. mouse-killer), m. *arsenic*.

ܡܚܕܐ merjān, arab. turk. مرجان, m. 1, 1) *coral or any red bead; often in pl.*; cf. foll. 2) *an amethyst; or ruby*.

ܡܚܕܐ mergānītā, OS., gk. μαργαρίτης, f. 6, 1) *a pearl* [Az. ܡܚܕܐ ܡܚܕܐ *your pearls*]. 2) the name of a theological treatise by Mar Audishu (Ebedjesus).

ܡܚܕܐ, 1. mrāgrig K., = ܡܚܕܐ, *to shiver*. II. mrāgrigh K. (also ܡܚܕܐ U.), OS. ܡܚܕܐ, *to desire, covet, yearn for*; ܡܚܕܐ ܡܚܕܐ dimā (m)rūkhrikhlī, *he heaved with emotion*.

ܡܚܕܐ (m)rajrij, (fr. رجا or cf. arab. رج), *to move, tremble, to crawl, creep, as insects*.

ܡܚܕܐ or ܡܚܕܐ marish, 1) caus. of ܡܚܕܐ; *to wake tr*. 2) *to warn*. 3) *to stir up*.

ܡܚܕܐ mergishtā K., f. 6, = ܡܚܕܐ no. 1, Lidz. 516.

ܡܚܕܐ mārīd (also ܡܚܕܐ), 1 conj., arab. مرد, *to rub*. See ܡܚܕܐ.

ܡܪܕܐ marid, 2 conj., caus. of ܡܪܕܐ.
 †ܡܪܕܐ merdâ, f. ܡܪܕܐ merdî, pers. مرد, kurd. merdâ Garz. 122, 1) *bold, brave*. 2) *energetic*. 3) *generous, charitable*. See ܡܪܕܐ below.
 ܡܪܕܐ merdî, 1) caus. of ܡܪܕܐ. 2) *to reconcile*.
 ܡܪܕܐ merdâg, az. turk. مردك, f. 1, *a shelf, a bench*.
 ܡܪܕܐ merdûtâ, f. 6, 9, 1) OS.*, rt. ܡܪܕܐ, *instruction, education*; 'ܡܪܕܐ ignorant. 2) see ܡܪܕܐ, *boldness &c.*
 ܡܪܕܐ merdîn (or 'ܡܪܐ or 'ܡܪܐ Lidz. 516), arab. ماردين, *Mardin*, a city of Mesopotamia.
 ܡܪܕܐ merdin, no preformative Mim, fr. ܡܪܕܐ, *to be or make bold or brave*.
 †ܡܪܕܐ or ܡܪܕܐ merdâr, mûr-, pers. turk. مردار, *unclean, defiled*.
 ܡܪܕܐ merdir, no preformative Mim, fr. prec., 1) *to defile*. 2) *to die a natural death* (used of cattle &c.).
 ܡܪܕܐ merhâ-wâ, az. turk. مرچا (in arab. and osm. turk. hail!), *bravo / (sic)*.
 ܡܪܕܐ mer-hetânâ, OS.* (lit. making to run), m. 1, gram. *a half Pthakha*, a very short *a*, written (like ܡܪܕܐ) with a line over a letter. See ܡܪܕܐ.
 ܡܪܕܐ see ܡܪܕܐ.
 ܡܪܕܐ Ash., = ܡܪܕܐ.
 ܡܪܕܐ mârû, OS., *Merv*.
 ܡܪܕܐ merwî, 1) caus. of ܡܪܕܐ. 2) *to water abundantly*.
 ܡܪܕܐ mârôghîn, OS., (properly 'ܡܪܐ ܡܪܐ), m., a man's name still used.
 †ܡܪܕܐ mârûdâ, f. ܡܪܐ, OS.*, *rebellious*.
 ܡܪܕܐ mrûdâkh, OS., *Merodach*, Jer. 1. 2. See ܡܪܕܐ and 'ܡܪܐ.
 ܡܪܕܐ mirûz, Psh. ܡܪܐ, *Meroz*, Jud. v. 23.
 ܡܪܕܐ merwikh, 1) caus. of ܡܪܐ. 2) *met. to relieve*. 3) *to spread, scatter*.
 ܡܪܕܐ mârûm, Psh. ܡܪܐ, *Merom*, Josh. xi. 5.
 ܡܪܕܐ mrômâ, OS.*, m. 1, *the height*; ܡܪܐ in the highest.
 †ܡܪܕܐ mârûnâ-yâ, f. ܡܪܐ, OS., *a Maronite*.
 †ܡܪܕܐ mârûwâ, often mâr- in U., for ܡܪܐ fr. ܡܪܐ, *sickly, invalid*.

ܡܪܐ see ܡܪܐ.
 ܡܪܐ mirwat, az. turk. مروت, arab. مروءة, f., 1) *justice*. 2) *a woman's name now used*.
 ܡܪܐ mârûtâ, OS.*, 1) m., *a famous Syrian father*. 2) f. 6, 9, (pl. also ܡܪܐ* as OS.), *lordship, dominion, authority*; ܡܪܐ (or with ܡܐ), *to have power over*. In pl. *dominions*, the fourth order of angels. See ܡܪܐ.
 ܡܪܐ mirâz Q. Tkh., kurd. مراد, cf. ܡܪܐ, *desire, request*; in Tkh. *a complaint*. 'ܡܪܐ whatever I ask, as in backgammon when the stake is not previously fixed.
 ܡܪܐ see ܡܪܐ.
 ܡܪܐ merzâ, OS., fr. pers. مرز, m. 4, 1) *side edge, margin; the brink of a river*. 2) K., *limit, utmost border*.—ܡܪܐ ܡܪܐ to step aside, keep out of; ܡܪܐ or ܡܪܐ ܡܪܐ (or ܡܪܐ) around; ܡܪܐ ܡܪܐ lô merzâ d', *on that side of*.
 ܡܪܐ merzâ, Al., 1) caus. of ܡܪܐ. 2) *to please*, Sachau 84.49.
 ܡܪܐ mrâzig K. Al. (or 'ܡܪܐ), arab. رزق, cf. ܡܪܐ, ܡܪܐ to procure, prepare, Lidz. 565.
 ܡܪܐ mrâzil Al., see ܡܪܐ, *to illtreat, illuse*.
 ܡܪܐ merzangûsh, pers. مرزنگوش, arab. جوش, *marjoram*.
 †ܡܪܐ marâkhâ Al., OS., *bold*, Lidz. 516.
 ܡܪܐ merkhî, 1) caus. of ܡܪܐ. 2) *to carry quickly*, 1 Sam. xvii. 17; so ܡܪܐ ܡܪܐ 'ܡܪܐ to hasten to stretch out one's hands, Ps. cxviii. 31.
 ܡܪܐ (m)râkhim, in Al. mrâhim, OS. Pa., *to be merciful*, with ܡܐ = *to*; *to pity*. Cf. ܡܪܐ, ܡܪܐ. Agent †ܡܪܐ mrakhmânâ (so U. also), f. ܡܪܐ, OS., as adj., *merciful, kind, considerate, thoughtful*, with ܡܐ = *to, for*.
 ܡܪܐ merkhim, 1) caus. of ܡܪܐ. 2) *to make friendly*. 3) K., *to put an orphan lamb to another dam*. 4) = prec.
 ܡܪܐ mrâkhiš Al., arab. رخص conj. ii., *to permit, allow, give leave*, Lidz. 565. See ܡܪܐ.
 ܡܪܐ (m)rakhrikh, = ܡܪܐ.
 ܡܪܐ merkhish, caus. of ܡܪܐ, but not in caus. sense, (cf. OS. P. Aph., *to breed abundantly*), *to have a miscarriage*; with dir. obj., *to bring forth prematurely*; of the earth, *to cast her fruit*, 2 Kgs. ii. 19; pp. *one born out of due time, an untimely birth*.

ܡܪܬܘܬܐ merṭūtā, OS.*, m. 1, a patriarch's *pallium* (obsolete).

ܡܪܬܐ mārīt, 1 conj., 1) U. Ti., as OS. Ethp., *to be bald*, esp. in pp. 2) K., *to break*.

ܡܪܐ mār, OS.*, m., lit. *my Lord*; title prefixed to names of bishops and saints, and so to names of churches. Not used vocatively.

ܡܪܐܡܐ mārā, OS., m., no pl., *Lord*, used of God only. See ܡܪܐܡܐ. — ܡܪܐܡܐ ܡܪܐܡܐ m. zadiqūtan, Psh. ܡܪܐܡܐ ܡܪܐܡܐ 'm *Jehovah Teidkenu*, Jer. xxiii. 6; ܡܪܐܡܐ ܡܪܐܡܐ 'm, ܡܪܐܡܐ ܡܪܐܡܐ 'm, see under ܡܪܐܡܐ.

ܡܪܐܡܐ mārīwā, OS., *Meribah*, Ex. xvii. 7.

ܡܪܐܡܐ mār bishū, OS., a large village on the Perso-Turkish frontier, in Kurdistan, peopled by a colony from Ṭiari.

ܡܪܐܡܐ maryig Sp., caus. of ܡܪܐܡܐ.

ܡܪܐܡܐ maryiz, fr. ܡܪܐܡܐ, 1) *to arrange, put in order*; ܡܪܐܡܐ 'm *to set battle in array*. 2) *to put oneself in order or in array; to get ready*.

ܡܪܐܡܐ mrikh, arab. مریخ, m. *Mars*.

ܡܪܐܡܐ maryit, caus. of ܡܪܐܡܐ.

ܡܪܐܡܐ maryikh U. K., or ܡܪܐܡܐ mérikh Al., OS. Aph. ܡܪܐܡܐ, 1) caus. of ܡܪܐܡܐ. 2) *to lengthen, prolong, extend, draw out*; ܡܪܐܡܐ ܡܪܐܡܐ 'm *to outlive*, Jud. ii. 7. 3) *to defer, put off, remand, adjourn*, esp. with ܡܪܐܡܐ. ܡܪܐܡܐ ܡܪܐܡܐ 'm [or ܡܪܐܡܐ] *to be long-suffering towards*.

ܡܪܐܡܐ maryam, OS., f. *Mary, Miriam*, a name still much used.

ܡܪܐܡܐ maryis, 1) K., caus. of ܡܪܐܡܐ; but 2) in U. = ܡܪܐܡܐ, *to sprinkle*; ܡܪܐܡܐ ܡܪܐܡܐ 'm *to sprinkle the altar with blood*.

ܡܪܐܡܐ maryip, caus. of ܡܪܐܡܐ.

ܡܪܐܡܐ maryiq, caus. of ܡܪܐܡܐ, ܡܪܐܡܐ, and ܡܪܐܡܐ.

ܡܪܐܡܐ marirā, mā- Al. K., f. ܡܪܐܡܐ, OS., = ܡܪܐܡܐ U.

ܡܪܐܡܐ mārīshū OS., for ܡܪܐܡܐ, a man's name still used in K.

ܡܪܐܡܐ maryit, 1) caus. of ܡܪܐܡܐ (in Al. ܡܪܐܡܐ, or as in TA. ܡܪܐܡܐ), with two dir. obj. 2) *to distribute an inheritance among the heirs*.

ܡܪܐܡܐ mrētā, a worm, Isa. li. 8.

ܡܪܐܡܐ, ܡܪܐܡܐ, see ܡܪܐܡܐ.

ܡܪܐܡܐ merkiw, 1) caus. of ܡܪܐܡܐ. 2) *to place a thing upon another, to fit together*.

ܡܪܐܡܐ merkwā, m. 1, 1)* a saddle, Lev. xv. 9 RV. 2) K. Al., as OS., but usually ܡܪܐܡܐ marikwā, a ship, boat. See ܡܪܐܡܐ.

ܡܪܐܡܐ mrakwā, f. ܡܪܐܡܐ mrakôtā, OS., 1) compound; arith. ܡܪܐܡܐ ܡܪܐܡܐ qit'āṭi mrak-wi, compound fractions. 2)* gram., used in fem. for Pa'el, Ethpa'al verbs, distinguished by the adj. ܡܪܐܡܐ, ܡܪܐܡܐ—ܡܪܐܡܐ Aph'el, Ettaph'al or Shaph'el, Eshaph'al [these names not being themselves used by E. Syr.].

ܡܪܐܡܐ mirchālūs, potatoes and butter.

ܡܪܐܡܐ mrakrik K., (cf. OS. Pa. ܡܪܐܡܐ to soften, whence hard Kap, and cf. ܡܪܐܡܐ), *to boil food*.

ܡܪܐܡܐ U., = ܡܪܐܡܐ. See ܡܪܐܡܐ.

ܡܪܐܡܐ mārāl, kurd. az. turk. pers. مرال, m. f. 1, 1) a bison, wild ox; a deer; a pygarg. 2) f., a woman's name now used.

ܡܪܐܡܐ mārīm U. K. Az., or in Al. ܡܪܐܡܐ mōrim, OS. Aph. ܡܪܐܡܐ (no P.), 1) caus. of ܡܪܐܡܐ. 2) *to raise, lift up* (with ܡܪܐܡܐ in Ex. vii. 20). 3) *to magnify, exalt*. 4) U., *to bury*. 5) *to remove, take away, carry away*; with ܡܪܐܡܐ, *to clear away at table*. 6) *to promote, advance*; ܡܪܐܡܐ ܡܪܐܡܐ 'm *to make much of, to do honour to*; ܡܪܐܡܐ ܡܪܐܡܐ 'm *to extend mercy to*; ܡܪܐܡܐ ܡܪܐܡܐ 'm* *to journey*, Gen. xxix. 1. See ܡܪܐܡܐ.

ܡܪܐܡܐ mermitā, OS.*, f. 6, a section of the Psalter, a subdivision of a ܡܪܐܡܐ, q. v.

ܡܪܐܡܐ mirmilūz, m. 1, a monster, a deformed being.

ܡܪܐܡܐ mirāmīr (proparox.), turk. مرمر, cf. foll., f., 1) growling, murmuring subs. 2) whispering, esp. talking scandal.

ܡܪܐܡܐ mermir, no preformative Mim, cf. ܡܪܐܡܐ, (OS. Palpel, to make angry), 1) *to growl*. 2) K., *to be angry*. 3) *to purr*. 4) *to mutter*. 5) *to brawl*, Prov. xx. 1.

ܡܪܐܡܐ mermār, turk. مرمر, OS. ܡܪܐܡܐ, m. 1, marble.

ܡܪܐܡܐ mārān, OS., fr. ܡܪܐܡܐ, Our Lord, used for Christ's name still more frequently than in English, almost as a proper name; but it does not take further affixes. Used vocatively, =

Lord; and in NT. for *ὁ Κύριος*, e.g. Acts ix. 11.—*כיד* 'as as Psh., *Maranatha*, 1 Cor. xvi. 22.

כיד (m)rangin U., fr. *כיד*, to colour, to tinge.

כיד mrandish K., = *כיד* *כיד* U., to plane.

כיד mārānāyā, f. *כיד*, OS., of our Lord, dominical. See *כיד*.

כיד (m)rasris, arab. *رَسْرَس*, to be or make stiff as mud. Dist. *כיד*.

כיד mārē K. Al., mārī U., 1 conj., OS., to be ill or in pain; pp. ill. *כיד* or *כיד* bimrāyā, mārāyā, in pain. *כיד* *כיד* libi mārāyē li, he has a stomach-ache, or met. he is unwilling to do it. *כיד* 'to be ill of a sickness. *כיד* *כיד* mritā d'makhbatā, lovesick, f., Cant. ii. 5. See *כיד*.

כיד mar'ā U. K., OS., m. 1, illness, sickness, disease; 'to catch a disease; *כיד* 'head-ache, or met. trouble, annoyance; *כיד* 'inflammation, Deut. xxviii. 22.

כיד mar'i or marī, 1) caus. of *כיד*, *כיד*. 2) as OS. P., to feed a flock, shepherd tr.; sometimes absolutely. 3) met. to govern a diocese; in K., to manage, generally.

כיד mar'az, arab. *مرعز*, fine goats' hair.

כיד or *כיד* mariyā, arab. *مرعى*, m. 1, 1) a pasture, moor, pasturage. 2) pl. fields round a town, Josh. xxi. 23.

כיד mar'itā, OS., f. 6, a diocese, flock met.

כיד see *כיד*, *כיד*.

כיד mar'anā, f. *כיד*, fr. *כיד*, ill, sick.

כיד see *כיד*.

כיד mrāpē K. Al., or *כיד* U. (with f. *כיד*), pp. *כיד* U. and rarely K., Gram. 133, agent *כיד*, 1) (fr. OS. *כיד* to loose 1), to throw, cast, cast off, throw away or aside, to let go, let alone; to shoot (sc. *כיד*), with *כיד* = at. *כיד* 'to, with *כיד*, to renounce or let go, esp. a person; absolutely, to give way, give in, surrender intr., cease; with *כיד*, to seize. 2) to divorce, put away. 3) to give a respite for a certain time; *כיד* *כיד* *כיד* give us seven days' respite, 1 Sam. xi. 3. 4) to shoot forth buds. 5) to cast fruit prematurely, Mal. iii. 11. 6) U., = *כיד* no. 3. See *כיד* and foll.

כיד merpi, 1) caus. of *כיד*. 2) to loosen, weaken, U. 3) to grant a divorce, cf. prec. 4) Ash., = prec. no. 1.

כיד (m)rapiṣ, OS., 1) to flap the wings, to brood, haver. 2) to beat hard, as the heart, to throb, twitch. 3) to pity. 4) to dangle.

כיד (m)rasriṣ, 1) OS. *כיד*, to bruise. 2) to be footsore. 3) to have an abscess. 4) K., = *כיד*. Dist. *כיד*.

כיד mārīq, 1 conj., OS., 1) to cleanse, scour, polish. 2) to suck clean.

כיד mārāq, europ. (mod.), m. 1, a postage stamp.

כיד mārquṣ, OS., m., Mark, Acts xii. 12.

כיד mrāqē Al., arab. *رَقَعَ*, to mend, patch, Lidz. 567. Dist. *כיד*.

כיד (m)raqriq, 1) OS. Pa., to hammer out metal. 2) K., = *כיד*.

כיד K., or *כיד* U., mārīr, -il, 1 conj., for *כיד* (OS. past *כיד*), to be bitter; met. to be grieved; v. n. *כיד* (in pl.) and *כיד* (in sing.), gall, bitter things.

כיד mrārī, OS., m., Merari, Gen. xli. 11.

כיד mrīsh, esp. K., = *כיד*.

כיד mrashwin Al., fr. *مرشد*, to saddle, Lidz. 567.

כיד, 1) Al., (with *כיד*) = *כיד*. 2) U., f. of *כיד*.

כיד mārta, OS., f., 1) esp. Al., a lady; a mistress; an owner, possessor, Lidz. 515. 2) Martha, Joh. xi. 1. See *כיד*.

כיד mertebā, arab. türk. kurd. مرتبة, m. 1, degree, rank.

כיד mirtūkhā, az. türk. مارتوخه, a cake made of flour, butter and water.

כיד mertikh, caus. of *כיד*; v. n. *כיד* broth, Ezek. xxiv. 10 marg.

כיד mārta, sometimes in U. Al. māt, OS., lit. my Lady, a title prefixed to the names of female saints, but rarely except *כיד* 'St. Mary; not vocatively. See *כיד*.

כיד mirtāmirt (proparox.), = *כיד* no. 1.

כיד (m)ratrit, OS. *כיד*, to tremble, sometimes with *כיד* = at, to shiver, totter; cf. *כיד*.

مَاشَا māshā, 1) pers. turk. ماش, m. 1, a pair of tongs (the pl. is several pairs). 2) see مَاشَا, مَاشَا.

مَاشَا māshā, 1 conj., OS., to wipe; مَاشَا 'to met. to make suit to, Job xi. 19; v.n. مَاشَا offscouring, 1 Cor. iv. 13.

مَاشَا mshā'il Al., for مَاشَا, also مَاشَا mash'il, fr. مَاشَا, 1) to busy or occupy oneself, Lidz. 569. 2) to be late, to delay. Dist. مَاشَا.

مَاشَا (or مَاشَا) mshābē K., 'to Al., arab. شب conj. ii., 1) to liken, make like; also مَاشَا mashbē. 2) Al. Ash., to be like [in Az. مَاشَا in both senses]. See مَاشَا, مَاشَا.

مَاشَا see مَاشَا.

مَاشَا mshāhir Ti. Al., OS. Shaph. (rt. مَاشَا), = مَاشَا, to be proud.

مَاشَا (m)shābikh, or مَاشَا Ash. TA. (Lidz. 571), OS. Pa., 1) to glorify, praise, laud, with مَاشَا or dir. obj. 2) to say the Gloria Patri. See مَاشَا.

مَاشَا mshotē K., also مَاشَا q.v., to bring ewes to be milked.

مَاشَا mshābil K., fr. مَاشَا, OS. Pa., of corn, to put forth an ear.

مَاشَا mshābish Al., fr. مَاشَا q.v., to praise, applaud, Lidz. 572.

مَاشَا (m)shaghbir, 1) = مَاشَا. 2) to be almost ripe, of grapes.

مَاشَا mishghāplte Al., = مَاشَا.

مَاشَا or مَاشَا (مَاشَا, مَاشَا) mashir, mashyir, caus. of مَاشَا. See مَاشَا.

مَاشَا or مَاشَا mashish, caus. of مَاشَا, but مَاشَا mashghish of مَاشَا.—مَاشَا to beckon. See مَاشَا.

مَاشَا, مَاشَا, see مَاشَا, مَاشَا.

مَاشَا (m)shādil as OS. Pa., or مَاشَا (m)shadlin U., to entice, allure, lure.

مَاشَا U., مَاشَا Al., see مَاشَا.

مَاشَا (m)shādir, OS. Pa., to send, (with مَاشَا = for); to send away; to let go.

مَاشَا mahahē Al., arab. شها, = مَاشَا.

مَاشَا mash-had, pers. مشهد, Meshed, a city in NE. Persia.

مَاشَا or مَاشَا māsh-hādī, māsh-ādī, pers.

[M]

مَشْهَدِي m. 1, a pilgrim to Meshed, a complimentary title much used, esp. for merchants in U.; often prefixed to a name.

مَشْهُور mash-hūr, f. id., arab. turk. مشهور, famous, celebrated. Cf. مَشْهُور.

مَشْهُور (m)shā-wit, (m)shā-wit, rarely (m)shāh'wit, = مَشْهُور, to desire, wish; to covet, lust after; pp. desirable, goodly.

مَشْهُور mshāhir K. Al., OS. P. Pa. (cf. مَشْهُور), to keep vigil, to watch, also مَشْهُور مَشْهُور.

مَشْهُور see مَشْهُور.

مَشْهُور (m)shā-wt, OS. Pa., 1) to spread tr.; in Al. intr. 2) to make a bed. 3) to carpet, lay down carpets in a room. See مَشْهُور.

مَشْهُور mashwi, 1) caus. of مَشْهُور. 2) to strew. 3) OS. Pa. Aph., to level, make plain lit.

مَشْهُور mshūkhtā, OS., f., pl. 6 or مَشْهُور as OS., 1)* a measure, a meteyard; مَشْهُور مَشْهُور a measuring-line. 2) Terg., a rhyme; rhythm. 3) in pl. an acrostic, as Ps. cxix; see مَشْهُور.

مَشْهُور mashuyē Ash., = مَشْهُور, v.n. of مَشْهُور.

مَشْهُور mishōkā Q., a sack.

مَشْهُور, or مَشْهُور, or مَشْهُور Al., rarely U., or مَشْهُور Sal., or all with مَشْهُور, mishūltānī, minshūl-, minshil-, mūnshūn-, = OS. مَشْهُور, suddenly.

مَشْهُور or مَشْهُور mishwār, ma- Al., arab. مشوار, m., 1) a space, distance. 2) a while, a time; مَشْهُور after a while, Lidz. 516.

مَشْهُور, f. 1, or مَشْهُور, f. 6, māshūrā, -rtā, cf. مَشْهُور, a stepping-stone.

مَشْهُور mshā-wish Al., arab. شوش conj. v., to be disturbed, Lidz. 572.

مَشْهُور see مَشْهُور.

مَشْهُور māshikh, 1. 1 conj., OS., 1) to anoint, to rub with oil; see مَشْهُور. 2) to anoint oneself. 3)* to measure, Isa. xl. 12. II. K., 1 and 2 conj., see مَشْهُور.

مَشْهُور mishkhā, OS., [TA. مَشْهُور], m. 1, 1) oil. 2) unguent, ointment, also مَشْهُور مَشْهُور. 3) clarified butter for cooking. مَشْهُور to oil, lubricate; مَشْهُور مَشْهُور a wild olive-tree, Neh. viii. 15.

مَشْهُور (m)shakhbir, = مَشْهُور.

مَشْهُور mashkhid, (cf. OS. مَشْهُور to give, and مَشْهُور), to preach the Gospel to, to evangelise,

d d

with dir. obj. or Δ ; or absolutely, to preach the Gospel, to bring tidings; to announce, to preach a doctrine or a person; v.n. ܡܫܚܝܠ the Gospel.

ܡܫܚܝܠ mashkhû f. U., or ܡܫܚܝܠ -nâ m. U., cf. ܡܫܚܝܠ , the sunny side of a hill.

ܡܫܚܝܠ mashkhiṭ, arab. شوط , to sojourn.

† ܡܫܚܝܠ mashaḥat, az. turk. ماشحات , m. 1, a sojourner.

ܡܫܚܝܠ (m)shakhliṭ, OS. Shaph., 1) to alter, change; in pass. to be transfigured; ܡܫܚܝܠ to disguise oneself; ܡܫܚܝܠ to give him another heart, 1 Sam. x. 9. 2) arith. to reduce moneys &c. pp., in pl., various. See ܡܫܚܝܠ .

† ܡܫܚܝܠ mishkhânâ, f. ܡܫܚܝܠ , fr. ܡܫܚܝܠ , oily, greasy, prepared with butter.

ܡܫܚܝܠ mshâkhir, OS. Pa., 1) Al., to force to labour, cf. ܡܫܚܝܠ . 2), also ܡܫܚܝܠ (m)shakhrin, to blacken. See ܡܫܚܝܠ .

ܡܫܚܝܠ (m)shakhshi, 1) OS. ܡܫܚܝܠ or ܡܫܚܝܠ , to become weak. 2) K., to fear.

ܡܫܚܝܠ (m)shakhshikh, 1) K., cf. prec., to feel ill or faint. 2) OS. ܡܫܚܝܠ , to crush.

ܡܫܚܝܠ (m)shakhtin, fr. ܡܫܚܝܠ , 1) to make dirty, to soil. 2) to blight. 3) U., to reject food.

ܡܫܚܝܠ or ܡܫܚܝܠ mishtûligh, -kh, az. turk. مژده‌لی , pers. مژده , f. 1, 1) the first bringing of good news. 2) a present for the same.

ܡܫܚܝܠ or ܡܫܚܝܠ masha-yé Al., to send, Lidz. 568.

† ܡܫܚܝܠ mashâyé Al., arab. مشايات , slippers, Lidz. 516; cf. ܡܫܚܝܠ .

ܡܫܚܝܠ mshêdin K., or ܡܫܚܝܠ U., ܡܫܚܝܠ Al. (m)shâdin, mshâ-, fr. ܡܫܚܝܠ , to madden; to be or go or make mad or foolish; to turn to folly; to be beside oneself; with ܡܫܚܝܠ , to pretend madness, 1 Sam. xxi. 13.

ܡܫܚܝܠ masyikh, caus. of ܡܫܚܝܠ .

† ܡܫܚܝܠ mshikhâ, OS., m. 1, Christ, Messiah (usual word); also of kings &c., the anointed one; ܡܫܚܝܠ anointing, unction.

† ܡܫܚܝܠ mshikhâyâ, f. ܡܫܚܝܠ , OS., 1) of the Messiah, of Christ. 2) esp. Al., a Christian (ܡܫܚܝܠ is the usual word).

ܡܫܚܝܠ masyik, 1) caus. of ܡܫܚܝܠ . 2) to bring down a swelling.

ܡܫܚܝܠ masyil, caus. of ܡܫܚܝܠ ; dist. ܡܫܚܝܠ .

ܡܫܚܝܠ Al., see ܡܫܚܝܠ .

ܡܫܚܝܠ mashinâ, europ. (mod.), m. 1, an engine, a machine, a railway train.

ܡܫܚܝܠ masyip, caus. of ܡܫܚܝܠ .

ܡܫܚܝܠ see ܡܫܚܝܠ and ܡܫܚܝܠ .

ܡܫܚܝܠ mashitâ, f. 6, coll. pl. ܡܫܚܝܠ mashi; also in Q. K. ܡܫܚܝܠ masha, m. 1, pers. ماش , a bean; ܡܫܚܝܠ red haricot beans.

ܡܫܚܝܠ mishk, arab. مسك , musk.

ܡܫܚܝܠ mashikh K., or ܡܫܚܝܠ makhikh U., or ܡܫܚܝܠ mājikh Al., usually 2 conj. in U. and 1 conj. in K., [in Az. ܡܫܚܝܠ , agent ܡܫܚܝܠ], OS. P. ܡܫܚܝܠ , 1) to find, find out, invent. 2) in 1 conj., to be found, to be present. 3) K., to see, look at, [or cf. ܡܫܚܝܠ ?].

ܡܫܚܝܠ mshâkik Al., arab. شاك conj. i. intr., conj. ii. tr., 1) to offend. 2) to be offended. 3) to doubt, with ܡܫܚܝܠ , Lidz. 573. Cf. ܡܫܚܝܠ .

† ܡܫܚܝܠ mashkâl Al., f. id., arab. مشاكل , suitable, Lidz. 573.

ܡܫܚܝܠ (m)shaklik, cf. ܡܫܚܝܠ , to sew loosely, to tack, baste.

ܡܫܚܝܠ mashkin, 1) = ܡܫܚܝܠ . 2) OS. Maph'el, to give a pledge. 3) OS. Aph., to flood.

ܡܫܚܝܠ or ܡܫܚܝܠ mishkân, -nâ, OS., m. 1, a pledge, an earnest, a mortgage.

ܡܫܚܝܠ mash*knâ K. as OS. or ܡܫܚܝܠ mashiknâ U., m. 1, 1) a black tent made of goats' hair, much used by the nomad Kurds &c. 2) = foll.

ܡܫܚܝܠ RV.*, or ܡܫܚܝܠ as Psh.* mash-kanwâdâ, -zônâ, m. the Tabernacle.

ܡܫܚܝܠ (m)shâkir, arab. شكر , 1) to praise, give thanks, with Δ ; hence 2) to say grace. See ܡܫܚܝܠ .

ܡܫܚܝܠ (m)shakshik, 1) U., to shake, totter. 2) K., cf. ܡܫܚܝܠ , to weave loosely.

ܡܫܚܝܠ Al., see ܡܫܚܝܠ .

ܡܫܚܝܠ see ܡܫܚܝܠ .

ܡܫܚܝܠ mashlî, 1) caus. of ܡܫܚܝܠ . 2) as OS. Aph., to quiet, quell, stop tr.

ܡܫܚܝܠ (m)shalbiṭ, = ܡܫܚܝܠ .

ܡܫܠܝܡ mshal-him Al., (perh. = OS. ܡܫܠܝܡ?), to burn, esp. with desire, Sachau 88.83.

ܡܫܠܝܡ (m)shálikh and ܡܫܠܝܡ mashlikh, as OS. Pa., see ܡܫܠܝܡ, 1) to strip, take off, undress another person, with ܡ of the dress and ܡ of the person. 2) to rob, plunder. Agent ܡܫܠܝܡ Tkh., ܡܫܠܝܡ Al., ܡܫܠܝܡ U., a robber; v.n. ܡܫܠܝܡ spoil.

ܡܫܠܝܡ (m)shálî, 1) U., (fr. OS. ܡܫܠܝܡ to be foolish?), to run loose, to run mad, to be riotous; to attack furiously, with ܡ. 2) U., to starve.

3) K., = ܡܫܠܝܡ.

ܡܫܠܝܡ (m)shalil, 1), fr. ܡܫܠܝܡ?, to be quiet. 2) Al., arab. ܡܫܠܝܡ, to sew, Lidz. 575.

ܡܫܠܝܡ mshálim K., OS. Pa., cf. ܡܫܠܝܡ, to greet. See ܡܫܠܝܡ.

ܡܫܠܝܡ mashlim, 1) K., caus. of ܡܫܠܝܡ. 2) as OS. Aph. (see foll.), to become or make a Mussulman.

ܡܫܠܝܡ mashl'mânâ K. as OS., or ܡܫܠܝܡ U. (or ܡܫܠܝܡ), or ܡܫܠܝܡ esp. Al. (Sachau 59), mishl'mânâ, mishl-, mûshil-, f. ܡܫܠܝܡ-, Mussulman, Mohammedan; in Terg. used of the Kurds, opp. ܡܫܠܝܡ q. v.

ܡܫܠܝܡ (m)shálip, to dislocate, put out of joint. See ܡܫܠܝܡ.

ܡܫܠܝܡ (m)sháliq U., = ܡܫܠܝܡ, to cook in water, parboil.

ܡܫܠܝܡ (m)shâmi, OS. Pa.*, to name, Heb. v. 10; pp. ܡܫܠܝܡ (m)shûm-hâ.

ܡܫܠܝܡ and ܡܫܠܝܡ (m)shâmikh, (m)shamkhin, 1) to be or make dirty or musty. 2) to be trampled down, as corn by oxen, to trample. 3) met. to be untidy.

ܡܫܠܝܡ mishmishâ, esp. Q. K., m. 1, or ܡܫܠܝܡ mishmishtâ U., f. 6, coll. pl. ܡܫܠܝܡ mishmishl, arab. ܡܫܠܝܡ, 1) an apricot. 2) an apricot-tree (masc. form).

ܡܫܠܝܡ (m)shâmi, fr. ܡܫܠܝܡ, to wax tr. Dist. ܡܫܠܝܡ.

ܡܫܠܝܡ mashmî, 1) caus. of ܡܫܠܝܡ. 2) Ash., to hear, to pay attention, Lidz. 575. 3) to summon, 1 Sam. xxiii. 8. 4) to sound forth. 5) to make a proclamation to. v.n. ܡܫܠܝܡ mashmâtâ Al., or ܡܫܠܝܡ mashmêtâ U. K., hearing, Lidz. 575; a council; a report; obedience.

ܡܫܠܝܡ mshâmir K., 1) (OS. Pa. to dismiss; cf. ܡܫܠܝܡ, ܡܫܠܝܡ), to leave off; to forsake. 2) fr. ܡܫܠܝܡ, cf. foll., to blacken with smoke.

ܡܫܠܝܡ (m)shamrin, = prec. no. 2.

ܡܫܠܝܡ (m)shâmish, 1) as OS. Pa., to serve, esp. as a deacon, cf. ܡܫܠܝܡ. 2), cf. ܡܫܠܝܡ, to say the burial service; to celebrate a memorial of the dead. Agent ܡܫܠܝܡ mshamshânâ, OS.*, m. 1, = ܡܫܠܝܡ, a deacon; ܡܫܠܝܡ- OS.*, f. 6, a deaconess.

ܡܫܠܝܡ mashmish, no preformative Mim, (OS. past ܡܫܠܝܡ and ܡܫܠܝܡ), to grope, to feel one's way, with dir. obj. of the thing felt for, Isa. lix. 10,

ܡܫܠܝܡ see ܡܫܠܝܡ.

ܡܫܠܝܡ (m)shamshim, 1), (heb. Qal. to be stupefied), to faint, feel ill. 2) K., to throw down.

ܡܫܠܝܡ see ܡܫܠܝܡ.

ܡܫܠܝܡ (m)shâni, 1) as OS. P., to depart, go away, remove intr. 2) as OS. Pa., to remove tr., to move from its place, to transfer, carry away. 3) met. to die. 4) K., met. to change one's religion. Agent in gram. as OS.*, ܡܫܠܝܡ transitive, opp. ܡܫܠܝܡ.

ܡܫܠܝܡ mishnâ, OS., f. 1, 3, 1) a strop, hone. 2) a grindstone.

ܡܫܠܝܡ mashânâ K., = ܡܫܠܝܡ, f. 1, a goad, Lidz. 517.

ܡܫܠܝܡ (m)shanin, or in Al. ܡܫܠܝܡ mshayin (Lidz. 569), fr. ܡܫܠܝܡ, 1) to tame, civilize. 2) to reconcile. 3) to regain one's temper. 4) to be at peace, to be quiet.

ܡܫܠܝܡ (m)shanshil, rt. ܡܫܠܝܡ?, (cf. OS. ܡܫܠܝܡ flowing), 1) to dangle, to hang loose. 2) to waddle. 3) to drawl. 4) to be limp or languid, to droop.

ܡܫܠܝܡ (or ܡܫܠܝܡ) mashî or mashî, caus. of ܡܫܠܝܡ or ܡܫܠܝܡ.

ܡܫܠܝܡ (m)shâbid esp. K., OS. ܡܫܠܝܡ, 1) to oppress. 2) to strike.

ܡܫܠܝܡ msh'izi (village of Ardishai in U. plain), f., = ܡܫܠܝܡ.

ܡܫܠܝܡ mash'âl (or ܡܫܠܝܡ or ܡܫܠܝܡ), arab. ܡܫܠܝܡ, m. 1, a flambeau, torch; a lamp carried on a pole at night.

مَشْطَ (m)shâpikh, OS. P., to pour out, with = or د = on; to cause to overflow; to shed blood. See مَشَق.

مَشْطَ (m)shaplip, 1) also مَشْطَ, to sob, fret, sigh. 2) K., to beg, implore, with =. 3) Al., to desire greatly, Lidz. 576.

مَشْطَ (m)shâpin, OS. P., 1) to level with a harrow. 2) of a flood, met. to overwhelm. See مَشْطَ.

مَشْطَ mashpir, 1) caus. of مَشَق. 2) to adorn, beautify. 3) Al., to treat well, Lidz. 577.

مَشْطَ (m)shaprin, cf. prec., to be or make beautiful, to beautify.

مَشْطَ (m)shapship, OS. مَشَق, (cf. مَشَق), 1) to glide, to shuffle the feet. 2) to splash in water.

مَشْطَ mashiq, caus. of مَشَق.

مَشْطَ mashq, arab. turk. مَشَق, f. 1, 1) drill, drilling, practice; 2) مَشَق and مَشَق to drill intr., to practise oneself. 3) a copy written in school. 4) a grammatical exercise.

مَشْطَ mshâqé Al., arab. مَشَق (cf. مَشَق), to torment oneself, to trouble oneself; pp. miserable.

مَشْطَ mashqi, 1) caus. of مَشَق. 2), (OS. Aph. to water), to dip a red-hot iron in water, or yarn in paste. Cf. مَشَق.

مَشْطَ mashq-khânâ, pers. مَشَقْخَانَه, f. 1, a drill-hall, gymnasium.

مَشْطَ mashqil, 1) caus. of مَشَق. 2) to overlay with metal, with two dir. obj.; to deck. 3) to intertwine.

مَشْطَ mashqlâ, OS.*, m. 1, a burden of a prophecy, Mal. i. 1.

مَشْطَ (m)shûqliq, fr. مَشَق, 1) to smart. 2) to burn intr. 3) to be scalded. 4) met. to fine heavily.

مَشْطَ mshûqriq K., fr. مَشَق, to eat the inside of an egg &c.

مَشْطَ mshûqshiq, cf. مَشَق, 1) to clatter, rattle, shake. 2) met. to roar with laughter.

مَشْطَ mishâr, az. turk. مَشَار, arab. مَشَار, m. 1, a large saw used by two men in a sawpit.

مَشْطَ, 1) see مَشَق. 2) or مَشْطَ, mashir, mâ-

Al. K., arab. مَشَار conj. iv., cf. مَشَار, مَشَار, to counsel, advise; to take counsel, with = or مَشَار = with, Lidz. 569.

مَشْطَ see مَشَق.

مَشْطَ (m)shâri, OS. Pa., to begin, commence, usually with infin. See مَشَق.—مَشْطَ مَشْطَ to begin at the beginning; مَشْطَ مَشْطَ to approach a place.

مَشْطَ mashri, 1) as OS. Aph., caus. of مَشَق. 2) to set, place. 3) to entertain. 4) to pitch a tent. v. n. مَشْطَ a habitation.

مَشْطَ (m)sherbit, = OS. مَشَق, to beat, switch.

مَشْطَ (m)sharid, arab. مَشَرَد, to flee, Prov. xxvii. 8 RV.

مَشْطَ mashrûbât Al., pl., arab. مَشْرُوبَات, (see مَشَق), beverages, Lidz. 578.

مَشْطَ mashrûqitâ, OS., f. 6, a flute with a whistle mouthpiece. See مَشَق.

مَشْطَ mashâriz K. Al., fr. مَشَار, 1) to know, to be acquainted with, with = or in Al. مَشَار. 2) to acquaint.

مَشْطَ (m)shertikh, fr. مَشَق, to sprawl; to sit at ease.

مَشْطَ mashryâ, see مَشَق.

مَشْطَ or مَشْطَ (m)sharik, (m)shâ-, arab. مَشَار, = مَشَق, 1) to take part, share, with = or د or م. 2) met. to marry, to come together, Mat. i. 18.

مَشْطَ see مَشَق.

مَشْطَ mashris, caus. of مَشَق, with active sense to cause to bring forth, Ps. cv. 30; to swarm with.

مَشْطَ mashriq, 1) caus. of مَشَق. 2) as OS. Aph., to whistle; to hiss.

مَشْطَ or مَشْطَ (m)sherqi, (m)cher-, 1) to crack, snap. 2) to crackle. 3) to explode.

مَشْطَ msherqit K., to pick, gather flowers.

مَشْطَ msherqip K., or مَشْطَ (m)sherpiq U. by metath., (fr. OS. مَشَق to beat?), to break.

مَشْطَ (m)shershî, (in OS. to loosen), 1) to be tired or languid, to tire intr. 2) to droop as leaves. 3) to let down; with مَشَق to hang down intr.

مَشْطَ (m)shershî, fr. مَشَق, 1) to hang down, droop, dangle. 2) K., to be languid;

to lie at full length. 3) K., to look down in token of refusal. Also caus. of all these.

ṣṣṣ (m)shershir, cf. ṣṣṣ, ṣṣṣ, 1) to spout. 2) to fall as water.

ṣṣṣ mshertil K., to roll.

ṣṣṣ see ṣṣṣ.

ṣṣṣ mashti, 1) caus. of ṣṣṣ. 2) to give to drink, with two dir. obj. 3) to irrigate, water. 4) to stretch yarn on poles after dipping in paste, or the warp in weaving; cf. ṣṣṣ. 5) to dip a red-hot iron in water.

ṣṣṣ (m)shat'is, OS.*, to lay the foundation of, to found; to establish.

ṣṣṣ Ti., or ṣṣṣ U., mishtōhir, shtōhir, OS. Eshtaph., rt. ṣṣṣ, to be proud, to vaunt oneself. Agent ṣṣṣ shtōhirānā U. (Ti. 'ṣṣṣ mishta-wirānā), proud; ṣṣṣ f. pride.

ṣṣṣ mishtūtā, OS.*, rt. ṣṣṣ, f. 6, 9, a feast, banquet.

ṣṣṣ mishtī, kurd. مشتی, m. 1, fodder.

ṣṣṣ mashtyā Al., OS., m. 1, a drink, beverage, = ṣṣṣ U. Tkh.

ṣṣṣ mishtékhin Al., (OS. ṣṣṣ to be inflamed with anger &c., rt. ṣṣṣ, to sigh, to snort, breathe heavily, Lidz. 574, Sachau 89.90.

ṣṣṣ (m)shātil U., OS. P., to plant small plants. See ṣṣṣ.

ṣṣṣ mishtam-hānā, OS.*, of nouns, gram. substantive, opp. adjective.

ṣṣṣ mishtamlé Al., as OS. Eshtaph., rt. ṣṣṣ, to be fulfilled.

ṣṣṣ or ṣṣṣ mishtān, mishtāni Ti., = ṣṣṣ, again.

ṣṣṣ mashtiq, 1) as OS. Pa., caus. of ṣṣṣ. 2) to silence, to put to silence.

ṣṣṣ mishtāq Al., arab. turk. مشتاق (cf. ṣṣṣ), longing, longing for. ṣṣṣ 'm m. iwin ilé Al., I miss him.

ṣṣṣ māt, pers. turk. مات, 1) checkmate! 2) as adj., f. id., astonished; ṣṣṣ 'm ṣṣṣ to be astonished at; ṣṣṣ met. to die.

ṣṣṣ mātā, -thā K., -shā Ti. Ash., OS., f. 2^a, pl. in U. often mā-wā-l, a village; often the

country (opp. town); 'm ṣṣṣ a villager, countryman, rustic, opp. ṣṣṣ (see ṣṣṣ).

ṣṣṣ Sal., see ṣṣṣ.

ṣṣṣ see ṣṣṣ.

ṣṣṣ mtā-iw Al., = ṣṣṣ. See ṣṣṣ.

ṣṣṣ matiwi U. K. (ṣṣṣ), or 'm mītiw or mé-Sal. Q. Gaw., or ṣṣṣ mōtiw Al. TA. as OS. Aph.; also ṣṣṣ matyiw (esp. in caus. sense), 1) caus. of ṣṣṣ. 2) to place, put, lay, set, assign, appoint; to make a decree; to determine (also with ṣṣṣ or ṣṣṣ). 3) to levy a tax, with ṣṣṣ = from. 4) K., absolutely, to camp, lodge, put up for the night. 5) to lay down, lay aside. 6) to lay up, store up, also with ṣṣṣ. 7) to compare, foll. by ṣṣṣ = with. 8) to set right, prepare, Ps. l. 23. 9) to add to, with ṣṣṣ. 10) with ṣṣṣ, to found.—ṣṣṣ ṣṣṣ ṣṣṣ to lay hands on, ordain &c.; ṣṣṣ ṣṣṣ to marry, Ezra x. 10; ṣṣṣ ṣṣṣ* theol. adoption, see ṣṣṣ; ṣṣṣ ṣṣṣ ṣṣṣ I will make nations of thee, Gen. xvii. 6. In some parts of the verb, in U., ṣṣṣ is often silent, as ṣṣṣ matūkh or matwūkh, we put, Gram. 133. See ṣṣṣ, ṣṣṣ, ṣṣṣ, ṣṣṣ, ṣṣṣ.

ṣṣṣ mātwa K., see ṣṣṣ.

ṣṣṣ mtābé K., to find. See ṣṣṣ.

ṣṣṣ mitbar-n'ishānūtā, OS.*, f. the Incarnation.

ṣṣṣ or ṣṣṣ mātbit, -pit, see ṣṣṣ, 1) Ti. Ash. Al., to look closely, with ṣṣṣ or ṣṣṣ = at. 2) Tkh., to make firm. 3) Tkh., to punish.

ṣṣṣ matbit, 1) caus. of ṣṣṣ q. v. 2) Al., to affirm, Lidz. 493.

ṣṣṣ (m)tagbir, fr. تاجر, 1) to rule, govern tr. and intr. 2) to provide for. 3) to oversee, to manage tr. 4) to support. 5) to lead, guide. 6) to steer a ship. 7) to behave, conduct oneself, also ṣṣṣ 'm; v. n. ṣṣṣ board of a servant &c.

ṣṣṣ mitdamrānā, OS.*, with ṣṣṣ, gram. an interjection.

ṣṣṣ mat-hé Ti., or ṣṣṣ mati U., 1) caus. of ṣṣṣ, ṣṣṣ. 2) to do as one likes, esp. with ṣṣṣ.

ṣṣṣ see ṣṣṣ.

ṭā-wib, or 'ṭā Al., arab. تاب (cf. ṭā), = ṭā, to repent.

mtōkhir K., cf. ṭā, to delay intr.

(or ṭā-) or (m)tāwil, (m)tā-, fr. ṭā, to have worms.

mtūmāyā, f. ṭā-, OS., everlasting, eternal.

matūshlahk, OS., m. Methuselah, Gen. v. 22.

see ṭā.

mātikh, 1 conj., OS., 1) to stretch esp. a bow, sometimes with ṭā; to bind tight. 2) met. to prolong time. See ṭā.

mithkhā K., fr. prec., m. 1, 1) OS., a space of time, a time. 2) a machine for keeping calico straight during the manufacture.

mtakhmā, f. mtakhamtā, OS., limited, opp. absolute, finite, definite. See ṭā.

mtakhmil Al., or min U. K. (cf. ṭā, and OS. ṭā to define), to consider, think of, with dir. obj. or ṭā or ṭā.

(m)takhrim, cf. ṭā, 1) to be or make or call unclean. 2) to devote, vow, Mic. iv. 13.

maté (ṭā), OS., m. Matthew, Mat. ix. 9.

matiyā, OS., m. Matthias, Acts i. 26.

matyiw, 1) see ṭā. 2) K. Al., caus. of ṭā.

matyik, caus. of ṭā.

matyim, caus. of ṭā.

matyin, caus. of ṭā.

matyir, also ṭā, caus. of ṭā.

matitā, OS., m. Mattathias, 1 Macc. ii. 1.

see ṭā.

see ṭā.

mātil, 1) K. Al. 1 conj. (ṭā), U. 2 conj., as OS. P. Aph., to tell a story or parable, sometimes ṭā. 2) as OS. Pa., to compare, liken, with ṭā = to; to describe.

matlā, OS., in Sal. 'ṭā, m. 1, a proverb, an allegory, a story. 'ṭā ṭā or 'ṭā ṭā to take up a parable, Num. xxxiii. 7, Job xxvii. 1.

see ṭā.

mtalbil Al., to be extravagant, to waste, Lidz. 497.

(m)talgin, fr. ṭā, to snow.

U., or (m)talkhis, (m)terkhis, (cf. heb. ṭā to compress), to pant.

mâtālī K., turk. مطلى, a Turkish coin = 1/2 piastre = 10 ṭā, about 1/2 d.

(m)talmid, 1) OS., to convert, make a disciple of. 2) K., to torment, chastise.

(m)talmis U., fr. ṭā, 1) to be sore, of the eyes. 2) to wrinkle, Stod. Gr. 180.

(m)tālip, arab. تلف conj. iv. (cf. ṭā), 1) to destroy. 2) Al., to squander.

see ṭā.

mitiltā, fr. ṭā, f. 6, a maxim, story, proverb.

(m)tamiz, fr. ṭā, to clean, cleanse.

matimaṭiq, OS. ṭā, gk. μαθηματική, f. mathematics; ṭā, OS., mathematical, or as subs. a mathematician.

(m)tamim, [Az. with ṭā; also Az. by metath. ṭā 1 conj.], fr. ṭā, 1) to complete, perfect, finish (with inf. or sometimes with ṭā and inf.), to fulfil, determine, confirm. 2) to be finished, come to an end, be fulfilled. 3) met. to die. 4) to sum up, 2 Kgs. xxii. 4.

(m)tamtim, OS., cf. ṭā, to speak through the nose.

(m)tāni, OS. Pa., 1) to tell, announce, mention. 2) to tell a tale or story. 3) U., used also of any utterance, e.g. to sing a song. 4) K. TA., to speak, talk. v.n. ṭā in U. a story, in Al. a word. See ṭā.

matni, 1) caus. of ṭā. 2) met. to bring to speaking terms, to make up a quarrel with.

mitnā K., m. hemp.

(m)tambil U., fr. ṭā, to be lazy or idle.

(m)tandil U., or in Al. ṭā, Lidz. 445, OS. ṭā, to hang tr. and intr.

(m)tānikh, perh. for OS. ṭā (cf. OS. ṭā a sigh), to groan, sigh, ejaculate; to grudge, complain, Jas. v. 9.

mtampir K., to climb (?), Lidz. 499.
or (m)tantiz, -tiš, U., to sob, cry, whine.

mtantil K., =

(m)tantin, fr. [Az.], to smoke tr. and intr., to blacken with smoke, to fumigate. 2) to cense, to kindle a censer, to burn incense. 3) to perfume.

(m)tantis, onomat. ?, to drizzle, spit as rain.

see

(m)tantir, fr. U. as OS. Aph., to shake about. 2) U., to shake the head. 3) K., to tug at.

mtantish K., fr. to snatch. 2) to drag. 3) to draw.

(or -) mtásib (-zib) K., 1) to uphold, take the side of; to help, rescue. 2) to be bigoted or firm in religion. Also conj.

mtásil Al., fr. to comfort, Lidz. 499.

mtaslim Al., =

mat'á, arab. متاع, f. 1, merchandise, wares; stuff.

mit'ô, (cf. arab. pers. turk. متعة a temporary marriage), f., pl. 1 or 2 or 3, a concubine.

(m)tálim, (TA.), rt. , see 1) to educate. 2) to punish. 3) to teach with dir. obj. of the person and of the thing taught; pp. in pl. a trained band, Gen. xiv. 14; v.n. an imposition at school, a punishment.

see

see foll.

(m)tápih, 1) to spill. 2) to pour out, pour away. See , .

mtapkir Al., cf. , to think.

mitpelgânâ, OS.*, m. 1, arith. the dividend.

matpiq, caus. of ; ' to prosper tr., Gen. xxiv. 12; v.n. an accident, a visitation.

(m)tapriq U., fr. , to be crowded.

see . Dist. .

(m)taptip, onomat. to stamp, beat, patter.

(m)tôtish, fr. (cf. arab. تفيش examination, and , to search, seek; to examine, look into; a diligent search, Ps. lxiv. 6.

matqâb, arab. مثقب, m. 1, a drill for boring.

mitqâl, az. turk. متقال, cotton material of foreign make.

matqâlâ, m. 1, 1) OS.*, a shekel. 2) Al. TA., weight, Lidz. 500.

(m)tûqniq, = OS. , to make neatly.

(m)tûqtiq, 1) pron. thin, onomat., to tick, click. 2) pron. broad, to knock, with = at; also spelled in this sense [Az. also]. Cf. .

for , caus. of .

matrî, 1) caus. of . 2) to moisten, wet; to water.

, , see '.

mterbikh J., perh. to beat.

(m)terbin U., fr. , to smear with fat.

(m)târig U., = .

mtergiz Ash., to strike, knock tr. against, with , Lidz. 501.

as OS., or as arab. ترجم, (m)tergim, -jim, to interpret, translate.

(m)terkhin, to bungle, to do badly.

= .

mterkis K., fr. , to snuff a candle, to trim a lamp.

(m)tersl, OS., to provide, supply, with = with; to support, relieve, feed; pp. well fed, Jer. v. 8.

see no. 2; v.n. a moment.

(m)târis, OS. Pa., also with , [in Az. 1 conj.], 1) to make, do, fashion. 2) to mend, repair, restore, heal, strengthen; to set or guide straight. 3) to prepare, attire; to dress food, to trim a beard &c. 4) K., to treat, act towards, with = or . See .

ܐܬܐ (m)târiq U., = ܐܬܐ.

ܐܬܐ (m)terqil, OS. ܐܬܐ, *to stumble* lit. and met., *to be offended*, with ܐ = *at, against; to offend, cause to stumble*.

ܐܬܐ (m)tershin, *to be pale or yellow from illness*.

ܐܬܐ (m)tertib, (cf. arab. ܬܒ, *to be fixed* ?), cf. ܐܬܐܬܐ, 1) *to tack, stitch, baste*. 2) met. *to be pitted with smallpox*.

ܐܬܐ (m)tertikh, fr. ܐܬܐ, 1) esp. Ti., *to*

be boiled to rags. 2) met. *to be mortified, ashamed, angry*. 3) = ܐܬܐܬܐ.

ܬܐܬܐ (m)tertir, 1) onomat., *to be hoarse*. 2), for ܬܐܬܐ ?, *to tear*.

ܬܐܬܐ (m)tashbikh*, = ܬܐܬܐ, Ps. xxvii. 6 RV.

ܬܐܬܐ mtashish K., cf. ܬܐܬܐ, *to whisper*.

ܬܐܬܐܬܐܬܐ mit-tôspânîâ, OS.*, rt. ܬܐܬܐ, f. 6, gram. *an affix; a letter added to the root; ܬܐܬܐ**, f. 6, 9, *an appendix*.

ܐ

ܐ, the letter ܐ nûn, OS., f. 1, in K. MB. 2, = n; when final, if disjoined, written ܐ, but if joined to the preceding letter ܐ. The initial and medial forms are never written alone, but the former is joined to the final, cf. ܐ and ܐܐ. This letter often falls, esp. at the end of a word, Gram. 331; cf. also ܐܬܐܬܐ, ܐܬܐ, ܐܬܐܬܐ, ܐܬܐܬܐ, ܐܬܐܬܐ &c. In Sal. the term. ܐ is usually pronounced ūkh or ūgh. In numbering ܐ = 50, ܐ = 51, ܐ = 500.

ܐ nâ, 1) pers. ܐ, *not*, used as a prefix like gk. α; for words beginning thus see ܐ. 2) MB., = ܐܬܐ, *these*.

ܐ nî, OS., see ܐ.

ܐܬܐܬܐ, ܐܬܐܬܐ, ܐܬܐܬܐ, ܐܬܐܬܐܬܐ, ܐܬܐܬܐ, ܐܬܐܬܐ, see 'ܐ' &c.

ܐܬܐ nâ-ikh, (OS. past ܐܬܐ), 1) *to rest* intr.; † pp. *quiet*, or as adv. *quietly, slowly, easily, quickly* (often ܐܬܐܬܐ), whence ܐܬܐܬܐ *comfort*. 2) *to be relieved*; with ܐ, met. *to be quit of*. 3) *to go out as a lamp*. 4) *to fall into ruins as a church*. v.n. ܐܬܐ *comfort, rest, consolation, respite, release, a calm*. Caus. ܐܬܐܬܐ and ܐܬܐ q. v.

ܐܬܐ see 'ܐ'.

ܐܬܐ nâ-lî, OS., *Nain*, Lu. vii. 11.

ܐܬܐܬܐ, ܐܬܐܬܐ, ܐܬܐܬܐ, see 'ܐ'.

ܐܬܐ see ܐܬܐ.

ܐܬܐ nâ-im, (OS. past ܐܬܐ), 1) *to nod in sleep; to sleep*. 2) met. *to be careless*. Caus. ܐܬܐܬܐ.

ܐܬܐ, ܐܬܐܬܐ, ܐܬܐܬܐ, ܐܬܐܬܐ, see ܐܬܐ, 'ܐܬܐ', 'ܐܬܐ', 'ܐܬܐ'.

ܐܬܐܬܐ nêâpûlîs, OS., *Neapolis*, Acts xvi. 11.

ܐܬܐ or ܐܬܐ nâ-is, fr. arab. نيس or chald. ܐܬܐ ?, *to sting, to bite*.

ܐܬܐ see 'ܐ'.

ܐܬܐ nâ-iq K., see ܐܬܐ.

ܐܬܐܬܐ nîrûs, OS., m. *Nereus*, Rom. xvi. 15.

ܐܬܐܬܐ, ܐܬܐܬܐ, ܐܬܐܬܐ, ܐܬܐܬܐ, see 'ܐܬܐ', 'ܐܬܐ'.

ܐܬܐ nâw, OS., *Nob*, Isa. x. 32.

ܐܬܐ nâwâ, OS., m. 1, *a white louse*. See ܐܬܐ.

ܐܬܐ nîwû, OS., m. the god *Nebo*, Isa. xlvi. 1. See ܐܬܐ.

ܐܬܐ nâ-wû, OS., the mountain *Nebo*, Num. xxxii. 3.

ܐܬܐܬܐ nâbûd, or -ût, f. id., pers. نابود, 1) *barren, unfruitful, sterile* (of a field). 2) *getting the poorest part or the worst share*.

ܐܬܐܬܐ as Psh. or ܐܬܐ RV. nîwûzêrân, -zaradân, m. *Nebuzaradan*, 2 Kgs. xxv. 8.

ܐܬܐܬܐ nâ-wûkhâ, OS., m. 1, *a barking dog*.

ܐܬܐܬܐ nîwûkadnâsâr, OS., m. *Nebuchadnezzar*, 2 Kgs. xxiv. 1.

ܐܬܐܬܐ nabû'â K. Al. (Sachau 83.40), or ܐܬܐܬܐ nabûwâ, usually nâb-, U., or ܐܬܐܬܐ nbû'â Al. (Sachau 59), or ܐܬܐܬܐ mabû'â as OS.,

or 'u mab-, for 'نجد, fr. نجد, m. 1, a fountain, well, source lit. and met.

نجد see نجاد.

نجد, 1) see نجد. 2) nâ-wût, OS., m. Naboth, 1 Kgs. xxi. 1.

نجد nibzâ, arab. turk. نبض, kurd. nafzâ Garz. 60, m. 1 (usually pl.), the pulse, pulsation [= نبض, نبض].

نجد nâ-wikh, OS., to bark as a dog. Imp. in Al. nûkh, elsewhere usually nwûkh.

نجد nyûkhaz, Psh. نخباز, Nibhaz, 2 Kgs. xvii. 31.

نجد nâ-wât, OS., m. Nebat, 1 Kgs. xii. 2.

نجد nwlyâ, OS., m. 1, 1) a prophet. 2) a mau's name now frequently used. نجد f. 6, 9, prophecy.

نجد nwlyût, OS., Nebaioth, Gen. xxv. 13, Isa. lx. 7 (in latter, Psh. has نجد).

نجد nibîni K., pl., kurd. نڤین, bedding, Lidz. 519.

نجد nwitâ, OS., f. 6, a prophetess.

نجد, see نجد.

نجد nâ-wâl, OS., m. Nabal, 1 Sam. xxv. 3.

نجد nâbâlâd, f. id., pers. نابلد, not acquainted, ignorant. See نجد.

نجد nâ-wé K. Al., nâ-wi U., OS., to well forth, gush out. See نجد.

نجد see نجاد.

نجد see نجاد.

نجد nâbât, arab. turk. نبات, 1) m. sugar-candy. 2) f., a woman's name now used.

نجد nôtâ and نجد nâ-witâ, f., pl. نڤت (see نجد), a small louse, nit; an egg of the same.

نجد nâjé Al., = نجد, to snatch, Lidz. 519.

نجد see نجد.

نجد see نجد.

نجد nighjâ, m. 1, 1), cf. نجد, a sting. 2) = نجد.

نجد or نجد nijat, nî-, f. id., arab. نجد, 1) strong. 2) as subs., f. 1, strength, life.

نجد nigdâ, fr. arab. pers. نقد, m. 1, the price paid for a bride, dower. Cf. نجد.

نجد K., = OS. نجد, defective verb, to dawn.

[M]

Pres. part. f. نجد nâhâ Ti., نجد nâ-yâ, Tkh. Ash.; second pres. نجد binâyé lâ; pret. نجد nilâ Ti.; v.n. نجد nâhâ and نجد nâthâ Ti., néthâ Tkh.; نجد K., morning twilight, Gram. 129.

نجد nâjû U., or نجد nâzû K., arab. نجد and نجد, to rebuke, scold, reprove, to command strictly, with نجد.

نجد and نجد nâghûjâ, nâq-, f. نجد -ûjtâ, cf. نجد, somewhat bitter.

نجد nâghûr, m. 1, a crane (the bird).

نجد nâgiz Ti., (conn. with نجد), to bite.

نجد najakhtâ, az. turk. نچاخ, f. 6, a hatchet carried by dervishes.

نجد nâghî, OS., m. Nagge, Lu. iii. 25.

نجد nâjib, f. id., arab. turk. نجيب, 1) noble, of good birth; of speech &c. refined. 2) as subs., m. 1, esp. in pl., a nobleman.

نجد nghinûr*, heb. נגינה, stringed instruments, Ps. iv. 1.

نجد najis, f. id., arab. turk. kurd. نجس, 1) unclean. 2) met. bad, dishonest; نجد met. dung.

نجد Al., = نجد.

نجد nâgilthâ Al. (sic Lidz. 519, perh. nâj-?), arab. ناجة, f. 6, a young lady of good birth.

نجد nijmâ, arab. نجامة, m. sorcery, astrology.

نجد nijimdâr, pers. نجم دار, m. 1, a sorcerer, an astrologer. Cf. نجد.

نجد nâjins, f. id., pers. ناجنس, ignoble, not nice.

نجد nâgistân (proparox.) U., (fr. pers. ناکا or ناک id., with pers. term. استان a place), suddenly, on a sudden.

نجد, also نجد in Al., nûjâr, -râ, arab. turk. نجار, or in Al. as OS. نجد nagârâ, (Lidz. 519), m. 1, a carpenter, joiner.

نجد nâgir, OS. (but نجد in OS.), 1) to hew, chip, carve wood, cut; to cut off projections from a stick, to whittle. 2) K., to gnaw. See نجد.

نجد or نجد nigrâ, nik-, cf. prec., m. 1, a very little, a mile.

E e

† nîgârân U., f. id., pers. نگران, *anxious, solicitous*.

see nîd.

nâdi (in K. nâdhé), OS., *to leap, jump, spring, bound*. Dist. nâd; see nâd.

nâdâw, OS., m. *Nadab*, Ex. vi. 23.

nadifâ Al., = nâdîf, Sachau 59.

nâdim Al., arab. نادم, *to repent*, Sachau 36. Also nâdîf id.

nâdif Al., = nâdîf no. 2.

nâdir, both as OS., 1) *to vow; to devote*. 2) K., *to fall from a spout as water*.

nidrâ, OS., m. 1, 1) *a vow*. 2) *an offering vowed*.

nâdrûst, f. id., pers. نادرست, *not right, untrue*.

nâhé K. Al., OS., or nâ-yi U. (sometimes K.), *to groan*. Caus. nâhî and nâhî. See nâhî. II. by metath. for nâhî, *to please*; v.n. nâhî and nâhî.

nâhâ, 1) MB., by metath. for nâhî, sing. for pl. ? *these*, = nâhî. 2) see nâhî.

nâhib Al., arab. نهب, *to rob, plunder; to take captive*.

nâhij Al., arab. ناهج, *to pant*, Lidz. 520.

see nâhî.

nîhyâ Al., m. *groaning*.

nâhlîrâ or nâ-, OS., m. 1, 1) *a light*, as the sun, moon &c. 2)* eccles. *a taper, candlestick*. 3) K., *oil &c. for lamps*.

see nâhî.

nâhaq U., f. id., pers. ناحق, *unjust, wicked; wickedness*.

nâh'râ as OS., also in Al. Ash. Az. '3 (Lidz. 520), m. 2, *a river, a large stream*. See nâh. Const. st. * nâh'râ, 2 Kgs. xvii. 6 RV. Pl. in Az. nâh'râ.

nâhash, f. id., pers. ناهش, *unconscious, from illness*.

see nâhî.

see nâhî.

nâ-wé Al., = nâwî, *to move*, Lidz. 518.

nû, not Psh., No, Jer. xlv. 25.

nâ-wâ, 1) see nâhî. 2) pers. turk. نوا, in the phrase 'نوا K. J., *a few, a little*.

nûb, Psh. نوب, *Nob*, 1 Sam. xxi. 1.

see nûb.

nôbâ, arab. kurd. نوبه, pers. نوبت, (in arab. a definite time or period), m. 3, 4, *turn* (lat. vices). nûb or nûb 'to take one's turn'.

nôbâdâr, kurd. نوبدار Garz. 126, cf. prec., m. 1, *a watchman, keeper*.

see nûb.

nûbâr, pers. نوبار (lit. firstfruits, cf. nûb), f., a woman's name now used.

nûberligh, az. turk. نوبرلق, cf. prec., f. 1, *firstfruits*.

nâ-wigâ, dim. of kurd. 'nevi' Garz. 60, az. turk. نو id., m. 1, *a grandson*.

see nâhî.

nâ-wigtâ, fr. nâhî, f. 6, *a granddaughter*.

nûd, OS., *Nod*, Gen. iv. 16.

nûh'râ, OS.*, m. 1, *light*; نوره 'Light to your dead' / a common salutation, esp. in K., on Good Friday and Easter Even, when the usual نور is not said, because of the salutation of Judas.

nûhârâ, OS.*, m. 1, *a commentary*. Cf. nûhâr.

see nûb.

see nûb.

nâ-wûrâ, f. nâhî, fr. نور, arab. نور, *timid, shying, skittish*, as a horse.

nûkh, OS., m. *Noah*, Gen. v. 29.

nûkhâlâ, fr. nûb, m. 1, *sifted flour*.

nûkhâmâ, OS., m. 1, *resurrection*.

nûkhtâ U., az. turk. نوخته, f. 6, *a halter*.

see nâhî.

nâ-wiyân, (cf. kurd. نو id.), f. *the centre, middle*. With n following, in Tkh. Sh., *amidst*; also nâ-wiyânâ d'.

see nâhî and nâhî.

nôchîyâ, the name of two districts in

Kurdistan: (1) in U. dialect, = Shamsdin &c.; (2) in K. dialects, = Tiari, Tkhuma &c.

لەخەم or لەخەم see 'لە.

لەخەم nâ-wichârâ Terg., cf. لەخەم (fr. نوێ + چارە four?), m. 1, a grandchild's grandson.

لەخەم nûkhrâ-yâ, f. لەخەم, OS., 1) strange, foreign. 2) as subs. a stranger.—لەخەم strange-ness; also foreign countries; so لەخەم abroad.

لەخەم nâ-wâkâsh, az. turk. نوێکش, m. 1, a porter or carrier who carries earth &c. to the masons when building.

لەخەم nâ-wil, as OS. Ethpa. لەخەم, to be or become weak, lit. and met.; to fade away; to grow thin or gaunt, to pine away; v.n. لەخەم consumption, phthisis; لەخەم to fail of fatness, Ps. cix. 24.

لەخەم nâ-wiltâ, OS. لەخەم, f. 6, the beam of a loom; the end of a loom nearest the weaver.

لەخەم nômâ, OS., m. 1, a nod, nodding; sleep.

لەخەم nûmpt, OS., m. Nymphas, Col. iv. 15.

لەخەم nûn, OS., 1) m. Nun; see لەخەم. 2) See لەخەم at the head of this letter.

لەخەم nûnâ, OS., f. 1, but m. in K. as OS., a fish. See لەخەم.

لەخەم nâ-winjî, (cf. kurd. نوێجی middling Garz. 123, 184 and نوێجی mediator PS. 339), m. 1, a mediator between an inferior and a superior. لەخەم f. intercession, mediation.

لەخەم nûntâ, f. 6, 1) seat of trousers. 2) K. Al., dim. of لەخەم, Lidz. 519.

لەخەم see لەخەم.

لەخەم nûserdil, as OS.*, often colloq. لەخەم mûserdî, m. the festival of the Twelve Apostles, fifty days after Pentecost, the beginning of the summer season (see لەخەم). On this day both Christians and Mussulmans pour water on each other.

لەخەم nû Al., arab. نوع, case, event, Lidz. 518.

لەخەم see لەخەم.

لەخەم nû'am *, heb. נופ, Psh. نوێ, Beauty, Zech. xi. 7.

لەخەم nûp, Psh. نوێ, Noph, Jer. xli. 14.

لەخەم see لەخەم.

لەخەم nûqbâ Al., cf. لەخەم, m. 1, 5, a hole (TA. لەخەم).

لەخەم or لەخەم nûqûl, nûghûl, az. turk. نوێول, m. 1, a sweetmeat with almonds &c. inside. Often in pl.

لەخەم or لەخەم nûqûrtâ, niq-, fr. لەخەم, f. 1, tattoo, tattooing. لەخەم = لەخەم, to tattoo.

لەخەم nûqzâ, OS., m. 1, a dot, point, stop.

لەخەم nûqâ-yâ, OS.*, m. 1, 1) a libation; a drink-offering. 2) the mixed Eucharistic cup.

لەخەم or لەخەم, nûqsân, -nâ Al., f. لەخەم, or لەخەم nûqsand U., f. id., (arab. turk. نقصان a defect, cf. نقص, imperfect, maimed).

لەخەم Al., see لەخەم.

لەخەم nûqtâ, arab. turk. نقطه, f. a dot, a point.

لەخەم nâ-wâr, m. 1, = لەخەم, a yoke.

لەخەم nâ-wir, OS., arab. ناز, to shy as a horse, to be skittish or restive.

لەخەم nûrâ, m. 1, (f. in OS.), 1) as OS., fire; لەخەم to set on fire, 2 Kgs. viii. 12. 2) met. a bully, of boys.

لەخەم nûrâ, OS., m. 1, a mirror, looking-glass.

لەخەم nû-wâ, OS. لەخەم, m. 1, 1) a branch, sprout. 2) a switch.

لەخەم nû-rûz, pers. نوروز (lit. new day), m. 1, the vernal equinox, the Persian New Year's Day.

لەخەم nâ-wârchî, fr. was with turk. term. نوێ, m. 1, a yoke-rider, a boy who sits on the yoke of oxen &c.

لەخەم nûrânâ, f. لەخەم, as OS., and لەخەم nûrânâ-yâ, f. لەخەم, fiery, igneous, of fire.

لەخەم nûras, pers. نورس, f. early fruit.

لەخەم nûrtâ, arab. pers. نور, f. 6, a mixture of lime and orpiment, used as a depilatory, (in OS. arsenic).

لەخەم see لەخەم.

لەخەم nâzî, pers. ناز, az. turk. نازی, f., 1) tricks, play, to amuse little children. 2) coquetry, trifling. 3) as adj., charming, fascinating. 4) a woman's name now used.—لەخەم to wheedle, coquet, play with.

لەخەم or لەخەم nâzig, -ik, U. Al., f. id., pers.

turk. kurd. نازك, 1) *thin, weak, feeble*. 2) *fine, of linen &c.*—'s libû n., *impetuous, touchy* (of men); 's susceptible to, e.g. cold.

† nazdâr, f. id., kurd. نازدار, *indulged, spoiled*, as a child.

† K., see ناز.

† nizwânâ, f. نازنه, *slender, thin*, in a disparaging sense; *poor*, of corn &c.

nazkhâtûn, az. turk. نازخاطون (and نازن), f., a woman's name now used. Cf. نازنه.

† nâzir, nâzir, 1) arab. turk. ناظر, m. 1, a *steward, manager, bailiff*. 2) = ناذر, arab. turk. نذر, a *promise, vow*.

† see ناز.

nizlâ, (cf. arab. turk. نزلة a cold in the head; see نازلة), m. matter, pus.

nâzlû, az. turk. نازلو, 1) with ناز, the name of a river in the plain of Urmi. 2) f., a woman's name now used.

nizlânâ, f. نازنه, fr. ناز, having matter or pus, festering.

or نازم nizâm, arab. turk. نظام (lit. order), f. 1, 1) *an uniform* (also نازم id.). 2) *military service, government service*. 3) K., a *soldier*.

nazm Ash., arab. نظم, in *military order*, Lidz. 520.

nizmâ, f. 1, a *miry place*.

† nazân, kurd. نزان, 1) m. 1, a *fool*. 2) as adj., f. id., *foolish, simple, ignorant*.

nizâniz (proparox.), f. id., cf. نازنه, whining.

nâzir, OS., 1) *to separate oneself*. 2) *to be a Nazirite*. 3) esp. *to abstain from meat and marriage*, as a bishop or monk, *to be a monk*, often نازنه; *to abstain from*, with ناز; pp.† a *Nazirite*, or (esp. in K.)= نازنه. See نازنه.

nizârâ K., 1) *shady*. 2) *the eastern face of a mountain*.

nâkhûm, OS., m. Nahum, Naum, Nah. i. 1, Lu. iii. 25.

see نازنه.

nâkhûr, OS., m. Nahor, Gen. xi. 22.

† nâkhûsh U. Al., or † nâkhwash Tkh., f. id., pers. ناخوش, *ill, in bad health, out of sorts*.

see نازنه.

nkhilût, heb. נחילוט, *wind instruments*, Ps. v. 1.

nakhîrâ or nâ-, OS. ناکه, m. 1, 1) a *nose*. 2) a *cape, promontory*; esp. as the name of a hill jutting out on the plain between Urmi and Gawilan. ناکه Tkh., see ناکه.

nâkhil, 1) OS., *to sift*. Dist. ناکه. 2) met. *to grow thin*.

nikhlâ, fr. prec., m. 1, *fine flour*.

nakhlâ, OS.*, m. 1, a *stream, brook; a mountain torrent*.

nâkhim Ti. Al., as OS. Ethpa., *to be raised from the dead*. See ناکه.

nkhamyâ, OS., m. Nehemiah, Neh. i. 1.

nâkhip, (cf. OS. Pa. *to humiliate*), *to be put to shame, to be ashamed*, with ن or ن = of, or with ن and subjoined clause. ناکه ناکه ناکه, lé wit binkhâpâ?, *for shame!* See also ناکه and ناکه.

nkhiptâ, fr. prec., f. *shame*. Dist. ناکه.

nâkhir K., nâhir Al. TA., arab. نكر, *to kill*, Sachau 47, Lidz. 520.

nakhrâ-yâ Al., = ناکه, Lidz. 521.

nakhish, as OS. Pa., *to practise witchcraft*.

nâkhâsh, OS., m. Nahash, 1 Sam. xi. 1.

nkhâshâ K. Sh., OS., m., 1)* *brass*. 2) usually *copper*. 3) *copper money*.

nikhshâ, OS., m. 1, *enchantment, divination; an omen*; ناکه *to divine, take omens*.

nakhshûn, or as Psh. 'n, m. Naashon, Nahshon, Ex. vi. 23, Lu. iii. 32.

nikheshtâ as OS., or ناکه nkhüshtâ RV., f. *Nehushta*, 2 Kgs. xxiv. 8.

nikheshtân as OS., or ناکه nikhûsh-tân RV., *Nehushtan*, 2 Kgs. xviii. 4.

nâkhith K. Al. as OS., also by metath. nâthikh K., 1) *to go down, come down, descend*, with ن; ناکه *to dismount*. 2) *to lodge*. Cf. ناکه.

ܢܝܦܐ m. 1, or as OS. ܢܝܦܐ, f. 6, nâṭûpâ, -ûptâ, a drop. Also in Al. ܢܝܦܐ, 'ܢܝܦܐ, Lidz. 521.

† ܢܝܦܐ nâṭûrâ, OS.*, common in Al., m. 1, and ܢܝܦܐ nâṭûrtâ, f. 6, 1) a guardian, keeper. 2) a guardian angel. 3) masc., a watch, guard; a garrison, in sing. or pl., 1 Sam. xiii. 23.

ܢܝܦܐ nṭûrtâ, OS., f. 6, 1) guard, guarding, watching; 'ܢܝܦܐ a watch-tower. 2)* a prison, Rev. xviii. 2; see ܢܝܦܐ. 3) a charge, command.

† ܢܝܦܐ nâṭîfâ, nâ- Al., (also ܢܝܦܐ), f. ܢܝܦܐ - Iftâ, fr. foll., clean.

ܢܝܦܐ nâṭîp, 1) U., OS., to drip. 2) Al., arab. نظف, to be clean, = ܢܝܦܐ. See ܢܝܦܐ.

ܢܝܦܐ nṭaptâ, OS.*, f. stacte, Ex. xxx. 34.

ܢܝܦܐ nâṭîr, OS., to keep, guard, protect, hide; to keep watch; to watch, observe, take heed to, watch for; v.n. ܢܝܦܐ, ܢܝܦܐ, a charge, command, a watch of the night, a guard; ܢܝܦܐ ܢܝܦܐ a night to be observed, Ex. xii. 42. The pres. part. (OS. form, ܢܝܦܐ, pl. ܢܝܦܐ nâṭrê) is used in const. st.: ܢܝܦܐ* a gardener; ܢܝܦܐ ܢܝܦܐ (pl. also 1, nâṭer kûrsiyî) a bishop's successor, designated as such from infancy (very common; in Ash. also ܢܝܦܐ); ܢܝܦܐ* a porter.

† ܢܝܦܐ nâṭârâ, nâ-, m. 1, = ܢܝܦܐ.

ܢܝܦܐ nai, pers. turk. ناي or نی, f. 1, a pipe, reed.

ܢܝܦܐ or ܢܝܦܐ nî, (both OS., but only with imp.), a particle often for emphasis added on to 3 sing. and pl. and 1 pl. of first pres. and derived tenses, as ܢܝܦܐ pârqiñî, they finish [so also Az.], and in Ash. to the pret. So also ܢܝܦܐ: (or ܢܝܦܐ: inl) is emphatic for ܢܝܦܐ; and see ܢܝܦܐ, ܢܝܦܐ.

† ܢܝܦܐ nîyâ, f. ܢܝܦܐ, 1) diseased. 2) pp. of foll.

ܢܝܦܐ nâ-yî, 1) to grudge, keep back. 2) see ܢܝܦܐ.

ܢܝܦܐ nâ-yâ, 1)† f. ܢܝܦܐ nêṭâ, arab. نئى, raw, unripe, crude. 2) see ܢܝܦܐ.

† ܢܝܦܐ nâ-yib, arab. turk. نائب, m. 1, (pl. usually nâylbî), 1) a lieutenant, deputy. 2) a subaltern. 3) a satrap, Dan. iii. 2.

ܢܝܦܐ nîwâ, OS.*, m. 1, a tusk.

ܢܝܦܐ nîgar, OS., m. Niger, Acts xiii. 1.

† ܢܝܦܐ or 'ܢܝܦܐ nâyûsâ, f. ܢܝܦܐ - ûstâ, fr. ܢܝܦܐ, biting, stinging.

ܢܝܦܐ or ܢܝܦܐ nîyûsâ, fr. ܢܝܦܐ, m. 1, a bite, sting.

ܢܝܦܐ nâ-yût, Psh. ܢܝܦܐ, Naioth, 1 Sam. xix. 18.

ܢܝܦܐ nîyâz, pers. نیاز, f. 1, 1) a reward for good news &c. 2) a request, petition.

ܢܝܦܐ nîzâ, pers. turk. نیز, cf. OS. ܢܝܦܐ, arab. نیز, f. 3, a bayonet.

ܢܝܦܐ see ܢܝܦܐ.

ܢܝܦܐ nîzâpûsh, az. turk. نیزه پوش, bayonetting. 'ܢܝܦܐ to bayonet.

ܢܝܦܐ see ܢܝܦܐ.

ܢܝܦܐ nîkhüntâ, dim. of ܢܝܦܐ, very slowly.

† ܢܝܦܐ nîyâkhânî, f. id., fr. ܢܝܦܐ, at rest, quiet; or as subs., = ܢܝܦܐ, rest, comfort, a resting-place.

ܢܝܦܐ see ܢܝܦܐ.

ܢܝܦܐ nîlûs, OS., the river Nile.

ܢܝܦܐ see ܢܝܦܐ.

ܢܝܦܐ nîmâ, (pers. turk. نیم half), m. 1, a half brick.

ܢܝܦܐ and ܢܝܦܐ nîñ, nîñî, az. turk. نین, f. 1, a hen-roost.

ܢܝܦܐ nîñwî, OS., Nineveh, Gen. x. 11; ܢܝܦܐ a Ninevite; ܢܝܦܐ ܢܝܦܐ the Rogation of the Ninevites, a three days' fast, ten weeks before Easter.

ܢܝܦܐ nîñûs, OS., m. Ninus, king of Assyria.

ܢܝܦܐ see 'ܢܝܦܐ.

† ܢܝܦܐ nîyâs Al., kurd. نیاس, m. 1, a friend, Lidz. 518.

ܢܝܦܐ nîsân, OS. (in both senses), m. 1, 1) April. 2) a man's name now used. 'ܢܝܦܐ Tkh., spring. See ܢܝܦܐ.

ܢܝܦܐ nîsânâyâ, fr. prec., m. 1, wheat sown in spring (of the best quality), opp. ܢܝܦܐ. In Terg. usually in pl. In MB. the fourth pl. is used for the sowings of different men; otherwise sing.

ܢܝܦܐ nîst, f. id., 1) (pers. نیست = is not), vanishing, non-existent; 'ܢܝܦܐ to vanish. 2) Terg., see ܢܝܦܐ.

نَپُکْهَتَا népükhtâ, or in K. 'ند, f. 6, *treacle, molasses*.

نَپ see نپ.

نِقَادِيمُS niqâdimûs, OS., m. *Nicodemus*, Joh. iii. 1.

نِقَالَا niqâlâ, OS., m. *Nicholas*, sometimes now used as a man's name.

نِقِيَا niqiyâ, OS., *Nicæa*. 'نِقِيَا, OS., *the Nicene Creed*.

نِقَالِيُS niqâlîûs, OS., = نِقَال, Acts vi. 5.

نِقَلْتَا niqltâ, OS., pl., *the Nicolaitans*, Rev. ii. 6.

نِقَانُر niqânûr, OS., m. *Nicanor*, Acts vi. 5.

نِقَاطِلِS niqâpûlis, OS., *Nicopolis*, Tit. iii. 12.

نِر nlr, OS., m. *Ner*, 1 Sam. xiv. 50.

نِرَا nîrâ, m. 1, 1) as OS., *a yoke* lit. and met.; 2) * land ploughed by a yoke of oxen, 1 Sam. xiv. 14. See also ناس and ناس. 2) esp. Q., *a beam*. 3) as OS., *the middle beam of a loom*. 4) *a string* for fastening the warp to the middle beam.

نِرَا nérâ, m. *oil*.

نِرْتَا nîrtâ, fr. نِر, f. 6, *the warp*.

نِر see نير.

نِشَابُور nishâbûr, pers. نَشَابُور, a town in NE. Persia.

نِشَانَقَا nîshânqâ U., or نِشَان nîshân, -nâ Al., pers. turk. نشان and نشان, also in Al. as OS. نِشَان (the نِشَان is kurd., Nöld. 384; cf. نِشَان), m. 1, (sometimes f.), 1) *a sign, mark, note*; 2) *notable*; 3) *to make a sign or mark*; with ن, *to note a person*. 2) *a wonder, miracle*. 3) *an aim, mark, target*. 4) Al., *dignity, position*. 5) *a decoration from the sovereign*.

نِيَا nîyat, or نِيَا nîtâ Al. Ash. (Sachau 81.24), arab. نِيَا, turk. نِيَا, f. 1, 1) *purpose, object, motive*. 2) Al., *mind*.

نِکَا Tk., see نیک.

نِکَا nîkâ, f. 3, 5, *the half rump; the hip*, Gen. xxxii. 32.

نِک see نیک.

نِکْهُپَا nâkhûpâ, f. نِکْ -ûptâ, OS., *shy, modest, discreet, bashful*.

نِکَاyat Al., arab. نِکَاية, turk. نِکَاية, f. *injury, oppression, vexation*, Lidz. 520.

نِکْ nâchil, (perh. fr. نِک, cf. نِک; see نِک), 1) *to pluck, esp. hair, to pluck up*. 2) K., *to cut*.

نِکْ nâkâml, f. id., pers. ناکامل, 1) *not grown up, of tender age*. 2) *imperfect*.

نِکْ nîksâ, pers. نِکس, m. 1, *a prick, sting; a goad*, Acts ix. 5 marg.

نِکْ nâkhip, 1) OS., *to be modest, shy*, in a good sense. Not common; in TA. conj. ii., نِک. 2) K. Al., *to reverence, pay respect to*, with ن. See also نِک.

نِکْ nâkhpâ, OS., *sober, modest*. Also نِک.

نِکْ nâkhiptâ, OS., f. *reverence, modesty*, Heb. xii. 29. Dist. نِک.

نِکْ nâkir Al., OS. Pa., arab. نِک, *to deny, repudiate, refuse*, with ن or dir. obj. See نِک. Dist. نِک.

نِکْ nâkhârâ or nâ- U., = نِک.

نِکْ nâkârâ, f. id., pers. ناکار, *unfit*.

نِکْ or نِکْ nâchârâ, -rî, pers. ناچار, (cf. نِک), *without remedy, helpless*. نِک, f. *necessity, helplessness, a state of things which cannot be helped*.

نِک see نیک.

نِکْ m. 1, and نِک f. 6, nîkrûnâ, -üntâ, dim. of prec.

نِک see نیک.

نِکْ nâkhrâyâ Al., f. نِک, = نِک.

نِکْ nâlânâl (proparox.), pers. turk. نالان and نال, kurd. نالال PS. 339, f. *lamentation, crying, distress*.

نِک nam, f. id., pers. turk. نم, *moist, damp*.

نِک nâm, pers. turk. نام, *name*. See نِک.

نِک nâmâ, pers. turk. نام, *a deed, list*; chiefly in compounds; see نِک, نِک.

نِک and نِک nâmagdân, -târ, pers. نمکدان, f. 1, *a salt-cellar*.

نِک see نِک.

نِک nimû Ti., for نِک, *why? wherefore?*

نِک nimûnâ, pers. kurd. نمونه, m. 1, *a sample, pattern*.

† nāmús, f. id., pers. ناموس, osm. turk. *namús*, proud-spirited, ready to resent insults.

† nāmúsâ, OS.*, gk. νόμος, m. 1, a law; esp. the law of Moses.

† nāmúsâ-yâ, f. 1, OS.*, legal, lawful; of the law of Moses.

† nāmūrâd, f. id., az. turk. ناموراد, cf. *unsuccessful, not getting on*.

† nimzâ, m. 1, 1) = *the pulae*. 2) a pool of water; a small fountain or well.

† namimâ Al., arab. turk. نَمِيمَة, calumny, slander.

† nūmâm, arab. kurd. pers. نَمَام, m. 1, a slanderer, backbiter. † f. = prec.

† nimânâ, f. 1, = *prec.*

† nimânim (proparox.), f. id., pers. نِیمَنِیم, spliced, as timbers, wood &c. (lit. half-half).

† nāmâlûm, f. id., pers. نامعلوم, uncertain.

† nūmâr, kurd. نَمَر, m. 1, an eunuch.

† nimrâ, OS., m. 1, a tiger; a leopard.

† nâmerd, f. id., pers. نامرد, cf. *cowardly*.

† nimrûd, OS., m. Nimrod, Gen. x. 8; rarely used now as a man's name.

† nimritâ, OS. 1, f. 6, a tigress; a leopardess.

† nimshî, nam-, Psh. نِمَشِي, m. Nimshi, 2 Kgs. ix. 14.

† nânâ, 1. U., az. turk. نَنَة, f. 1, 1) a grandmother. 2) an old woman. 3) mammy, mother. 4) very rarely = *no. 2*. II. (or *prec.*), turk. نان and as arab. نَعْنَاع, OS. 1, f. 1, (m. in OS.), peppermint, mint.

† nani, az. turk. نَنِي, f. a cradle which swings, a hammock.

† see *prec.*

† nânîlûkh U. Q. Sh. Gaw. Sal, perh. for *prec.* or OS. *may it be pleasant to you* / said to one about to drink; the answer to *prec.* (see *prec.*).

† nânâgûsht, (pers. turk. نان bread + گوشت meat), f. bread and meat, the food or

equivalent provided at a marriage by the bridegroom and sent to the bride's house.

† f., 6, nânû, -întâ, 1) = *prec.* 1. 2) first form, a girl's or woman's name, not baptismal, given to one who bears the same name as her grandmother.

† ninkhâ and nânâ, = *prec.* II.

† nâsiw bapî, OS.*, m., with OS. pl. nâshê b., a hypocrite; one who has respect of persons; cf. *prec.*

† nisbat, arab. نِسْبَة, pers. نسبت, f. relation, connexion (abstract). † affinity.

† nâsâz, f. id., pers. نَاسَاز, unwell, out of order, out of tune lit. and met.

† nâsâkhchî, pers. نَسَاحِي, m. 1, an executioner of the highest grade; see *prec.*

† nîstûr, -rîyûs, OS., m. Nestorius. † or *prec.*, or as OS. *prec.*, Nestorian. Pl. in Al. 522.

† nisyâ, arab. pers. نِسْيَة, m. 1, credit in trade. *on credit*.

† nisyûnâ, OS.*, m. 1, temptation.

† nâsîmû, az. turk. نَاسِيمُو, f., a woman's name now in use.

† nâsikh (in OS. to pour out), 1) to turn upside down. 2) K., to invent. Dist. *prec.*

† nîské Al., a web, Lidz. 522.

† nâsir, 1) OS., to saw. 2) K., to chew.

† nîsârâ, fr. prec., m., 1) sawdust. 2) very fine wheat-meal (finer than *prec.*).

† nâsârâ Al., OS., m. 1, a saw, Lidz. 522.

† nîsrûkh, Psh. نِيسْرُوح, m. Nisroch, 2 Kgs. xix. 37.

† nîsertâ U. K., f. 6, = *prec.*

† nast, in Terg. † nîst, f. id., az. turk. نِست, pers. نِستَو, naughty, bad; unlucky; lit. contrary. † harm, injury.

† nâ, see *prec.*

† nâ'â, or as RV. nû'â, Psh. نِئ, f. Noah daughter of Zelophehad, Num. xxvi. 33.

† nâ-wâ, OS., m. 1, a raven.

† see *prec.*

† nâl, nâlâ, OS., arab. turk. kurd.

pers. نعل, m. I, a horseshoe.—نعل (نعل) نعل
to shoe a horse.

† ~~نابند~~ nâlbând, pers. turk. نعلبند, m. I,
a farrier.

نَلَاة nâ'lat, f. 1, = نَلَاة q.v.—Pl. in Al. نَلَاة
nâ'lâthâ, Lidz. 518. Sing. in Az. نَلَاة.

نعم nâ'im K. Al., arab. turk. نعم, yes.

نعمه nâ'mé Al. (Ma'l. na'émthâ, Parisot xii. 134), arab. نعمة, f., 1) *grace, benefit*, Sachau 80.10. 2) *prosperity*, Lidz. 518.

נָאִמָּה nâ'mâ, 1) also as OS. נָאִמָּה nâ'mâ, m. f. 1, (f. in OS.), *an ostrich*. 2) OS., f. *Naamah*, Gen. iv. 22.

نَافِصَة nâ'mf, OS., f. *Naomi*, Ruth i. 2.

נָחֵמָן nâ'mân, OS., m. *Naaman*, 2 Kgs. v. 1, [נָחֵמָן] is generally added].

نِمْاتِ nî'mat, f. ۱, and نِمْاتِ nâ'matî, f., arab.
نِعْمَة, turk. نِعْمَت, pers. نِعْمَتِ, *luxury*,
wealth.

נַאֲמַתְיָא nâ'mtâ-yâ, OS., m. a *Naamathite*,
Job ii. 11 (RV. *נַחֲמַת*).

فُتِم see فُتِم II.

فِي. see فِي

మీ, (cf. మమ), 800 పద్య.

نَافِی, 1) see نَفِی. 2) nâpî, az. turk. ناپی, earlocks, generally of women.

see 'د. see 'د. see 'د.

نَاقِصَة nâpûsâ, fr. ناقِص, m. 1, *a forked stick* used for beating carpets, flax &c., and for opening out cotton before it is put in the *جَدَّة*.

נָפַח *nāpikh*, OS., 1) to blow intr., with *נִי* or *ע* = upon; to sniff at. 2) to gasp, pant. 3) K., met. to lie, to tell a falsehood. 4) to breathe tr. and intr.; *נָפַח בְּאַף* 'to breathe breath into the nostrils, Gen. ii. 7. 5)* to inspire, 2 Tim. iii. 16.

† **نَافِخٌ** napâkhâ Al., m. 1, 1) agent of prec.
2) a blower of a furnace (the man), Lidz. 522.

𐎧𐎡𐎴 nyûṭâ U., or 𐎧𐎡𐎴 nôṭâ K. Al., both OS., pers. turk. نفت, arab. نفط, kurd. nafta Garz. 100, gr. νάφθα, m. *naphtha*, *kerosene oil*.

نَفِيلِيم nfilim, Psh. **نَفِيلِيم**, *giants, Nephilim*,
Gen. vi. 4.

נָפִירָא napîrâ, nâ-, (cf. OS. ~~נָפִיר~~ to roar), f. 1,
a trumpet.

‡ ناپیکر nâpikir, f. id., az. turk. نافر, *fragile, weak, brittle.*

نَظِيَ nâpil, OS., 1) *to fall, fall down.* 2) *to be dethroned or dismissed.* 3) *met. to be cut down; downhearted.* 4) *met. to fail.* 5) *to be situated.* 6) *to happen.* 7) *to alight, descend from a carriage.* 8) *to lie down.* 9) *to be void, not to count,* Num. vi. 12. PHRASES: **نَظِيَ** ' (or 'نَظِيَ) *to start on a journey;* **نَظِيَ** ' *to follow,* also *to pursue;* **نَظِيَ** ' *or* **نَظِيَ** ' *to go before;* **نَظِيَ** ' *to fall on one's face;* **نَظِيَ** ' *or* **نَظِيَ** ' *to set on, to fall on a person, intr., to beat, to press upon;* **نَظِيَ** ' *to fall away to, desert to the other side;* **نَظِيَ** ' (or 'نَظِيَ) *to happen to;* **نَظِيَ** **نَظِيَ** npili l'idû, *it happened to him, or he laid hold of it;* **نَظِيَ** **نَظِيَ** npili brishû (or **نَظِيَ** b'hônû, or 'نَظِيَ), *he understood it;* **نَظِيَ** **نَظِيَ** npilt ili liwâdâ, *he had occasion to do it;* pp. (often with **نَظِيَ** or 'نَظِيَ) *bedridden, lying;* **نَظِيَ** **نَظِيَ** *to fall ill a second time.*—See **نَظِيَ**.

نَفَس nâpās, arab. نفس, f. 1, 1) *breath*. نَفَسٌ
 'a comma (written as a colon); نَفَسٌ in a
 moment; نَفَسٌ a perfume box, Isa. iii. 20.
 2) met. a soul, 2 Kgs. xv. 29.

فُجَي see فُجَي

نِپْسَا nipsā, OS., m. *carding* wool.

نفس nûsâ, arab. نفس, f. *appetite*, esp. in a bad sense; *greediness*; 'فدو' *fedû* *greedy*. Cf. فدو.

نفع nap, (Ma'l. nafa'a, TA. نَفْعٌ), arab. turk.
 نفع, f., 1) *utility, benefit, use.* 2) *interest, usury.*

nâpé K. Al., nâpî (rare) U., arab. نفع, *to be useful, to benefit, to suit.*

ṣāpi or **ṣāpi** nāpiṣ, 1) OS., *to beat carpets, to shake clothes, to shake off dust, to beat down fruit, to card wool.* 2) U., met. *to over-eat oneself, to drink too much.* 3) K. Al. OS., *to throw, dash tr.*

ᐱᑦᐱᑦ ᐱᑦᐱᑦ Al. TA., OS., *to go out, come out, depart, go away.* Caus. ᐱᑦᐱᑦ and ᐱᑦᐱᑦ q.v. Cf. ᐱᑦᐱᑦ.

نَافِق nâpâq, cf. foll., f. food, provisions, rations; نَافِق 's daily food, Jas. ii. 15.

نَافِق nâpâqat, arab. نَفَقَة, OS. نَافِق and نَافِق, f. expenses, outgoings.

نَافِق or 'نَافِق or 'نَافِق or 'نَافِق or 'نَافِق or 'نَافِق nîprûâ, nib-, nûp-, niq-, nûq-, nûq-, m. 1, a beak, = OS. نَافِق and نَافِق (Thes. Syr. 2269) and نَافِق (cf. نَافِق).

نَافِق npash, as Psh., or نَافِق nâpish RV., m. Naphish, Gen. xxv. 15.

نَافِق nôshâ, 1) see نَافِق. 2) OS.*, soul.

نَافِق nôshânâyâ, f. نَافِق, OS.*, natural, animal (adj.), Jas. iii. 15.

نَافِق nôtakh, OS., m. Jephthah, Jud. xi. 1, (so also Heb. xi. 32).

نَافِق nôtâf, OS., m. Naphtali, Gen. xxx. 8.

نَافِق nîshâ, OS., m. 1, a sparrow-hawk.

نَافِق nâsiw, 1) OS., to plant trees &c.; fem. pp. a plant; v.n. نَافِق nâstâ, a plant, or a plantation. 2) Al., to set, place; to pitch a tent, Lidz. 521.

نَافِق or نَافِق nâsâgh, -kh, f. id., az. turk. ناصغ, unwell, ill.

نَافِق nâsih Al., arab. نَصِيح, to warn, advise, Lidz. 522. Dist. نَافِق.

نَافِق nâsâhâ Al., 1) m. 1, agent of prec. 2) arab. نَصَاة, advice, Lidz. 522.

نَافِق see نَافِق.

نَافِق nâsihitâ Al., = نَافِق.

نَافِق nâsib, or in Al. 'ف, arab. نَصِيب, m. destiny, fate, lot, portion.

نَافِق nâsihat, arab. نَصِيحَة, turk. نصيحت, f. 1, advice, counsel, exhortation.

نَافِق nâsikhâ, f. نَافِق -ikhtâ, OS.*, excellent, noble; نَافِق 's the Strength of Israel, 1 Sam. xv. 29.

نَافِق nâsir Al., arab. نَصْر conj. viii., to succeed, to be prosperous, Lidz. 522. See نَافِق.

نَافِق nâsrâyâ, m. 1, 1) OS., a Nazarene, Mat. ii. 23. 2) a Christian, the name used by Mussulmans, but in Azerbaijan only given to E. Syrians, not to Armenians.

نَافِق nâsrat, OS., f. Nazareth, Joh. i. 45.

[M]

نَافِق nûqâ, az. turk. ناف, m. 1, a whale; any large fish.

نَافِق, 1. nâql, 1) OS. Pa., to make a libation, esp. with نَافِق. 2) met. to drink a great deal. II. see نَافِق.

نَافِق nâqib K., arab. نَقِب, OS. نَافِق, to make a hole in, to bore, to hollow, make hollow; pp. نَافِق hollow. Cf. نَافِق.

نَافِق, 1) nîqbâ as OS., also 'نَافِق nîgbâ, m. 1, the eye of a needle; cf. نَافِق. 2) † nîqwâ as OS., f. 1, a female.

نَافِق nûqbû, fr. نَافِق, f. a small adze for making wooden spoons &c.

نَافِق nîqwâyâ, and † نَافِق nîqtânâyâ, f. نَافِق, both OS., feminine, female; نَافِق f. the female sex, the feminine gender.

نَافِق nâqij K., = نَافِق no. 1 and 2.

نَافِق nûqd or نَافِق nûqad, arab. pers. turk. نقد, m. ready money, specie, bullion.

نَافِق nâqid, as OS. Ethp., to be or become thin; pp. † thin.

نَافِق nîqdihâ Ti., f. نَافِق nîqadhtâ, or نَافِق nâqidhâ Tk., f. نَافِق nâqidhtâ, or نَافِق nîqdihâ Al. Ash. (Lidz. 523), fr. prec., thin, tender; of a voice, gentle.

نَافِق see 'نَافِق.

نَافِق nâqûs Al., fr. نَافِق, less, Lidz. 523.

نَافِق see 'نَافِق.

نَافِق nâqûshâ, OS., m. 1, a semantron, a board struck with a mallet to call to prayer, used by the Christians.

نَافِق nâqiz U., 1) OS., to peck. 2) to shoot a gun. 3) = نَافِق or نَافِق by metath.

نَافِق nâqikh K., OS., to bruise, break (slightly).

نَافِق see نَافِق.

نَافِق nâqil, arab. turk. نقل, f. 1, a story, tale.

نَافِق nâqilband, fr. prec., az. turk. نقلبند, m. 1, a story-teller, narrator.

نَافِق nûqip Al., arab. نَقِيب, a Mussulman official.

نَافِق nûqlâ, arab. نَقْلَة, f. 1, time, = نَافِق. 'نَافِق énûqlâ (pron. in TA. in-), then. 'نَافِق Al., now, this time.

نَافِق see نَافِق.

F f

نقش niqšá, = نقش, Acts xxvi. 14.
 نقش niq'thâ, OS.*, f. a diamond.
 نقش see نقش.
 نقش nâqip or -if K. Al., arab. نقب, 1) to make a hole in. 2) to peck. Cf. نقش.
 نقش nâqpâ-yâ, OS.*, m. 1, gram., with نقش, an affix pronoun, a pronominal affix.
 نقش nâqiš K. Al. T.A., 1) arab. نقص, to be wanting, to lack, to be few, to decrease; see نقش. 2) † adj., f. id., arab. ناقص, wanting.
 نقش nâqir, 1) OS., to chisel, engrave, carve; to hew. 2) arab. نقر, to drive a nail; to fasten with a nail; to beat, butt, bump. See نقش.
 نقش niqrâ, fr. prec., m. butting.
 نقش see نقش.
 نقش nüqrâkhânâ, pers. نقارخانه (cf. نقش), f. 1, the place where drums are beat as a curfew.
 نقش niqirtî U., = نقش.
 نقش, 1. nâqish, arab. نقش, to paint a picture.
 II. nâqish K. Al. as OS., but نقش (نقش, نقش) nüqi U., or نقش q.v. in K. by metath., 1) to attack, knock, hit, butt, gore, push (sometimes with نقش). 2) K. Al., OS., to pitch a tent.
 نقش nüqâsh, arab. pers. turk. نقاش, m. 1, a painter, an artist.
 نقش or نقش nüqsh, -shâ, or نقش niqshâ, arab. turk. نقش, m. 1, 1) a painting, a painted thing. 2) inlaid work, 1 Chr. xxix. 2. 3) embroidery.
 نقش nüqshwân, pers. نقشوان, Nakshwan, a city in Russian Trans-Caucasia.
 نقش nüqâshkâr, pers. نقاشکار, = نقش.
 نقش narâ, (fr. pers. نر male), m. 1, a male camel. Cf. نقش.
 نقش or نقش nâr'â, OS. نقش, m. 1, an axe, a chopper.
 نقش K., also نقش Al. (Lidz. 523), nergilâ, -gil, osm. turk. نرگله, kurd. نرگیله, f. 1, a narghilé or water-pipe.
 نقش or نقش nergis, -gil, gî, pers. turk. kurd. نرگس, f. 1, 1) a marigold; a narcissus (lit. beautiful eye). 2) esp. a woman's name now used.

نقش nirgal, OS., m. Nergal, 2 Kgs. xvii. 30.
 نقش nârdîn, OS.*, m. 1, spikenard; in pl. spikenard plants, Cant. iv. 13 (not Psh.).
 نقش nârtakhtâ U., (fr. turk. نرد id. and نقش a board), f. backgammon.
 نقش nârâhat, f. id., pers. ناراحت, uncomfortable, inconvenient, ill at ease.
 نقش nerwand, az. turk. نروند, m. 1, an elm.
 نقش nârâzt, f. id., pers. ناراضی, unwilling, displeased (foll. by به = with).
 نقش nirkh, pers. turk. نرخ, f. 1, price, value, tariff, 'quotation' when prices rise and fall.
 نقش nîrî, OS., m. Neri, Lu. iii. 27.
 نقش nîrtyâ, 1) kurd. nerî Garz. 107, az. turk. نیری, (cf. pers. turk. نر male), m. 1, a he-goat four years old and over, also نقش 'د; نقش 'د K., a stag. 2) OS., m. Neria, Jer. xxxvi. 4.
 نقش nârin, f. id., turk. pers. نارین, fine, slender, weakly made.
 نقش nârinj, pers. turk. kurd. نارنج, f. 1, an orange (properly a bitter orange).
 نقش nârinjkhânâ, pers. نارنج خانه, f. 1, an orange-house; a conservatory.
 نقش nersé, OS., m. Narses, a man's name still used.
 نقش see نقش.
 نقش nârqisûs, OS., m. Narcissus, Rom. xvi. 11. See نقش.
 نقش see نقش.
 نقش see نقش and نقش.
 نقش see نقش.
 نقش nâshé K., OS., = نقش U., to forget; نقش 'د to be absent-minded.
 نقش nishwâ, OS., m. 1, a snare, gin, made of horsehair, for birds and small animals; 2) نقش or نقش 'د to lay a snare.
 نقش nizhdâ, az. turk. نشده, m. 1, a troop, band.
 نقش nazhdî, kurd. نزدی, turk. نجدی (fr. نجد part of Arabia), m. 1, a short-tailed horse.
 نقش nishâdir, pers. arab. turk. نشادر, m. eal ammoniac.

ᲚᲗᲚᲗᲚ nshüqtâ, f. 6, = ᲚᲗᲚᲗᲚ, a kiss, OS. ᲚᲗᲚᲗᲚ.

ᲚᲗᲚᲗᲚ nishkhûr, (cf. OS. ᲚᲗᲚᲗᲚ to remain over), m. 1, that which remains in a manger from the preceding night.

ᲚᲗᲚᲗᲚ nâshîr, OS., to skin, flay.

ᲚᲗᲚᲗᲚ nâshî, f. id., arab. pers. kurd. ناشى, inexperienced, foolish. Also in Sal. ᲚᲗᲚᲗᲚ.

ᲚᲗᲚᲗᲚ nishyânâ, OS., m. 1, (lit. forgetfulness), a sign of omission (A) in writing.

ᲚᲗᲚᲗᲚ nshlpâ, OS., m. 1, fine flour.

ᲚᲗᲚᲗᲚ nshishâ, f. ᲚᲗᲚᲗᲚ nshishtâ, OS. 't, weak, lazy.

ᲚᲗᲚᲗᲚ nâshim, OS., 1) to breathe in, to blow softly. 2) to blow the nose. 3) to inspire; of evil spirits, to possess.

ᲚᲗᲚᲗᲚ nishimthâ K., and as OS. ᲚᲗᲚᲗᲚ nshamtâ or 't, f. 6, = ᲚᲗᲚᲗᲚ no. 1 and 2.

ᲚᲗᲚᲗᲚ, ᲚᲗᲚᲗᲚ, see 't.

ᲚᲗᲚᲗᲚ nishestâ, pers. turk. نشاست, f. starch. 't ᲚᲗᲚᲗᲚ to starch. ᲚᲗᲚᲗᲚ ᲚᲗᲚᲗᲚ 't sago.

ᲚᲗᲚᲗᲚ nâship K., arab. نشف, 1) to dry intr. 2) to subside as a flood. 3) to wither, to dry slightly.

ᲚᲗᲚᲗᲚ nâshiq, OS., to kiss, with ᲚᲗᲚᲗᲚ (U. only) or ᲚᲗᲚᲗᲚ or dir. obj.

ᲚᲗᲚᲗᲚ nâshir, fr. foll. t, to attack, butt, spring upon.

ᲚᲗᲚᲗᲚ nishrâ, OS. (TA. 't), m. 1, an eagle; ᲚᲗᲚᲗᲚ 't an osprey, a sea-eagle.

ᲚᲗᲚᲗᲚ nâshâriz Terg. MB., f. id., see ᲚᲗᲚᲗᲚ, unaacquainted, ignorant.

ᲚᲗᲚᲗᲚ nâsher, f. id., pers. ناشر, unlawful, illegal.

ᲚᲗᲚᲗᲚ or ᲚᲗᲚᲗᲚ nâshî, pers. تاب and ناشتا, cf. ᲚᲗᲚᲗᲚ, fasting, not having eaten.

ᲚᲗᲚᲗᲚ nâshîr, pers. نشتر, m. 1, a lancet; ᲚᲗᲚᲗᲚ 't the barb of a fish-hook.

ᲚᲗᲚᲗᲚ nâtâ U. K. Al., (nâshâ Ti. Ash.), also ᲚᲗᲚᲗᲚ nâ-wiyâ Q. Sal. Gaw., the latter with pl. id. but oxytone, f., pl. ᲚᲗᲚᲗᲚ nâtyâti or nât-U., nâthyâthâ K. Al., or ᲚᲗᲚᲗᲚ n'hâthyâthâ Al., or ᲚᲗᲚᲗᲚ nithyâthâ Ash., 1) an ear. 2) K., a handle.—PHRASES: 't ᲚᲗᲚᲗᲚ or 't ᲚᲗᲚᲗᲚ to listen, pay attention; ᲚᲗᲚᲗᲚ ᲚᲗᲚᲗᲚ ᲚᲗᲚᲗᲚ ᲚᲗᲚᲗᲚ nâtyâti pityé li, he will not listen to reason; ᲚᲗᲚᲗᲚ ᲚᲗᲚᲗᲚ ᲚᲗᲚᲗᲚ (or ᲚᲗᲚᲗᲚ) K., of necessity.

ᲚᲗᲚᲗᲚ nâtiw Al., to take away (?), Lidz. 521.

ᲚᲗᲚᲗᲚ K., see ᲚᲗᲚᲗᲚ.

ᲚᲗᲚᲗᲚ nâtijâ, (cf. arab. نتيجه offspring), m. 1, a great-grandson.

ᲚᲗᲚᲗᲚ nâtijtâ, fr. prec., f. 6, a great-granddaughter.

ᲚᲗᲚᲗᲚ see ᲚᲗᲚᲗᲚ.

ᲚᲗᲚᲗᲚ nâtân, OS., m. Nathan, 2 Sam. v. 14.

ᲚᲗᲚᲗᲚ ntanyâ, OS., m. Nathaniah, 2 Kgs. xxv. 23.

ᲚᲗᲚᲗᲚ nâtnâ-yî, OS., the Nethinims, Ezra ii. 43. Also ᲚᲗᲚᲗᲚ and ᲚᲗᲚᲗᲚ.

ᲚᲗᲚᲗᲚ or 't nâtn'il, nât-, OS., m. Nathaniel, Joh. i. 45; Nethanceel, Num. i. 8.

ᲚᲗᲚᲗᲚ see ᲚᲗᲚᲗᲚ.

ᲚᲗᲚᲗᲚ nâtir, 1) OS., to fall as leaves or fruit, also of hair. 2) to take by force. 3) U., to shake the head. 4) met. to fade away, die.

ᲚᲗᲚᲗᲚ nitrâ OS., m. 1, 1) fallen leaves or fruit. 2) met. 't ᲚᲗᲚᲗᲚ a very little. 3)* lye; nitre, Jer. ii. 22, gk. νίτρον.

ᲚᲗᲚᲗᲚ nâthish K., OS., to snatch; to gnaw.



ᲚᲗ, the letter ᲚᲗᲚᲗᲚ simkat, OS., f. 1, but in K. MB. pl. 2, = s. In numbering ᲚᲗ = 60, ᲚᲗᲚ = 61 &c., ᲚᲗᲚᲚ = 600. This letter is constantly interchanged with ᲚᲗᲚᲗᲚ q.v.

ᲚᲗᲚᲗᲚ see ᲚᲗᲚᲗᲚ.

ᲚᲗᲚᲗᲚ sâ-iw, (OS. past ᲚᲗᲚᲗᲚ), to grow old, to age intr. Dist. ᲚᲗᲚᲗᲚ.

ᲚᲗᲚᲗᲚ see ᲚᲗᲚᲗᲚ.

ᲚᲗᲚᲗᲚ, 1) sâ-id Al. Ash., arab. ساء, to shut, stop, Sachau 80.9, Socin 153.72, Lidz. 525. 2) see ᲚᲗᲚᲗᲚ.

سب see سب.

سب see سب.

سب sâ-ik K. Al., to revile, abuse, call names, scold.

سب see سب.

سب sâ-im, (OS. past سب), 1) to ordain.
2) to consecrate esp. churches or bishops, to dedicate. Caus. سب and سب q.v. v.n. سب, in pl. the mark of the plural (lit. positions).

سب simâ (sémâ Al.), 1), OS., m. 1, silver; rarely money. 2) See سب.

سب sâ-in K., to stand upright, or on end. Caus. سب.

سب see سب.

سب sâtâ, OS.*, f., pl. 1 or سب (properly dual) or سب sâtin, s'in, a bushel.

سب sâ-wâ, OS., 1) f. سب sôtâ U. Al., -thâ K., old. 2) as subs., m. 1, an old man.
3) Al. K., a grandfather; see سب, سب.
4) a man's name still used. See foll.

سب swâ, Seba, Gen. x. 7 (Psh. سب), Ps. lxxii. 10 (Psh. and RV. سب).

سب sâbâb, in Al. سب (so TA.) and سب sabab, -âb, arab. سب, kurd. sebeb Garz. 104, 1) conj. because, since (not temporal); usually follows; in Al. 'so often precedes. 2) K. Al., because of, often prec. by س, 'so and foll. by س. — سب 'so Al., why? 3) K. Al., subs., m. 1, cause, instrument, reason, (cf. سب), also سب sâbâbkâr, az. turk. سبکار, m. 1.

سب sôgûl, az. turk. سبگل, f. 1, 1) the name of a flower. 2) a freckle. Dist. سب.

سب sâ-wû, = سب.

سب sibûlit, Psh. سب, Sibboleth, Jud. xii. 6. Cf. سب.

سب see سب.

سب sâwûnâ, dim. of سب, m. 1, 1) esp. U., a grandfather. 2) K., a little old man.

سب 1) sôzâ, az. turk. سب, f. 1, a raisin of superior quality, or as coll. noun (sing.) raisins; these are prepared with the ashes of the plant سب (az. turk. سب). 2) in pl., sübz, pers. turk. id., greens, green vegetables, also سب sübzâwât, turk. سبوات.

سب sübzâkhânâ, az. turk. سب خان = pers. سبزار, f. 1, a vegetable-garden.

سب sübzîcht, az. turk. سبچی, m. 1, a market-gardener.

سب sâbâyî, the Sabaeans, Ezek. xxiii. 42, RV. سب, Psh. سب. See سب.

سب see سب.

سب sîbalgâ, in K. sé-, pers. kurd. سبگل, f. 1, trefoil, three-leaved grass, e.g. clover.

سب sîbastî, OS., gk. Σεβαστή, Augustan, Acts xxvii. 1.

سب sâ-wé K. Az., sâ-wi U., OS., to be satisfied, filled with, foll. by س or س or dir. obj.; سب 'to have one's fill of bread; سب 'to be satisfied with seeing; سب 'to met. to be full of days (pp. sometimes absolutely, full of days); سب sūyâ d'iqârâ, full of honour; v.n. سب swâyâ and سب swâthâ K. (sometimes sūwâ'tâ Al.), or سب swétâ U., sometimes = abundance; سب سب K., to eat one's fill.

سب sâbir, 1) see سب and سب. 2) as OS. Pa., to trust, with س or س; to venture.

سب, سب, see سب.

سب sôrâ as OS.*, or in Terg. سب sûrâ, m. 1, hope.

سب sôrîshû, OS., m., a man's name still used in K.

سب swertâ, OS.*, f. annunciation, Gospel.

سب swartâ* = سب, Eccles. ix. 4.

سب sâbit, arab. turk. ثابت, 1) proof. 2) as adj., f. id., proved, evident. سب, f. 6, 9, proof. See سب, سب, سب, سب.

سب sâbatâ K., kurd. سب, m. 1, a large box, a chest, Lidz. 528.

سب sôtâ, 1., (see سب), OS., f., pl. in U. K. 6 (sôyâti, -thâ), in Al. 9 (sâ-wâthâ), sing. also in Al. سب sôtû (Lidz. 525), 1) an old woman. 2) a grandmother (see سب). II. OS., m. Sabtah, Gen. x. 7.

سب sôtkhâ, OS., m. Sabtechah, Gen. x. 7.

سب sâghid, OS., 1) to worship, adore, sometimes with سب. 2) to bow down, genuflect; to make an obeisance to (rare in U.).

سب segû, m., a man's name now used, short for سب.

ṣāgû, Psh. ṣāgû, *Segub*, 1 Kgs. xvi. 34.

ṣagī Al., 1) OS.*, *many, much, great*. 2) also ṣgi and ṣgī, *be off! go away!*, Lidz. 529.

ṣagī'ā, OS.*, *many*, Rev. xix. 12.

ṣaglyānā-yā, f. ṣ-, OS., *gram. plural*. ṣā- f. *plurality, the plural number*.

ṣ- see 'x.

ṣ- see 'y.

ṣijim, (cf. osm. turk. ṣ- string), *a coarse woollen rug in colours (= ṣ- q.v.)*.

ṣādi, pers. turk. ṣādī, f., *a woman's name now used (lit. neat, unadorned)*.

ṣadā Al., arab. ṣādī, m. 1, *a pitcher, pot*, Lidz. 529.

ṣdūm, OS., *Sodom*, Gen. xiii. 10; ṣ- a *Sodomite, a man of Sodom*.

ṣédūnā K., m. 1, *a chair*.

ṣidīm, Psh. ṣidīm, *Siddim*, Gen. xiv. 3. ṣ-, ṣ-, see 'y.

ṣidr, arab. ṣidr, *a lotus-tree*, Job xl. 21 RV. marg.

ṣidrā, OS., m. 1, *a list, row, line*.

ṣidrānāyā, f. ṣ-, *gram. ordinal, of numbers; of order (e.g. the adv. twice, thrice)*.

ṣādat, f., *a woman's name now used; cf. ṣ-*.

ṣāhidh, 1. K. Al., OS., (also ṣā-idh), *to bear witness, testify, protest*, with ṣ, ṣ, ṣ, or ṣ = *to, against; to charge, command*, 2 Tim. iv. 1. II. Al. Ash., = ṣ- no. 2. —See ṣ-

ṣāh'dā, ṣādā (ṣ K. Al.), OS., m. 1, 1) *a witness*; ṣ- 'a (or ṣ-) *a false witness*. 2) *a martyr*. 3) in pl., *the martyrs' anthem sung in the daily offices*. 4) *a man's name still used*.—ṣ- f. *witness, testimony, good report, martyrdom, a reference in a book*; ṣ- to *bear witness*; ṣ- ṣ- ṣ- *to bear witness against them*; ṣ- 'a or ṣ- 'a *false witness*.

ṣāh'dā, ṣādā, OS., f. 6, *fem. of prec.*

ṣaham, ṣāh'm, pers. kurd. ṣaham, f. *terror, fright, fear*, with ṣ = *of*.

ṣāh'mā, in Al. ṣāh'mā (Lidz. 530), m. 1, 1) arab. pers. ṣahm, cf. ṣahm, *a part, portion*; 'a ṣahm *partly*; ṣahm 'a *a great number, the greater part, the majority*; ṣahm 'a *the remainder, rest, remnant*; ṣahm 'a *gram. a part of speech*. 2) Al., arab. id., *an arrow*.

ṣāh'mānā, f. ṣ-, fr. ṣahm, *terrible*.

ṣahand, pers. ṣahand, *a mountain in Persia*.

ṣih'r, arab. turk. ṣih'r, m. 1, *witchcraft, conjuring*; 'a ṣih'r *to conjure, juggle*.

ṣāh'rā, ṣārā, OS., also in Al. Tkh. 'a, m. 1, *the moon*; cf. ṣ-, ṣ-.

ṣāhārī, az. turk. ṣaharī, f., *a woman's name now used*.

ṣāh'rūnā, ṣār-, dim. of ṣahm, m. 1, *a crescent, an ornament*.

ṣāh'rūnā K., fr. ṣahm with pers. term. ṣahm, *a magician*, (or 'a Lidz. 537).

ṣ- or ṣ-, see 'y.

ṣ-, 1) see 'y. 2) ṣu Terg., *a gentle wind*.

ṣu, Psh. ṣu, *So*, 2 Kgs. xvii. 4.

ṣū'al Al., arab. turk. ṣū'al, m. 1, = ṣahm, *a question*, Lidz. 527.

ṣūyā, pp. of ṣahm.

ṣūyā Terg., see ṣahm.

ṣūbārā, OS.*, (lit. *annunciation*), m. 1, *Advent*, the fast of 25 days before Christmas, always comprising four Sundays; dist. ṣahm.

ṣūbrinā, m. f. 1, *a sheep three years old*; cf. 'y.

ṣūjā, f. ṣūji, az. turk. ṣūjā, *tall, slender, graceful*.

ṣōgūl, f. id. (see foll.), turk. ṣōgūl, *dear, beloved*. Dist. ṣahm.

ṣōgūltā, fr. prec., f. 6, *a sweetheart, a lady-love*.

ṣūgtā, OS.*, f. 6, *an anthem said on some festivals at the morning service*.

ṣa-wād, 1) Al., arab. ṣawād (lit. *blackness*), *cultivated land*; cf. foll. 2) Ash., *cattle, sheep*, Lidz. 528.

ṣiwādā, f. ṣahm, az. turk. ṣawād, kurd.

ساودو, 1) *latter*, of rain, opp. **זָמַן**; 'זָמַן הַבִּיב' *the time of the latter rain*, Zech. x. 1. 2) of cereals, *late*, ripening after the usual time.

2) also 'aḥḥ saudā (nearly), pers. سودا, f. *retail trade*; 'aḥḥ to trade. 2), (cf. pers. سودا love), m. *contentment*, esp. in the phrase 'aḥḥ bītāyē li, *he is pleased, content, he feels at home*.

ꣳꣳꣳ swādhā Al., OS., m. *conversation*,
Lidz. 528.

𑀓𑀲𑀸𑀓𑀲 swādhâyâ Al., f. 𑀓𑀲𑀸𑀓𑀲, OS., *vernacular*.

‡ سَوْدَاكَار (or 'سَوْدَا) or سَوْدَا - sôdâkâr, -gâr, pers.
سوداگر, m. 1, a shopkeeper, a chapman.

‡**സദ്ദാ** sôdâna, f. **മാ-**, fr. **ഇഷ്ടം**, *contented,*
feeling at home.

ἡδύχμη sūdārā, OS.*, lat. sudarium, m. i,
eccles. a veil.

ساووج بولاق *sā-wūjbúlāgh* (proparox.), pers.
ساووج بولاق, a city inhabited by Kurds, S. of
the Lake of Urmi.

سوارا sūwârâ, 1) pers. سوار, m. I, a strap
for a cap. 2) a kind of saddle.

‡ 4:00 see '4.

سویت کل sô-yût gûlî, az. turk. *m. 1, an oleander.*

سُورَةُ السُّوِّفِ **suyûkhâ**, OS.*. m. 1, an extra psalm sometimes said at the evening and night services.

स्विना, m. ४, *the edge of a roof; a coping, a rim, border.*

𐤊𐤍 sūk (𐤊𐤍𐤁 sūkû RV.), Psh. 𐤊𐤍, f.
Shocoh, I Sam. xvii. 1.

ശാഖ sôkâ, OS., *Socoh*, (lit. tents), Josh.
 xv. 48. Cf. *ശാഖ* and prec.

† سوكالاء sūkālā-yā, f. سوكالاء, OS.*, gram.
abstract, adj.

سُوكَان sôkân, arab. turk. سَكَان, m. ۱, *a helm, rudder.*

سوكان sôkânâ, az. turk. سوكان, m. I, a sail.

سُكْرَةُ آل. see سُكْر.

𑀓𑀲𑀸 sūlā, (perh. fr. OS. 𑀓𑀲𑀸, or fr. OS. 𑀓𑀲𑀸 refuse?), m. 4, a *dunghill*; a *dust-heap*.

சுல்லாப sūlābās, OS., gk. συλλαβή, m. i,
a syllable (fr. accus. pl.).

سۆلدوز sūldūz, az. turk. سولدوز, f., a plain on the S. of the Lake of Urmi.

see ٥٤.

† **سُلْطَان** or **سُلْطَان** sūltān, -tān, arab. turk.
سُلْطَان, m. 1, 1) a *Sultan*. 2) a *captain*;
رَاسُ الْفُلْ 'a *ship-captain, a captain in the navy*.

سُلْطَانِيَّةٌ or سُلْطَانِيَّةٌ sūltānīṭā, sūlt-, fr. prec.,
f. 6, 1) a *Sultana*. 2) a *sultana* raisin.

𐎧𐎠𐎢𐎡𐎹 sûlâyâ Al, fr. 𐎧𐎠𐎢𐎡𐎹, m. *amusement*,
Lidz. 532.

sûlêman, arab. سليمان, m., = **שלמון**, Solomon. Both forms are commonly used by E. Syr., the latter for the son of David.—**tâtî s. Ti**, a hoopoe.

سُولِنَا sûlinâ Tkh., a conduit-pipe.

سولان sâ-wâlân, pers. سولان, a mountain in Persia.

سُلَّاقَا sūlāqā, OS., m. 1, *the Ascension*. In U. often colloq. 'ه خَلَّ lit. bride-ascension, from the custom of girls going round on that day dressed as brides.

മുഹ sūltā, f. 6, = മുഹ.—'മുഹ' മുഹുത *the*
duṅgport, = മുഹുത മുഹുത Psh., Neh. ii. 13.

၂၂၀၀ see ၂၂၀၀.

سُلْتَانِي sūltānī, fr. prec., the name of a grape. Cf. سُلْتَانِي, سُلْتَانِي.

മുൻപു see 'ചരി.

ꠘꠞꠦꠘꠦ sũmâqâ, OS.*, m. a ruby.

سُومْبَا sūmbâ, pers. سنب, m. 1, a ramrod.

കാണാക്കു sîn-hâdûs, OS., gr. σύνδοτος, f. 1,
1) *the book of Canon Law.* 2)* *a synod.*

മുഹമ്മദ് see 'മ.

سُنْتِيكْهِي sūntīkhi, OS., f. *Syntychē*, Phil. iv. 2.

† sūnī, arab. turk. سنی (cf. سنه), m. i,
a *Sunī Mohammedan*, opp. حنفی.

سُنْقَانِي sūnqânî, OS.*, m. I, need. سُنْقَانِي
سُنْقَانِي, our necessary bread (Lord's Prayer).

† سُنَات sūnat, esp. U., arab. سُنَّة, turk. kurd. سُنَّت, circumcised. 'أَحْمَدُ to circumcise, with dir. obj. اَلْحَمْد f. circumcision.

see 409 and foll.

ܐܬܪܐ sūsi (properly constr. st.; OS. and TA. ܐܬܪܐ), m. 2, also 3 in Al., a horse. Also in Al. Ash. ܐܬܪܐ or ܐܬܪܐ with pl. ܐܬܪܐ, Lidz. 528.

ܐܬܪܐܦܬܪܐ sūsiṭrūs, OS., m. Sospater, Rom. xvi. 21.

ܐܬܪܐܦܬܪܐ sūsānī, f. id., az. turk. سوسنی, dull purple.

ܐܬܪܐܦܬܪܐ sūsanmish, f. id., az. turk. سوسنیش, amazed.

ܐܬܪܐܦܬܪܐ sūsūmbār, az. turk. سوسنبر, f., 1) a woman's name now used. 2) the name of a sweet-smelling flower.

ܐܬܪܐ sūstā, f. 6, 1) as OS., a mare. 2) esp. U., the knight in chess.

ܐܬܪܐܦܬܪܐ (ܐܬܪܐ) sūstinis, OS., m. Sosthenes, Acts xviii. 17.

ܐܬܪܐܦܬܪܐ (ܐܬܪܐ) shim sūrānā, OS.*, m., gram. a noun of action, a verbal noun (as 'killing' from 'to kill').

ܐܬܪܐ see ܐܬܪܐ.

ܐܬܪܐܦܬܪܐ syūpātrūs, OS., m. Sopater, Acts xx. 4.

ܐܬܪܐ sūpārā, OS.*, m. 1, tonsure.

ܐܬܪܐ sūprā (so TA.), or in Al. Ash. ܐܬܪܐ (Lidz. 535), arab. turk. سفر, kurd. sūfrā Garz. 185, 261, m., pl. 1 in U. Tkh., 3 in Al., 1) a table-cloth. 2) a table set for dinner &c. (so also turk.). ܐܬܪܐ ܐܬܪܐ 'ul sūprē li, or 'ܐܬܪܐ ܐܬܪܐ (or 'ܐܬܪܐ) to sit at meat, to be at dinner &c.; 'ܐܬܪܐ ܐܬܪܐ to say grace after meat (see ܐܬܪܐ); 'ܐܬܪܐ ܐܬܪܐ to clear away. 3) with ܐܬܪܐ, a banker's table, a bank. 4) Ash. Al., table utensils, dishes &c., Lidz. 535.

ܐܬܪܐܦܬܪܐ sūprākhānā, az. turk. سفرخانه, f. 1, a dining-room.

ܐܬܪܐܦܬܪܐ sūprāchī, turk. سفرچی, m. 1, a waiter, attendant.

ܐܬܪܐ Al., = ܐܬܪܐ.

ܐܬܪܐ sūq, OS. ܐܬܪܐ, imp. of ܐܬܪܐ.

ܐܬܪܐ see ܐܬܪܐ.

ܐܬܪܐ sūr, Psh. ܐܬܪܐ, Sur, one of the gates of the temple, 2 Kgs. xi. 6.

ܐܬܪܐ = ܐܬܪܐ.

ܐܬܪܐ see ܐܬܪܐ.

ܐܬܪܐܦܬܪܐ sūrgādā, OS., m. 1, a calendar, almanack.

ܐܬܪܐܦܬܪܐ sūrgūn, turk. سورگون, m. 1, an exile, outcast. 'ܐܬܪܐ ܐܬܪܐ to be banished, to go into exile. 'ܐܬܪܐ ܐܬܪܐ to banish, exile. ܐܬܪܐ f. exile, banishment.

ܐܬܪܐܦܬܪܐ sūrāhī, turk. سراخی, f. 1, a decanter, flagon; a small earthenware jug or caraffe, for drinking, placed on the table.

ܐܬܪܐܦܬܪܐ sūrā-wir Sh., a flamingo.

ܐܬܪܐܦܬܪܐ sūrkūn, f. id., az. turk. سرخون, (fr. pers. سرخ red), reddish brown, sorrel.

ܐܬܪܐܦܬܪܐ sūryā, OS., Syria, Lu. ii. 2.

ܐܬܪܐܦܬܪܐ, less commonly ܐܬܪܐܦܬܪܐ, sūrā-yā, sūryā-yā, f. ܐܬܪܐ, OS., Syrian. This is the ordinary name by which the E. Syrians call themselves, though they also apply it to the W. Syrians or Jacobites.

ܐܬܪܐܦܬܪܐ or ܐܬܪܐ sūryānā, sir-, Al., (mod.), a Western Syrian, esp. an Uniat; see ܐܬܪܐ.

ܐܬܪܐܦܬܪܐ sūrmā, az. turk. سورمه in both senses, 1) m. 1, a door-bar. 2) f., a woman's name now used.

ܐܬܪܐܦܬܪܐ sūrmā-ī, f. id., az. turk. سورمی, deep blue.

ܐܬܪܐܦܬܪܐ or ܐܬܪܐ sūrsad, -at, az. turk. سیورسات, f. 1, provision for an army, commissariat.

ܐܬܪܐܦܬܪܐ sūrāpā, OS.*, m. 1, gram. a conjugation, declension.

ܐܬܪܐ or ܐܬܪܐ sūrath, -ith, K. Al., for ܐܬܪܐܦܬܪܐ? (cf. ܐܬܪܐܦܬܪܐ), 1) the Syriac language. 2) adv. in Syriac.

ܐܬܪܐܦܬܪܐ sūrtis, not Psh., Syrtis, Acts xxvii. 17 RV. marg.

ܐܬܪܐ sāz, 1) f. id., pers. turk. ساز, in tune. 2) as subs., osm. turk. id., a mandoline; or a lute.

ܐܬܪܐܦܬܪܐ sāzband, az. turk. سازبند, m. 1, 1) a tinker, mender of pots. 2) Stod., a musician.

ܐܬܪܐܦܬܪܐ or ܐܬܪܐܦܬܪܐ sāzigār, sazgārī, f. id., pers. سازگار and سازگاری, cf. ܐܬܪܐܦܬܪܐ, reconciled, in agreement, made friends; ܐܬܪܐ f. unity, agreement.

† سازندâ sâzandâ, pers. turk. سازند, m. 1, 1) a drummer. 2) a mandoline-player.

† سازish sâzish, az. turk. سازش, f. intercourse, dealings. 'ه' ساز to be affected (well or ill) to a person, to have dealings with.

ساکھی sâkhi, OS., 1) to bathe, in U. usually of men only (see سکت); to take a bath. 2) to swim, float. 3) met. to be washed or purified. See سکت.

† سakhbûr, cf. سکت, 1) adj., f. id., careful. 2) subs. f. care, attention. سکت f. a visitation; urgency, haste; carefulness.

سکھو sikhwâ, OS. 'ه' سک, m. swimming; 'ه' سک to swim.

† سکت or 'ه' sakhi, sâ- Al., f. id., arab. سخي, generous, Lidz. 530.

† سکت-yâ sakhâ-yâ, usually sâ-, OS., m. 1, a swimmer; with fem. سکت, f. 6.

† سکت, سکت, see 'ه'.

سکھلو sakhlô, az. turk. سخلامی, f. keeping watch (on the frontier).

سکھپ sâkhip K., OS., to invert, turn upside down, overthrow, upset.

سکھیق sâkhiq Al., arab. سكتى, 1) to gnash the teeth. 2) to rend the heart, Sachau 79.1, Socin 144.1.

سکت Ti. Sh., see سکت.

ساکھارین sakhârin Al., arab. ساحرين, m. 1, magicians, Lidz. 530.

† سکت sakht, f. id., pers. turk. سخت, strong, vehement, obstinate in arguing.

ساکھت sâkhit Al., arab. سكت, to eradicate, destroy, to drive away, banish, Sachau 23, 53, Lidz. 530.

† سکت sâkhtâ, f. id., pers. turk. ساخته, apocryphal, false.

ساکھتیان sakhtiyân Tkh., pers. turk. سختيان, pers. also 'سک', leather; properly a tanned skin not cut with a knife.

ساکت sâkt, (in OS. to turn aside), to fall as a star; to swoop, dart as a bird.

سکت see 'ه'.

سکت, sometimes (esp. Al.) 'ه' stûnâ, st-, OS. usually 'ه' سک, arab. kurd. ستون, gk. στῦλος,

m. 1, a pillar, prop, support; 'ه' سک U. Tkh., met. morning twilight.

سکت stûntâ, fr. prec., f. 6, the side of a weaving-frame.

سکت see سکت.

سکت, سکت, see سکت.

سکت sâtim, 1) OS., to fit together stones. 2) to fall in as a well or roof. 3) OS., to stop or fill up a well. See سکت.

سکت sâtânâ, OS., 1) † m. 1, Satan; a devil; often used in pl. for devils; سکت devilry. 2) Sitnah, Gen. xxvi. 21 (RV. سکت).

سکت see 'ه'.

سکت or سکت sâtânitâ, sâtântâ, f. 6, a she-devil.

سکت sâtip K., 1) as OS. Pa., to chop, split; سکت 'ه' met. to split hairs. 2) to make way as a ship.

سکت sitpâ, fr. prec., m. 1, a cleft in a rock.

سکت sâtir Al., 1) as OS. Pa. to cut through, cut in pieces, Lidz. 531. 2) = سکت verb, no. 2. See سکت.

سکت see 'ه'.

† سکت sâterpâ, OS. 'سکت' = 'ه', Esth. iii. 12.

سکت see 'ه'.

سکت, سکت, see 'ه'.

سکت, سکت, see 'ه'.

سکت siyâ, 1) K., kurd. سیاه or سیاه? PS. 314, a flamingo. 2) az. turk. سیه, f. 1, a lineal measure = $\frac{1}{2}$ سکت, about 5 $\frac{1}{2}$ inches. 3) az. turk. id., a grocer's weight = 2 punzas = 80 misqals = about 12 oz. avoird. 4) az. turk. id., a goldsmith's weight = 2 goldsmith's punzas = 8 misqals, about 1 $\frac{1}{2}$ oz. avoird. [see سکت].

سکت see سکت.

سکت siyâbû K. Terg., f. a kind of celery; the stalk is mixed with cheese.

سکت sêbûtâ, OS., f. old age.

سکت see 'ه'.

سکت Al. (cf. سکت) in the phrase سکت سکت thélé sêbâran, we spent the time pleasantly. سکت سکت to entertain me, Lidz. 525.

ܠܚܝܬܐ see ܠܚܝܬܐ and ܠܚܝܬܐ.

ܠܚܝܬܐ sâ-yé K. Al., (OS. past ܠܚܝܬܐ), to make a hedge round, to hedge in; pret. in Al. sélâ.

ܠܚܝܬܐ syâghâ, OS.* (so TA.), usually in Al. ܠܚܝܬܐ syâ or syâ-â, m. 1 (Al. pl. syâ-ê), 1) a wall, fence, partition, hedge. 2) ܠܚܝܬܐ to make a hedge. 2) Al., an avenue.

ܠܚܝܬܐ sé-yid, arab. turk. سید, m. 1, a descendant of Mohammed.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ syâhâ, az. turk. سیاه, m. 1, an account-book.

ܠܚܝܬܐ sî-wân, Psh. سوان, the month Sivan, Esth. viii. 9.

ܠܚܝܬܐ siyûrâ K., = ܠܚܝܬܐ.

ܠܚܝܬܐ sikhûn, OS., m. Sihon, Num. xxi. 21.

ܠܚܝܬܐ sikhûrâ, m. 1, a porcupine.

ܠܚܝܬܐ slyâkhân, az. turk. سیاحان, f., a woman's name now used.

ܠܚܝܬܐ stâ, OS., m. 1, 1) a span. 2) K., used in counting, = ܠܚܝܬܐ.

ܠܚܝܬܐ Tkh. MB., OS., see ܠܚܝܬܐ.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ and ܠܚܝܬܐ sél, sélâw, arab. pers. turk. سيل, pers. turk. سيلاب, f. 1, a flood, spate.

ܠܚܝܬܐ sim, az. turk. سيم, m. 1, a string of a musical instrument.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ simûn, OS., m. Simon Magus, Acts viii. 9.

ܠܚܝܬܐ or ܠܚܝܬܐ syâmidâ (ܠܚܝܬܐ K. Al.), OS., m. in U. as OS., usually f. in K., pl. 1, 1) laying on of hands; hence 2) ordination. 3) consecration of a bishop or church; dedication. 4) a benediction, blessing. 5) an ordinal. 6) confirmation, esp. with ܠܚܝܬܐ.

ܠܚܝܬܐ sémâs, f. id., az. turk. سايماص, 1) licentious. 2) disobedient.

ܠܚܝܬܐ simtâ, OS.*, f. 6, 9, a treasure.

ܠܚܝܬܐ simat bné-yâ, OS.*, f., theol. adoption.

ܠܚܝܬܐ sin, OS., Sin, Ex. xvi. 1. See ܠܚܝܬܐ.

ܠܚܝܬܐ see ܠܚܝܬܐ.

[M]

ܠܚܝܬܐ syânâ, m., 1) v.n. of prec. 2) Al., dirt, mud, Lidz. 526.

ܠܚܝܬܐ sinâ, pers. سينا, a city in W. Persia, where several E. Syrians live.

ܠܚܝܬܐ siné, OS., Sinai, Deut. xxxiii. 2.

ܠܚܝܬܐ or ܠܚܝܬܐ sâ-yis, -sâ Al. Ash., arab. سائس (cf. ܠܚܝܬܐ?), m. 1, a groom, Lidz. 526.

ܠܚܝܬܐ sistrâ, OS., m. Sisera, Jud. iv. 2.

ܠܚܝܬܐ sipâ, arab. سيف, m. 4, 1) an edge. 2) esp. the sea shore, a beach.

ܠܚܝܬܐ sépâ, OS., m. 1, a sword. ܠܚܝܬܐ 'a ploughshare, 1 Sam. xiii. 20; in the ordinary plough (ܠܚܝܬܐ) it is a piece of wood joining the beam and the ܠܚܝܬܐ together, to strengthen them. ܠܚܝܬܐ ܠܚܝܬܐ the power of the sword, Ps. lxiii. 10.

ܠܚܝܬܐ sépâ-i, az. turk. سيفاي, f. 1, a flogging-frame.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ, ܠܚܝܬܐ syâqâ, syâqtâ, v.n. of ܠܚܝܬܐ.

ܠܚܝܬܐ sirâ, = ܠܚܝܬܐ no. 1.

ܠܚܝܬܐ sérâ, f. 1, 1) the sight of a gun. 2) a kind of stork frequenting lakes.

ܠܚܝܬܐ, ܠܚܝܬܐ syârâ, syârtâ, v.n. of ܠܚܝܬܐ. — ܠܚܝܬܐ ܠܚܝܬܐ = ܠܚܝܬܐ.

ܠܚܝܬܐ sâ-yirân Al. Ash. (TA. ܠܚܝܬܐ), arab. turk. kurd. سيران, a journey, promenade, walk, Lidz. 526. Cf. ܠܚܝܬܐ.

ܠܚܝܬܐ sikâ, arab. pers. turk. سكة, m. 1, an inscription on a coin; ܠܚܝܬܐ to mint, coin.

ܠܚܝܬܐ or ܠܚܝܬܐ sakt, sakâ, (fr. turk. ك ايسه 'if it be that,' Nöld. 186), although (rare). ܠܚܝܬܐ sometimes follows.

ܠܚܝܬܐ sakû U., az. turk. سكو, f., pl. ܠܚܝܬܐ sakûyâtî, also ܠܚܝܬܐ sakûntâ, f. 6, a platform; a raised place.

ܠܚܝܬܐ sâkûrâ K., fr. ܠܚܝܬܐ, m. 1, a sty in the eye, usually with ܠܚܝܬܐ.

ܠܚܝܬܐ sâkût, OS., Succoth, lit. tents, Gen. xxxiii. 17. ܠܚܝܬܐ s. bnût, OS., Succoth Benoth, 2 Kgs. xvii. 30.

ܠܚܝܬܐ, f. 1, (OS. 'ܠܚܝܬܐ'), and ܠܚܝܬܐ, f. 6 (in Al. 9), skinâ, skintâ, a knife.

ܠܚܝܬܐ see ܠܚܝܬܐ.

G g

سلا see 'ه'.

† سلا sakhlâ, f. سلا or as OS. سلا skhaltâ, foolish, stupid (fem. pl. in Al. سلا, Lidz. 530, who gives also سلا folly).

سلا sachmitâ U., f. 6, (coll. pl. سلا sachmi), or سلا sachmâ K. Q., m. 1, az. turk. سلا, a small shot of a gun.

سلا sâkin, arab. سكن, 1) to be quiet or hushed; of a pain, to be relieved. 2) K., to sojourn. See سلا.

سلا siknâ K., fr. prec., m. quiet, stillness.

سلا sâkir Tkh., but sâkhir J., OS. سلا, arab. سكر, to dam, fill. See سلا.

سلا skharyûtâ, OS., m. Iscariot.

† سلا sikrânâ, f. سلا-, rough, uneven.

† سلا sâkit, f. id., arab. سكت, silent, quiet, at rest.

سلا siktâ, OS., f., pl. سلا sikâki, 1) a peg or pin of wood or brass. 2) with سلا, a ploughshare (a flat and pointed iron). 3) a spud, Deut. xxiii. 13.

سلا see 'د'.

سلا sâlâ, OS. 'ف' and سلا, m. 1, a basket without a handle, but with a broad bottom.

سلا silâ, turk. سلا, m. 1, 5, a box on the ear, a slap.

سلا silâ U., sêlâ Al., (cf. OS. سلا seaweed?), m. 1, sand.

سلا Al., see سلا.

سلا sâlib, arab. سلب, to pillage, rob, spoil, with dir. obj. of things taken, or of a person or place robbed, or with س; to take captive; to lay violent hands on. Agent سلا (in Al. † سلا) a robber; v.n. سلا prey, spoil.

سلا silâbâr, fresh cheese and wild onions cooked on a stone.

سلا see 'و'.

سلا sâldat U., europ., m. 1, the knave at cards, lit. soldier.

سلا silâ*, heb. סֶלַח, Selah.

سلا salwé, OS., arab. turk. سلا, f. a quail.

سلا silûkat, f. id., az. turk. سلوكت, silent, quiet.

سلا silwânûs, OS., m. Silvanus, 2 Cor.

i. 19.

سلا silôqyâ, OS., Seleucia, Acts xiii. 4. See سلا.

سلا silûr, f. hoarfrost.

سلا slâh Al., arab. سلاح, arms, weapons, accoutrements, Lidz. 532.

سلا salâtîm, aperient. Cf. سلا.

سلا slîq, OS., Seleucia on the Tigris. See سلا and سلا.

سلا sâliqâ, arab. turk. سليقة, f. good management, natural cleverness.

سلا, سلا &c., see سلا.

سلا sâlim, 1) Al., verb, arab. سلم conj. iv., to deliver, commit, betray. Also 'سلا q.v., Lidz. 532. 2) subs., az. turk. سالم, f. 1, epidemic, influenza.

سلا sâlâm U., (arab. pers. سلم present worth), f. 1, interest, usury.

سلا slâm Al., = سلا, Lidz. 532.

† سلا sâlâmdâr, pers. سلمدار, m. 1, 1) one who borrows at interest. 2) an usurer.

سلا salmûn, OS., Salmon, Ruth iv. 20 (Psh. سلا), Lu. iii. 32. Dist. 'سلا'.

سلا sâlâmunâ, OS., Salmons, Acts xxvii. 7.

سلا sâlâminâ, OS., Salamis, Acts xiii. 5.

سلا sâlâmâs, pers. سلا, f., a plain at the NW. corner of the Lake of Urmi.

† سلا sâlâmat, turk. pers. سلامت, arab. سلامة, 1) f. welfare, prosperity. 2) as adj., prosperous, in good health.—سلا f., = no. 1.

سلا salamtâ K., f. an underchin, a double chin.

† سلا silânâ, f. سلا, fr. سلا, sandy, of sand.

سلا silânithâ Al., = سلا, Lidz. 533.

سلا sal'âm (cf. arab. سلا a thin tail or long beak?), m. 1, a bald locust, Lev. xi. 22.

سلا slétâ Al., arab. سلعة, f. merchandise, wares, Lidz. 532.

سلا salap Tkh., arab. pers. سلا, = سلا.

سلا silqâ, OS., m. 1, beetroot, beet.

† سلا sâlâr, pers. turk. سالار, m. 1, a general, commander.

சால்தா sáltâ, OS. 'சு, f. 6, a small basket.

சாமா samâ U. Tkh. as OS., or சிமா simâ Q., or சாமா sāmâ Ti. Al., m. 1, poison, venom.

சா see சா and prec.

சா simâ, 1) pers. turk. سم, f. 3, 5, a hoof. See சா. 2) Q., see சா.

சா sāmē K., sāmī U., OS., 1) to be or become blind; pp.† blind. 2) met. to go out as a fire.

சா, சா, see 'சா.

சா சா samgar nwû, Psh. 'சா, Samgar nebo, Jer. xxxix. 3.

சா simdî, pounded wheat and butter. See சா.

† சா smûqâ (in Al. smôqâ, Sachau 13), f. சா- smûqtâ (so also Al.), = OS. and TA. சா (also சா TA.), red. 2) in pl. as subs. sumach, rhus, a bushy shrub. 3) Al., in pl., a Syrian dish, perh. red beans (see சா), Lidz. 533; in Gen. xxv. 30 red pottage (in sing.). 4) a flamingo. 5) in fem. sing. hearts at cards.

† சா smûqnâ-yâ, f. சா-, fr. prec., reddish, somewhat red, bay, ruddy.

சா sāmāwâr, russ., f. 1, an urn, samovar.

சா simôrâ, OS. சா, arab. pers. سمر, m. 1, a sable.

சா = 'சா.

சா see 'சா.

சா sāmûtrâqî, OS., Samothrace, Acts xvi. 11.

சா sāmîṭ K., cf. arab. سمط, to burn intr.; met. to pity, with சா.

சா simtâ, m. 1, flint, a flint stone.

† சா or சா- simtâ-yâ, -ânâ, f. சா-, சா-, fr. prec., flinty, made of flint.

சா smldâ (சா K. Al.), OS., sometimes by metath. சா msldâ or mzi-, m. fine flour, used for the Eucharist.

சா see சா.

சா sāmikh Al. Ash., OS., 1) to lean on, rest on. 2) to recline, lie down, sit. 3) to delay. 4) to stand [so Az. 2 conj.], Lidz. 533. See சா.

சா sāmka, or 'சு, OS., m. 1, a socket.

சா see சா.

சா simâlâ U. Tkh., OS., or சா smâlâ Al. (Sachau 23), f. 1, the left hand. [In Az. சா, = turk. سول.] 'சா on the left hand.

† சா simâlâ-yâ, f. சா-, OS., 1) on the left hand. 2) able to use the left hand, left-handed.

சா simaltâ, OS. சா, heb. סלם, chald. סלם or סלם, arab. سلم, f. 6, a ladder, lit. and met.; چا چا چا چا he knows our language.

† சா samânâ, f. சா-, fr. சா, poisonous, venomous.

சா sāmānd, pers. سمند, m. 1, a yellow horse.

சா sāmānî, pers. سمنو, f., a Persian sweetmeat resembling சா.

சா see 'சா.

சா sâmiq, OS., 1) to be red. 2) met. to blush. See சா.

சா simqâ, fr. prec., m. redness, ruddiness.

† சா simqânûtâ, fr. prec., f. redness.

சா sāmîr AL, arab. سمر (cf. சா), 1) to nail, fasten. 2) met. to fix with astonishment, to astonish, Lidz. 533.

சா or சா sāmâr, -râ, turk. سمر, m. 1, a camel-saddle.

சா simergil, = சா.

சா sāmîrmâ, f. 1, a plant, = சா.

சா = 'சா.

சா sin U., arab. pers. turk. سن, m. age (years); age of puberty; چا چا of age.

சா sâni, 1) OS., to hate, loathe, abhor; pp.† hateful, abominable (சா hatred). Agent in Al. சா or சா an enemy, Lidz. 533. 2), (cf. chald. ش to purify) to snuff a candle; also சா; cf. சா.

சா snî, Psh. سني, Seneh, 1 Sam. xiv. 4.

சா simbultâ (or in Al. سبل - Lidz. 533), pers. سنبل, kurd. سمبل PS. 313, simbel Garz. 189, Lerch 141, f., in sing. a half moustache (rare); usually in pl. چا چا simbûlî (-é) K., چا چا simbûlâlî U., a moustache, the whole moustache. See foll.

سنبلة simbilé Al., arab. pers. سنبلة, ears of corn, Lidz. 534. See prec.

سنبلة samblat, Psh. 'سنب', m. Sanballat, Neh. ii. 10.

سنگل sangág or -ák, U., az. turk. سنگل, f. 1 (sometimes m.), a thin kind of bread baked on hot stones.

سنگی sanjág K., turk. سنجاق, pers. سنجی, f. 1, a flag.

سنگا sinjagh or -ákh, az. turk. سنجاغ, m. 1, a pin; 'س' to pin.

سنبی sinjlyl, arab. سنج, pers. سنجید or سنجید, the sweet fruit of the silver willow or (?) jujube-tree.

سنگار sangâr, az. turk. سنگار, f. 1, an embankment, entrenchment, redoubt, barricade; 'س' to throw up an earthwork.

سند sanid, arab. سند, 1) to lean against, with س, د, or ن. 2) met. to trust in. 3) to prop up, support, uphold, establish with dir. obj.; س and س stay and staff, Isa. iii. 1; pp.† met. steadfast. 4) to rest tr., refresh; س to refresh oneself. See س.

سند sanâd, arab. turk. سند, cf. prec., f. 1, a guarantee.

سند sandâ Al., = سند, trust, Socin 147.25.

سند, سند, see 'س'.

سندان sindân, m. 1, 1) arab. kurd. سندان, an anvil. 2) az. turk. id., a swelling in the glands.

سنو snûwâ U., or سنو sinûyâ K., fr. سنو, m. 1, a snuffer, a stick used for adjusting the wick in a native lamp (س).

سنو snûnitâ, OS., f. 6, a swallow.

سنور sinûr (TA. sin-), f. 1, 1) turk. سنور, a frontier. 2) terms of treaty.

سین sinikh, az. turk. سنخ (conn. with سین?), a broken limb, a fracture.

سینک سینکht, az. turk. سنخچی, m. 1, a bone-setter.

سینکhirw, OS., m. Sennacherib, 2 Kgs. xviii. 13.

سین sanyâ, OS., m. 1, a bush.

س see س.

سânir, OS., Senir, Shenir, Deut. iii. 9 [= Hermon].

سنا snitâ, but سنثا sanithâ Al., f. 6, 1) = سن. 2) Al. thorns.

س see 'س'.

سنا or 'س' sinsil, san-, arab. turk. سلسله, m. 1, 1) a descendant; posterity. 2) a pedigree.

سین sin'âr, OS., Shinar, Gen. x. 10.

سنا sâniq, OS. Ethp., to be in want, to want, need, require, with س or د; pp.† in want, needing, or as subs. a poor man; س things needed, want.

س see 'س'.

س see س.

سنا or 'س' santûr, sam-, kurd. santûr Garz. 110, az. turk. سنتور, chald. ܣܢܬܘܪ, gk. ψαλτήριον, f. 1, 1) an organ. 2) a harp. 3) also used for many other musical instruments, as the concertina, accordion, &c. 'س' to play the organ, harp, &c.

سنا or 'س' santûrchî, sam-, az. turk. سنترچی, m. 1, an organist, harper &c.

سنا sîsî, pl., seed of the herb سنا, roasted and eaten.

سنا sistûrmâ, m. 1, poison.

سنا sâ'â Al., f. 1, = سنا, Lidz. 524.

سنا sâ'dî, pers. سعدی, m., the poet Sadi.

سنا sâ'ûrâ, 1) U., a sacristan, sexton. 2) OS., a representative or chancellor of the Patriarch. 3) OS., an overseer, a chorepiscopus.

سنا sai or sé, 1) arab. سعی, zeal, effort. 'س' to vis. 2) az. turk. id., compensation for disturbance. 3) produce, fruit.

سنا sâ'ir, OS., Seir, Gen. xxxii. 3.

سنا sâ'ir Al. K., OS., 1) to visit. 2) to do, to work.

سنا sârâ as OS., (also 'س' Ash., Lidz. 527), m. 1, hair, esp. of goats and camels, sometimes of men. Dist. foll.

سنا U. K., or سنا Ash., or سنا sârîtâ, sârthâ, sârthithâ, OS. سنا, f. 6, a barley-corn; coll. pl. سنا sârî, or in Al. as OS. سنا s'ârê, barley.

ܠܚܝܬܐ siritâ Al., fr. ܠܚܝܬܐ, f. *conduct*.

ܠܚܝܬܐ sâ'at, also in Al. ܠܚܝܬܐ- sâ'atâ and ܠܚܝܬܐ sâ'â, pers. turk. ساعت, arab. ساعة, f. 1, 1) *an hour*. 2) *a watch, clock*. See ܠܚܝܬܐ. PHRASES: ܠܚܝܬܐ 'ܐ (but in Al. ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ 'ܐ) *five o'clock* (dist. ܠܚܝܬܐ ܠܚܝܬܐ *five hours*); ܠܚܝܬܐ 'ܐ ܠܚܝܬܐ U., or ܠܚܝܬܐ ܠܚܝܬܐ 'ܐ K., *half-past one*; ܠܚܝܬܐ 'ܐ ܠܚܝܬܐ ܠܚܝܬܐ *what o'clock is it?*; ܠܚܝܬܐ ܠܚܝܬܐ 'ܐ s. kmâ ilâ, *id.*; ܠܚܝܬܐ ܠܚܝܬܐ 'ܐ s. dmikhlâ, *the watch has stopped*; ܠܚܝܬܐ ܠܚܝܬܐ 'ܐ (sic) = ܠܚܝܬܐ ܠܚܝܬܐ; ܠܚܝܬܐ ܠܚܝܬܐ bé s., = ܠܚܝܬܐ ܠܚܝܬܐ, *immediately*; ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ ܠܚܝܬܐ *for a season*.

ܠܚܝܬܐ sâ'atsâz, pers. ساعتساز, m. 1, *a watchmaker*.

ܠܚܝܬܐ sipâ, kurd. سب or سبا, *a mountain in Kurdistan*.

ܠܚܝܬܐ sâpi, (in OS. to collect), 1) *to take from one vessel and put into another, to draw out, ladle out, bail out*. 2) K. (sometimes), = ܠܚܝܬܐ. Dist. ܠܚܝܬܐ.

ܠܚܝܬܐ spâditâ U. K. Al., not Ti., f. 6, or ܠܚܝܬܐ spâdâ, or ܠܚܝܬܐ psâdiyâ Sal., = OS. ܠܚܝܬܐ by metath., *a pillow, bolster*.

ܠܚܝܬܐ, see ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ sipûwâ, fr. ܠܚܝܬܐ, m. 1, *a mouthful*.

ܠܚܝܬܐ sipûrghân, f., *a village and episcopal see near the mouth of the Nazlu river in the plain of Urmi*.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ sapillâ, 1) OS.*, f. 1, *a sapphire*. 2) † Al. Ash., f. ܠܚܝܬܐ- sapiltâ, arab. سفل, *mean, base, miserable*, Lidz. 535.

ܠܚܝܬܐ sâpyânûtâ, fr. ܠܚܝܬܐ, f. 6, 9, *tradition*.

ܠܚܝܬܐ spirâ, OS., gk. σφαῖρα, m. 1, (f. in OS.), *an omelette*; lit. anything round.

ܠܚܝܬܐ sprûz, kurd. سبروز, *a mountain in Kurdistan*.

ܠܚܝܬܐ sapmâ, m. 1, *a net weighted with lead*.

ܠܚܝܬܐ sâpis, perh. fr. gk. σήψις (Nöld. 380), *to rot*; pp. *rotten* lit. and met.

ܠܚܝܬܐ sipsâ, fr. prec., m. *rottenness*.

ܠܚܝܬܐ sâpiq, OS. Ethp. and pp. of P., *to be empty*; pp. † *empty* lit. and met., *vain* (hence ܠܚܝܬܐ ܠܚܝܬܐ in vain); ܠܚܝܬܐ idû spiqâtâ,

empty-handed; v.n. ܠܚܝܬܐ, in Al. *a vessel, jar*. See ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ sâpir, 1), = OS. ܠܚܝܬܐ, *to expect, wait for*, with ܠ or ܠܚܝܬܐ. 2) Al., arab. سفر, *to travel*, Lidz. 535.

ܠܚܝܬܐ sâpâr, or ܠܚܝܬܐ Al., arab. turk. kurd. سفر, f. 1, 1) *a journey, voyage, tour*; ܠܚܝܬܐ *to travel, to go on a journey*; ܠܚܝܬܐ *a voyage*; ܠܚܝܬܐ ܠܚܝܬܐ sâpârûkh hōyâ brikhtâ, *may your journey be blessed!* (said after, not before, a journey). 2) *time*, = ܠܚܝܬܐ, as turk.; so used for *once, twice* &c. with numerals, not only of motion.—ܠܚܝܬܐ ܠܚܝܬܐ esâpâr (proparox.), *then*, = ܠܚܝܬܐ; ܠܚܝܬܐ ܠܚܝܬܐ âsâpâr (proparox.), *now*, = turk. بوسفر.

ܠܚܝܬܐ sâprâ, OS.*, m. 1, *a scribe* [in Az. pl. ܠܚܝܬܐ].

ܠܚܝܬܐ siprâ, OS.*, m. 1, *a book*, esp. of the Bible &c. See ܠܚܝܬܐ and ܠܚܝܬܐ. ܠܚܝܬܐ ܠܚܝܬܐ* *the book of the Kings*.

ܠܚܝܬܐ spâriglâ U. K. Al., m. 1, and ܠܚܝܬܐ spârgiltâ Ash., f. 6, Lidz. 536, = OS. ܠܚܝܬܐ ܠܚܝܬܐ and ܠܚܝܬܐ, *a quince*.

ܠܚܝܬܐ sperwîm, OS., *Sepharvaim*, 2 Kgs. xvii. 24. ܠܚܝܬܐ *a man of Sepharvaim*.

ܠܚܝܬܐ sâprâ-yûtâ, OS., f. 6, *clerkship, the duties or office of a scribe*.

ܠܚܝܬܐ siprâ-yûtâ, OS.*, f. 6, *the written language, classical Syriac*, = ܠܚܝܬܐ ܠܚܝܬܐ.

ܠܚܝܬܐ sipârîsh, pers. سپارش, *wrestling; games*, at a village feast.

ܠܚܝܬܐ sâpârchî, turk. سفرچی, m. 1, *a traveller*.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ siptâ as OS., also in Al. ܠܚܝܬܐ sūpthâ (Sachau 15), f. 7, rarely 9, 1) *a lip*; ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ ܠܚܝܬܐ *to smile*; ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ ܠܚܝܬܐ *to pout*. 2) *an edge, ledge, rim, brim, brink; a bank of a river; sea shore; a binding on the edge of a garment*, Ex. xxviii. 32. 3) met. *speech*.

ܠܚܝܬܐ sâqâ, arab. ساق (lit. a leg, cf. ܠܚܝܬܐ), f. 1, *a woollen gaiter, a legging*.

ܠܚܝܬܐ saqâ, m. 1, 1) OS., *sackcloth*, often pl. 2) OS.*, *a sack*. 3) Al. Ash., arab. turk. kurd. سقاء, = foll., Lidz. 536.

ܣܩܐܘܬܐ saqâw, pers. سقاۋ, m. 1, a water-carrier. Cf. prec.

ܣܩܐܘܬܐ sâqid, (in OS. Pa. to make bitter), to be tired of, with ܣ; to be grieved with; to shrink back from, met.; to faint met.; ܣܩܐܘܬܐ sâqid b'khayt, I am weary of my life; ܣܩܐܘܬܐ sâqid min liwâdâ, to be tired of doing. Sometimes used impers., as ܣܩܐܘܬܐ ܠܐ sâqdâlûn, let them not weary.

ܣܩܐܘܬܐ siqdâ, fr. prec., m. weariness.

ܣܩܐܘܬܐ = ܣܩܐܘܬܐ.

ܣܩܐܘܬܐ squwâ, OS., m. Scova, Acts xix. 14.

ܣܩܐܘܬܐ sâqûthâ, f. ܣܩܐܘܬܐ sâqûthâ, fr. ܣܩܐܘܬܐ, crouching, squatting.

ܣܩܐܘܬܐ squptâ, in K. -thâ, TA. ܣܩܐܘܬܐ, OS. 'ܣܩܐܘܬܐ, chald. ܣܩܐܘܬܐ, f. 6, a threshold. ܣܩܐܘܬܐ millâ 'ûl squptâ K., Sorrow on him!

ܣܩܐܘܬܐ sâqûr, az. turk. ساقور, m. 1, a large basket.

ܣܩܐܘܬܐ sâqû, 1. OS. ܣܩܐܘܬܐ, 1) to crouch, squat; of a hen to sit. 2) met. to die, used of a dog or a bad man, esp. of Mussulmans, also of a man who is killed in an accident. II. Al. Ash., arab. سقط, to descend, alight, Lidz. 536. See ܣܩܐܘܬܐ.

ܣܩܐܘܬܐ see ܣܩܐܘܬܐ.

ܣܩܐܘܬܐ sâqî, arab. pers. ساقی, m. 1, a butler, cupbearer.

ܣܩܐܘܬܐ sâqil, OS. Ethp., to adorn oneself, to dress up, to put on one's best clothes; pp.† in full dress, wearing new clothes. See ܣܩܐܘܬܐ.

ܣܩܐܘܬܐ siqlâ, OS., m. 1, 1) adornment. 2) comeliness; 'ܣܩܐܘܬܐ a goodly tree, Lev. xxiii. 40. 3) full dress. 4) majesty, glory.

ܣܩܐܘܬܐ Al. or ܣܩܐܘܬܐ Al. sqalat, siqlat, = 'ܣܩܐܘܬܐ, Lidz. 536.

ܣܩܐܘܬܐ sâqim U., (vulg. arab. سقم to straighten), to blame, reprove, scold.

ܣܩܐܘܬܐ siqmâ, fr. prec., m. reproof.

ܣܩܐܘܬܐ saqûf Al., arab. turk. سقف, a roof, Sachau 33.

ܣܩܐܘܬܐ or ܣܩܐܘܬܐ saqût, -ût, f. id., arab. pers. ساقط, lame, maimed, halt.

ܣܩܐܘܬܐ Al. Ash., see ܣܩܐܘܬܐ.

ܣܩܐܘܬܐ saqûtkâr, az. turk. سقکار, m. 1, a jobbing carpenter.

ܣܩܐܘܬܐ sir, arab. turk. سر, m. 1, a mystery, secret. Dist. ܣܩܐܘܬܐ.

ܣܩܐܘܬܐ sârî, OS., to be or become bad, to deteriorate, to go bad, to be putrid, to mortify, to be sore; used impers. as ܣܩܐܘܬܐ ܠܐ sârî he was grieved, angry; pp.† bad, evil, unpleasant, unfortunate, displeased, or as adv. badly, sorely, miserably; ܣܩܐܘܬܐ amiss, Jas. iv. 3; ܣܩܐܘܬܐ to be evil affected to; ܣܩܐܘܬܐ or ܣܩܐܘܬܐ to illtreat, with ܣ or ܣܩܐܘܬܐ; ܣܩܐܘܬܐ to displease, not to please. See ܣܩܐܘܬܐ; dist. ܣܩܐܘܬܐ.

ܣܩܐܘܬܐ sarâ, OS., f. Sarah, Gen. xvii. 15, often now used as a woman's name.

ܣܩܐܘܬܐ or ܣܩܐܘܬܐ, m., 1) sârâw, pers. سرآب, the head waters, source of a river. 2) corn irrigated once. 3) the first arrack which comes from the still. 4) sârâb, pers. سراب, (cf. 'x), mirage, Isa. xxxv. 7 old ver.

ܣܩܐܘܬܐ sâriw, OS., to deny, with dir. obj., sometimes with ܣ = to a person; to hide a thing from a person.

ܣܩܐܘܬܐ serbûrâ K. Al., kurd. سربهرک, an adventure, Lidz. 536.

ܣܩܐܘܬܐ serbâz esp. U., pers. سرباز (lit. bare-headed), m. 1, 1) a soldier; ܣܩܐܘܬܐ to serve in the army. 2) U., a pawn at chess. 3), rare, the knave at cards.

ܣܩܐܘܬܐ serbâzkhânâ, pers. سربازخانه, f. 1, a barrack.

ܣܩܐܘܬܐ serbâztâ, cf. ܣܩܐܘܬܐ, f. 6, a button of an uniform, with a lion on it.

ܣܩܐܘܬܐ serwân, pers. ساروان and ساریان, m. 1, a camel-keeper or driver.

ܣܩܐܘܬܐ serbâr, pers. سربار (cf. ܣܩܐܘܬܐ), a box placed on the top of a load.

ܣܩܐܘܬܐ sarâj, arab. turk. سراج, m. 1, 1) a saddler. 2) a tent-maker.

ܣܩܐܘܬܐ sergâ, OS., m. 1, a saddle.

ܣܩܐܘܬܐ sergûn, OS., m. Sargon, Isa. xx. 1.

ܣܩܐܘܬܐ and ܣܩܐܘܬܐ sergîyûs, -gis, both OS., m. Sergius, Acts xiii. 7; the latter form still much used as a man's name.

† سرگردان *sergirdân*, pers. kurd. سرگردان, m. 1, a *vagabond, vagrant*.

سارید *sârid*, 1), (cf. OS. *sârîd* a sieve), to sift with a coarse sieve; dist. *سارید*. 2) to fall, as leaves or fruit. 3) K., to break. 4) to bud. 5) to break out as smallpox. [In OS. to quake.]

سرداب *serdâw*, but in Al. TA. -dâb (Lidz. 536), pers. kurd. سرداب, f. 1, a cool cellar; a water-tank; a place for keeping water cool.

سرداب see *سرداب*.

سردونک *serdunkhûs*, OS. *, a *sardonyx*.

سردیس *serdis*, OS., *Sardis*, Rev. i. 11.

سرداسر *serdâsûr*, az. turk. سرداسر, m. 1, a bit, a small tool for boring.

سردار *serdâr*, 1) pers. turk. سردار, m. 1, a general in the army. 2) a governor. 3) K., a churchwarden.

سردار *sârâdâr*, az. turk. سردار, m. 1, a lintel.

سردرخت *serdrakht*, pers. سردرخت, f. 1, an orchard, a pleasure-grove.

سردشت *serdasht*, pers. سردشت, f. 1, 1) head of the plain. 2) a proper name.

سار-حد *sâr-had*, in Al., -had, arab. pers. turk. سرحد, m. 1, 1) a boundary, bounds, limit. 2) a district in SE. Persia.

سر-هنگ *ser-hang*, pers. سرهنگ, m. 1, a lieutenant-colonel.

ساروبار *sârûbâr* Tkh. Q., provision, arrangements.

ساروغ *sârûgh*, OS., m. *Sarug*, Gen. xi. 22, *Saruch*, Lu. iii. 35.

سارواد *sârwadâ*, pers. سرواد, f. 1, confronting testimony, evidence; a charge constantly brought up; a thing cast in one's teeth.

سار see *سار*.

سارونا *sârûnâ*, OS., m. *Saron*, Acts ix. 35.

سارونا *sârûnâ*, = *سارونا*.

ساروپا *sârûpâ*, fr. *ساروپا*, supping up.

سرخ *serkh*, OS., f. *Serah*, Gen. xlvi. 17 (RV. *سرخ*).

سرخ see *سرخ*.

سرخ Al., see *سرخ*.

سرخ see *سرخ*.

سرخوش *serkhûsh*, pers. turk. kurd. سرخوش (lit. drunk), m., a man's name now in use; cf. *سرخوش*.

سرخوش *sârîsh*, sirtâ K., OS., = *سرخوش*.

سرخوش *serîânâ* U. K., as OS., or *سرخوش* *serîlânâ* Al., Lidz. 537, m. 1, 1) a crab. 2) *Cancer*, the sign of the Zodiac. *سرخوش* K., f. (pl. *سرخوش*), a snail.

سرخ *sarê*, OS., f. *Sarai*, Gen. xvii. 15.

سرخ *sârî*, pers. ساری, a city in N. Persia, near the Caspian.

سرخ Al., see *سرخ*.

سرخ *sarâyâ*, as Psh. in 1 Chron. vi. 14, m. *Seraiah*.

سرخ *sirtjâ* Q., or *سرخ* *sâr*-Tkh., an earthenware pipe; in Tkh. also a cistern hewn in rock.

سرخ *sarîdâ* or *sâr*-, fr. *سرخ*, m. 1, a large sieve or riddle for riddling earth.

سرخ *sârîdûn*, OS., m. 1, *sardius*, sardine stone, cornelian.

سرخ *siryûké* K., thin branches, with their leaves stripped off, used for fuel.

سرخ *saryûn*, OS., *Sirion*, Deut. iii. 9.

سرخ *sârâ-i* K. Al., or *سرخ* *sarâyâ* Al. Ash., pers. turk. ساری, a palace; in pl. often with sing. meaning (cf. *سرخ*).

سرخ see *سرخ*.

سرخ *sirkâ*, turk. pers. سرکه, m. *vinegar*.

سرخ *serkûlâ* Al., kurd. سرکول, bare-headed, Lidz. 537.

سرخ *sirkâ-i*, f. id., az. turk. سرکای, pale red.

سرخ *serchûq*, a top branch.

سرخ *serkâr*, pers. سرکار, m. 1, 1) an overseer. 2) a president, governor-general, Dan. vi. 2. 3) as a title, *His Excellency*. Dist. *سرخ*.

سرخ *serkerdâ*, pers. turk. سرکرد, m. 1, a commander.

سرخ *sermôh'râ*, az. turk. سرموهر (cf. *سرخ*), f. 1, the top layer of a mud wall built in layers.

سرخ *sermast*, pers. kurd. سرمست (lit. drunk), m., a man's name now in use. Cf. *سرخ*.

† سِرَانَا sirânâ, f. سِرَانَا, fr. سِرَانَا, *mysterious*.
 سِرْنَف sirnî, az. turk. سِرْنِي, f. 1, *the wheel of a plough*. 2) *a plough with two small wheels*.
 سِرْنَانَا sernânâ, az. turk. سِرْنَانِي (cf. سِرْنَانِي), m. 1, *a cradle-cover*.

† سِرْسَا see سِرْسَا.

سِرْسَا sârâsî Ti., *a fight*.

† سِرْسَا see سِرْسَا.

سِرْسَا sersâkhim, OS., *Sarsechim*, Jer. xxxix. 3.

† سِرْسَا and سِرْسَا sersâmî, sârâsimâ, f. id., pers. سِرْسَامِي and سِرْسَامِي, *giddy, dizzy*, esp. fr. drink; the first form usually of a man himself, the second of the head.

سِرْسَا sârâsâr, az. turk. سِرْسَر, f., *a woman's name now in use*.

† سِرْسَا sarast, esp. U. Al., f. id., kurd. سِرْسَت, *true, right*. سِرْسَا f. *truth*.

سِرْسَا ser'âmûdâ, hybrid word (fr. pers. سِرْسَا and سِرْسَا), *first baptised*, when several children are christened on the same day.

† سِرْسَا ser'askâr, pers. turk. kurd. سِرْسَا, m. 1, *a generalissimo, commander-in-chief; a chief officer*.

سِرْسَا sarâp, = سِرْسَا (or سِرْسَا fr. arab. سِرْسَا to conjugate), gram. *a conjugation, declension, table of nouns, paradigm*.

سِرْسَا see سِرْسَا.

سِرْسَا sârîp, OS., *to sup up, suck up as a sponge; to drink up the whole of; to swallow up, devour*.

سِرْسَا sârâp, m. 1, *a fiery serpent*, Isa. xxx. 6.

سِرْسَا srâpâ, OS., m. 1, *a seraph*.

سِرْسَا serpûsh, pers. سِرْسَا, m. 1, *the top of a still for making arrack*.

سِرْسَا sârâpimâ Al., m., = سِرْسَا (sing.), Sachau 91.108.

سِرْسَا serpaârâ Tkh., *a halter, for horses*.

† سِرْسَا sersâgh, f. id., pers. سِرْسَا (lit. wise, but used ironically), *cracked, strange, foolish, gawky, awkward*.

سِرْسَا sârîq, 1) as OS., *to comb, card*. 2) *to grow lean*; pp.*† met. *vain, empty* as OS. See سِرْسَا.

سِرْسَا serqadâ, az. turk. سِرْسَا, m. 1, *a pattern, model, a good specimen*.

سِرْسَا serqultâ, (cf. سِرْسَا?), f. 6, *a basket with a narrow mouth, for storing things*.

† سِرْسَا serqâyâ, f. سِرْسَا, OS., *a Saracen*.

سِرْسَا sârîstâ, pers. سِرْسَت, f. *skill*.

† سِرْسَا sertîb, -îp, pers. سِرْسَتِي, m. 1, *a general, brigadier-general; a full colonel*.

† سِرْسَا sert Al., f. id., turk. سِرْسَت, *strong, obstinate*.

سِرْسَا stâdâ Al. Ash., see سِرْسَا, m. 1, *a master*.

سِرْسَا stâdtâ and statâ Al. Ash., fr. prec., f. 6, *a mistress*. Also سِرْسَا istâdtâ, -atâ.

سِرْسَا sitwâ, or in Al. Ash. as OS. سِرْسَا sathwâ, m. 1, *winter*.

سِرْسَا sitâ-wûr, kurd. سِرْسَا, a mountain in Kurdistan.

† سِرْسَا sitwâ-yâ, f. سِرْسَا, OS. سِرْسَا, *hibernal, wintry, of winter*.

سِرْسَا see سِرْسَا.

† سِرْسَا stûrâ, fr. سِرْسَا (verb), *torn down*.

سِرْسَا Al., = سِرْسَا.

سِرْسَا sâtîl U., سِرْسَا sitlôqê Al. (Lidz. 431), or سِرْسَا sitlâ Tkh. MB. as OS., lat. situla, arab. سِرْسَا (cf. kurd. سِرْسَا a kettle PS. 312), m. 1, *a bucket; a milk-pail*.

سِرْسَا sâtâljam, az. turk. سِرْسَا, f. 1, *a cold, catarrh*.

سِرْسَا see سِرْسَا.

سِرْسَا satpirûs, OS.*, *a sapphire*.

سِرْسَا sâtîq Al., = سِرْسَا II., Lidz. 531.

سِرْسَا sâtîr, I. verb, OS., 1) *to pull down; to pull up vine-roots; to take to pieces, to take down; break up*. 2) K. Al., *to cover; to protect with a shield*. II. subs., arab. سِرْسَا, kurd. سِرْسَا PS. 312, *penis, pudenda virorum et animalium*.

سِرْسَا sitârâ, OS.*, m. 1, *a covert, covering, protection; a hiding-place*.

سِرْسَا sitrâ (TA. سِرْسَا), arab. turk. سِرْسَا, m. 1, *a curtain*.

سِرْسَا see سِرْسَا.

† سِرْسَا sâterpâ*, pers. سِرْسَا, m. 1, *a satrap*.

سِرْسَا Al., see سِرْسَا.

ܚܒܕܐܠܐܝܝܐ 'ūbdalaziz, arab. عبد العزيز (lit. servant of the Mighty), m., a man's name now used.

ܚܒܕܐܠܐܝܝܐ or ܚܒܕܐܠܐܝܝܐ 'ūbdalrah'mân (-khmân), arab. عبد الرحمن (lit. servant of the Merciful One), m., a man's name now used.

ܚܒܕܐܠܐܝܝܐ 'ibâdâdkâr, f. id., az. turk. عبادتکار, devout, devotional, pious. ܐܕܐ, f. devotion, piety. See ܚܒܕܐ.

ܚܒܕܐ 'ūbadû, OS., Abaddon, Rev. ix. 11.

ܚܒܕܐ 'ôdûn, Psh. ܚܒܕܐ, m. Abdon, Jud. xii. 13.

ܚܒܕܐ 'ôdî, OS., m. Abdi, Ezra x. 26.

ܚܒܕܐ 'ôdi-il, Psh. ܚܒܕܐ, m. Abdiel, 1 Chr. v. 15.

ܚܒܕܐ 'ôdishû, OS., m. Ebedjesus (lit. servant of Jesus), a man's name still much used (W-Syr. ܚܒܕܐ).

ܚܒܕܐ see ܚܒܕܐ.

ܚܒܕܐ *widmâlikh, Psh. ܚܒܕܐ, m. Ebed-melech, Jer. xxxviii. 8.

ܚܒܕܐ *widnâghû, OS., m. Abednego, Dan. i. 7.

ܚܒܕܐ 'â-wûdâ, (K. Al.), f. ܚܒܕܐ 'â-wûdâ, OS.*, 1) gram. active. 2) gram. the subject of a verb, the nominative case. 3) gram., in verbs, used for P'al, Pa'el, Aph'el &c. (see ܚܒܕܐ, to distinguish them from Ethp'el &c.; in all these senses opp. ܚܒܕܐ. 4) an agent.

ܚܒܕܐ see ܚܒܕܐ.

ܚܒܕܐ būrâ, arab. عبور, m. 1, 3 (usually pl.), 1) a ford. 2) a passage, pass, entrance, 1 Sam. xiii. 23.

ܚܒܕܐ 'âwûrâ, f. ܚܒܐ, OS., transitory, passing away.

ܚܒܐ 'âbâ-yâ, f. 1, and ܚܒܐ 'âbêtâ, f. 6, OS. ܚܒܐ or ܚܒܐ, f. 1, a cloak. [In Az. ܚܒܐ thy cloak.]

ܚܒܐ 'ūbedal-lâ, arab. عبيد الله, m., a man's name now used.

ܚܒܐ see ܚܒܐ.

ܚܒܐ 'âbâs, arab. عباس, m. Abbas, progenitor of the Abbasids; a man's name now used.

ܚܒܐ 'âbâs, pers. عباسی, fr. prec., m. 1, four shahis (but see ܚܒܐ), one-fifth of a qran, = about 1½d.

ܚܒܐ 'â-wâr, OS., m. Eber, Gen. x. 21.

ܚܒܐ see ܚܒܐ.

ܚܒܐ 'â-wir, OS., (imp. ܚܒܐ wûr, but in Al. ūr), 1) to pass, pass over, pass by, cross, go over, with ܚܐ, ܕ, or dir. obj. 2) to surpass, outstrip, with ܕ. 3) to pass through, with ܕ; ܚܒܐ ܚܒܐ a wayfarer. 4) Al., to leave, let alone, be quit of, with ܚܐ. 5) to turn away from, with ܚܐ. 6) to pass away, to be finished. 7) to transgress, to break a commandment, with ܚܐ or ܕ or ܕ or absolutely; ܚܒܐ ܚܒܐ to perjure oneself. 8) to come upon, take hold of, with ܕ or ܕ. 9) to enter, to go or come in, with ܕ, ܐ, or ܕ (not dir. obj.), often spelled ܚܐ in this sense; ܚܐ ܚܐ to enter by a certain way; ܚܐ ܚܐ to go in to. PHRASES: ܚܐ ܚܐ lé 'ôrâlî or ܚܐ ܚܐ lé lâlâ wârî (sic), I cannot afford to; ܚܐ ܚܐ to undertake, set about a work; ܚܐ ܐ met. to be ashamed; ܚܐ ܚܐ libû wîrê li, he is insensible or in an ecstasy; ܚܐ ܚܐ to shrink, of clothes; ܚܐ ܚܐ to make a covenant; ܚܐ ܚܐ to strive, contend, to be zealous or jealous, with ܕ=for, of; ܚܐ ܚܐ or ܚܐ ܚܐ to grow old (sometimes ܚܐ absolutely=old); ܚܐ ܚܐ, Al., they fight, they come to close quarters.—See ܚܒܐ.—v. n. ܚܐ wârâ, an entrance.

ܚܐ yûrâ-ît (oxytone), OS.*, in Hebrew.

ܚܐ yûrâ-yâ, f. ܚܐ, OS., Hebrew. See ܚܐ.

ܚܐ 'âjib K. Al., arab. عجب conj. iv., 1) impers., to love, to be pleased with, to wish; ܚܐ ܚܐ I wished; ܚܐ ܚܐ ܚܐ in 'âjiblê lé bgâwê Al., if he will have him, Mat. xxvii. 43; ܚܐ ܚܐ bgâ-wûkh 'âjiblê li Al., in thee I am well pleased, Lu. iii. 22; ܚܐ ܚܐ 'âjiblê lé Al., he determined; v. n. ܚܐ 'âjâbâ, loving, Sachau 53. 2) rarely = ܚܐ q. v., to wonder, often with ܕ or ܕ; pp. wonderful, or astonished.

ܚܐ 'âjâbâ Al., arab. عجاب, wonderful, strange.

ܚܐ 'ijbûnâ Al., m. will, pleasure, wish; ܚܐ ܚܐ to do what one wills with.

ܚܐ 'âjibûtâ, f. 6, 9, 1) a wonder, miracle. 2) K., wonder, astonishment. 3) as interj., wonderful!, very common.—ܚܐ wonderfully.

١٢٠ 'ijûbâ Al., m. 1, = prec. no. 1.

אֶגְחֹר **âghûr**, heb. עֶגְרָה, m. 1, *a crane*, Jer. viii. 7.

أَجِيزٌ *ajīz* (also **أَجِيزٌ** *Al.*), kurd. عَجِس *Garz.* 90 (arab. عَجَز *to be weak*), 1) **أَجِيزٌ**, *to annoy, trouble.* 2) *Al., to take trouble, to toil, to be troubled.* 3) *Al., to be tired, with أَجِيزٌ = of a thing; or absolutely to be tired, vexed.* 4) *Al., to urge, entreat, with أَجِيزٌ. See أَجِيزٌ.*

‡ عجائب 'âjâyib, f. id., arab. turk. kurd. *wonderful, admirable.*

ᐱᐱᐱᐱᐱ see 'ᐱᐱ.

عاجز, f. id., arab. turk. kurd. **عاجز**,
tame, inefficient, weak; **إكف**, f. 6, 9, annoyances.
Cf. **عكد**.

~~עֵינֵי~~ 'ighlâ, OS., f. *Eglah*, 2 Sam. iii. 5;
'~~עֵינֵי~~ *an amethyst*, lit. calf's eye.

عَجَلًا 'ajalâ Al., arab. عَجَلَة, *haste*, Lidz. 389 ;
as adv. in *haste*.

יִגְלֹאן 'ighlân, OS., m. *Eglon*, Jud. iii. 12.

یٰغْلِیْمُ 'ighlīm, (RV. یٰغْلِیْمُ), Psh. یٰغْلِیْمُ,
Eglaim, Isa. xv. 8. See یٰحْمَد.

عجلة 'âjâlat Ash., arab. عجلة (see عجل),
f. 1, a car, chariot, Lidz. 389.

اَشْجَامُ 'šjām, arab. turk. عَجَم, ۱) f. *Persia*.
2) as adj., f. id., *Persian*. 3) esp. in K.,
foolish, barbarian. Cf. عَجَمِيَّة — عَجَمِيَّة — *Persian*.

عجمستان, pers. turk. 'âjâmistân, *نیکبخت*,
f., = *خجست*, *Persia*.

RV., Psh. **Ed, Josh.**
xxii. 34.

ᐱᐱ 'idâ, fr. ᐱᐱ, m. I, a weed.

أَشَدُّ 'ādē Al. Ash., f., = أَشَدُّ. 'أَشَدُّ' accus-
tomed, Lidz. 390.

۱۲۱ see ۱۲۱.

𐎧𐎠𐎧𐎡 'ūdā, OS., f. *Adah*, Gen. iv. 19.

ادب or ادب Adib Al., = ادب.

𐤓𐤕 ʾiddā, (so Psh. in 2 Chr. xiii. 22, but 𐤓𐤕 in 1 Kgs. iv. 14), m. *Iddo*.

2024 see 2023.

𐎠𐎡𐎢𐎣 'adûdê Al., (cf. 𐎠𐎡𐎢𐎣), arab. 𐎠𐎡𐎢𐎣,
a lament, Lidz. 391.

ḡadūwé Al., arab. عدو, m. *an enemy*,
Lidz. 391.

‡ **أَدُولَا** 'adûlâ or **أَدُولَا** or **أَدُولَا** Al., f. **أَدُولَا** -ûltâ, = **أَدُولَا** adj., Lidz. 391.

Տժժի 'ūdūlām, Psh. Տժժի, *Adullam*, Josh.
xii. 15.

‡ اَدَاوَاتُ 'adâ-wat, or in Al. اَدَاوَةٌ 'adâwé, arab.
عداوة, turk. عداوت, 1) f. *enmity, hatred*. 2)
as adj., f. id., *unfriendly*.

آدي as OS. or آدي 'ūdī, adi, arab. عدى, m.,
Adi; آدي Sheik*h* *Adi*, the temple of the
 Yazidis, about 40 miles N. of Mosul.

حدي or حدي *din, *din, both OS, *Eden*,
Gen. ii. 8.

‡ **عادل** 'ādil K., or **آدال** 'adal Al., f. id., arab. turk. **عادل**, 1) *just*, of men and things; *right*, *straight*, *upright*, in *good order*. 2) *adv. straight, straightway*.

عدل 'ādil Al., arab. عدل, *to be straight*.
See عدل.

نَحْلِي, for 'I, see **نَحْلِي**.

† اَدَالَة 'ādālat, arab. عدالة, turk. عدالت,
1) f. justice. 2) as adj., f. id., just, true.

أديم 'ādim Al. TA., arab. عدم conj. ii., *to ruin*, Lidz. 301.

حكم 800 حكم.

דָּאַן dānā, U. K. Al., also in Al. TA. as OS.
 *idānā (dist. foll.), f. 1, 3 (m. in OS.), *time*.
 'ד 'ד from time to time; 'ד 'ד אָ as afore-
 time; 'ד אָ* to gain time, Dan. ii. 8; 'ד אָ*
 to take time; 'ד אָ or 'ד אָ immediately,
 then; 'ד אָ Al., now; 'ד אָ always, or foll.
 by א, whenever; אָ אָ Al., immediately; אָ אָ
 Al., when conj.

† 𑀓𑀲𑀭𑀸 'idānā, f. 𑀓𑀲-, fr. 𑀓𑀲𑀭𑀸, *weedy, full of weeds*. Dist. prec.

أَدَات 'adat U., or أَدَاتَا 'aditâ K., or أَدَا 'adé Al., or أَدَات 'adât Al., arab. عادة pers. turk. kurd. عادات, f. 1, a custom. هُوَ أَهْلُ دِيَارِهِ he is accustomed to; أَهْلُ دِيَارِهِ usually; أَهْلُ دِيَارِهِ ordinary; أَهْلُ دِيَارِهِ a vulgar fraction.

𐤓𐤕𐤕 'idâ or 'itâ, in Al. 'etâ, OS., f. 9, ('idâti U., 'idâthâ K., 'étâthâ Al., Sachau 15), *the Church* (the society: in OS. Al. also the building).

𑀓𑀲𑀭𑀸𑀓𑀲𑀭𑀸 'idtânâyâ, 'it-, f. 𑀓𑀲𑀭𑀸, OS., *ecclesiastical*.

أَهِدْ 'ahid Al., arab. turk. عهد, *assurance, promise*, Lidz. 392.

أَهْدَنَامَ 'áh'd-nâmâ, pers. turk. عهدنامه, f. 1, *a treaty, agreement*.

أَهْدَا 'ahidâ, f. أَهْدَا 'ahidâ, OS.*, *aforsaid*.

أَهْوِ 'á-wé Al., OS., *to howl*. See أَهْوِ.

أَهْوِ 'á-wâ, OS., *Ivah*, 2 Kgs. xviii. 34.

أَهْوِ 'úbâ or 'úbâ U., OS., m. 1, *bosom*. In Al. أَهْوِ.

أَهْوِ 'úwid adûm, Psh. 'أَهْوِ, m. *Obededom*, 2 Sam. vi. 11.

أَهْوِ 'úwadyâ, OS., m. *Obadiah*, 1 Kgs. xviii. 3.

أَهْوِ 'úwid, OS., m. *Obed*, Ruth iv. 17.

أَهْوِ 'úbédûlâ, = أَهْوِ, a famous Kurdish chief who invaded Persia in 1880.

أَهْوِ 'úwâl, OS., m. *Obal*, Gen. x. 28.

أَهْوِ 'ûgh, OS., m. *Og*, Num. xxi. 33.

أَهْوِ 'újâbâ, arab. عَجَاب, m. 1, 1) *a wonder, marvel, miracle*. 2) *admiration, surprise*. Also in Al. أَهْوِ.

أَهْوِ see أَهْوِ.

أَهْوِ or أَهْوِ 'údâbâ Al., arab. عَذَاب, m. 1, *torment, torture*, Sachau 89.93, Lidz. 391.

أَهْوِ 'údi Al., *wax-coloured (?)*, Lidz. 386, Socin 128.7.

أَهْوِ 'údiyâ, kurd. عودية, a town in Kurdistan.

أَهْوِ 'údâll, esp. U., (fr. arab. عدل to be equal, cf. أَهْوِ, 1) *together*; أَهْوِ *all together*, Ps. xxxiii. 15. أَهْوِ *together of motion*; أَهْوِ *together (not of motion), or apart*. 2) *one another, each other*; also with أَهْوِ, أَهْوِ, 'to to (from) one another.

أَهْوِ 'údrânâ, OS.*, m. 1, 1) *help*. 2) the name of certain collects at the end of the daily offices. 3) أَهْوِ see أَهْوِ.

أَهْوِ 'úh'dânâ, OS.*, m. 1, *commemoration; a record*; أَهْوِ *a chronicle*.

أَهْوِ 'âwâz, rarely أَهْوِ 'âwâd, arab. turk. pers. عَوَض, m. 1, 1) *amends, indemnity, equivalent*; أَهْوِ *to make amends, indemnify*. 2) *leg. award*. 3) *prep. in exchange for, instead of*.

أَهْوِ 'úztyâ, OS., *Uzziah, Ozias*, 2 Kgs. xiv. 21 (see أَهْوِ).

أَهْوِ 'úzil, OS., m. *Uzziel*, Ex. vi. 18 (RV. أَهْوِ).

أَهْوِ 'á-wâyâ, OS., *an Avite*, 2 Kgs. xvii. 31.

أَهْوِ 'úyâ Al., fr. أَهْوِ, m. 1, *a jackal*, Lidz. 385.

أَهْوِ see '1.

أَهْوِ see '1 and أَهْوِ.

أَهْوِ Al., see أَهْوِ.

أَهْوِ 'a-wal mâ d' (or better '1) Al., = arab. أَهْوِ, *as soon as*.

أَهْوِ 'ólâ, OS., m. 1, *wickedness, evil, transgression*; أَهْوِ *to sin against, or with*.

أَهْوِ 'á-wâlâ, OS., m. 1, *a transgressor, a wicked man*.

أَهْوِ 'úlbâ Al., OS., f. 1, *a bushel*, Lidz. 397.

أَهْوِ 'úllul U. Q. Sal. Gaw., or أَهْوِ 'ilil K., or أَهْوِ 'ilâl MB., or أَهْوِ 'il Al. as OS., *above, upwards, up*; the first three often with أَهْوِ, 'to prefixed. أَهْوِ lé-il Z., *upwards*.—All, foll. by أَهْوِ, as prep.—أَهْوِ *upside down*; also *up and down*.

أَهْوِ 'âwâlâyâ, m. 1, = أَهْوِ, 1 Kgs. xxi. 10 marg.

أَهْوِ 'úllâmî, arab. pl. علماء, *doctors, learned men*.

أَهْوِ 'úllâmî Al., kurd. علمدار (cf. prec.), m. 1, *a teacher*, Lidz. 398.

أَهْوِ 'ü-wâm (oxytone), arab. turk. عَوَام (pl. of عَام, cf. أَهْوِ), m. 1) *the common people*. 2) as adj., f. id., *vulgar, uneducated, rustic*.

أَهْوِ or أَهْوِ, see أَهْوِ.

أَهْوِ 'úmâ and 'úimâ, 1) az. turk. عَوِمَا, f. *swelling eyes* from longing for something not obtained. 2) m. *cholera*. See أَهْوِ.

أَهْوِ Ti., see أَهْوِ.

أَهْوِ 'ümqâ, m. 1, 1) OS., *depth*. 2) OS., *a deep valley*. 3) as adj., f. id., *deep*.

أَهْوِ 'úmâr, arab. عمر, m. Omar. (Al. أَهْوِ.)

أَهْوِ 'úmir*, heb. מֵר, m. 1, *an omer*.

أَهْوِ 'ümr, arab. turk. عمر, m., 1) *age of life*. 2) *lifetime*. See foll.

ገዢ 'ūmrā, m. 1, 1) Al. OS., a *habitation*, and esp. a *monastery*. 2), U. K., a *church* (the building; cf. ገዢ). 3) Al., = prec., age, Lidz. 401 (Ma'l. 'omrā, Parisot xii. 135); ገዢ ገዢ ገዢ from his earliest years.

ገዢ or ገዢ 'ōnā, 'ōn, Al. TA., arab. turk. عون (cf. ገዢ), *help, assistance*, Lidz. 387.

ገዢ, ገዢ, see ገዢ.

ገዢ 'ānā-yā, OS., fr. ገዢ, m. 1, an *antiphon*, the first verse of some anthems.

ገዢ 'ūnitā, OS., f. 6, an *anthem*; a *stanza* of an anthem.

ገዢ 'ūsman, arab. عثمان, m. *Osman*.

ገዢ or ገዢ 'ūsmanlā, -lā-ī, turk. عثمانلو, m., pl. ገዢ- or ገዢ- or ገዢ- *Ottoman, Osmanli*.

ገዢ 'ō'āsā, (mod.), m. an *oasis*.

ገዢ 'ūpāyā, OS., m. 1, the *burial service*; a *funeral*.

ገዢ 'ūprā, 1) see ገዢ. 2) OS., *Ophrah*, Jud. vi. 11.

ገዢ 'ūs, OS., m. *Uz*, Gen. x. 23.

ገዢ see ገዢ.

ገዢ see ገዢ.

ገዢ and ገዢ 'ōqūb, -ib, az. turk. عرقب, f. 1, *skill*. 'ገዢ *skilful*.

ገዢ 'ōqānā K. Al., m. 1, = ገዢ, Sachau 86.65, Lam. iii. 19.

ገዢ Diz, see ገዢ.

ገዢ 'ūr wā, OS., m. 1, a *raven*. See ገዢ no. 2 below.

ገዢ Al., see ገዢ.

ገዢ 'ūrīw, OS., *Oreb*, Jud. vii. 25.

ገዢ 'ūryan, f. id., arab. turk. عريان, *naked* (Ma'l. 'āryan, Parisot xii. 135).

ገዢ 'ūrlā, 1) no f., OS., *uncircumcised*; ገዢ ገዢ met. of *uncircumcised lips*. ገዢ, f. 6, 9, *foreskin*; *uncircumcision*. 2) Socin 4¹⁰, a *vulture* (ገዢ), perh. for ገዢ?

ገዢ 'ūr qālā, OS., m. 1, *impediment, delay*. Cf. ገዢ.

ገዢ 'ūshrā Al., arab. عشرة, *conversation, companionship, conference*.

ገዢ Al., see ገዢ.

ገዢ 'izā, OS., usually f. 1, a *goat* four years old and over, esp. the *female*; ገዢ ገዢ a *kid*.

ገዢ or ገዢ 'āzā, OS., 1) also ገዢ, *Gaza*, Gen. x. 19; ገዢ ገዢ a *Gazite*. 2) *Uzzah*, 2 Sam. vi. 3.

ገዢ 'ūzāb, arab. turk. عذاب, f. 1, *wrath, scourge, trouble, punishment*; *pangs of travail*. ገዢ f., id.

ገዢ 'azbā Al., a *compass*, Lidz. 393.

ገዢ see '1.

ገዢ 'azūwā, Psh. عجز, heb. עזב, *for-saken*, Isa. lxii. 4.

ገዢ 'azāzīl as OS., or ገዢ 'ūzāzīl, m. *Azazel* (AV. *the scapegoat*), Lev. xvi. 8.

ገዢ 'azāyā Al., cf. arab. عزاء, TA. ገዢ, m. *mourning*, Lidz. 392.

ገዢ 'āzīz, arab. عزيز, m., 1) f. id., = foll. 2) m., a *man's name* now used.

ገዢ 'ūzizā K. Al., f. ገዢ- -ziztā, *beloved, dear*, Lidz. 393. ገዢ 'ūzizī (U. also) is a common form of appellation between friends, = *my beloved*.

ገዢ 'izitā, fr. ገዢ, f. 6, a *she-goat*.

ገዢ 'iziktā, fr. ገዢ (the Kap being a kurd. term.), f. 6, a *wild goat*; a *gazelle*.

ገዢ 'ūzil, arab. عزل, *dismissal*; 'ገዢ to *dismiss*.

ገዢ 'āzil, 1) as OS., to *spin* a web [Az. عزل]. 2) Al., arab. عزل, to *remove oneself*; to *give up* doing a thing; to *shut up shop* (lit.), Lidz. 393.—v.n. ገዢ = foll. no. 1.

ገዢ 'izlā, OS., m. 1, 1) a *web*. 2) *yarn* before it is dipped in paste to stiffen it (see ገዢ).

ገዢ 'izālā Ash., m. 1, also ገዢ, a *loom*, Lidz. 393.

ገዢ 'āzlā kūshi, (cf. ገዢ), f., pl. id., a *spider*.

ገዢ 'āzim Al. Ash., arab. عزم, to *invite, call*.

ገዢ 'ūzmish, f. id., az. turk. عازمش, *wandering, straying*.

ገዢ 'izūqtā U. OS., or 'ገዢ 'iziqthā K. Al. OS. (or 'iz-, 'is-), or 'ገዢ yiziqthā Al. (Sachau 18), or ገዢ siqthā Al. (Lidz. 394), f. 6, (pl. also in Al. ገዢ 'izqāthā or 'is-), a *ring, a signet*.

עֵזְרָא 'üzrá, OS., m., *Ezra*, Neh. viii. 2.

עֵזְרָא or 'זָא as OS., *zaryâ, 'üzaryâ, m. *Azariah*, 2 Kgs. xiv. 21 (Psh. עֵזְרָא q.v.), 1 Kgs. iv. 2.

עֵזֶר 'ázat = see עֵזֶר.

עֵזֶר 'izat U. K., or עֵזֶר 'ezet Al., or עֵזֶר 'izé Al. (Lidz. 392), arab. عِزَّة, pers. turk. عزت, f. 1, *honour*; עֵזֶר עֵזֶר Al. = עֵזֶר עֵזֶר K., *to do honour to a person*, Sachau 18; also (עֵזֶר עֵזֶר).

עֵזֶר see 'ז.

עֵצְמָא 'itmâ, OS. 'ז, f. 3, *the thigh*; 'עֵצְמָא *the hollow of the thigh*, Gen. xxxii. 25; עֵצְמָא עֵצְמָא *to smite . . . hip and thigh*.

עֵטָר 'ütâr, arab. turk. عَطَار, OS. עֵטָר, more often עֵטָר in NS., kurd. 'atâr Garz. 137, m. 1, *a grocer, druggist* (dist. עֵטָר). The עֵטָר sells medicines, tobacco, sugar &c. 'עֵטָר עֵטָר *druggists' weight*.

עֵטֶר 'ütr (or with א), arab. عطر, or עֵטֶר 'itrâ as OS., m. 1, *perfume*.

עֵטֶר 'itrût, OS., *Ataroth, Atroth*, Num. xxxii. 34, 35. (In verse 34 RV. has 'עֵטֶר)

עֵא or 'ai, OS., f. Ai, Gen. xiii. 3.

עֵבָא, 1. 'éwa, 1), (OS. with ע, but usually עֵבָא [Ma'l. 'aimâ Parisot xii. 127]; talm. עֵבָא), f. 1, 3 (but m. in Q. as OS.), *a cloud*. 2) met. *a sponge*. II. 'oibâ, but in Al. Ma'l. 'aibâ, (Parisot xii. 137), arab. turk. pers. kurd. عيب, m., 1) *shame*. 2) *a blemish, fault*. 3) *pudenda hominum*.

עֵבָא 'ébâjâr, f. id., az. turk. عیبار, *strange, curious, odd, ugly*.

עֵבָל 'ibal, Psh. עֵבָל, *Ebal*, Deut. xi. 29.

עֵבָנָא, f. עֵבָנָא, 1. 'éwânâ, fr. עֵבָנָא, *cloudy*.

II. 'oibânâ, fr. עֵבָנָא, *shameful, disgraceful*.

עֵבָנָא see עֵבָנָא.

עֵבָדָא 'éyâdâ, fr. prec., m. 1, *a weeder*. See עֵבָדָא.

עֵבָדָא see עֵבָדָא.

עֵבָז 'éwâz, az. turk. عیواز, m., *a man's name* now used.

עֵבָז see עֵבָז.

עֵבָז 'iyûtâ, OS., f. *Arcturus*, Job ix. 9.

עֵבָא see עֵבָא.

עֵבָא 'itâm, Psh. עֵבָא, *Elam*, Jud. xv. 8.

עֵבָל 'éyâl, arab. turk. عيال (a pl. noun), f. 1, *a family*. See עֵבָל.

עֵבָל 'ilâm, or as Psh. עֵבָל, m. *Elam*, Gen. xiv. 1, x. 22; *Elymais*. עֵבָל *an Elamite*.

עֵבָל 'élat, arab. عائله, cf. عائله, f. *a tribe, the gathering of a tribe*.

עֵבָל 'â-yin, f. id., arab. turk. عيان, *open, manifest, clear*.

עֵבָא see עֵבָא.

עֵבָא 'ainâ U., 'enâ K. Al. Az., OS., f. 1, 3, 1) pl. 1, *an eye*. 2) pl. 3, *a fountain, spring, source*. 3) Al., met. *a side (or opening)*, e.g. of a pair of saddle-bags, Sachau 12, 46. 4) Al., = עֵבָא.—See עֵבָא. PHRASES: עֵבָא עֵבָא 'ainû biryâpé nâ, *he is sleepy*; עֵבָא עֵבָא 'ainû lé qârshî, *his eyes shall not be white (a curse)*; עֵבָא עֵבָא 'ainû 'iqtâ, *avaricious*; עֵבָא עֵבָא 'ainû ptükhtâ, *generous*; עֵבָא עֵבָא 'ainû qitlâ 'ülî, *he saw me, or he cast the evil eye on me*. עֵבָא עֵבָא 'ül 'ainî, *on my eye be it*, said by a servant on receiving a command, (he places his hand on his eye), also in K. עֵבָא עֵבָא rish 'ainî, *id.*; עֵבָא עֵבָא (or עֵבָא עֵבָא) rish 'ainî (r. gârî d'ai.) tilûkh, *Welcome!* (also with עֵבָא or in Z. with עֵבָא for עֵבָא); עֵבָא עֵבָא *eye to eye*; עֵבָא עֵבָא *eye-service*; עֵבָא עֵבָא khâli qâm 'ainî d', *to please tr.*; עֵבָא עֵבָא *to seem good to (see עֵבָא)*; עֵבָא עֵבָא *to cast the evil eye on*; עֵבָא עֵבָא *an evil eye*; עֵבָא עֵבָא *one having an evil eye*; עֵבָא may be used for *with the naked eye*; עֵבָא עֵבָא *thinkest thou that he honours?*, 2 Sam. x. 3; עֵבָא עֵבָא U., *a snail*; עֵבָא עֵבָא *cat's-eye, the name of a grape*.

עֵבָא as OS., or עֵבָא RV., 'ingâd, -gidî, *Engedi*, Josh. xv. 62. See עֵבָא.

עֵבָא 'indûr, or as Psh. 'עֵבָא, *Endor*, Josh. xvii. 11.

עֵבָא 'indînâ Psh. and old Am. ver., = עֵבָא 'inmishpat RV., *En Mishpat*, Gen. xiv. 7.

עֵבָא 'enüntâ Al., f. 6, dim. of עֵבָא, *a little fountain, a spring*.

'inyûn, OS., *Enon*, Joh. iii. 23.
 see see.
 'in'ighlîm, Psh. חב, *En Eglaim*, Ezek. xlvii. 10.
 'inrûghil, Psh. 'רפ, *En Rogel*, Josh. xv. 7.
 'inshemish, Psh. 'ש, *En Shemesh*, Josh. xv. 7.
 'üntâ U., or 'aintâ, 'éntâ K., or 'ayintâ Sh., fr. חב, f. 6, 1) a chimney, a vent. 2) U., a small vent or flue for the earth oven (חב).
 'isâ, arab. عيسى, m., a man's name now in use among Mussulmans, = عيسى.
 'isâbâg, turk. عيسى, m., a man's name now used.
 see see.
 'ipâ RV., or as Psh. 'pâ, *Ephah*, Gen. xxv. 4.
 'ipâr, az. turk. عيبار, f., a woman's name now in use.
 see see.
 or 'iqû, -qûl, (fr. 'iqû, abe. st. ?), f., pl. 'iqûwl, (rarely 'iqû), misery, affliction; trouble, inconvenience.
 'ir, OS., m., *Er*, Gen. xxxviii. 3.
 'éyâr, f. id., cf. 'éyâr, quick of perception, acute.
 'irâ, OS., m. 1, an angel, a watcher, Dan. iv. 13.
 see see.
 'é-yât, Psh. 'yât, *Atiath*, Isa. x. 28.
 see see.
 'éyâr see 'é.
 'ûkû, OS., *Acre*, St. Jean d'Acre, *Accho*, Jud. i. 31.
 'ûkû Al., = 'ûkû.
 'ûkû, 'ûkû &c., see 'ûkû.
 'âkhur, Psh. 'âkh (see 'âkh), *Achor*, Josh. vii. 26.
 'akâzâ, 'akûzâ, 'akûzâ, all Al. Ash., arab. عكاز, a stick, Lidz. 394.
 see see.

see 'é.
 'ûkû see 'ûkû.
 'âkhân, Psh. 5-, *Achan*, Josh. vii. 1.
 'ûks, arab. عكس, a picture, photograph.
 'ûkâs, arab. عكاس (lit. inverter), m. 1, an artist; a photographer.
 'ûksâ, Psh. 'ûks, f., *Achsah*, Jud. i. 12.
 'ûksâ see 'ûksâ.
 'âchâr, az. turk. عاجار, m. 1, a latch.
 'ûl U. K., 'al Al. (Sachau 31), OS., also in Sal. K. Al. Az. 'ûl, 1) on, upon, over; 'ûl dâhâ, hereupon; 'ûl dâhâ the word of the Lord came to. 2) about, concerning, because of; towards (also of motion), to, to meet. 3) against; of a debt, owed by. 4) above, more than; 'ûl dâhâ twice as much as; 'ûl dâhâ or 'ûl dâhâ five times more than. 5) beside, over against; 'ûl dâhâ in his place; 'ûl dâhâ to sit in ashes. 6) over, set over, responsible for, in charge of; incumbent on. 7) throughout.—With affixes, 'ûl, 'ûl &c. (TA. 'ûl &c.); 'ûl, 'ûl, along; 'ûl or in Al. 'ûl, = 'ûl.—'ûl dâhâ to eat flesh with the blood, 1 Sam. xiv. 34; 'ûl dâhâ the sand on the seashore; 'ûl dâhâ to divide the children unto Leah, Gen. xxxiii. 1.—See 'ûl.
 'ûl see 'ûl.
 'âlê Al., OS. Ethpa., to be or become high; to mount, ascend; to be uppermost. See 'ûl.
 'ilê Al., arab. علة, illness, pain, Lidz. 397.
 'ûlâb, arab. pers. علان, m. 1, a general dealer, a pedlar; also a horse-dealer.
 'ûlâj, or 'ûlâj, 'ilâj, arab. turk. kurd. علاج, m. 1, a remedy, medicine.
 'ûlwâ, Psh. 'ûl, *Alvah*, Gen. xxxvi. 40.
 'ûlwé, 'il, OS., m. an aloë.
 'ûl-yâ Al. Ash., high, = 'ûl; of a voice, loud, Lidz. 396.
 'âlûlâ, (fr. OS. 'ûl to enter), m. 1, 4, a street; in Al., a lane.
 'âlûltâ, fr. prec., f. 6, 1) a lane. 2) a passage in a house or outside.
 'ûl Al., see 'ûl.

‘alūqâ Al., OS., m. 1, a leech, blood-sucker.

‘K., see ‘K.

‘alî, arab. علی, m. Ali, son-in-law of Mohammed.

‘ilî, OS., m. Eli, 1 Sam. i. 3; ‘ilî is almost always added.

‘ilâyâ, f. ‘ilâ, OS., high; the Most High. Also in Al. ‘ilâyâ, Lidz. 396.

‘ilî see ‘ilî.

‘ilipâ Al., arab. علف, fattened in the stall, Lidz. 398.

‘ilîq, (in Al. ‘ilî), arab. kurd. علی, PS. 319, provender.

‘ilîthâ, ‘éthâ K. Al., f. 6, an upper room, a room on the first floor. See ‘ilî.

‘ilî, ‘ilî, see ‘ilî.

‘ilî see ‘ilî.

‘ilaltâ, heb. עֲלֵיטָא, f. grape-gleaning, Jud. viii. 2 RV.

‘ilm, or in Al. ‘ilûm, arab. علم, f. 1, science, knowledge.

‘alam, OS., abs. and const. st., m. eternity; ‘eternal; ‘et or ‘et for ever; ‘et for ever and ever [Az. ‘et]; ‘et an ancient landmark, Prov. xxii. 28; ‘et since the world began, of old time. See ‘et.

‘almâ, OS., [Az. ‘almâ], m. 1, 1) the world. 2) people, men; ‘a crowd; ‘a the household. 3) in pl., ages; ‘a generations of old, Isa. li. 9; ‘a for ever and ever, Rev. i. 6; ‘a before times eternal, 2 Tim. i. 9; ‘a he that liveth for ever, Dan. iv. 34.

‘âlâmût*, heb. עֲלָמוֹת, prec. by ‘a, by maidens' voices (?), 1 Chr. xv. 20 &c., or the name of a tune.

‘almâyâ, f. ‘almâ, OS., 1) lay, adj. 2) worldly, world-loving. 3) *secular, not monastic. 4) in pl. a multitude, Isa. v. 13. ‘almâ, OS., f. the course of this world, Eph. ii. 2.

‘almîn, = ‘almîn q. v.; ‘a from eternity; ‘almîn eternal ages, Eph. iii. 21.

‘almiltâ, OS., f., pl. ‘almiltâ, an adverb.

‘almânâ-it (oxytone), OS., in the way of the world.

‘alâmat, arab. علامة, f. 1, a scarecrow.

‘alâ see ‘alâ.

‘aliq Al. Ash., arab. علی, to adhere, stick to; to hang intr.; to come to, fall to a person, with ‘a, Lidz. 398. See ‘alâ.

‘iltâ, OS., f., 1) cause, reason; ‘a occasion against, Dan. vi. 4. 2) the subject of a book, &c. See also ‘iltâ.

‘ilî Sal., see ‘ilî.

‘üm, OS., also ‘im Al. K. [in Ma'l. 'em or 'im Parisot xi. 498], 1) with, together with, among, [‘a is used for with when no place is meant, as ‘a with the men, but ‘a with tears, ‘a with difficulty]. See also ‘a, which is not quite so emphatic. 2) in Al. K. ‘a often = ‘a, to. ‘a from generation to generation, Dan. iv. 3; ‘a it is the same as. — ‘a ‘ümâ ‘üm, ever with, with (emphatic). — With affixes, ‘umi, -â &c.; ‘a Al.) often = ‘a; ‘a our fellow worker.

‘ümâ, ‘amâ, Tkh. Al., OS., m., pl. 1 or ‘a, a people, nation; in pl. the Gentiles.

‘amâ K., (‘a Al.), m. 2, or ‘amû-wâ U., m. 1, 3, arab. عم, a paternal uncle. See ‘amâ.

‘ümâ-ûs, OS., Emmaus, Lu. xxiv. 13.

‘amâg, m. 1, an overseer.

‘amid, OS., to be baptised; pret. ‘amid. ‘a to be baptised with a baptism, Mk. x. 38. v.n. ‘amâdâ, baptism. See ‘amid.

‘amâdiyâ, ‘amid-, arab. العَمَادِيَّة, Amadia, a Kurdish town and castle in the valley of the Şapna, in S. Kurdistan.

‘amâ see ‘amâ.

‘umûn, OS., m. Ammon, Gen. xix. 38. ‘am, OS., an Ammonite.

‘amûs, OS., m. Amos the prophet, Am. i. 1.

‘umûs, OS., m. Amos, ancestor of our Lord, Lu. iii. 25.

† ʾāmûqâ or ʾâm-, f. ʾûqtâ, OS. ʾāmûqâ, *deep*; of a wood, *thick*; met. *difficult*.

ʾāmûrâ, 1) OS., *Gomorrha*, Gen. x. 19. 2) OS., m. 1, *an inhabitant*. 3) †, f. ʾâmûrâ, *dense as trees*; *thick as a single tree*. ʾâmûrâ, f. *a thickets*.

ʾāmûrâ see ʾam.

ʾāmîṭ Al., arab. غمط conj. iv., *to busy oneself with*, with ʾ or ʾā, Lidz. 400.

ʾāmṭânâ, Tkh. as OS., or ʾāmûṭ, m. 1, *fog, darkness*.

ʾām, OS., *Ammi*, (lit. my people), Hos. ii. 1.

ʾāmînâdâw, OS., m. *Aminadab*, Ruth iv. 19.

ʾāmil U., (in OS. to work), *to do well or skilfully*. See ʾāmîṭ, ʾāmîṭ.

ʾāmâl, m. 1, 1) arab. turk. عمل, *a deed, work*. 2) Ash., *a remedy*, Lidz. 400. 3) Al., *a kind, sort*, Lidz. ib.; ʾāmâl, ʾāmâl a sort of a rat.

ʾāmâlâ, m. 1, 1) *a workman*. 2) *cunning, crafty*; also by metath., as az. turk., ʾāmâl or ʾâl-lâmâ, al-lâmâ.

ʾāmâlû, *a crafty man or woman*.

ʾāmâliq, OS., m. *Amalek*, Ex. xvii. 8. ʾāmâliq, OS., *an Amalekite*.

ʾāmîṭ see ʾām.

ʾāmanû-îl, OS., m. *Emmanuel*, used as a man's name in K., Mat. i. 23.

ʾāmsâ, OS., m. *Amasa*, 2 Sam. xvii. 25.

ʾāmiq, OS. Ethpa., *to be or become deep*. See ʾāmîṭ.

ʾūmqû U., f. id., (abs. st. of foll., lit. depth?), *deep*.

ʾūmqûthâ K., OS. ʾāmîṭ, f. 6, *depth*.

ʾām Al., see ʾām.

ʾāmir, OS., *to dwell, inhabit, live*, with dir. obj. or with ʾ = *in*; pp. *dwelling*, 2 Cor. v. 6; in pass. *to be inhabited*; ʾāmîṭ ʾāmîṭ *the inhabited world* (or in Al. without ʾāmîṭ). Agent ʾāmîṭ *an inhabitant*. v. n. ʾāmîṭ *a dwelling, habitation*. See ʾāmîṭ.

ʾūmrâ, OS., m. 1, *wool*.

[M]

ʾūmrâ, OS., m. *Omrî*, 1 Kgs. xvi. 29.

ʾūmrâ, OS., m. *Amram*, Ex. vi. 18.

ʾūmrânâ, f. ʾûm, fr. ʾūmrâ, OS. ʾûm- and ʾûm, *woolly, woollen*.

ʾāmârat, arab. عمارت, pers. عمارت, f. 1, 1) *a dwelling*. 2) *a palace*.

ʾūmtâ or ʾû, ʾūmtâ, OS., f. 6, *a paternal aunt*.

ʾūmtû or ʾû, ʾūmtû, fr. prec., f. *aunt* (vocate).

ʾan Al., arab. عن, *with respect to, about*, Lidz. 401.

ʾunâ, OS., *Anah*, Gen. xxxvi. 24.

ʾané Al., OS., *to answer, reply*.

ʾunwîṭâ U., or ʾinwîṭâ K., OS. ʾunwîṭâ, f. 6; or ʾinwîṭâ K. Al. Q., m. 1 [so OS. abs. st., f.]; (in U. coll. pl. ʾunwî), *a grape*. ʾunwî, ʾunwî *a wild grape*. ʾunwî, ʾunwî the name of a grape.

ʾūmbâr, 1) see ʾi. 2) ʾūmbâr, arab. pers. عنبر, m. *amber, ambergris*.

ʾinâd Al., f. id., arab. عناد, *obstinate*, Lidz. 402.

ʾunîdâ (K. -dhâ), OS.*, 1) adj., f. ʾunîdâ (K. -dhtâ), *dead, departed*, used only of Christians. 2) subs., m. 1, *the book of the burial service for laymen*. [Cf. ʾunîdâ.]

ʾānr, OS., *Aner*, Gen. xiv. 24.

ʾinyat (usually pron. as if ʾi), arab. عناية, pers. عنایت, f. 1, 1) *conscience*. 2) K. Q., *intention, design*.

ʾnamlikh, Psh. ʾnamlikh, m. *Anam-melech*, 2 Kgs. xvii. 31.

ʾnânâ as OS., or in Al. ʾinânâ, Lidz. 402, f. 1, *a cloud*.

ʾānâq or ʾānâq, -aq, Psh. ʾānâq, m. *Anak*, Num. xiii. 28, Josh. xv. 14; pl. ʾānâqim, Psh. ʾānâqim, *Anakim*, Deut. ii. 10, ix. 2 RV.

ʾānâq see ʾānâq.

ʾnâtût, OS., *Anathoth*, 1 Kgs. ii. 26.

ʾān Al., see ʾān.

ʾān see ʾān.

ʾisû or ʾisû, both OS., m. *Esau*, Gen. xxvii. 15.

ʾsîrâyâ, f. ʾsîrâ, OS.*, 1) *tenth*, usually in fractions. 2) in pl. *tens of units*.

i i

ܐܫܟܪܐ 'uskâr, f. 2, rarely 1, in Al. 3, and in K. ܐܫܟܪܬܐ 'askertâ f., arab. kurd. ܡܫܟܪ, 1) *an army, host*. 2) K. Al., often *a soldier* (first form) or *the soldiers* or *a company of soldiers* of whatever size. ܐܫܟܪܐ ܕܡܪܝܚܐ *to go forth to war*, 1 Chr. v. 18.—ܐܫܟܪܐ *warfare*, Dan. x. 1.

ܐܫܟܪܐܝܐ 'askârâyâ Al. Ash., m. 1, = prec. no. 2.

ܐܫܟܪܐܝܐ ܐܫܟܪܐܝܐ 'uskârî khwârtâ, f., the name of a grape.

ܐܫܟܪܐܝܐ see 'ܐܫܟܪܐ.

ܐܫܟܪܐܝܐ, ܐܫܟܪܐܝܐ, see 'ܐܫܟܪܐ.

ܐܫܟܪܐ 'ûsâs, often asâs as if with 1, arab. ܡܫܟܪ, m. 1, *a night watchman, guard, policeman*.

ܐܫܩܐ 'âsiq, esp. K. Al., 1) as OS. P., *to be difficult, to be in difficulties*. 2) as OS. Ethpa., *to refuse, to make difficulties*.

ܐܫܩܐ 'ûsqâ, 1) OS., f. in K. ܐܫܩܐܬܐ 'asiqthâ, in U. indecl., in Al. ܐܫܩܐܬܐ 'asqê or as m. 1 (Sachau 8, 22), of people, *perverse, froward; difficult*; of country, *rough*; ܐܫܩܐܬܐ ܕܡܪܝܚܐ *to contend*. 2) OS., m. *Esek*, Gen. xxvi. 20.

ܐܫܪܐ 'isrâ, OS., fem. in U. as m., in K. Al. ܐܫܪܐ 'iser, in OS. ܐܫܪܐ, *ten*.

ܐܫܪܐ 'asrâ Al., arab. ܡܫܟܪܐ, *the left hand*. Also ܐܫܪܐ Al., q. v.

ܐܫܪܐܢܐ 'isrânâ, OS., m. 1, 1) arith. *a decimal fraction* (usually pl.), also ܐܫܪܐܢܐܢ ܐܫܪܐܢܐ; ܐܫܪܐܢܐܢ ܐܫܪܐܢܐ 'isrânî tiny, *repeating-decimals*; ܐܫܪܐܢܐܢ ܐܫܪܐܢܐ *five places of decimals*. 2) *a tenth part*.

ܐܫܪܐܢܐܢܐ 'isrântê U. Al., or ܐܫܪܐܢܐܢܐܢܐ 'isritnéhi Tkh., -hé Ti., 'isritné Al. (but 'israthnéhi Lidz. 404), 'isrithné Ash., = OS. ܐܫܪܐܢܐܢܐ &c., *they ten, all ten of them*, m. f. The forms in -té, -né are oxytone or proparox.

ܐܫܪܐ 'isrî, OS. ܐܫܪܐ, *twenty*, m. f.

ܐܫܪܐܢܐܢܐܢܐ 'israt mdinâtâ, OS., *Decapolis*, Mat. iv. 25.

ܐܫܪܐܢܐܢܐܢܐ see 'ܐܫܪܐܢܐܢܐܢܐ.

ܐܫܪܐܢܐܢܐܢܐ see 'ܐܫܪܐܢܐܢܐܢܐ.

ܐܫܪܐܢܐܢܐܢܐ 'istrût, OS., *Astaroth, Astarte*, 1 Kgs. xi. 5. ܐܫܪܐܢܐܢܐܢܐ 'is. qûrnm, *Ashteroth*

Karnaim, Gen. xiv. 5. [In Jud. ii. 13 Psh. has ܐܫܪܐܢܐܢܐ.]

ܐܫܪܐ see ܐܫܪܐ.

ܐܫܪܐܢܐܢܐܢܐ 'pîpâ, f. ܐܫܪܐ, OS., gram. *doubled*.

ܐܫܪܐ or ܐܫܪܐ 'âpâr, Psh. ܐܫܪܐ, m. *Epher*, Gen. xxv. 4.

ܐܫܪܐ or ܐܫܪܐ and 'ܐܫܪܐ 'âprâ, 'ûp-, 'ûp-, *Ophrah*, Josh. xviii. 23 (Psh. 'ܐܫܪܐ), 1 Sam. xiii. 17 (Psh. ܐܫܪܐ).

ܐܫܪܐ as OS. (so also TA.), or 'ܐܫܪܐ, also in Al. 'ܐܫܪܐ (Lidz. 405), 'ûprâ, 'ûprâ, 'ip-, m. 1, *earth, soil, ground, dust*; ܐܫܪܐܢܐܢܐܢܐ 'ܐܫܪܐܢܐܢܐ 'u. tkhût ûqlûkh hâ-win, *may I be the dust under your foot*, a courteous phrase from an inferior to a superior, = ܐܫܪܐܢܐܢܐܢܐ; ܐܫܪܐܢܐܢܐܢܐ 'ܐܫܪܐܢܐܢܐ *clay*.

ܐܫܪܐܢܐܢܐܢܐ 'iprûn, OS., m. *Ephron*, Gen. xxiii. 8.

ܐܫܪܐܢܐܢܐܢܐ 'ûprânâ, f. ܐܫܐ, OS., *earthy, covered with soil, made of dust or earth*.

ܐܫܪܐܢܐܢܐܢܐ 'âst, 1) arab. ܡܫܟܪ conj. v., *to be difficult*; pp. *difficult*. 2) K. Al. as OS., *to resist, refuse, to be wayward, to rebel*, with ܐܫܪܐܢܐܢܐܢܐ = *against*. 3) Al., *to stick fast*, Lidz. 402. See ܐܫܪܐܢܐܢܐܢܐ.

ܐܫܪܐܢܐܢܐܢܐ 'âst, f. id., arab. ܡܫܟܪ, kurd. ܡܫܟܪ, cf. prec., *disobedient, rebellious, wayward, obstinate, difficult*; ܐܫܪܐܢܐܢܐܢܐܢܐ *a stronghold*, 2 Cor. x. 4. ܐܫܪܐܢܐܢܐܢܐܢܐ *rebellion*; (ܐܫܪܐܢܐܢܐܢܐܢܐ) *to rebel against*.

ܐܫܪܐܢܐܢܐܢܐܢܐ 'ûsyâ, f. id., *hard, difficult*. See ܐܫܪܐܢܐܢܐܢܐܢܐ.

ܐܫܪܐܢܐܢܐܢܐܢܐ 'igyân gwar, Psh. ܐܫܪܐܢܐܢܐܢܐܢܐ, *Ezion-geber*, 1 Kgs. ix. 26.

ܐܫܪܐܢܐܢܐܢܐܢܐ 'asâpîr Al., arab. ܡܫܟܪܐ, pl. *sparrows*, Lidz. 403.

ܐܫܪܐܢܐܢܐܢܐܢܐ 'âsir K. Al., OS., *to press out, wring*, Lidz. 404, Job xxiv. 11 marg.

ܐܫܪܐܢܐܢܐܢܐܢܐ 'ûsr, arab. ܡܫܟܪ, *an age, generation*.

ܐܫܪܐܢܐܢܐܢܐܢܐ see 'ܐܫܪܐܢܐܢܐܢܐܢܐ.

ܐܫܪܐܢܐܢܐܢܐܢܐ and ܐܫܪܐܢܐܢܐܢܐܢܐ 'âser, -ertâ, arab. ܡܫܟܪ, kurd. ܡܫܟܪ, both f., *the last part of the afternoon, the evening*.

ܐܫܪܐܢܐܢܐܢܐܢܐ f. 1, 3, or ܐܫܪܐܢܐܢܐܢܐܢܐ f. 6, 'iqbâ, -itâ, or in Al. as OS. 'iqwâ (but m. in OS.), 1) *the heel*. ܐܫܪܐܢܐܢܐܢܐܢܐܢܐ *to supplant*. 2) in pl., met. *steps*, Ps. lvi. 6.

ܐܫܪܐܢܐܢܐܢܐܢܐ, see 'ܐܫܪܐܢܐܢܐܢܐܢܐ.

ܐܫܪܐܢܐܢܐܢܐܢܐ or 'ܐܫܪܐܢܐܢܐܢܐܢܐ by metath., 'âqûbrâ, 'âbûq-, rarely ܐܫܪܐܢܐܢܐܢܐܢܐ 'ûqb'râ as OS., m. 1, *a mouse*.

ܐܩܘܒܬܐ 'âqûbat, K. Al., arab. عاقبة, turk. عاقبت, f. end; esp. as interj., = ܐܩܘܒܬܐ, well / at last.
ܐܩܘܒܬܐ see '1.

ܐܩܘܩܐ or '1 'ûqîq, 'âq-, arab. turk. عقيق, m. 1, an agate, a cornelian; a chrysolite.

ܐܩܝܠܐ (so TA.), or '1 (so Az.), or ܐܩܝܠܐ 'aqil, 'âqil, 'âqilâ, all K. Al., 1) arab. turk. عقل, m. 1, wisdom, understanding, mind; opinion. ܐܩܝܠܐ ܐܩܝܠܐ thêll 'âqill l'rihi K., he came to his senses. With affixes also ܐܩܝܠܐ &c. (Lidz. 405). 2) K. as adj. (also 'ܐܩܝܠܐ), f. id., arab. عاقل, wise, = ܐܩܝܠܐ. ܐܩܝܠܐ f. wisdom.

ܐܩܝܠܐ see '1.

ܐܩܝܠܕܐܪܐ 'âqildâr U., f. id., az. turk. اقلدار, cf. ܐܩܝܠܐ, wise, prudent. ܐܩܝܠܐ wisdom.

ܐܩܝܪܐ 'âqir, [Az. ܐܩܝܪܐ], 1) as OS., to dig up, root out, pluck up or out. 2) to destroy. 3) to dig a well &c. See ܐܩܝܪܐ.

ܐܩܪܐ 'iqrâ, m. 1, 1) root; 'ܐܩܪܐ from the beginning; ܐܩܪܐ 'ܐܩܪܐ K., (or ܐܩܪܐ), of necessity; ܐܩܪܐ ܐܩܪܐ 'ܐ arith. square root; ܐܩܪܐ ܐܩܪܐ 'ܐ cube root; ܐܩܪܐ ܐܩܪܐ 'ܐ the stump of its roots, Dan. iv. 23. 2), or ܐܩܪܐ 'iqârâ as OS.*, gram. root, stem.

ܐܩܪܐ 'ûqrâ, f. ܐܩܪܐ 'qertâ, OS., barren, unfruitful; f. also as subs. ܐܩܪܐ or ܐܩܪܐ 'ûqrâ, -rî U., or ܐܩܪܐ 'qirtâ K. Sal., (pl. ܐܩܪܐ, ܐܩܪܐ), a barren woman.

ܐܩܪܐ or '1 or ܐܩܪܐ 'ûqirwâ, 'âq-, 'ûqerwâ, OS. ܐܩܪܐ, f. 1, a scorpion.

ܐܩܪܐ 'iqrûn, OS., Ekron, Josh. xiii. 3. ܐܩܪܐ, OS., an Ekronite.

ܐܩܪܐ 'iqârânâyâ*, f. ܐܩܪܐ, fr. ܐܩܪܐ, gram. radical, of the root.

ܐܩܪܐ 'âr, 1) arab. turk. عار, f. shame. 2) Ar (Psh. ܐܩܪܐ in Num. xxi. 28, ܐܩܪܐ in Isa. xv. 1).

ܐܩܪܐ 'irâ, m. tale, count at a mill; the price paid to a miller.

ܐܩܪܐ 'ârî, 1) Al. as OS., to hold, hold together; to hold good or firm; to catch, to take, to take hold of, with = or ܐܩܪܐ. 2) Al., of snow &c., to block, stop a road, Sachau 9. 3) U. K. (also ܐܩܪܐ râyi U. Al.), to rain, snow (cf. OS. Pa. to freeze and Ma'l. rayyâ 'rain,' vulg. arab. رى, Parisot xii. 127). 4) with a thin sound ârî,

ܐܩܪܐ = ܐ, to curdle. 5) Al., to bring forth fruit. 6) to be held or stopped. See ܐܩܪܐ and ܐܩܪܐ. In Al. ܐܩܪܐ 'ܐ = 'ܐܩܪܐ to hire; and so for many Al. idioms see ܐܩܪܐ—ܐܩܪܐ ܐܩܪܐ Al., to start, set out; ܐܩܪܐ 'ܐ Al., to have trouble; ܐܩܪܐ 'ܐ Al., met. to hold one's hand, to stand firm in a bargain.

ܐܩܪܐ see '1.

ܐܩܪܐ 'ârâwâ, OS., Arabah (AV. plain), Deut. i. 1 RV.

ܐܩܪܐ 'irbâ U. Al. as OS., but 'irwâ (not used in sing.) K. Sh. Al., or 'ܐܩܪܐ 'erbâ U., or 'ܐܩܪܐ 'urwâ Diz. (not sing. !), m. 1, a sheep. ܐܩܪܐ ܐܩܪܐ dîwî 'irbî, the game of fox and geese.

ܐܩܪܐ 'irbâmalâ MB. K., fr. prec. and ܐܩܪܐ, leap-frog. Cf. ܐܩܪܐ ܐܩܪܐ, and french saute-mouton.

ܐܩܪܐ 'ârâblzangî, az. turk. عربزنگی, f. a strong woman.

ܐܩܪܐ 'arâbl Al. Ash., arab. turk. عربی, or ܐܩܪܐ 'ârâbit U. (cf. ܐܩܪܐ &c.), the Arabic language, Arabic, Lidz. 406. See ܐܩܪܐ.

ܐܩܪܐ 'ârâbiyâ, OS., f. Arabia. ܐܩܪܐ 'ârâbâyâ, (OS. ܐܩܪܐ), Arab, Arabian. Both also 'sî.

ܐܩܪܐ 'irbitâ U., -withâ K., f. 6, fr. ܐܩܪܐ, an ewe.

ܐܩܪܐ 'ârâbâcht, turk. عربچی fr. turk. عرب (cf. ܐܩܪܐ), m. 1, a coachman, a carter.

ܐܩܪܐ 'irbâlâ, OS. 'ܐ, f. 1, a coarse sieve, used in a mill and a threshing-floor, finer than ܐܩܪܐ.

ܐܩܪܐ 'ârâbânâ, arab. عربانة, f. 1, a carriage, coach, cart, waggon.

ܐܩܪܐ 'ârâbânâcht, = ܐܩܪܐ.

ܐܩܪܐ 'ârâbistân, pers. turk. عربستان, f. Arabia.

ܐܩܪܐ rûtâ as OS., also in Al. 'ûrûtâ (Sachau 29), f. 6, 9, Friday (lit. the evening). —In the E. Syr. kalendar most of the holy days are not fixed by the day of the month, but fall on Fridays, and are thus called, from Dec. 25 onwards: ܐܩܪܐ ܐܩܪܐ St. James the Lord's brother; ܐܩܪܐ ܐܩܪܐ St. Mary; ܐܩܪܐ ܐܩܪܐ St. John Baptist; ܐܩܪܐ ܐܩܪܐ St. Peter and St. Paul; ܐܩܪܐ ܐܩܪܐ

ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *the Four Evangelists*; ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *St. Stephen*; ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *the Greek Doctors*, esp. Diodorus, Nestorius, Theodore; ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *the Syrian Doctors*; ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *St. Awa or the Patron Saint*; ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *the Forty Martyrs of Sebaste*; ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *All Souls' Day*. If these cannot all be kept before Lent because of the shortness of the time, some are omitted, others combined. Other Fridays are: ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *Lazarus*, the sixth of the Fast; ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *Good Friday*; ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *the Confessors* under King Sapor, and ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *the Sons of Salamone* (2 Macc. vii), the first and third after Easter; and also ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *Golden Friday* (Acts iii), ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *the Seventy Disciples*, ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *St. Sergius*, ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *St. Mari*, ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *St. Simeon Barsaboe*, ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *Elijah* the prophet, respectively the first, seventh, eighth, ninth, thirteenth, and seventeenth after Pentecost; and ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *St. Oghin*, the second before Advent.

ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ K., 1) OS., m. 1, *one who flees, a fugitive*. 2) as adj., f. ܡܠܝܬܐ - ܡܠܝܬܐ, *swift, quick*.

ܡܠܝܬܐ 'erz, rarely ܡܠܝܬܐ, arab. turk. عرض, f. 1, 1) *a petition*; hence 2) *a prosecution at law, a lawsuit*. PHRASES: ܡܠܝܬܐ ܕܡܪܝܬܐ 'erz itlê, or ܡܠܝܬܐ ܕܡܪܝܬܐ 'erzî shmê, *hear what I have to say* (used to call attention to a subject about to be introduced); ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *to petition*; ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ *to prosecute or to appeal against or from*; ܡܠܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ a formula for ending a letter.

ܡܠܝܬܐ ܕܡܪܝܬܐ 'erzâcht, fr. prec., m. 1, 1) *a petitioner*. 2) *a plaintiff, complainant*.

ܡܠܝܬܐ 'irzâlâ, OS. 'ܐ, m. and f. 1, *a booth, cottage, hut* used for watching fruit &c. when ripening, Isa. xxiv. 20.

ܡܠܝܬܐ see ܡܠܝܬܐ.

ܡܠܝܬܐ 'üryâ, m. 1, 4, *a holy day, saint's day, gala day, festival*.

ܡܠܝܬܐ 'aryânâ, f. ܡܠܝܬܐ, 1) *rainy*. 2) m. as subs., *rain*. 3) agent of ܡܠܝܬܐ (not Al. Ash.).

ܡܠܝܬܐ 'arip Al., f. id., arab. عريف, usually ܡܠܝܬܐ, *learned*, Lidz. 408.

ܡܠܝܬܐ see ܡܠܝܬܐ.

ܡܠܝܬܐ see '1.

ܡܠܝܬܐ see '1.

ܡܠܝܬܐ or 'ܐ 'arânâ, 'ir- Al., arab. عران, *a nose-ring*, Lidz. 408.

ܡܠܝܬܐ 'asâ, OS. ܡܠܝܬܐ (lit. a bed), f. 1, 3, *a bier* with a corpse on it [see ܡܠܝܬܐ].

ܡܠܝܬܐ 'ârsls, turk. عارسز (see ܡܠܝܬܐ), = 'ܡܠܝܬܐ, *shameless*.

ܡܠܝܬܐ 'er'ûr, Psh. ܡܠܝܬܐ, *Aroer*, Num. xxxii. 34.

ܡܠܝܬܐ 'irp Al., arab. عرف, *knowledge*, Lidz. 408.

ܡܠܝܬܐ 'erpâ, OS., f. *Orpah*, Ruth i. 4.

ܡܠܝܬܐ 'erpilâ, OS., f., *thick darkness*.

ܡܠܝܬܐ 'ârâq, arab. turk. عرق (lit. sweat), m. 1, *arrack, raki*, a spirit distilled from grape-skins.

ܡܠܝܬܐ 'ârîq, 1) as OS., *to run away, flee, escape* [Az. ܡܠܝܬܐ; so ܡܠܝܬܐ *his flight*]; ܡܠܝܬܐ ܕܡܪܝܬܐ *to flee for one's life*. 2) K. Al., *to run*. See ܡܠܝܬܐ.

ܡܠܝܬܐ 'erqû, fr. prec. (abs. st., for ܡܠܝܬܐ ?), f. *flight*.

ܡܠܝܬܐ 'âraqchtn, pers. turk. عرقچين, pl. 1, 1) *a caul, network*. 2) *a small cap* worn under a turban.

ܡܠܝܬܐ 'ârâqistân, pers. عرقستان, a province of Central Persia.

ܡܠܝܬܐ 'ertâ, OS., f. 9, (pl. 'arâtî), *a rival wife*. Also ܡܠܝܬܐ.

ܡܠܝܬܐ 'âshê Al., arab. عشا, *to sup*. Also ܡܠܝܬܐ q. v.

ܡܠܝܬܐ 'shâ'il, OS., m. *Asahel*, 2 Sam. ii. 18.

ܡܠܝܬܐ 'ashâyâ or 'âsh- Al., arab. turk. عشاء, m. 1, *supper*.

ܡܠܝܬܐ 'âshlq, arab. turk. عاشق, 1) m. 1, *a lover, a singer of love-songs*. 2) as m. adj. *amorous* (usually in a bad sense).

ܡܠܝܬܐ 'âshiryâth Al., see foll., pl. *relations, kinsmen*, Lidz. 409.

ܡܠܝܬܐ 'âshirat, f. id., arab. عشيرة, turk. kurd. عشيرت, 1) *tribal*; hence 2) *independent*, as the tribes in Central Kurdistan, of Turkish rule; in pl. *the tribal Syrians*.

ܡܠܝܬܐ 'âshîthâ K., f. 6, 1) *an avalanche* of snow. 2) *a large village* in Lower Tîari.

ܐܫܝܢ 'ashin Al., OS., to grow strong, Lidz. 408.

ܐܫܝܩ 'ashiq Al., arab. عشي = ܐܫܝܩ q. v., to love, to be in love, with ܐ or dir. obj., Sachau 30. Also impers. as ܐܫܝܩܐ he falls in love. [In Az. 2 conj., to lust after, with ܐ.]

ܐܫܝܩ or ܐܫܝܩܐ 'ishq, 'ishiq, arab. عشق, pl. ܐܫܝܩܐ same meaning, love, affection, between the sexes.

ܐܫܝܩܐܝܬܐ 'üşhūqbāz, pers. عشق‌باز, m. 1, 1) a 'ladies' man.' 2) adj., sometimes in a good sense, gallant, chivalrous; sometimes in a bad sense, amorous.

ܐܫܩܐܢܐ 'ishqānā, fr. ܐܫܩܐ, m. 1, a lover.

ܐܫܩܐ see ܐܫܩܐ.

ܐܬܒܐ 'atābā Al., arab. عتاب, reproach, Lidz. 396.

ܐܬܩܐ see ܐܬܩܐ.

ܐܬܩܐ 'ätqā, 'ät-, f. ܐܬܩܐ, -iqā, as OS., rarely ܐܬܩܐ 'ätq (Mal. 'achéq, Parisot xii. 135), old, ancient; former; ܐܬܩܐ classical Syriac.—ܐܬܩܐ f. antiquity. ܐܬܩܐ in Al. sometimes is the Old Testament (cf. ܐܬܩܐ).

ܐܬܩܐ 'üttrā K. Al. TA., f. ܐܬܩܐ, OS., rich; in U. only of Dives in the parable.

ܐܬܩܐ 'itlā Al., f. rust.

ܐܬܩܐ 'atlyā, OS., f. Athaliah, 2 Kgs. viii. 26.

ܐܬܩܐ 'atāmat Al., arab. عتمة, f. darkness, Lidz. 396.

ܐܬܩܐ 'ätni'll, Psh. ܐܬܩܐ, m. Othniel, Josh. xv. 17.

ܐܬܩܐ 'ätiq K. (in OS. ܐ), to be old, ancient. The ܐ fr. ܐܬܩܐ.

ܐܬܩܐ, ܐܬܩܐ, see ܐܬܩܐ.

ܐܬܩܐ 'ichā U. Sal. Tkh. by metath. (= ܐܬܩܐ ich'ā Ti. Sh., 'ī ach'ā Ash., ܐܬܩܐ tish'ā Al. as OS.); fem. ܐܬܩܐ 'ichē Tkh., ܐܬܩܐ ichā Ti., ܐܬܩܐ ichī Sh., ܐܬܩܐ tishā Al., ܐܬܩܐ OS., in U. same as masc., nine; in letters ܐ.

ܐܬܩܐ see ܐܬܩܐ.

ܐܬܩܐܐܬܐ 'ichüntē U. (ܐܬܩܐ -tū MB.), or ܐܬܩܐܐܬܐ 'ichitnéhi Tkh., or 'ī ichitnehé Ti., ichitné Ash., or ܐܬܩܐܐܬܐ (or ܐܬܩܐ) tishüntē (-tūn) Al., or ܐܬܩܐܐܬܐ tishitné Al. (= OS. ܐܬܩܐܐܬܐ &c. ?), they nine, all nine of them, m. f. The forms in -té, -tū, -tūn, -né are oxytone or proparox.

ܐܬܩܐ 'ichī U. Tkh. Sh., or ܐܬܩܐ ichī Ti. Ash. Sal., or ܐܬܩܐ tish'ī Al. (fr. OS.), ninety, m. f.; in letters ܐ.

ܐܬܩܐܐܬܐ 'ichāmā U. (parox.), or 'ū ܐܬܩܐ 'ichimā Tkh., or 'ū ܐܬܩܐ ichāmā Ti. (parox.), or 'ū ܐܬܩܐ ichimā Sh., or 'ū ܐܬܩܐ ichā imā Ti., or 'ū ܐܬܩܐ tishāmā Al. (parox.), or ܐܬܩܐ tish'ā imé Al. (= OS. ܐܬܩܐ, nine hundred, m. f.; in letters ܐ.

ܐܬܩܐܐܬܐ U., see ܐܬܩܐ.

ܐܬܩܐܐܬܐ 'ichāsar U., -āsar (parox.) Tkh., or 'ā ܐܬܩܐ ichāsar Ti. (parox.), or ܐܬܩܐ tishāsar Al., or ܐܬܩܐܐܬܐ itsha'esar Al. (Sachau 28), = OS. ܐܬܩܐܐܬܐ &c. nineteen, m. f.; in letters ܐ.

ܐܬܩܐܐܬܐ see ܐܬܩܐܐܬܐ.

ܐܬܩܐ Al., see ܐܬܩܐ.

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ܐ, the letter ܐ pi, rarely pé, OS., f. 1, (pi-i, pé-i), or in K. MB. 2 (péawāthā, pi-), = p; when aspirated written ܐ, and = ph or f in foreign words, esp. Al. Az., sometimes K., very rarely in U.; in Syriac words only aspirated in diphthongs, as ܐܐ = ô, ܐܐ = ô (but see ܐܐ), ܐܐ = yā or ū, ܐܐ, ܐܐ = ū. ܐ sometimes replaces ܐ, esp. in words from arab. pers. &c.; and cf. ܐܐܐ, ܐܐܐ, ܐܐ,

ܐܐܐ, ܐܐ &c. In numbering ܐ = 80, ܐ = 81 &c., ܐ = 800.

ܐ sometimes = ܐ, in.

ܐܐ K., see ܐܐ.

ܐܐ K., = ܐܐ Al., q. v.

ܐܐ pā-ikh, (OS. P. past ܐܐ, to blow; Pa. ܐܐ to cool tr.), 1) to cool intr. 2) met. to be

appeased. 3) Ash., to spread intr., Lidz. 538. Caus. *q. v.*

pâtârâ, OS., *Patara*, Acts xxi. 1.

pâ-ik, 1) U., = *q. v.* K. q. v. 2) Al., arab. *نق*, to redeem, ransom, release. Caus. *q. v.*

pâ-ich U., cf. *q. v.*, (dist. *q. v.*), to insult with a motion of the hands. Caus. *q. v.*

pâ-il, 1) to get ripe, as grapes. 2) cf. *q. v.*, to take omens, to tell a fortune. Caus. *q. v.*

see *q. v.*

see *q. v.*

pâ-ir, 1) see *q. v.* 2) Al. Ash. Az. OS., arab. *فر*, to fly away, to flee, to pass away, Lidz. 539.

pirâ, 1) see *q. v.* 2) Al. TA. as OS., m. 1, fruit, produce.

see *q. v.*

pâ-ish, (OS. past *q. v.*), 1) to remain, stop, stay intr. 2) used, esp. in U. Al., in all its tenses with the pp. of verbs to form the passive voice. 3) esp. K. Al., to become, to be, = *q. v.* 4) to be alive, to survive; to remain behind. 5) with *q. v.*, to fail of, fall short of, miss. Agent *pêshânâ*, permanent, abiding. PHRASES: *q. v.* to remain in statu quo, to stay as one is; *q. v.* to spend the night; *q. v.* *pûsh bshênâ*, Goodbye, said by one leaving [the answer is *q. v.*]; *q. v.* *lâ pishlé (pishlé) ban Al.*, we could no longer . . . ; *q. v.* *libû pishli min*, or *q. v.* *képû pishté lâ min*, he was not hearty with, he was displeased with; *q. v.* (or *q. v.* alone) the remainder.—Caus. *q. v.* and *q. v.*

pâ-it, *fâ-* Al. Ash., arab. *فات*, or *q. v.* *pâ-id K.*, 1) to pass, pass by. 2) to pass out of sight. 3) met. to pass away, to die. 4) Al., to turn intr. 5) with *q. v.*, to miss. Caus. *q. v.*

pâtâ (in J. *pâhâ* or *pâ*, Socin 124⁶), OS., f. 2^a, 1) face. 2) front. 3) surface; also in geometry a dimension. 4) a page of a book. 5) in pl. cheeks, Cant. i. 10; see *q. v.*

6) presence. 7) met. outward appearance; pretence, 2 Cor. v. 12. See *q. v.*, *q. v.*. PHRASES: *q. v.* U., double-faced, hypocritical (K. similar; so turk. *ايكى يوزلو*); *q. v.* or *q. v.* face to face; *q. v.* in front of; *q. v.* to oppose; *q. v.* cream; *q. v.* to importune; *q. v.* Tkh., a cheek; *q. v.* to have respect of persons towards; *q. v.* partiality; *q. v.* to countenance, support; *q. v.* (or *q. v.*) to copy from a book &c.; *q. v.* to be a hypocrite, or to have respect of persons, or in Al. as subs. a hypocrite (cf. *q. v.*); *q. v.* Al., a hypocrite; *q. v.* Al., hypocrisy; *q. v.* to respect the person of, to exercise favouritism towards, to receive a person graciously, to pay regard to a thing; *q. v.* to importune; *q. v.* importunity; *q. v.* to disappoint; *q. v.* to say nay to; *q. v.* to insult; *q. v.* to put to shame, convict; *q. v.* modesty; *q. v.* held in esteem; *q. v.* to intercede for; *q. v.* to throw in one's face, to recriminate; *q. v.* in the open field, Num. xix. 16; *q. v.* *pâtû pshimlâ*, his face fell; *q. v.* to determine, resolve, or with *q. v.* or *q. v.* to set one's face against a person; *q. v.* *khâzûkh l'ûdâll bpâtâtî*, let us look one another in the face, 2 Kgs. xiv. 8.—In Sal. sometimes in const. st., as *q. v.* *pât miyâ*, the surface of the water.—See *q. v.*, *q. v.*

pâtânâ, f. *q. v.*, fr. prec., sly, mischievous, impish; as subs. a bully. *q. v.* *pâtânûtû bin'ârê lâ*, he is fidgeting.

fabriq K., europ., f. 1, a factory.

pâgâ, pers. *باگا*, 1) m. 4, a stable. 2) in pl., *q. v.*, the name of a village.

pâjil Ash., = *q. v.*, Lidz. 539.

pighnâ, OS., m. rue.

paghrâ, OS., m. 1, the body.

paghri qâshi, a funeral feast held on the evening after a death.

paghrânâ-it (oxytone), OS., in a bodily manner, after the flesh.

rarely *q. v.*, *paghrânâyâ*, -nâ, f. *q. v.*, both OS., bodily, corporeal, carnal.

ᲛᲗᲚᲘᲗ pādīshā (oxytone), pers. turk. kurd. پادشاه, m. *Padīshah, King, Shah*.

ᲛᲗᲚᲘ ptānā U. K., pdānā or bdānā Al. and in Nerwa (in K.), OS. 'Მ, arab. فتن, f. 1, a *plough*; 'ᲛᲗᲚᲘ or 'ᲛᲗᲚᲘ to *plough*.

ᲛᲗᲚᲘ or as Psh. 'ᲛᲗᲚᲘ pādānārām, p. d'ār-, *Padan Aram*, Gen. xxv. 20.

ᲛᲗᲚᲘ or ᲛᲗᲚᲘ or ᲛᲗᲚᲘ pā, pā hā, pyā, *pshaw*!

ᲛᲗᲚᲘ see ᲛᲗᲚᲘ and prec.

ᲛᲗᲚᲘ fahimā, fā- Al., f. ᲛᲗᲚᲘ -īmtā, arab. فهم, *intelligent, wise*.

ᲛᲗᲚᲘ pāh'lūwān, pers. turk. پهلوان, kurd. pelāwān Garz. 112, m. 1, a *wrestler, boxer, athlete*.

ᲛᲗᲚᲘ fāhim Al. Bo. TA., arab. فهم, but in K. ᲛᲗᲚᲘ pākhim (cf. OS. ᲛᲗᲚᲘ to compare), to *understand, remember*; ᲛᲗᲚᲘ Al., to *understand Syriac*, Sachau 30; v. n. ᲛᲗᲚᲘ Tkh., *remembrance*.

ᲛᲗᲚᲘ fāh'm f., or ᲛᲗᲚᲘ fih'mé Al., f. 3 (Lidz. 540; pl. in same sense as sing.), arab. turk. فهم, *understanding, intellect*. [So Az. ᲛᲗᲚᲘ foolish.]

ᲛᲗᲚᲘ pān, az. turk. پهن, m. *dried manure* used for stable litter.

ᲛᲗᲚᲘ pihistūs, OS., m. *Festus*, Acts xxiv. 27.

ᲛᲗᲚᲘ pāhir Al., OS., = ᲛᲗᲚᲘ no. 2.

ᲛᲗᲚᲘ see ᲛᲗᲚᲘ.

ᲛᲗᲚᲘ pū'ā, OS., m. *Puah*, Jud. x. 1. See ᲛᲗᲚᲘ.

ᲛᲗᲚᲘ pyūbt, OS., f. *Phoebe*, Rom. xvi. 1.

ᲛᲗᲚᲘ or ᲛᲗᲚᲘ pōj, pōch, arab. turk. فوج, f. 1, a *battalion*; a *regiment*; a *troop*.

ᲛᲗᲚᲘ pūjā Al., a *claw*, Lidz. 539. Cf. ᲛᲗᲚᲘ?

ᲛᲗᲚᲘ Al., see 'ᲛᲗᲚᲘ.

ᲛᲗᲚᲘ pyūglūs, OS., m. *Phygelus*, 2 Tim. i. 15.

ᲛᲗᲚᲘ pūdi, pl., *mucus* of the nose.

ᲛᲗᲚᲘ pūdānā, 1) Მ, f. ᲛᲗᲚᲘ, fr. prec., *having a cold*. 2) see ᲛᲗᲚᲘ.

ᲛᲗᲚᲘ pūdis, OS., m. *Pudens*, 2 Tim. iv. 21.

ᲛᲗᲚᲘ pūdrat, f. id., az. turk. پودرت, 1)

wholesale in trade; 'ᲛᲗᲚᲘ to *sell wholesale*; 'ᲛᲗᲚᲘ to *buy wholesale*. 2) *by contract*.

ᲛᲗᲚᲘ pūzā, pers. kurd. پوز, m. 1, 5, 1) a *snout*. 2) met. *the tip* of a knife &c.; a *spout*.

ᲛᲗᲚᲘ pūzūl, f. id., arab. turk. فصول, *evil-speaking, deceitful*.

ᲛᲗᲚᲘ pūzānā, f. ᲛᲗᲚᲘ, fr. ᲛᲗᲚᲘ, *having a sad countenance, grave, serious*.

ᲛᲗᲚᲘ pōkhā, OS., m. 1, *wind, breath*; ᲛᲗᲚᲘ pōkhé lf, it is *windy*; 'ᲛᲗᲚᲘ ᲛᲗᲚᲘ to *windward*.

ᲛᲗᲚᲘ pūkhūn, az. turk. پوخون, f. *wheat-meal* made from unripe corn parched.

ᲛᲗᲚᲘ pūkhālā, fr. فط, m. 1, *forgiveness, atonement, ransom*; ᲛᲗᲚᲘ atonement for him.

ᲛᲗᲚᲘ pōkhānā, f. ᲛᲗᲚᲘ, fr. ᲛᲗᲚᲘ, *windy, breezy, airy*.

ᲛᲗᲚᲘ pūkhārā Tkh., a *conduit-pipe, a stove-pipe*.

ᲛᲗᲚᲘ pūt, OS., m. *Phut*, Gen. x. 6.

ᲛᲗᲚᲘ pūtā Al., arab. فوط (see ᲛᲗᲚᲘ), f. 1, a *towel, napkin*, Lidz. 539.

ᲛᲗᲚᲘ pūtī'ilūs, OS., *Puteoli*, Acts xxviii. 13.

ᲛᲗᲚᲘ or ᲛᲗᲚᲘ pūtīpār, OS., m. *Potiphar*, Gen. xxxix. 1.

ᲛᲗᲚᲘ pūtīprā, OS., m. *Potipherah*, Gen. xli. 45.

ᲛᲗᲚᲘ pūch, pers. پوچ, *naught, come to naught*. 'ᲛᲗᲚᲘ nonsense / (rare); 'ᲛᲗᲚᲘ to *annihilate*.

ᲛᲗᲚᲘ see ᲛᲗᲚᲘ.

ᲛᲗᲚᲘ pūkā, az. turk. پوک, m. 1, 1) *chaff, hen litter*. 2) *an empty cartridge*.

ᲛᲗᲚᲘ pūl K., pers. turk. kurd. پول, 1) a *draughtsman* at draughts. 2) the name of a small coin. 3) *money*, collectively.

ᲛᲗᲚᲘ pūl, OS., *Pul*, 2 Kgs. xv. 19, Isa. lxvi. 19.

ᲛᲗᲚᲘ pūlāghā, OS., m. *division, doubt*.

ᲛᲗᲚᲘ pūlād (in Al. -ādh), turk. kurd. pers. پولاد, arab. فولاد, m. 1, *steel*.

ᲛᲗᲚᲘ pólūs, OS., m. *Paul*, still used as a man's name, Rom. i. 1. Vocative* ᲛᲗᲚᲘ, Acts xxvi. 24.

ܡܠܬܝܬܐ pûlkhânâ, as OS., but usually ܡܠܬܝܬܐ pil-, m. 1, *work, labour*.

ܡܠܬܝܬܐ pûliqarpûs, OS., m. *Polycarp*.

ܡܠܬܝܬܐ pûlâkâyâ, f. ܡܠܬܝܬܐ, *Polish, a Pole*.

ܡܠܬܝܬܐ pûliktâ, az. turk. ܡܠܬܝܬܐ, f. 6, coll. pl. ܡܠܬܝܬܐ pûliktî, *a pea, peanut*.

ܡܠܬܝܬܐ pûmâ, OS., [Az. ܡܠܬܝܬܐ], m. 1, 4, in Al. 2, 1) *mouth*. 2) *edge of a sword, knife &c.* (so gk. *στόμα*). 3) *brim of a jar*. 4) *an opening, a hole*, Ex. xxviii. 32. ܡܠܬܝܬܐ 's p. pûmakhtâ (fr. ܡܠܬܝܬܐ ܡܠܬܝܬܐ?), *upside down*, cf. ܡܠܬܝܬܐ ܡܠܬܝܬܐ; ܡܠܬܝܬܐ 's ܡܠܬܝܬܐ *the first approach of evening*; ܡܠܬܝܬܐ 's ܡܠܬܝܬܐ *at the word of a witness*; 'ܡܠܬܝܬܐ 's ܡܠܬܝܬܐ *to fill a building from one end to the other*, 2 Kgs. x. 21; 'ܡܠܬܝܬܐ 's ܡܠܬܝܬܐ *to speak face to face*; ܡܠܬܝܬܐ 's ܡܠܬܝܬܐ *the skirts of his garments*, Ps. cxxxiii. 2; ܡܠܬܝܬܐ 's ܡܠܬܝܬܐ* *concerning*, = heb. ܡܠܬܝܬܐ (Psh. similar), Prov. xxii. 6.

ܡܠܬܝܬܐ pûmânâ, f. ܡܠܬܝܬܐ, fr. prec., *gobbling, eating rapidly, voracious*.

ܡܠܬܝܬܐ see ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ pûndâ, m. 1, in Ti. 3, 1) *a candle, taper*. 2) *a torch, firebrand*, Jud. xv. 4. 3), (cf. turk. ܡܠܬܝܬܐ a pruned vine-branch), *a bud, sprout, esp. of vines*.

ܡܠܬܝܬܐ pûnzâ, az. turk. ܡܠܬܝܬܐ, f. 1, 1) *a weight used by grocers*, = 40 misqals, one-sixteenth of a grocer's batman (see ܡܠܬܝܬܐ), = about 6 oz. avoird. 2) *a weight used by goldsmiths* = 4 misqals (see ܡܠܬܝܬܐ).

ܡܠܬܝܬܐ pûntûs, OS., *Pontus*, Acts xviii. 2.

ܡܠܬܝܬܐ pûnâ-yâ, m. 1, 1) OS.*, *an answer*. 2) fr. ܡܠܬܝܬܐ, *destruction*.

ܡܠܬܝܬܐ pûnyânâ, = prec. no. 2.

ܡܠܬܝܬܐ pyûniql or pûn-, OS., *Phoenicia*, Acts xv. 3. ܡܠܬܝܬܐ 's OS., *Syrophenicia*, Mk. vii. 26. ܡܠܬܝܬܐ *Phoenician*.

ܡܠܬܝܬܐ pyûniks or pûn-, OS., 1) *Phenice*, Acts xxvii. 12. 2)* *the phoenix*.

ܡܠܬܝܬܐ pû'â, OS., f. *Puah*, Ex. i. 15. See ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ pûpâ, pers. ܡܠܬܝܬܐ, OS. ܡܠܬܝܬܐ, f. *cooked food* (a child's word).

ܡܠܬܝܬܐ U. Tk., 'ܡܠܬܝܬܐ Ti., 'ܡܠܬܝܬܐ Sh., pûpû, pipû, papû, onomat., pers. ܡܠܬܝܬܐ &c., 1) *a hoopoe*. 2) sometimes *a cuckoo*.

ܡܠܬܝܬܐ pûpakhtâ, az. turk. ܡܠܬܝܬܐ, f. 6, *a hat* (the usual tall black hat worn by Persians). See ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ pûpîtâ, f. 6, *a pimple, pustule*.

ܡܠܬܝܬܐ pûpliyûs, OS., m. *Publius*, Acts xxviii. 8.

ܡܠܬܝܬܐ pûqâ, m., 1) pl. 5, also in Al. 4, *a nostril*. 2) in pl., no. 1, *holes in a beehive*.

ܡܠܬܝܬܐ pûqâdâ, OS.*, m. 1, = foll.; *a rubric*.

ܡܠܬܝܬܐ pûqdânâ, in U. also often pûd- or pûd-, in Al. pûgd-, OS., m. 1, *a commandment, command, order*.

ܡܠܬܝܬܐ pûqârâ, arab. turk. ܡܠܬܝܬܐ (pl. in arab.), cf. ܡܠܬܝܬܐ, m. 1, *a poor man*.

ܡܠܬܝܬܐ pûr, *Pur*, *a lot*, Esth. iii. 7; pl. ܡܠܬܝܬܐ *Purim*, ix. 26, *a festival* so called, Psh. ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ pû-wârâ, arab. ܡܠܬܝܬܐ, f. 1, *a fountain, reservoir*.

ܡܠܬܝܬܐ pûrghâyâ Al., OS., *amusement*, Lidz. 544.

ܡܠܬܝܬܐ pûrûs, not Psh., m. *Pyrrhus*, Acts xx. 4 RV.

ܡܠܬܝܬܐ or ܡܠܬܝܬܐ pûrkûs, -sh, az. turk. ܡܠܬܝܬܐ, m. 1, *a kind of white fox*.

ܡܠܬܝܬܐ, oftener 'ܡܠܬܝܬܐ pûrtânâ, pir-, sometimes 'ܡܠܬܝܬܐ or as OS. 'ܡܠܬܝܬܐ, m. 1, *a flea*.

ܡܠܬܝܬܐ or 'ܡܠܬܝܬܐ pûryâ, pir- K., fr. ܡܠܬܝܬܐ no. 4, *light*.

ܡܠܬܝܬܐ see ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ pûrchâgtâ, pers. ܡܠܬܝܬܐ, kurd. percha Garz. 107, az. turk. ܡܠܬܝܬܐ, f. 6, *a lock of hair*. Coll. pl. ܡܠܬܝܬܐ pûrchâgtî, *a head of hair, locks*. ܡܠܬܝܬܐ ܡܠܬܝܬܐ *curly-haired* (as adj.).

ܡܠܬܝܬܐ pûr'ânâ K., OS., or ܡܠܬܝܬܐ pûr'ônâ Al., Lidz. 544, m. 1, *a reward, payment*.

ܡܠܬܝܬܐ Al., see 'ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ pûrqânâ, OS., m. 1, *salvation*; pl. same meaning [Az. ܡܠܬܝܬܐ].

ܡܠܬܝܬܐ pûrshûnyâ, in Al. ܡܠܬܝܬܐ and ܡܠܬܝܬܐ pûrshônâ, pirshônâ (Lidz. 546), fr. ܡܠܬܝܬܐ, OS. ܡܠܬܝܬܐ, m. 1, *difference, distinction*.

ܡܠܬܝܬܐ pûrshânâ, OS.*, m. 1, *an offering*; ܡܠܬܝܬܐ 's *a heave-offering* (see ܡܠܬܝܬܐ); 'ܡܠܬܝܬܐ *a wave-offering*; ܡܠܬܝܬܐ 's *the priest's host* in the Eucharist.

ܡܚܝܬܐ pûrtâ, see ܡܚܝܬܐ, f. *sheep-manure, sheep-dung*.

ܡܚܝܬܐ see ܡܚܝܬܐ.

ܡܚܝܬܐ pûsh, 1) K. Q. Gaw. &c., also ܡܚܝܬܐ pûshin, kurd. ܡܚܝܬܐ (lit. dry weeds) PS. 290, m. *tinder*. 2) imp. of ܡܚܝܬܐ.

ܡܚܝܬܐ pûshiyâ K., (cf. pers. ܡܚܝܬܐ a covering), f. 1, a *turban*, i.e. the scarf wrapped round the hat. Dist. ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ pûshikâ, az. turk. ܡܚܝܬܐ, m. 1, 1) a *speck of dust; dust*. 2) *rubbish, chaff* &c. 3) a *stick* in a loom for pushing down the woof.

ܡܚܝܬܐ pûshâkhâyâ, f. ܡܚܝܬܐ, OS.*, gram. *conditional, conjunctive, subjunctive*. 'ܡܚܝܬܐ the conditional mood.

ܡܚܝܬܐ see ܡܚܝܬܐ.

ܡܚܝܬܐ pûshang, turk. ܡܚܝܬܐ (see ܡܚܝܬܐ), f. 1, a *squib, rocket, firework*.

ܡܚܝܬܐ pûshâqâ, OS., m. 1, a *translation, interpretation, meaning*.

ܡܚܝܬܐ pûsht, europ., 1) f. *the post, mail*. 2) m. a *postman*. See ܡܚܝܬܐ.

ܡܚܝܬܐ pûshtâ, = ܡܚܝܬܐ.

ܡܚܝܬܐ pûштиwân, pers. ܡܚܝܬܐ or ܡܚܝܬܐ, m. 1, 1) a *wooden bar* for bolting two doors, Ex. xxvi. 26. 2) a *sidepost* of a door-frame.

ܡܚܝܬܐ pûshthânâ, fr. ܡܚܝܬܐ with pers. term. ܡܚܝܬܐ, f. 1, a *post office*, = ܡܚܝܬܐ, though the latter is rather a posting-station.

ܡܚܝܬܐ pûshthî, pers. ܡܚܝܬܐ, f. 1, a *pillow, cushion*.

ܡܚܝܬܐ pûtâ, OS., f. *madder* used for dyeing.

ܡܚܝܬܐ pût-tâ (or pûta?), arab. turk. pers. ܡܚܝܬܐ, pers. also ܡܚܝܬܐ, f. 9, an *apron, a shawl*. See ܡܚܝܬܐ.

ܡܚܝܬܐ pâzâh'rî, f. id., *pale green*.

ܡܚܝܬܐ pâzandâ, pers. ܡܚܝܬܐ, m. 1, 1) a *good cook, a chef*. 2) generally, *neat, clean*.

ܡܚܝܬܐ pâz'â Al., arab. ܡܚܝܬܐ, *help, assistance*, Lidz. 540.

ܡܚܝܬܐ pakhâ Al. Tkh. TA., OS., f. 1, a *snare, trap*.

ܡܚܝܬܐ pâkhzâ, OS. (W-Syr. 'ܡܚܝܬܐ), *wanton, lustful, lewd*.

ܡܚܝܬܐ pâkhir, az. turk. ܡܚܝܬܐ, m. *verdigris, copper rust*.

ܡܚܝܬܐ pâkhil K., = ܡܚܝܬܐ, *to forgive*.

ܡܚܝܬܐ K., see ܡܚܝܬܐ.

ܡܚܝܬܐ pikhmâ K., fr. prec., m. 1, *thinking, pondering, thought*.

ܡܚܝܬܐ see ܡܚܝܬܐ.

ܡܚܝܬܐ pakhârâ or pâ-, OS.*, m. 1, 1) a *potter*. 2) also (?) *potters' clay, pottery*.

ܡܚܝܬܐ pikhârâ m. 1, and ܡܚܝܬܐ pikhârâ f. 6, fr. prec., a *potsherd; clay, earthenware; an earthen vessel* (also ܡܚܝܬܐ).

ܡܚܝܬܐ U., f. of ܡܚܝܬܐ. See ܡܚܝܬܐ.

ܡܚܝܬܐ, ܡܚܝܬܐ, see ܡܚܝܬܐ.

ܡܚܝܬܐ pûtkhâ, f. ܡܚܝܬܐ pûtkhâ, fr. ܡܚܝܬܐ, *flat*.

ܡܚܝܬܐ pâtkhâ, fr. ܡܚܝܬܐ, m. 1, a *cake of dried manure*. Cf. foll.

ܡܚܝܬܐ pâtkhâ, f. 6, *manure dropped by an animal, left to dry, and used as fuel*.

ܡܚܝܬܐ pârtâ, OS., f. 6, a *mushroom*.

ܡܚܝܬܐ pâtkh, (arab. ܡܚܝܬܐ tr.), *to be flat, to lie flat*; pp.† *flat*.

ܡܚܝܬܐ pitkhâ, fr. prec., m. *flatness*.

ܡܚܝܬܐ Al., = ܡܚܝܬܐ.

ܡܚܝܬܐ patikhâ Al., OS., m. 1, a *melon*.

ܡܚܝܬܐ pâtimâ, arab. ܡܚܝܬܐ, f. *Fatima*, daughter of Mohammed.

ܡܚܝܬܐ or ܡܚܝܬܐ patir, -râ, OS., 1) m. 1, *unleavened bread*, often pl. 2) as adj., *unleavened* (both forms f. id., Lev. viii. 26, Num. vi. 19).

ܡܚܝܬܐ ptâlâmi-ûs, OS., 1) *Ptolemais*, Acts xxi. 7, (Psh. ܡܚܝܬܐ). 2) m. *Ptolemy*.

ܡܚܝܬܐ or ܡܚܝܬܐ or ܡܚܝܬܐ patmûs, pâtmûn, -mûs, OS., *Patmos*, Rev. i. 9.

ܡܚܝܬܐ Al., see ܡܚܝܬܐ.

ܡܚܝܬܐ patir, 1) Bo. as OS., *to end, finish* intr. 2) Al., arab. ܡܚܝܬܐ, *to breakfast*, Lidz. 540; v. n. ܡܚܝܬܐ breakfast.

ܡܚܝܬܐ patrâ-wâs or as Psh. ܡܚܝܬܐ, m. *Patrobas*, Rom. xvi. 14.

ܡܚܝܬܐ pâtrûs, OS. (W-Syr. 'ܡܚܝܬܐ), m. *Peter*,

k k

[M]

still used as a man's name, but not so often for St. Peter as **طاس**; Acts i. 13.

† **پاتارىارك** pātaryarkā, OS., m. 1, a patriarch, πατριάρχης. In Al. Ash. also **پاتريك** patrīk, Lidz. 541 (arab. turk. بطريك).

پاتارىاركخانہ pātaryark-khānā, fr. prec. with pers. term. خانہ, f. 1, a patriarch's house, a patriarchate.

پا = **پا**.

پا = **پا**.

پا see **پا**.

پا pā-yā, m. 1, 4, 1) as az. turk. پای (in pers. a foot), the hamstring; the whole leg from the thigh joint downwards; the shin bone. 2) **پا** **پا** to hough. 3) pers. پايد, a socket, a base. 4) U., a buttress. Dist. **پا** — **پا** to be beaten.

پا see **پا**.

پاگا paigā, pégā, level ground.

پاگارا pigārā, fi-, mod., m. 1, arith. a figure, number, digit.

پا see **پا**.

پايدا piyādā, pers. turk. پياده, 1) afoot, on foot. 2) subs., m. 1, one who goes on foot; 's **پايدا** a foot-soldier (or 's alone); pl. **پايدا** infantry.

پايدا paidā Al., f. id., pers. kurd. پيدا, manifest, Lidz. 538. See **پايدا**.

پايدا or **پايدا** paidā U. Al., pēdā or fēdā K. Al., arab. turk. فائدة, f. 1, 1) advantage; profit, gain, use; 's **پايدا** useful, advantageous; **پايدا** **پايدا** profitable for much; **پايدا** **پايدا** he is of no use; **پايدا** **پايدا** to profit tr., but with **پايدا** to make a profit out of. 2) Tkh. as kurd. faidā (Garz. 85), interest, usury.

پا see **پا**.

پا pi hakhirūt, Psh. **پا**, Pi-hahiroth, Ex. xiv. 2.

پا piwā, russ. pivo, m. 1, beer, ale.

† **پا** or **پا** pā-yūkhā, f. **پا** -ūkhtā, K. Al.; or **پا** paikhā U., f. **پا** pakhtā, fr. **پا**, cool. Dist. **پا**.

پا piwākhānā, fr. **پا**, with pers. term. خانہ, f. 1, a brewery.

پا pyūchā, (cf. **پا**; conn. with **پا** or **پا**?), m. 1, the palm of the hand.

پا péwand, pers. پيوند, f. 1, a graft, grafting; 's **پا** **پا** (or **پا**) to engraft a branch, with **پا** or **پا** = on.

پا see **پا**.

† **پا** U., see **پا**.

پا pyā-yā, pyéta, v.n. of **پا**.

پا pāyā-yā Al., kurd. **پا**, = **پا**, Lidz. 538.

پا péch, pers. turk. **پا** (lit. a twist), m. 1, 1) U., a screw. 's **پا** **پا** the female screw. 2) met. diarrhoea. 3) Sal., an iron stove.

پا see **پا**.

پا see **پا**.

† **پا** paikhā, fr. **پا**, insipid; met. foolish.

پا pyākā, m. 1, 1) v.n. of **پا**. 2) K., (pers. **پا** a footman), a pawn in chess.

پا pichigh, 1)† adj., f. id., one-eyed. 2) subs., f., a grass found on the sides of mountains.

پا paikū, adj., f. id., pers. **پا**, pawing as a horse.

پا see **پا**.

پا pilā, m. 1, 1) OS., arab. turk. **پا**, an elephant. 2) also **پا** fil in K. as arab., the bishop in chess. See **پا**, **پا**.

پا piyālā, OS.*, gk. **پا**, pers. **پا**, m. 1, (pl. also **پا** piyālās*, Rev. xvii. 1), a cup, phial. Also **پا** pyālā.

پا pilān, OS., m. Philo.

پا pilātūs, OS., m. Pilate, Mat. xxvii. 2.

پا piltūs, OS., m. Philetus, 2 Tim. ii. 17.

پا pilidalpiyā, OS., Philadelphia, Rev. i. 11.

پا pilimān, OS., m. Philemon, Philem. 1.

پا pilipūs, OS., 1) m. Philip, Mat. x. 3. 2) **پا**, Acts xvi. 12. **پا**, OS., a Philippian.

پا piliks, OS., m. Felix, Acts xxiv. 27.

پا pilālāghūs, OS., m. Philologus, Rom. xvi. 15.

فلمش pélâmish, az. turk. پيلمش (cf. فم), hamstrung. 'فلمش to hamstring, hough.

فلمس pilásâ, OS., m. 1, a paten.

فلمس pilásûpâ, OS., gk. φιλόσοφος, m. 1, a philosopher. فم- f. philosophy.

فلمس pilásûpâ-yâ, f. فم-, OS., philosophical.

فم piyân, f. id., az. turk. پيان, drunken.

فم pinû, f. thick soup made of flour, butter, and water.

فم pinkhis, OS., m. Phineas, Ex. vi. 25.

فم pinâchî, kurd. پينچى PS. 291, m. 1, a cobbler.

فم pis, f. id., turk. پيس, kurd. پيس, 1) dirty, filthy. 2) bad, wicked.

فم pês, turk. فس, f. 1, a fez, a Turkish red cap.

فم pisidyâ, OS., Pisidia, Acts xiii. 14.

فم pistîr K., (for فم?), the seat of trousers.

فم pâ-yîş Ash., pers. kurd. پايز, autumn, Lidz. 539.

فم see فم and فم.

فم piyari, by-paths, Jer. xviii. 15.

فم pirûz, pers. پيروز or فم (cf. foll.), m. Ferozes, King of Persia.

فم pirûzâ, pers. turk. پيروز, m. 1, a turquoise.

فم pirûzâbâd, pers. فيروزآباد, Ferozabad, a town in S. Persia.

فم périz, az. turk. فيرينز (cf. pers. پيروز victorious), m. 1, a giant.

فم pîrmâ or pîrmâ, 1) OS., m. 1, a censer. 2) see فم.

فم pirâmîdâ, gk. πυραμῖς, πυραμίδα, m. 1, a pyramid.

فم pîrmâchî, fr. فم, with turk. term. فم, m. 1, a thurifer.

فم see فم.

فم pîshâ, pers. turk. کurd. پيشه, f. 1 (often pl.), trade, office, occupation, place; 'فم an official.

فم pîshûn, OS., Pison, Gen. ii. 11, identified by the E-Syr. with the Greater Zab.

فم see فم.

فم see فم and فم.

فم, rarely فم, pétakht, -tâ, pers. turk. پايتخت (lit. the foot of the throne), f. 1, a capital, chief city.

فم pichâ, for فم, m. 1, a crack in a wall.

فم pâchâ, pers. turk. پاچه, f. 1, the calf of the leg.

فم pikâ K. Al., or فم piqiyâ Sh., arab. فم, kurd. feki Garz. 150, fruit.

فم or فم pâké K., or by metath. in U. فم pâ'ik q.v., OS. فم, 1) to lose savour or taste, to be insipid. 2) K., met. to be disliked.

فم pâchuktâ, f. 6, a small loaf of bread.

فم pchûrâ, m. 1, 1) an ankle, an ankle-bone, often with فم. 2) K., die, dice.

فم, f. فم, OS. (lit. insipid). فم فم titâ pakih'tâ, OS., a sycamore.

فم or فم pikir, pikir, arab. turk. فکر (cf. فم, فم), f. 1, 1) a thought. 2) a plan; 'فم to determine, consider, think. 3) discretion.

فم = فم.

فم pâchil, in Tkh. bâ-, (fr. فم? or fr. OS. فم or فم to twist?), 1) to be crooked; pp.† crooked, perverse; فم فم to look askance. 2) gram., met. to be irregular; pp.† irregular.

فم pichlâ, fr. prec., m. crookedness.

فم pichâpich (proparox.), cf. فم, whispering adj.

فم see فم.

فم, 1. pâkhir K. Al., OS., 1) lit. to bind; hence 2) to stop tr., to hinder. II. pâkir Ash., to urge, with فم, Lidz. 540. See فم.

فم pâl, arab. osm. turk. فال, az. turk. پال, m. 1, an omen, augury. 'فم to practise augury.

فم, 1) pâl, OS., to search for parasites. 2) see فم.

فم palâ, m. 1, 1) pers. پله (cf. فم), a ladder-rung; a step or stair of a staircase. فم met. to stand up to, to fight with.

2), also in Tkh. **فله**, also **فله**, **فله**, kurd. pel, *a wave*. 3) Tkh., (also **فله**, f. 6), coal.

فله see **فله**.

فله pâlâ, fr. **فله**?, m. 1, *a piece, part, slice*. **فله فله** striped, streaky. **فله** **فله** to inform against. See **فله**.

فله palâ'igh, dried grass used in making earth roofs, put between the laths and the earth (see **فله**).

فله pilitâ, OS., f. 6, *a parable*.

فله pélâbé Al., kurd. **فله**, slippers, Lidz. 541.

فله, **فله**, or **فله** pâlê K. Al., less often pâligh Al. as OS., pâlî U. (but rare in U., see **فله**), to divide tr.; to be divided; pp. **فله** Al., at variance; doubtful, in doubt; **فله** doubtful.

فله pâlâgh, OS., m. Peleg, Gen. x. 25, Phalec, Lu. iii. 35.

فله pelgâ U. K. TA., also **فله** pilgâ Ash. Al. as OS. (Sachau 29), m. 1, 5, 1) half. **فله** id. (not common in U.), but sometimes a division, share; **فله** Al., half and half, on equal terms. 2) Al. Ash., the middle, (see **فله** under **فله**); **فله** Ash., about that time.—Before a noun the 3 pers. sing. pronominal affix is added, in U. always m., in K. both m. and f., and so also in some other situations; as **فله** pelgi d'lakhmâ, half the bread, half a loaf; **فله** U. (K.) pelgi (pelgâ) d'sâ'at, also in U. pelgi sâ'at, half an hour; **فله** tré pelgi U., m. f., = **فله** tré ûpelgi K., m. only, = **فله**; **فله** U., or **فله** K., an hour and a half; **فله** K., = **فله** years. But after nouns in **فله**, **فله** is inserted in U. also, as **فله** haptôpelgi, a hafta and a half. — **فله** pelgû mîtâ, half dead.

فله pelgâgâ, fr. prec., by halves, half done.

فله palû U., abs. st. of **فله**?, = **فله** pelgi d'sômâ K., mid-lent, the fourth Wednesday before Easter.

فله pilghûnâ Al., fr. **فله**, m. 1, contention, strife, division.

فله or **فله** pelgâyâ, pil- Al. Ash., f. **فله**, fr. **فله**, middle, intermediate.

فله palû, 1) see **فله**. 2) OS., m. Phallu, Gen. xlv. 9.

فله pilû, also in K. **فله** palâwâ, Lidz. 541, pers. turk. **فله**, pillau, rice cooked with butter.

فله pâlûmâ, f. **فله** pâlûmtâ, fr. **فله**, deceitful.

فله pilûs, a small coin; see **فله**.

فله pilûsâ Terg. Sh., m. 1, an oak-apple.

فله pilûsh, az. turk. **فله**, m., in Terg. f., 1) dregs of wine; used grape-skins; husks. 2) Terg., used tea-leaves.

فله pâlûshâ, fr. **فله**, m. 1, a fighter, one given to fighting.

فله pâlîkh, OS., 1) to work tr. and intr., to labour, to make, do, in Al. with **فله**. 2) to serve tr., with **فله**, but with **فله** = for a price; **فله** 's to be in bondage to. 3) of a clock, to go. 4) Al., to gain, with dir. obj. 5) to till, cultivate, dig tr. [In Az. **فله** = **فله**, see **فله**.] See **فله**, **فله**.

فله palâkhâ, pâ-, OS., m. 1, a worker, labourer, with fem. **فله**, f. 6.

فله see **فله**.

فله pâlî, OS., 1) to go out, come out; with **فله** to leave a place. 2) to result, ensue; so often = **فله**, to be, become. 3) to escape. 4) of a sound, to be heard, uttered, pronounced. See **فله**, **فله**. PHRASES: **فله** 's p. min hânû, to go out of one's mind; **فله** 's to be acquitted; **فله** 's or **فله** 's to go to meet one arriving; **فله** 's to be brought to light; **فله** 's or **فله** 's to become bankrupt; **فله** **فله** rishû biplâtê li min, he understands a matter.—Masc. v.n. **فله** a departure, result, an issue, upshot, end, an escape; **فله** **فله** late on the sabbath, Mat. xxviii. 1; **فله** **فله** the parting of the ways, Mat. xxii. 9.

فله or **فله** palû, -ûn, french paletot, f. 1, a cape, cloak.

فله palitâ, pâ-, OS., m. 1, a planet.

فله plitâyî, Psh. **فله**, the Pelethites, 2 Sam. xx. 23; see **فله**.

† **pâlchê**, turk. فالجى, m. 1, a sorcerer, wizard, conjurer, omen-teller.

pâlâkân (proparox.), **pâlâkânâ**, pers. پلکان, cf. **pâlâ**, f. 1, a staircase; often in pl. of a single staircase, Acts xxi. 35.

pâlâ see **pâlâ** no. 3.

pâlâ, 'p, see **pâlâ** no. 2.

pil-lâ K., f. a snap of the fingers. 's **pil-lâ** to fillip or snap the fingers.

pâlim, 1) Al. as OS. Ethp., to be distorted. 2) U. K., to be crafty, to deceive; pp. † **pâlim**, wily, wicked. [In Az. the caus. is to offend, scandalise.]

pilmâ, fr. prec., m. 1, guile, deceit; a plot; = 's **pilmâ** to treat deceitfully.

palmûrâ, OS.*, **Palmyra**, = **palmûrâ** q.v.

pilân, OS. **pilân**, m. So and So; also before both m. and f. nouns, as **pilân** (or without **pilân**) a certain man, a particular man, such and such a man; **pilân** (سڙى) a certain woman; **pilân** 's so many grans. See **pilân**, and **pilân**, **pilân**.

pâlân, turk. pers. پالان, m. 1, a pack-saddle.

pilân bîmân, pers. فلان وبهمان, = **pilân**, m. So and So; not used adjectivally.

† **pâlândûz**, pers. پالاندوز, m. 1, a pack-saddle maker.

pilânttâ, OS. **pilânttâ**, f. of **pilân**, So and So (f.); not adjectivally.

pilânkâs, (pers. turk. kûs a person), = **pilân**, m. So and So; not adjectivally.

pilsî pl., OS. **pilsî**, money. Cf. **pilsî**.

pâlâsâ, pers. پلاس, m. 1, a heap of carpets; woollen material.

pâlîstînâ, OS., f. Palestine.

pilâ, or **pêlâ** Al. (Socin 127, Lidz. 539), perh. for **pilâ** by metath. fr. OS. **pilâ**, m. 1, a radish.

pilpil, esp. Tkh. Sh., OS., arab. turk. **pilpil**, f. black pepper.

pilpilûsâ Sh., = **pilpilûsâ**.

pilpiltâ K., fr. **pilpiltâ**, f. red pepper.

pâlâqâ, turk. فلف, m. 1, a fellek, a stout pole used to tie the feet of those who are to be bastinadoed. 's **pâlâqâ** to bastinado.

pâlîsh, (in OS. P. to break through, Pa. to despoil), 1) to fight, sometimes with =, or = against or with. 2) met. to strive. 3) Al., to break down tr., Sachau 83.38. Socin 149.38. Masc. v.n. **pâlîsh** a fight, battle, war, dispute; 's **pâlîsh** to give battle; 's **pâlîsh** to fight, to go to war; 's **pâlîsh** or 's **pâlîsh** *to prepare to wage war, 2 Chr. xiii. 3.

† **pâlâshâ**, pâl-, m. 1, and **pâlâ** f. 6, a fighter.

pâlîsh or **pâlîsh** plisht, OS., f. Philistia, Ex. xv. 14, Isa. xiv. 29. † **pâlîsh**, OS., a Philistine.

pâlî Al. TA., arab. فلت, to escape, = **pâlî** no. 3, Lidz. 542.

paltâ K., or 's Sh., (cf. OS. **paltâ** laurus malabathrum), f., = **paltâ** q.v.

† **piltik**, f. id., turk. پلتك, cf. **piltik**, stammering, having an impediment.

pimâ Ash. Al. TA., = 's, Lidz. 542.

pâmâl, f. id., pers. پامال, trodden underfoot.

pampûliyâ, OS., Pamphylia, Acts ii. 10.

† **pampâl** or **pampâl** -lâ, az. turk. پامپال, m. 1, a big, lazy, stout man.

† see **pampâl**.

pinâ K., (lit. a footstep, kurd. پينك), f., = **pinâ**, used in counting, Lidz. 543. Cf. **pinâ**.

pânî, 1) as arab. فنى, to perish, to be utterly destroyed; also in Al. to grow less; 's Al., to die. 2) as arab. conj. iv., to destroy. See **pânî**.

pânâbâd, -ât, pers. پاناباد or پنهان, f. 1, a half gran, worth about 3d., = 10 shahis.

panjâ, m. f. 1, 3, pers. پنجه, 1) the five fingers; hence 2) the sole of a boot or foot. 3) a patch on a shoe.

pinjân, -ânâ, arab. turk. kurd. پنجان, pers. پنگان, m. 1, a teacup.

فینجک U. K., or in Ash. فینجک panjârâ, -jâr, turk. kurd. پنجر, f. 1, a window.

فیند pand, turk. فند, pers. پند (lit. advice), f. 1, trick, craft, wile, deception; فیند 's to deceive. فیند پند pandpill, pers. پندویل, cunning, craftiness; or as adj., crafty.

فیند pandû, or فیند پند pandû pillû, see prec., a crafty man.

فیندک pandâkâr K., f. id., fr. فیند with pers. term. کار, deceitful, cunning, Lidz. 543.

فیند, rarely فیند pandâm, -mâ, cf. فیند, f. 1, a dam, weir, sluice.

فیند pandânâ, f. فیند, fr. فیند, tricky, crafty, wily.

فیند see فیند.

فیند K. Q. f. 1, or فیند U. f. 6, pindiâ, -qtâ, coll. pl. فیند pindiql, OS. فیند or 'ف, 1) a chestnut. 2) K. Q., a filbert, a hazel-nut.

فیند pan-hâr, turk. kurd. فنار, f. 1, a lantern.

فیند pnû'il, OS., Penuel, Gen. xxxii. 31 (Psh. also in ver. 30); Phanuel, Lu. ii. 36.

فیند pânûs, 1) arab. فانوس, OS. فیند, gk. φανός, f. 1, a lantern. 2) fr. no. 1, or short for فیند, m., a man's name sometimes now used.

فیند pântiyûs, OS., m. Pontius, Lu. iii. 1.

فیند pantasyâ, OS.*, f. 1, φαντασία, a phantom, fantasy.

فیند panțîqûstî, also 'ف, فیند, OS., f. Pentecost, Whitsunday, Acts ii. 1.

فیند panyâ K. Sh., (in OS. evening, lit. turning), m. 1, shade, shadow.

فیند pnî'il, see 'ف, Peniel, Gen. xxxii. 30.

فیند pinyûs, onomat., the cry of a partridge, Lidz. 543.

فیند pinyânâ, = 'ف.

فیند see 'ف.

فیند pan-nâ, OS., f. Peninnah, 1 Sam. i. 2.

فیند pinqitâ, OS.*, gk. πίναξ, f. 6, 1) a writing-tablet. 2) a volume.

فیند pitâ Ti., fem. of فیند q.v., 1) quickly, soon, early. 2) certainly.

فیند pintû, m., a man's name now used.

فیند and فیند pantûl, -ûr, french pantalon, m. 1, trousers of European make.

فیند pintî, f. id., turk. پنتی, sluttish, slatternly, dirty, lit. and met.

فیند pas (rare), = فیند no. 1.

فیند pisgâ, Psh. 'פ, Pisgah, Deut. iii. 17.

فیند pasâd, m. 1, 1) arab. turk. فساد, disturbance, disorder. 2) a turbulent man.

فیند pasâdâ and pâ- Al., arab. فساد, corruptible, Socin 149.42, Sachau 83.42.

فیند psâdyâ, Sal., = فیند.

فیند pisûz [Az. فیند], pers. پیسوز, f. 1, a large candlestick or lamp-stand.

فیند pâsûsâ, (cf. arab. فیند bugs), m. 1, a beetle.

فیند U., or فیند K., or فیند Al. pâsûltâ, -ûtha, pisô'tâ (Sachau 86.64), fr. فیند, cf. فیند, f. 6, a step, a footstep. 'ف 's by degrees, gradually. See فیند.

فیند pâsûqâ, OS., m. 1, a passage, section in a book &c., a paragraph.

فیند see فیند.

فیند, فیند, فیند, see 'ف.

فیند psillm, Psh. פילם, heb. פסילם, quarries (?) or idols (?), Jud. iii. 19.

فیند pâsilqâ, a present sent by post.

فیند pásé K., pásî U., 1) as OS., to step, walk, tread, with = on; to march; فیند 's id. 2) K., to step aside. 3) to leave, leave off. Cf. فیند.

فیند pâsiq K. Al., OS., to cut, abbreviate, contract, cut off.

فیند, 1) pisqâ K., fr. prec., m. 1, a flock. 2) in pl., pisql, piles, hemorrhoids.

فیند plâsqû, fr. prec., m. one afflicted with piles.

فیند psâqshâmâ, OS.*, m., pl. فیند psâqsh-mâht, gram. an abbreviation.

فیند = 'ف.

فیند pasrâ, f. 1, or فیند pasertâ K., f. 6, 9 (pasryâthâ, pasrâthâ), or فیند pisûrtâ U., f. 6, OS. فیند, the crop, or small stomach of birds; the gizzard.

pistâ, pers. پسته, f. 1, a nut.
 pastâ, (in OS. a towel), f. a burning rag or cloth.
 pastâk, az. turk. پستاك, f. 1, a sleeveless jacket.
 pâ'ij, K., or پايج U., pâ'ij, -ich, in Baz bâ'ij, 1) to be very warm or thirsty. 2) to fear greatly. 3) to die suddenly, or nearly to die from heat &c. (with پ).
 pâ-wâ U., or پايه K., by metath. fr. OS. پايه, m. 4, a branch lit. and met.
 pâ-wânâ, f. پايه-, fr. prec., having branches.
 p'ûr, OS., m. Peor, Num. xxv. 3.
 see پايه.
 K., see پايه.
 U., see پايه.
 pâlâ, OS., m. 1, a workman, labourer. f. wages; or work, labour.
 pa'alâ or fa- Al., f. id. (sic), active, practical, efficient, Sachau 80.11, Socin 145.11.
 pâlitâ, fr. پاليتا, f. 6, a female labourer; a charwoman.
 pâ'ir, OS., 1) to yawn, gape. 2) U., met. (cf. پايه Al.) to dawn, get light, to break, as the day. Dist. پايه. Caus. پايه q. v. and پايه; v. n. پايه pyârtâ, dawn (also پايه U.).
 pâpâ, OS., m. 1, 1) a Pope. 2) the name of a Catholicos, Mar Papa or Papas.
 Sh. Ti., see پايه.
 pâpûchâ K., pers. turk. پاپوش, f. 1, a slipper, shoe.
 pâpûs, OS., Paphos, Acts xiii. 6.
 pâpâ-yâ, f. پايه-, fr. پايه, a Roman Catholic; Papal.
 see پايه under پايه.
 pâpâs K., turk. پاپاس, lit. a Christian or heathen priest, eccles. gk. πανπας (sic), OS. پايه, m. 1, the king at cards.
 pâpârâ, m. 1, a foolish talker; one who draws; 's پايه to drawl.
 pâpirûn, OS., m. 1, papyrus, Job viii. 11; also پايه.

paprûs, U., russ. papirôsa, f. 1, a cigarette.
 pâsî, 1) to escape, to be delivered. 2) to shun, avoid, with پ; also پايه id. No P. in OS.; see پايه.
 pişâ, m. 1, a reed used for making mats.
 paşkh, az. turk. پاشخ, f. 1, a redeemed mortgage.
 pâsikh, OS., to be glad, to rejoice; pp.† joyful.
 pişkhâ, OS., heb. פסח, m. 1, 1) the passover; in pl. passover offerings, 2 Chr. xxxv. 7. 2) Maundy Thursday.
 paşâhâ Al., arab. فاشحة, an elegant style, Lidz. 543.
 pişkhûthâ Al., fr. فاشح, f. joy; 's پايه to rejoice.
 paših Al., f. id., arab. فاشح, eloquent, having a good style, Lidz. 543.
 pašâl, arab. turk. فصل (see پايه), f. 1, 1) a sample. 2) a season of the year.
 pişâl Ash., kurd. فصال, excellent, suitable, Lidz. 543. Cf. پايه.
 pişâl, arab. فصل, m. 1, a cutting, cut of cloth; a form, shape, fashion. [In Az. a chapter as arab.]
 pişpiş, f. id., cf. فاشح, asthmatic, wheezing.
 see پايه.
 piqâ, kurd. baq Lerch 153, pers. پايه, f. 5, a frog.
 pâqid (rare in U.), OS., = پايه. Agent † پايه an officer, overseer, 2 Kgs. xi. 18.
 pâqudâ (p K. Al.), OS., m. 1, 1) gram. the imperative mood. 2) an officer, overseer. f. an office, oversight; پايه to have the oversight of.
 paquwâ, rarely as OS. پايه paqu'â, m. 1, an unripe grape, a wild grape.
 pqakh, OS., m. Pekah, 2 Kgs. xv. 25.
 pâqikh, OS., 1) to blossom, bud, bloom. 2) met. to flourish.
 piqkhâ as OS., or by metath. پايه

pikhqâ, m. 1, 1) a blossom. 2) Al. Tkh., a flower.

پقاکھیâ, OS., m. *Pekahiah*, 2 Kgs. xv. 22.

پقوت Al., arab. ترک. فقط, only.

پش Sh., see פש.

پاقید or -t U., pl. pâqidt, europ., an envelope, a wrapper.

پاقیر or پاقیر paqir, -râ, arab. فقير, 1) m. 1, a fakir. 2) adj., f. id., poor (Ma'l. efqer, Parisot xii. 135).

پاقیتâ, fr. یت, f. 6, a tadpole.

پاق K. Al., pāq U., OS., 1) to explode, burst; 2) libû pāq, met. he was much frightened. 2) to go off as a gun or cannon. 3) Al., met. to die suddenly. 4) Al., to break tr., smash. 5) to be broken in pieces, to be cleft. See ۲۲۲.

پاق K., ۲۲۲ U., piq'â, piqyâ, OS. ۲۲۲, m. 1, a crack.

۲۲۲ see ۲۲۲.

پاقارتâ Al., (cf. OS. ۲۲۲, arab. فقرة vertebra), f. 6, the neck Sachau 37, Lidz. 544 (paqirtâ Socin 127³). ۲۲۲ to behead.

پارâ, 1) pers. ترک. پر, m. 1, in K. 4, also in Al. 5 (Lidz. 539), a feather, quill. 2) a spoke or (?) a fellow of a wheel, 1 Kgs. vii. 33 old Am. ver.

پارâ, 1) pers. ترک. پاره, kurd. پاره PS. 290, a sum of money (not a coin), in U. Sal. = ۲۲۲ shahi, about ۲۲۲d., in K. = ۲۲۲ matali or ۲۲۲ piastre, about ۲۲۲d.; in pl. ۲۲۲ money. 2) K., as OS., odd of numbers. See foll.

پیرâ U., or ۲۲۲ parâ K. Sh. Al. TA. Az., OS. '۲ or '۲, m. 1, 1) a lamb. 2) U., (first form), a man's name now used.

پارل, 1) as OS. to abound, to be plentiful; pp. † abundant [in Az. firyâ, broad, wide]. 2) to lance a boil. 3) to let in water by a sluice. 4) K., cf. ۲۲۲, to get light, to dawn. See ۲۲۲.

پار subs., see ۲۲۲.

پارâ-âbâd, pers. فرآباد, a city in Persia.

پرج Al., arab. فرج, mitigation, Lidz. 544. See ۲۲۲.

پراغی and '۲ prâghî, prighi, pl., OS. ۲۲۲, millet.

پرگی OS., Perga, Acts xiii. 13.

۲۲۲ Al., see ۲۲۲.

پرگامûs, OS., Pergamus, Rev. i. 11.

پرگار, pers. ترک. پرگار, arab. فرجار, m. 1, a pair of compasses.

پارید, OS., to go away, to flee, esp. of sleep from a wakeful person. Dist. ۲۲۲.

پردâ, 1) pers. ترک. پرده, m. 1, rarely 5, a curtain; cf. ۲۲۲. 2) indecl., (fr. arab. فرد simple, single †), not cloven-footed, web-footed. 3) Al., arab. فردي, f. 1, a half-load of a mule, Lidz. 545. 4) Al., f. 1, a stone, Lidz. ib.

پردâ, (in OS. a grain or berry), m. 1, pounded wheat. Cf. ۲۲۲.

پردوâ, az. ترک. پردی, m. 1, a lath. These laid on timbers and covered with hay, earth, mud, &c., form the roofs of houses and the flooring of the upper stories. Cf. ۲۲۲.

پردسâ as OS. or '۲ in U., arab. pers. فردوس, gk. παράδεισος, f. (m. in OS.), 1) paradise. 2)* a garden, Eccles. ii. 5.

۲۲۲ see ۲۲۲.

پرهاد per-hâd, pers. فرهاد, m. Farhad, a man's name still used.

پرهیز or ۲۲۲ pariz, pers. ترک. پرهیز, kurd. pariz Garz. 95, 275, f. 1, fasting, a fast; '۲ ۲۲۲ or '۲ ۲۲۲ = ۲۲۲, to fast.

پروâ, 1) Al., arab. فروة, f. 1, a fur coat, Lidz. 544. 2) U., pers. ترک. پروا, f. fear.

پرughiyâ, OS., Phrygia, Acts ii. 10.

پرۇجâ-yâ, arab. فوج, OS. ۲۲۲, m. 1, a bird just able to fly, a fledgeling.

پرود, az. ترک. پرود, f. provocation, urging, encouragement.

پرواز, pers. ترک. پرواز, flying, flight of a bird.

پرۇkhâ, cf. ۲۲۲, m. bran.

ܦܪܐܬܐ *pârûkhâ*, f. ܡܫܐ -*ûkhtâ*, OS., *flying*.
 ܡܫܐ see ܡܫܐ and prec.
 ܦܪܐܬܐ *pârûtâ*, f. ܡܫܐ -*pârût-tâ*, fr. ܦܪܐܬܐ, *ravenous, tearing*.
 ܦܪܐܬܐ *prûtâyâ* K., or ܦܪܐܬܐ *prûtis-tantâ-yâ*, f. ܡܫܐ -*europ.*, (mod.), *Protestant*.
 ܡܫܐ *pârûkhtâ*, (fr. ܡܫܐ to *chafe*), f. 6, *a skin eruption*.
 ܦܪܐܬܐ *pârûmâ*, f. ܡܫܐ -*ûmtâ*, OS., *cutting, sharp*.
 ܦܪܐܬܐ *prûmlyûn*, OS.*, gk. *πρῶμλον*, m. 1, *a preface*.
 ܦܪܐܬܐ *pirûnâ*, dim. of ܦܪܐܬܐ, m. 1, *a little lamb, a lambkin*.
 ܦܪܐܬܐ *pârûqâ*, m. 1, 1) OS., cf. ܡܫܐ, *a saviour*. ܦܪܐܬܐ *pârûqan*, is a common title of *Our Saviour*. 2) cf. ܡܫܐ, *the tail of a final letter which distinguishes it from medials, as in ܐ* (dist. ܐ).—ܦܪܐܬܐ f. *deliverance*.
 ܦܪܐܬܐ *perwârî*, f. id., pers. *پروری*, *well nurtured, well kept or tended*.
 ܦܪܐܬܐ *pârûshâ*, fr. ܡܫܐ, (in OS. a separator), m. 1, *a book-marker*.
 ܦܪܐܬܐ *pârûshîâ*, f. 6, 1) *a tablet, table of the Law*. 2) *a metal plate*, Ex. xxxix. 30.
 ܡܫܐ see ܡܫܐ.
 ܦܪܐܬܐ *prûtâ*, f. *a lung*.
 ܦܪܐܬܐ see ܦܪܐܬܐ.
 ܦܪܐܬܐ *pâraz* K., kurd. *فرز* (which in pers. turk. is the queen, cf. ܦܪܐܬܐ), f. *the knight at chess*.
 ܦܪܐܬܐ *pirzâ* Al., arab. *فرز*, OS. ܦܪܐܬܐ, cf. ܦܪܐܬܐ, *a crumb*.
 ܦܪܐܬܐ *prâzâ* K., (fr. pers. *براز* good), *good land*.
 ܦܪܐܬܐ *pârâzâ* K., kurd. *پرز*, *although*.
 ܦܪܐܬܐ *pirzûyâ*, cf. ܦܪܐܬܐ, ܦܪܐܬܐ, *bread broken up in curdled milk*.
 ܦܪܐܬܐ *perzâ-yâ*, f. ܡܫܐ, OS., *a Perizzite*, Gen. xv. 20.
 ܦܪܐܬܐ *perzin* K., see ܦܪܐܬܐ, *the queen at chess*.
 ܦܪܐܬܐ *prizlâ*, for ܦܪܐܬܐ, = TA. and OS. ܦܪܐܬܐ, m. 1, *iron*.
 ܦܪܐܬܐ see ܦܪܐܬܐ.
 ܦܪܐܬܐ *pârikh*, 1) as OS., *to fly, fly away*.

[M]

2) K., met. *to cross a river*. 3) met., as OS., *to spread intr., to be spread abroad; to break out as a sore*. See ܡܫܐ.
 ܦܪܐܬܐ *parâkhâ*, pâ-, or ܦܪܐܬܐ *pârkhâ* Al. TA., fr. prec., arab. *فرخ*, m. 1, *a bird*. See ܡܫܐ, ܡܫܐ.
 ܦܪܐܬܐ *pirkhi*, pl., *dried herbs, fragrant grass, for soups &c.* Cf. ܡܫܐ.
 ܦܪܐܬܐ *pârkânithâ* Terg., (a fem. form of ܦܪܐܬܐ agent of ܦܪܐܬܐ), f. 6, = ܡܫܐ.
 ܦܪܐܬܐ *pârakhtâ* Tkh. Al. as OS., f. 6 (pl. in Al. ܦܪܐܬܐ *pârkhâthâ* as OS., Lidz. 545), 1) *a bird*. 2) in sing., esp. *birds as a genus*. 's ܡܫܐ *kulâ* p., *all birds*.
 ܦܪܐܬܐ *pârkhâ léli*, (lit. *night-flier*), f. (pl. * ܦܪܐܬܐ *pârkhé léli*, but colloq. as sing.), 1) *a butterfly* (sic), but more properly *a moth*. 2) esp. with ܦܪܐܬܐ, *a bat*.
 ܦܪܐܬܐ *pârî*, 1) *to wear into holes intr., as clothes*. 2) as OS., *to tear, esp. as an animal with its teeth, to burst, to rip up; v.n. ܡܫܐ prey*.
 ܦܪܐܬܐ *pirtâ*, fr. ܦܪܐܬܐ, m. 1, *a tear, rent*.
 ܦܪܐܬܐ *pirtû*, fr. ܦܪܐܬܐ, m., pl. ܦܪܐܬܐ *pirtûwî*, *a spendthrift*.
 ܦܪܐܬܐ *perûnâtûs*, OS., m. *Fortunatus*, 1 Cor. xvi. 17.
 ܦܪܐܬܐ *prâtûrin*, OS.*, f. *pretorium*, Mat. xxvii. 27.
 ܦܪܐܬܐ see 'ܡܫܐ.
 ܦܪܐܬܐ *pârî* (sic), pers. turk. kurd. *پری* (in kurd. a woman), 1) m. f. 1, *a peri, fairy, an elf*. 2) f., a woman's name now used.
 ܦܪܐܬܐ K., see ܡܫܐ and ܦܪܐܬܐ.
 ܦܪܐܬܐ *piryâd*, pers. turk. *پریاد*, f. 1, *a scream, a cry of distress*.
 ܦܪܐܬܐ *piryâdûtâ*, OS.*, gk. *περιδευτής*, m. 1, *a chorepiscopus*.
 ܦܪܐܬܐ *prîhâ* Al., = ܦܪܐܬܐ, *abundant*, Lidz. 545.
 ܦܪܐܬܐ *pris*, pp. abs. st. of ܦܪܐܬܐ, *scattered*, Dan. v. 28, Psh. ܡܫܐ.
 ܦܪܐܬܐ *prisâ* m. 1, and ܦܪܐܬܐ *pristâ* f. 6, (lit. pp. of ܦܪܐܬܐ), *a carpet of inferior quality, = ܡܫܐ*.
 ܦܪܐܬܐ *prisqilâ*, OS., f. *Priscilla*, Acts xviii. 26.

L 1

‡ prishâ, OS., (see 𐬱𐬀𐬭𐬀), m. 1, a *Pharisee*;
‡ 𐬱𐬀𐬭𐬀, OS., of the *Pharisees*.

𐬱𐬀𐬭𐬀 prishâ-it (oxytone), OS., *plainly, distinctly*.

𐬱𐬀𐬭𐬀 piritâ U., = 𐬱𐬀𐬭𐬀 K., f. 6, an *ewe lamb*.

𐬱𐬀, 1. pârik, as chald. 𐬱𐬀𐬭𐬀 Pa., to *burst, stab*. 𐬱𐬀𐬭𐬀 𐬱𐬀𐬭𐬀 prikâli kisl, he *made himself angry*. II. pârikh, OS., to *rub, chafe*; v.n. 𐬱𐬀𐬭𐬀 *fresh ears of corn* (= OS. 𐬱𐬀𐬭𐬀).

𐬱𐬀𐬭𐬀 pirkâ, OS. 𐬱𐬀𐬭𐬀, m. 1, 5, a *crumb*.

𐬱𐬀𐬭𐬀 perchâ, pers. turk. 𐬱𐬀𐬭𐬀, m. 1 (f. in Al.), 1) a *piece, a slice*. 2) *stuff, material*.

𐬱𐬀𐬭𐬀 pirkû, m., pl. 𐬱𐬀𐬭𐬀 pirkûwî, a *churl*; cf. 𐬱𐬀𐬭𐬀 I. ?

𐬱𐬀𐬭𐬀 pirkûntâ, dim. of 𐬱𐬀𐬭𐬀, f. 6, a *little crumb*.

𐬱𐬀𐬭𐬀 perchin, kurd. 𐬱𐬀𐬭𐬀 PS. 289, pers. turk. 𐬱𐬀𐬭𐬀, m. 1, a *wedge*. Cf. 𐬱𐬀𐬭𐬀, 𐬱𐬀𐬭𐬀.

𐬱𐬀𐬭𐬀 praksis, OS., gk. 𐬱𐬀𐬭𐬀, 𐬱𐬀𐬭𐬀, the *Acts of the Apostles*.

𐬱𐬀𐬭𐬀 prâkhârûs, OS., m. *Prochorus*, Acts vi. 5.

𐬱𐬀𐬭𐬀 pârim, 1) OS., to *cut, hew, cut down, cut off*. 2) with or without 𐬱𐬀𐬭𐬀, to *behead*. 3) to *kill, slay*; to *sacrifice* an animal.— 𐬱𐬀𐬭𐬀 𐬱𐬀𐬭𐬀 hônû lé pârim, he *does not understand*; 𐬱𐬀𐬭𐬀 𐬱𐬀𐬭𐬀 primlî biyî l'irishi, he *cut off his head*; v.n. 𐬱𐬀𐬭𐬀 an *animal slain, flesh, meat*. See 𐬱𐬀𐬭𐬀.

𐬱𐬀𐬭𐬀 pirmâ, fr. prec., m. 1, 1) a *slice*. 2) *form, appearance* (cf. 𐬱𐬀𐬭𐬀). Dist. 𐬱𐬀𐬭𐬀.

𐬱𐬀𐬭𐬀 permû, cf. 𐬱𐬀𐬭𐬀, 𐬱𐬀𐬭𐬀, f. *understanding*.

𐬱𐬀𐬭𐬀 permân, pers. turk. 𐬱𐬀𐬭𐬀, f. 1, a *firman*, an *executive order, a decree*.

𐬱𐬀𐬭𐬀 perminâ, OS., m. *Parmenas*, Acts vi. 5.

‡ 𐬱𐬀𐬭𐬀 pirmisyân, europ., m. 1, a *freemason*.

𐬱𐬀𐬭𐬀 (or 𐬱𐬀𐬭𐬀 ?) Al., f., pl. 𐬱𐬀𐬭𐬀 permâthâ, a *shoe*, Lidz. 545.

𐬱𐬀𐬭𐬀 pārân, OS., *Paran*, Num. xiii. 3.

𐬱𐬀𐬭𐬀 pirang (usually oxytone), 1) OS. 𐬱𐬀𐬭𐬀, arab. turk. pers. 𐬱𐬀𐬭𐬀, *Europe*. 2) as adj., f. id., *European*.

‡ 𐬱𐬀𐬭𐬀 prangâ-yâ, f. 𐬱𐬀𐬭𐬀, OS., fr. prec., 1) *French, Frenchman*. 2) *European*.

𐬱𐬀𐬭𐬀 prangis, az. turk. 𐬱𐬀𐬭𐬀, *Frances*, now used as a woman's name, esp. by Mussulmans.

𐬱𐬀𐬭𐬀 prang makhmûr, pers. 𐬱𐬀𐬭𐬀, = 𐬱𐬀𐬭𐬀.

𐬱𐬀𐬭𐬀 prangistân, pers. turk. 𐬱𐬀𐬭𐬀, f. *Europe*.

𐬱𐬀𐬭𐬀 pransâ, europ. (mod.), f. *France*, ‡ 𐬱𐬀𐬭𐬀 *French*.

𐬱𐬀𐬭𐬀 piris*, heb. 𐬱𐬀𐬭𐬀, m. 1, a *gier eagle*, Lev. xi. 13.

𐬱𐬀𐬭𐬀 pâris, 1. subs., pers. 𐬱𐬀𐬭𐬀, f., 1) *Persia*. 2) *Fars*, a province of S. Persia. 3) *Paris*, the capital of France. II. verb, OS., 1) to *spread* intr. and tr.; to *get abroad*; to *scatter*. 2) to *unfurl* a flag or sail. 3) Al., to *lay down carpets* in a room. v.n. 𐬱𐬀𐬭𐬀 in K. OS., a *tablecloth, a table spread for a meal*; in Al., in pl., *furniture* of a house, Lidz. 545. See 𐬱𐬀𐬭𐬀.

𐬱𐬀𐬭𐬀 Al., see 𐬱𐬀𐬭𐬀.

𐬱𐬀𐬭𐬀 persâkh, or as OS. 𐬱𐬀𐬭𐬀 perskhâ, arab. pers. 𐬱𐬀𐬭𐬀, pers. also 𐬱𐬀𐬭𐬀, gk. 𐬱𐬀𐬭𐬀, a *parasang* or *farsakh*, = 6000 𐬱𐬀𐬭𐬀, about 3½ miles English, the usual unit of road measurement, = 𐬱𐬀𐬭𐬀 q. v.

‡ 𐬱𐬀𐬭𐬀 pârsâ-yâ, f. 𐬱𐬀𐬭𐬀, OS., fr. 𐬱𐬀𐬭𐬀, a *Persian*.

𐬱𐬀𐬭𐬀 with e, ûpersin, OS., fr. chald. 𐬱𐬀𐬭𐬀, *Upharsin*, Dan. v. 25.

𐬱𐬀𐬭𐬀 pirsis, OS., m. *Perses* king of Persia. See 𐬱𐬀𐬭𐬀.

𐬱𐬀𐬭𐬀, 𐬱𐬀𐬭𐬀, see 𐬱𐬀𐬭𐬀.

𐬱𐬀𐬭𐬀 persis, OS., f. *Persis*, Rom. xvi. 12. See 𐬱𐬀𐬭𐬀.

𐬱𐬀𐬭𐬀 pârsit U., for 𐬱𐬀𐬭𐬀 ? 1) *the Persian language*. 2) as adv. *in Persian*.

𐬱𐬀𐬭𐬀 see 𐬱𐬀𐬭𐬀.

𐬱𐬀𐬭𐬀 pâre K. Al., pâri U., OS., to *pay, repay, requite*; v.n. 𐬱𐬀𐬭𐬀 U. K., 𐬱𐬀𐬭𐬀 Al. prâyâ, prâ'â; 𐬱𐬀𐬭𐬀 𐬱𐬀𐬭𐬀 pishlî piryâ xûzi, I *was repaid the money*.

𐤱𐤭𐤏𐤍 pir'ûn, OS., m. *Pharaoh*, Gen. xii. 15. 𐤱𐤭𐤏𐤍 's p. khaprâ, *Pharaoh Hophra*, Jer. xlv. 30; 𐤱𐤭𐤏𐤍 's p. nikû, *Pharaoh Necho*, 2 Kgs. xxiii. 29, both = Psh. 𐤱𐤭𐤏𐤍 's.

𐤱𐤭𐤏𐤍 perpûkhnâ, OS. 𐤱𐤭𐤏𐤍, m. *pur-slain*.

𐤱𐤭𐤏𐤍 pārâpûstâ Terg., cf. 𐤱𐤭𐤏𐤍, f. 6, with coll. pl. 𐤱𐤭𐤏𐤍 pārâpûshî, a *snowflake*, usually with 𐤱𐤭𐤏𐤍.

𐤱𐤭𐤏𐤍 pîrpîsh, f. id., pers. 𐤱𐤭𐤏𐤍, well acquainted, intelligent, skilled, cunning.

𐤱𐤭𐤏𐤍 perper, OS., *Pharpar*, 2 Kgs. v. 12.

𐤱𐤭𐤏𐤍 perpârâ, f. id., *gigantic, enormous*.

𐤱𐤭𐤏𐤍 pîrpîrâ U. Sh., f. 1, or 𐤱𐤭𐤏𐤍 pîrpîrâ Tkh., f. or 𐤱𐤭𐤏𐤍 perpirûktâ Ti., f. 6, or 𐤱𐤭𐤏𐤍 pîrpîrûqâ, f. 1, az. turk. 𐤱𐤭𐤏𐤍 (cf. 𐤱𐤭𐤏𐤍), a *top* (the plaything). Also 𐤱𐤭𐤏𐤍 q. v.

𐤱𐤭𐤏𐤍 perpâshâ, az. turk. 𐤱𐤭𐤏𐤍, m. 1, a *large snowflake*. Cf. 𐤱𐤭𐤏𐤍.

𐤱𐤭𐤏𐤍 perš, OS., m. *Phares*, Gen. xxxviii. 29, Mat. i. 3.

𐤱𐤭𐤏𐤍 Al., see 𐤱𐤭𐤏𐤍.

𐤱𐤭𐤏𐤍 peršûpâ, OS.*, gk. πρόσωπον, m. 1, gram. and theol. a *person* [see 𐤱𐤭𐤏𐤍]; *face*. 's 𐤱𐤭𐤏𐤍 see 𐤱𐤭𐤏𐤍.

𐤱𐤭𐤏𐤍 persûpâ-yâ, f. 𐤱𐤭𐤏𐤍, OS.*, gram. *personal*.

𐤱𐤭𐤏𐤍 see 𐤱𐤭𐤏𐤍.

𐤱𐤭𐤏𐤍 as OS., or '𐤱𐤭𐤏𐤍 pîršinta, pûr- Al. Tkh., f. 9, a *grain*, Lidz. 546.

𐤱𐤭𐤏𐤍 pîršat U. K., or 𐤱𐤭𐤏𐤍 peršand Al., or 𐤱𐤭𐤏𐤍 pîršâ Al. (Lidz. 545), arab. فرصة, turk. فرصت and فرصت, kurd. فرسنت PS. 321, f. 1, an *opportunity, occasion*.

𐤱𐤭𐤏𐤍 pâriq (see 𐤱𐤭𐤏𐤍), 1) to *finish* intr., to come to an end; 𐤱𐤭𐤏𐤍 priqli l'hamzûmî, he finished speaking. 2) with 𐤱𐤭𐤏𐤍, to *finish* tr., to leave, abstain from, have done with, depart or fall away from, as OS.; 𐤱𐤭𐤏𐤍 's 𐤱𐤭𐤏𐤍 to have done with a person; 𐤱𐤭𐤏𐤍 prûq lâkh minî, depart from me. 3) as OS. Ethp., to be saved, to save oneself.

𐤱𐤭𐤏𐤍 perq, in K. often ferq, in Al. 𐤱𐤭𐤏𐤍 fîriq (Lidz. 546), arab. turk. فرق, f. 1, *difference, distinction*; 𐤱𐤭𐤏𐤍 f., id.

𐤱𐤭𐤏𐤍 pîrqâ, m. 1, 5, 1) a *crack, hole*. 2) a *company* of men.

𐤱𐤭𐤏𐤍 pārqtîyûs, OS., m. *Porcius*, Acts xxiv. 27.

𐤱𐤭𐤏𐤍 pâraqitâ, OS., m. *the Paraclete*, Joh. xiv. 16.

𐤱𐤭𐤏𐤍 Ash., see 𐤱𐤭𐤏𐤍.

𐤱𐤭𐤏𐤍 pârîsh, OS., 1) to *separate* tr., *divide*; 𐤱𐤭𐤏𐤍 's 𐤱𐤭𐤏𐤍 to divide the sheep from the goats (or with 𐤱𐤭𐤏𐤍 or 𐤱𐤭𐤏𐤍). 2) to *set apart, choose*. 3) to *be separated or divided, to separate* intr., to *separate oneself, to depart*, with 𐤱𐤭𐤏𐤍. 4) to *judge, decide, determine, prove, resolve*. 5) to *discern* tr. and intr.—pp. 𐤱𐤭𐤏𐤍 distinct, clear, of sounds and writing, *different*; see 𐤱𐤭𐤏𐤍. 𐤱𐤭𐤏𐤍 Al., *apart*. Dist. 𐤱𐤭𐤏𐤍.

𐤱𐤭𐤏𐤍 parâsh, arab. turk. فرش, m. 1, a *farash* (lit. a carpet-spreader), a *policeman*.

𐤱𐤭𐤏𐤍 persh, arab. turk. فرش, f. 1, *flooring, floor, pavement, carpeting*.

𐤱𐤭𐤏𐤍 pershâ, cf. prec., m. 1, a *paving-stone*.

𐤱𐤭𐤏𐤍 parâshbâshî, turk. فراسباشی, m. 1, a *chief constable*.

𐤱𐤭𐤏𐤍 Al., see 𐤱𐤭𐤏𐤍.

𐤱𐤭𐤏𐤍 prât, OS., m. *the Euphrates*, Gen. ii. 14.

𐤱𐤭𐤏𐤍 pîrtâ, OS., f. (m. in OS.), *undigested food in the stomach, dung*. See 𐤱𐤭𐤏𐤍.

𐤱𐤭𐤏𐤍 pertâ, 1), (fr. OS. 𐤱𐤭𐤏𐤍 to cut), f. *saw-dust*; 𐤱𐤭𐤏𐤍 's scurf. 2) K. OS., f. 9, = 𐤱𐤭𐤏𐤍.

𐤱𐤭𐤏𐤍 pertô, az. turk. پرتو, m. a *swearer, one who uses bad language*.

𐤱𐤭𐤏𐤍 see 𐤱𐤭𐤏𐤍.

𐤱𐤭𐤏𐤍 pertwâ-yâ, f. 𐤱𐤭𐤏𐤍, OS., a *Parthian*, Acts ii. 9.

𐤱𐤭𐤏𐤍 pîrtûk, m. 1, a *rush, reed*; as coll. subs. reeds, Ex. ii. 3.

𐤱𐤭𐤏𐤍 pîrtûkhâ, m. 1, = 𐤱𐤭𐤏𐤍, a *crumb*. Cf. 𐤱𐤭𐤏𐤍.

𐤱𐤭𐤏𐤍 pîrtûnâ Sal., m. 1, a *storm*.

𐤱𐤭𐤏𐤍 see '𐤱𐤭𐤏𐤍.

𐤱𐤭𐤏𐤍 = 𐤱𐤭𐤏𐤍.

𐤱𐤭𐤏𐤍 pâshâ, turk. kurd. pers. پاشا, m. 1, 1) a *pasha*. 2) a man's name now used.

پیش پishl, f. a cat, pussy.
 پیش see 's.
 پیش pāshl, arab. فاش, *pedere sine sonitu*.
 Dist. ٢٦٥.
 پیش see 's.
 پیش pāshūwā Q. Tkh., fr. پیش, m. 1, a black
multipede, foul smelling.
 پیش peshwāz, pers. پیشواز, f. 1, a procession
 to welcome or see off a guest; 's پیش with
great pomp, Acts xxv. 23.
 پیش see ٢٦٥.
 پیش pashūtā, f. پیش -ūt-tā, = پیش, simple,
rude.
 پیش pāshūkhtā, OS. پیش, f. 6, a hand's-
breadth, a span.
 پیش, rarely پیش as OS., pāshūwā, pāshū'ā,
 in U. pāsh-, f. پیش, lukewarm, tepid.
 پیش pashūqā, f. پیش - pashūqtā, OS. پیش,
 1) easy, plain. 2) see ٢٦٥. — پیش, simple,
upright.
 پیش pāshāzin, or پیش pāshāzinké, both
 Ash., a pair of saddle-bags, Lidz. 546.
 پیش pāshikh, 1) as OS. P. Pa., to tear,
disjoint, cut asunder, pull in pieces, see ٢٦٥.
 2) perh. پیش, see ٢٦٥, to lie at full length.
 پیش pāshiṭ, OS., 1) as OS. P. Pa., to stretch
 out tr. and intr. 2) to push forwards, stretch
 forwards intr. 3) Al., to give. 4) to go
 a long distance, to go forth, to travel. 5) to
 make a raid; to rush upon, with پیش. 6) Al.,
 to start on a journey, to be ready to start, to
 begin to do a thing, Lidz. 546. 7) K.,
 to stand upright or straight, = پیش. 8)
 K., to bring out, produce.—pp.†, as OS.,
 simple, single-hearted, easy, innocent-minded,
 generous; arith. short, of division and multipli-
 cation; of bishops, diocesan or suffragan; in
 fem. the Pshitta version; پیش gram.
 the Pal conjugation, پیش 's Ethp'ol. See
 ٢٦٥.
 پیش or پیش pishṭō, -tō, az. turk. پشتو, f.,
 pl. پیش-wī, a pistol.
 پیش pashyā d'diwa Q. Tkh., fr. پیش,
lycoperdon, puff-ball.
 پیش see ٢٦٥.

پیش pishkā, pers. پیش, m. 1, a lot; پیش
 to cast lots for.
 پیش (or with پیش) pishkūzhā, m. 1, 1) a clasp,
 Ex. xxvi. 6; a silver ornament or stud on a
 dagger. 2) K., a juniper-berry.
 پیش pāshākt, az. turk. پیش, m. autumn
 grapes, late grapes.
 پیش pishkill, cf. turk. پیش, dung of sheep,
 rabbits &c., esp. when hardened.
 پیش or پیش peshkesh, -āsh, pers. turk. kurd.
 پیش, kurd. also پیش PS. 291, f. 1, a
 present [see ٢٦٥]; tribute.
 پیش pāshil Ash., arab. پیش, to give in, give
 way, Lidz. 547.
 پیش pāshim, (cf. pers. turk. kurd. پیش
 sorry), to be sad or sorry, with پیش = for; to
 regret, repent; to grudge; pp.† sad, sorry;
 v.n. پیش sorrow, grief, repentance. Also پیش.
 پیش pashmā, az. turk. پیش, kurd. 'pasma'
 Garz. 105, m. 1, a pair of red Persian trousers.
 پیش pazhānā Al., a branch, Lidz. 547.
 پیش pishang, turk. پیش, f. 1, a cartridge.
 Cf. پیش.
 پیش pāshé K., pāshī U., as OS. Ethpa., to be
 lukewarm. Dist. پیش.
 پیش pishpishṭā, a kind of willow, from
 which spirit is distilled; see ٢٦٥.
 پیش pāshiq, (in OS. P. to make plain or easy),
 to stretch; to stretch oneself, to stand straight or
 upright. See پیش and پیش.
 پیش pāshir, 1) as OS. P. Ethp., to melt intr.;
 to be digested. 2) K., met. to be angry or
 sorrowful. 3) met. to melt away, to vanish.
 پیش or پیش pāsharūg, -k, az. turk. پیش,
 f. glean. پیش U., to glean.
 پیش pishārtā, f. 6, a string used to fasten
 the warp to an end of a loom.
 پیش pishtā, pers. پشت, az. turk. پشت,
 m. 1, the loins, the muscles of the loins; loin
 of mutton; the undercut of a joint of beef.
 پیش pishtbandā, pers. پشتبند, m. 1, the
 cover of a mule's load.
 پیش see ٢٦٥.
 پیش piti, OS., (pl. of OS. پیش), pieces. Cf.
 پیش. پیش in pieces.

𐎧𐎠𐎢 see 𐎧𐎠𐎢.
 𐎧𐎠𐎢 pātī, OS., to be wide or broad; to be enlarged; pp.† wide [= Az. 𐎧𐎠𐎢, see 𐎧]. See 𐎧𐎠𐎢, 𐎧𐎠𐎢.
 𐎧𐎠𐎢 Ti., see 𐎧𐎠𐎢.
 𐎧𐎠𐎢, 𐎧𐎠𐎢 pātāg, pātāgā, az. turk. 𐎧𐎠𐎢, m. 1, a beehive. See 𐎧𐎠𐎢.
 †𐎧𐎠𐎢 pātāgchī, az. turk. 𐎧𐎠𐎢, m. 1, a bee-keeper.
 𐎧𐎠𐎢 pithāmā, OS.*, m. 1, a clause, esp. of the psalms.
 𐎧𐎠𐎢 pātāgtā, see 𐎧𐎠𐎢, f. 6, a honeycomb, usually with 𐎧𐎠𐎢.
 𐎧𐎠𐎢 pātū, m., a kind of woollen material.
 𐎧𐎠𐎢 pitwā, 1), also in Al. 𐎧𐎠𐎢 patwāt turk. 𐎧𐎠𐎢, arab. 𐎧𐎠𐎢, m. 1, sentence, judgement; leave, permission. 2) OS., m. breadth, width.
 †𐎧𐎠𐎢 ptūkhā, f. 𐎧𐎠𐎢 ptūkhā, fr. 𐎧𐎠𐎢, open. 𐎧𐎠𐎢 or 𐎧𐎠𐎢 idi ptūkhā, libū ptūkhā, generous.
 𐎧𐎠𐎢 pātūrā, OS., m. 1, 1) esp. Tkh. Al., a table. 2)* a paten for the Eucharist; rarely the chalice and paten.—'𐎧𐎠𐎢 = 𐎧𐎠𐎢, shewbread; 𐎧𐎠𐎢 's the table of shewbread.
 𐎧𐎠𐎢 Al., see 𐎧𐎠𐎢.
 𐎧𐎠𐎢 pātikh, OS., 1) to open, uncover; to pick a lock. 2) to write the vowel Pthakha, with dir. obj. of the consonant. 3) to go off, as a gun. 4)* to utter, Ps. lxvi. 14. v.n. 𐎧𐎠𐎢 the vowel Pthakha (𐎧), = 𐎧, sometimes (esp. before a vowelless 𐎢) = 𐎢.—𐎧𐎠𐎢 libū ptikhli, he was pleased or he wore his heart on his sleeve. See 𐎧𐎠𐎢.
 𐎧𐎠𐎢 pātakhā, f. 6, the treadle of a loom.
 𐎧𐎠𐎢 pātītā, arab. turk. kurd. 𐎧𐎠𐎢, cf. 𐎧𐎠𐎢,

f. 6, 1) the wick of a candle. 2) a very large screw. 3) a seton.
 𐎧𐎠𐎢 see 𐎧𐎠𐎢.
 𐎧𐎠𐎢 pātīl, 1) OS., to make crooked, to twist; pp.† crooked, awry, met. perverse. 2) esp. K. Al., to turn intr., to turn the face, Sachau 46. 3) to wind a clock or string. See 𐎧𐎠𐎢, 𐎧𐎠𐎢.
 𐎧𐎠𐎢 pitlā, fr. prec., m. 1, 1) a twist, turn; 𐎧𐎠𐎢 or 𐎧𐎠𐎢 zigzag. 2) throwing, wrestling; a throw. 3) short wool unfit for good weaving, but used for ropes and inferior carpets.
 𐎧𐎠𐎢 patlū, fr. 𐎧𐎠𐎢, f. a stick for winding cotton.
 †𐎧𐎠𐎢 see '𐎧𐎠𐎢.
 𐎧𐎠𐎢 see 𐎧𐎠𐎢.
 𐎧𐎠𐎢 pitnā, or in Al. 𐎧𐎠𐎢 (Sachau 85.56), arab. pers. turk. 𐎧𐎠𐎢, f. 1, in Al. also 3, craft, guile; a plot, a crafty deed.
 𐎧𐎠𐎢 patnā, OS. 𐎧𐎠𐎢, m. 1, an asp; an adder.
 †𐎧𐎠𐎢 pitnākār, f. id., fr. 𐎧𐎠𐎢, az. turk. 𐎧𐎠𐎢, crafty, wily.
 𐎧𐎠𐎢 pātisqā, az. turk. 𐎧𐎠𐎢, m. fine cotton material.
 𐎧𐎠𐎢 pātīr, az. turk. 𐎧𐎠𐎢, m. 1, a poultice made from dough. Cf. 𐎧𐎠𐎢.
 𐎧𐎠𐎢 pitrā, az. turk. 𐎧𐎠𐎢, m. 1, alms; a collection or subscription for a charitable object.
 𐎧𐎠𐎢 pitrī, az. turk. 𐎧𐎠𐎢, m. 1, a bottle.
 †𐎧𐎠𐎢 pātīrī, f. id., reddish.
 𐎧𐎠𐎢 pātīrtā, f. 6, = 𐎧𐎠𐎢.
 𐎧𐎠𐎢 pātīsh Al., arab. 𐎧𐎠𐎢, to search, look for. Cf. 𐎧𐎠𐎢, 𐎧𐎠𐎢.
 𐎧𐎠𐎢 pātātā K., or 𐎧𐎠𐎢 pātātā Al. (Lidz. 541), mod., m. 1, a potato.

س

𐎧, the letter 𐎧 śādi U., śādhē K. Al., OS., f. 1, in K. MB. 2, = the hard s, transliterated 𐎧, pron. usually like 𐎧 (with which it is often interchanged), but sometimes

sharper; and it not unfrequently modifies the vowel sound, though not so much as 𐎧 (q.v.), 𐎧, 𐎧.—In numbering, 𐎧 = 90, 𐎧 = 91 &c., 𐎧 = 900.

אָד'id, (OS. past אָד), 1) to hunt, chase, catch, snare, take captive. 2) esp. with אָד, to fish; to catch fish. 3) to watch, lie in wait for; met. to catch a person unawares. See אָד.

אָד'ikh Al., to hit, Lidz. 525. See אָד.

אָד'im, (OS. past אָד), to fast; pp. fast-ing. Caus. אָד.

אָד'in K., see אָד. 1) to burn in cooking. 2) met. to be angry. Caus. אָד and אָד.

אָד'ip K., 1) as chald. Ethpa., to flow out, leak. 2) to dry up. 3) = אָד, to be strained, as dirty water.—Caus. אָד.

אָד'ir Al. Ash., (OS. P. and arab. صار conj. ii. to make, create; cf. אָד), to paint, draw; to engrave on a stone, Lidz. 526.

אָד'it, (OS. past אָד), to listen, obey, pay attention, with אָד; in U. usually אָד q.v., in Al. Ash. also אָד, אָד.

אָד'wé K. (OS. to wish, please; with אָד to delight in), to plume oneself. Dist. אָד, אָד.

אָד'wá'út, OS.*, Sabaoth; אָד Lord of hosts.

אָד'wá'im, OS., Zeboim, Gen. xiv. 2.

אָד'wá'ín, in Sal. fé-, arab. turk. pers. kurd. صابون, gk. σάπων, OS. אָד, m. 1, soap. אָד'wá'ín to soap clothes.

אָד'wá'ínchí, turk. صابونچی, m. 1, a soap-maker, soap-seller.

אָד'wá'íná, f. אָד, fr. אָד, soapy, containing soap, saponaceous.

אָד'wá'íná Ash., OS., f. a matter, business, Lidz. 527.

אָד'wá'ín Al., arab. turk. صباح, the morning, Lidz. 528. See אָד.

אָד'wá'ín see אָד.

אָד'wá'ín K., f. 6, a pruning-hook.

אָד'wá'ín, az. turk. صابی, f., a woman's name now in use.

אָד'wá'ín, Psh. אָד, f. Zibiah, 2 Kgs. xii. 1.

אָד'wá'ín, arab. turk. صبی, m. 1, a baby, an infant. אָד- f. infancy.

אָד'wé K. Al., אָד-wí U., OS., to dye, dip; dist. אָד, אָד. Agent in Al. as OS. אָד'wé, a dyer. See אָד.

אָד'wé, OS. אָד, arab. اصبع, f. 3; also in Al. אָד'wé or אָד'wé súb'tá, súbétá (or -thá), f. with pl. אָד'wé súbáthá; pl. in Ash. also אָד'wé súpé (Lidz. 527), 1) a finger. See under אָד. אָד'wé to sign (a letter). 2) a branch or shoot of a vine. 3) a toe, usually with אָד'wé. 4) a spoke, 1 Kgs. vii. 33.

אָד'wé, OS., m. Zibeon, Gen. xxxvi. 2.

אָד'wé, arab. صبر to be patient, cf. foll.), 1) to feel at home, not to be homesick. 2) to talk, chat (cf. אָד). See אָד.

אָד'wé or אָד'wé, arab. turk. صبر, f. patience.

אָד'wé, cf. prec., m. contentment. אָד'wé, אָד'wé lé li bitá-yá, he is homesick.

אָד'wé see אָד.

אָד'wé, arab. صغير, m. 1, a young orphan; a minor in age.

אָד'wé or אָד'wé, süghri, sükhri Tkh. Sh., turk. صاغری, m. leather made rough, shagreen.

אָד'wé see אָד and אָד.

אָד'wé, OS., m. Zadok, 1 Kgs. i. 32.

אָד'wé, OS.*, an emerald.

אָד'wé see אָד.

אָד'wé see אָד.

אָד'wé, arab. pers. صدق, m. hope, faith.

אָד'wé, K. Al., arab. turk. kurd. صدقة, m. 1, alms; an offering.

אָד'wé, OS., m. Zedekiah, 2 Kgs. xxiv. 17.

אָד'wé, (so TA.), OS. אָד fr. arab. turk. صدر, m. 1, the chest (of the body); breast. See אָד, אָד.

אָד'wé, fr. prec., f. 1, a vest, waistcoat.

אָד'wé see אָד.

אָד'wé, K. Al. Az. as OS., or אָד'wé, f. 1, to thirst, to be thirsty; with אָד, to thirst for; pp.† thirsty. See אָד.

אָד'wé, arab. turk. صاحب, m. 1, 1) a Sahib, the name of any European gentleman. 2) as a title, after a man's name, = Mr. Cf. אָד.

ܐܠܐܢܐ Al., see ܐܠܐܢܐ.
 ܐܠܐܢܐ šāhibi, the name of a grape.
 ܐܠܐܢܐ šāhābkār, az. turk. صاحبکار, m. 1, a master, overseer.
 ܐܠܐܢܐ šāhibmanšāb, arab. صاحب منصب, m. 1, an officer, the holder of an office, a nobleman.
 ܐܠܐܢܐ šāhibqirān (oxytone), turk. pers. صاحبقران, f. 1, = ܐܠܐܢܐ.
 ܐܠܐܢܐ šāh'wā, šā-wā (dist. ܐܠܐܢܐ), rarely as OS.
 ܐܠܐܢܐ šāh'yā, šā-yā, or in Al. ܐܠܐܢܐ or ܐܠܐܢܐ ših'yā, ših'wā (Lidz. 529), m. thirst.
 ܐܠܐܢܐ see ܐܠܐܢܐ.
 ܐܠܐܢܐ, 'y, see ܐܠܐܢܐ.
 ܐܠܐܢܐ ših'yūn or šaih-, Zion, Sion, Ps. ii. 6 [Az. ܐܠܐܢܐ].
 ܐܠܐܢܐ šāhat = ܐܠܐܢܐ.
 ܐܠܐܢܐ šāh'tā = ܐܠܐܢܐ, v.n. of ܐܠܐܢܐ.
 ܐܠܐܢܐ šū, turk. صو (lit. water), used in the name of several rivers [= ܐܠܐܢܐ in Azerbaijan], as ܐܠܐܢܐ the Eastern Tigris or Bohtan river.
 ܐܠܐܢܐ šō, az. turk. صو, f. 1, pl. also ܐܠܐܢܐ (šā-wī, šō-wī), anxiety, terror, fear; cf. ܐܠܐܢܐ.
 ܐܠܐܢܐ šā-wī, OS., to be dry, to dry up intr. Dist. ܐܠܐܢܐ, ܐܠܐܢܐ.
 ܐܠܐܢܐ, also ܐܠܐܢܐ šōb, l'sōb or šōp, Al. Ash., (fr. arab. turk. صوب side), = ܐܠܐܢܐ q. v. ܐܠܐܢܐ Al., hither, here. So ܐܠܐܢܐ = ܐܠܐܢܐ. — With affixes, ܐܠܐܢܐ &c.; also ܐܠܐܢܐ šōbā diyū, (Lidz. 527).
 ܐܠܐܢܐ, I. šūbā, Gaw. MB. Terg., f. 1, turk. kurd. صوب, an iron stove. II. šūbā, U., m. 1, a bachelor, an unmarried man. III. šūwā, OS., 1) Zobaš, 1 Kgs. xi. 23. 2) Nisibis in Mesopotamia. 3) See ܐܠܐܢܐ.
 ܐܠܐܢܐ šūbā-yā = ܐܠܐܢܐ II. ܐܠܐܢܐ the unmarried state (dist. ܐܠܐܢܐ).
 ܐܠܐܢܐ Al., see ܐܠܐܢܐ.
 ܐܠܐܢܐ šūbātā, OS., m. 1, the preparation of the Eucharistic loaves. See ܐܠܐܢܐ.
 ܐܠܐܢܐ šūbit-thā Tkh., = ܐܠܐܢܐ.
 ܐܠܐܢܐ šūdrā, cf. ܐܠܐܢܐ, f. 3, 1) a shirt, a chemise. 2)* a tunic, Joh. xix. 23; a priest's

garment, Ezra ii. 69. 3) a surplice, an albe.
 — ܐܠܐܢܐ 'y a coat of many colours, Gen. xxxvii. 3.
 ܐܠܐܢܐ šōh'bat, or in Al. ܐܠܐܢܐ šūhbē (Lidz. 529), arab. صوبة, pers. turk. صحبت (lit. association), f. 1, conversation, dialogue, speech.
 ܐܠܐܢܐ see 'y.
 ܐܠܐܢܐ šūzānāg, az. turk. صونناك (fr. صو and arab. منك to be narrow or afflicted), afflicted with incontinence of urine.
 ܐܠܐܢܐ Al., see ܐܠܐܢܐ.
 ܐܠܐܢܐ ša-wiktā, or -khtā, f. 6, a baked cake.
 ܐܠܐܢܐ see ܐܠܐܢܐ.
 ܐܠܐܢܐ, 1) šūligh, az. turk. صالح, cf. ܐܠܐܢܐ, f. 1, a question, query. 2) šūlig, turk. صولاق, a water-meadow.
 ܐܠܐܢܐ šūla or šūl, arab. turk. صلح (cf. ܐܠܐܢܐ), f. peace; 'y ܐܠܐܢܐ implacable.
 ܐܠܐܢܐ see ܐܠܐܢܐ.
 ܐܠܐܢܐ šā-wiltā, kurd. sōl Lerch 142, f. 6, a shoe. The sixth pl. denotes odd shoes; the coll. pl. is more common, ܐܠܐܢܐ šōli, a pair of shoes; so ܐܠܐܢܐ šōli id. Pl. in J. ܐܠܐܢܐ šā-wūlā and šā-ūlā (both oxytone).
 ܐܠܐܢܐ šōmā, OS., m. 1, a fast; ܐܠܐܢܐ Lent. See ܐܠܐܢܐ. — ܐܠܐܢܐ to break a fast by eating animal food.
 ܐܠܐܢܐ šā-wānā, f. ܐܠܐܢܐ, fr. ܐܠܐܢܐ, fearful, terrible.
 ܐܠܐܢܐ šōnā, az. turk. صون, 1) m. 1, a drake. 2) f., a woman's name now used.
 ܐܠܐܢܐ šōnābāshī, az. turk. صونباشی, m. the colour of a drake's head.
 ܐܠܐܢܐ šū'ār, 1) or as Psh. ܐܠܐܢܐ, Zoar, Zoan, Gen. xiii. 10, (RV. ܐܠܐܢܐ Num. xiii. 22). 2) or as Psh. ܐܠܐܢܐ, Zoar, Gen. xix. 22. 3) OS, Zuar, Num. i. 8.
 ܐܠܐܢܐ Al., see ܐܠܐܢܐ.
 ܐܠܐܢܐ Ash., see ܐܠܐܢܐ.
 ܐܠܐܢܐ šūpā K., arab. turk. صفة, m. 1, 4, 1) a porch. 2) an ante-room, passage.
 ܐܠܐܢܐ šōpt, m. 1, 1)† arab. صوفي, a sufi, a mystic philosopher; hence 2) a bigot. 3) arab. turk. صفة, a sofa, settee.
 ܐܠܐܢܐ šūpyā Al., = ܐܠܐܢܐ.
 ܐܠܐܢܐ see ܐܠܐܢܐ.

ܡܫܝܚܐ šûpithâ Ti. Q., = ܡܫܝܚܐ.
 ܡܫܝܚܐ šûpnâ, (cf. arab. صوف wool), m. 1, a fleece.
 ܡܫܝܚܐ šûpâr, OS., m. Zophar, Job ii. 11.
 ܡܫܝܚܐ, ܡܫܝܚܐ, ܡܫܝܚܐ, see 'ܡ.
 ܡܫܝܚܐ šûs, turk. صوص, hush! be quiet!
 ܡܫܝܚܐ šûsâ, or ܡܫܝܚܐ, f. 1, a scab, scale, scall.
 ܡܫܝܚܐ šûsâ-wî, fr. ܡܫܝܚܐ, pl. terror.
 ܡܫܝܚܐ, rarely as OS., ܡܫܝܚܐ šûsînâ, šûsyanâ, m. 1, a comet.
 ܡܫܝܚܐ šûsitâ, f. 6, 1) as OS., braided hair, a queue, a long lock of hair. 2) a tag or artificial plait by which girls lengthen their hair when plaited. 3) as OS., a fringe of a garment, Num. xv. 38. 4) cartilage, gristle, sinew. 5) yarn of rope.
 ܡܫܝܚܐ šûsanmish, f. id., az. turk. صومانش, tired out.
 ܡܫܝܚܐ šûr, OS., 1) m. Zur, Num. xxv. 15. 2) Tyre, Josh. xix. 29. ܡܫܝܚܐ, OS., a man of Tyre. (Dist. ܡܫܝܚܐ.)
 ܡܫܝܚܐ šûriyâ, OS., f. Zeruiah, 1 Sam. xxvi. 6.
 ܡܫܝܚܐ šûrsînâ, m. 1, a thistle, 2 Kgs. xiv. 9.
 ܡܫܝܚܐ šûrat, pers. صورت, a mountain in Persia.
 ܡܫܝܚܐ f. 1 (rare), or ܡܫܝܚܐ f. 6, šûrat, šûrtâ, arab. صورة, pers. kurd. turk. صورت, kurd. šûretâ Garz. 58, 1) an image, a picture. 2) form, likeness; ܡܫܝܚܐ ܡܫܝܚܐ to be formed. 3) a drawing, an illustration. 4) a description. 5) in pl. ܡܫܝܚܐ šûratl, chronicles; a history, esp. of the bible, (but not the book of Chronicles).
 ܡܫܝܚܐ Ash. Tkh., see ܡܫܝܚܐ no. 2.
 ܡܫܝܚܐ šôthâ K., but šôtâ Ash. as OS. (Lidz. 528), f. 9 (šâ-wâthâ), in OS. m., conversation, speech, a word. Cf. ܡܫܝܚܐ.
 ܡܫܝܚܐ šâkh, f. id., turk. kurd. صاغ (TA. ܡܫܝܚܐ), 1) sound, well, in good health, safe, unhurt. ܡܫܝܚܐ hônû š., sane. 2) of children, legitimate. [In Az. right, right-hand, adj. and subs., as turk.]
 ܡܫܝܚܐ šahâ Al., arab. صحة, = ܡܫܝܚܐ, your health!, Lidz. 529.
 ܡܫܝܚܐ or ܡܫܝܚܐ šâhib, šâhib Al., arab. turk.

ܡܫܝܚܐ, m. 2, 1) a friend. 2) a lover, Lidz. 529. Cf. ܡܫܝܚܐ, ܡܫܝܚܐ, ܡܫܝܚܐ.
 ܡܫܝܚܐ see ܡܫܝܚܐ.
 ܡܫܝܚܐ šikhwâ, (OS. 'ܡܫܝܚܐ), f. fine weather. Cf. ܡܫܝܚܐ.
 ܡܫܝܚܐ škhâkhâ, OS.* (same rt. as ܡܫܝܚܐ), m. 1, a section, esp. of the Bible. Each section is considerably longer than our chapters.
 ܡܫܝܚܐ šâkhî K., f. id., = ܡܫܝܚܐ.
 ܡܫܝܚܐ, or in Al. 'ܡܫܝܚܐ (Lidz. 531), šikhnâ, sah-, m. 1, 1) arab. turk. pers. صحن, a large bowl. 2) Al., a plate. 3) in Bradust, the belly, womb.
 ܡܫܝܚܐ šâkhâr, OS., m. Zohar, Gen. xxiii. 8.
 ܡܫܝܚܐ see ܡܫܝܚܐ.
 ܡܫܝܚܐ see ܡܫܝܚܐ.
 ܡܫܝܚܐ see ܡܫܝܚܐ.
 ܡܫܝܚܐ Al., see ܡܫܝܚܐ.
 ܡܫܝܚܐ šitrânjî, pl., usually 'ܡܫܝܚܐ, turk. شطرنج, kurd. سطرانچ PS. 313, chess. ܡܫܝܚܐ a chess-board.
 ܡܫܝܚܐ šiwâ, OS., m. Ziba, 2 Sam. ix. 2. Dist. ܡܫܝܚܐ.
 ܡܫܝܚܐ šébertâ, fr. ܡܫܝܚܐ, f. 6, an object of trust. Dist. ܡܫܝܚܐ.
 ܡܫܝܚܐ ša-yâd, m., a man's name now in use.
 ܡܫܝܚܐ see ܡܫܝܚܐ.
 ܡܫܝܚܐ šédâ U. as OS., šédhâ K., m. 1, 1) hunting, a hunt, capture. 2) fishing. 3) prey, game, venison, &c.
 ܡܫܝܚܐ šéyâdâ esp. U. Al., OS., m. 1, 1) a huntsman. 2) a fowler. 3) a fisherman, fisher. 4) a catch of fish. See ܡܫܝܚܐ. Fem. ܡܫܝܚܐ f. 6.
 ܡܫܝܚܐ or as Psh. ܡܫܝܚܐ šédûn, -ân, f. Sidon, Zidon, 1 Kgs. xvii. 9. ܡܫܝܚܐ šédnâ-yâ as OS., (see foll.), or ܡܫܝܚܐ šédûnâ-yâ, f. ܡܫܝܚܐ, a Sidonian, Deut. iii. 9.
 ܡܫܝܚܐ šédhnâ-yâ K. Al., m. 1, = ܡܫܝܚܐ.
 ܡܫܝܚܐ šiwâ Al., a stick, rod, Sachau 21.
 ܡܫܝܚܐ see ܡܫܝܚܐ.
 ܡܫܝܚܐ see 'ܡ.
 ܡܫܝܚܐ see ܡܫܝܚܐ.
 ܡܫܝܚܐ see ܡܫܝܚܐ.

see ٢٥.
 ٢٥ šin, OS., m. Zin, Num. xiii. 21.
 See ٢٥.
 ٢٥ see 'ه.
 ٢٥ see ٢٥.
 ٢٥ see ٢٥.
 ٢٥ see ٢٥.
 ٢٥ see ٢٥.
 ٢٥ šach, turk. صاج, m. 1, a gridiron used for baking bread in tents.
 ٢٥ or ٢٥ šachâkh, -âgh, turk. صاجى or صاجاق, pl. 1, a fringe of a garment.
 ٢٥ šâlî, (in OS. to incline tr. and intr.), 1) to go down, to descend; ٢٥ šâlî b'libûkh, may it descend to your heart!, = ٢٥ q.v. 2) of the day, to be far spent, Jud. xix. 11. 3) to dismount, get down from a horse &c.; to disembark, opp. ٢٥. 4) Ti. Ash., used as the sign of the future, = ٢٥, as ٢٥ šâlîm âzin, I will go, cf. ٢٥. —Also in imp., as ٢٥ go up! In Az. ٢٥ = ٢٥; see ٢٥.
 ٢٥ šûlâ, 1) az. turk. صلا, m. 1, a block of ice, a lump of earth. 2) OS., f. Zillah, Gen. iv. 19.
 ٢٥ šâliw K. Al. TA., 1) as OS., to crucify. 2) to fasten an animal to a post or to the manger; v.n. ٢٥ a halter. Agent in Al. ٢٥; ٢٥ a Jew (so OS. ٢٥); but in U. K. ٢٥ is a tether for cattle.
 ٢٥ šâligh, esp. Q. Al., az. turk. صالح, kurd. سالک, cf. ٢٥, f. news, report, fame, rumour, information.
 ٢٥ šâlâ, arab. turk. صلاح (cf. ٢٥), f., 1) interest, advantage. 2) rectitude; or as adj. honest.
 ٢٥ šlûtâ, (in Q. Sal. Gaw. ٢٥ šlûwâ), OS., f., pl. rarely 6 in U., usually ٢٥ šlâwâtî (-thâ K. Al., slâwâ oxytone, Sal. Q. Gaw.), also pl. in Sal. Q. Gaw. ٢٥ šlûwâ (oxytone), prayer; see ٢٥. ٢٥ a house of prayer, Acts xvi. 13 RV., a chapel.
 ٢٥, 1. šâlikh K. Al. as OS., to tear, pierce, chop. II. šâlih Al., arab. صالح, to be worthy. See ٢٥. III. šâlikh Ash., subs., = ٢٥.

[M]

٢٥ šalâkh, fr. prec. no. 1 (cf. OS. ٢٥ one who chops), m. 1, a butcher.
 ٢٥ šalâkhânâ, for ٢٥, fr. prec., f. 1, a slaughter-house.
 ٢٥ šalâyâ, šâ-, 1), cf. ٢٥, m. 1, one who prays. 2) Al. Ash., agent of ٢٥.
 ٢٥ šlîwâ, m. 1, 1) OS., a cross; ٢٥, or usually ٢٥ Holy Cross Day, Sept. 13 (sic). 2) OS., = foll. 3) clubs at cards.
 ٢٥ šliwû, fr. prec., a man's name now in use.
 ٢٥ šalilâ, šâ-, f. ٢٥ -iltâ, see ٢٥, sober lit. and met.
 ٢٥ šâlimî U. pl., az. turk. صالم, small beams supporting a roof.
 ٢٥ see ٢٥.
 ٢٥ see 'ه.
 ٢٥ šalmâ, m. 1, 1) as OS., an image, a picture, a representation, likeness. 2) Al. Az., a cheek; a face, a surface, Sachau 15, Lidz. 533. [Cf. Az. ٢٥ šalmét, against; ٢٥ to resist.] 3)* a page of a book; cf. ٢٥. 4) pl. = ٢٥.
 ٢٥ see 'ه.
 ٢٥ šalmûn, OS., Salmon, Ps. lxxviii. 14. Dist. ٢٥.
 ٢٥ šalmûnâ, OS., Zalmonah, Num. xxxiii. 42.
 ٢٥ šal-m'nâ, OS., Zalmunna, Jud. viii. 5.
 ٢٥ see 'ه.
 ٢٥ šlâ, OS., Zelah, Josh. xviii. 28.
 ٢٥ šlipkhâd, OS., m. Zelophehad, Num. xxvi. 33.
 ٢٥ šalsikh, or as Psh. ٢٥ šilсах, Zelzah, 1 Sam. x. 2.
 ٢٥ šâmikh, 1) K. as OS., to rise as the sun. 2) Bo., met. to bring forth. Dist. ٢٥.
 ٢٥ šimkhâ, OS., m. 1, splendour, brightness.
 ٢٥ šamq, arab. turk. صمغ, gum, resin. ٢٥ š. 'ârâbî, gum arabic.
 ٢٥, ٢٥, ٢٥, see 'ه.
 ٢٥ see ٢٥.

m m

سجده or سجده şünjûl, -jû, turk. سانجی, f., pl. سجده şünjûwl, pain. سجده to be in pain.

سجده or esp. Ash. Al. TA. سجده şindûqâ, şün-, arab. turk. pers. صندوق, m. 1 (f. in Ash.), 1) a box, chest. 2), esp. with سجده, a coffin. —سجده a Turkish pound. See سجده.

سجده or سجده şindûqkhânâ, şün-, pers. صندوقخانه, f. 1, a pantry or box-room.

سجده or سجده şindûqtâ, şün-, dim. of سجده, f. 6, a little box or chest.

سجده or سجده şindûqtûlâst, şün-, az. turk. صندوق تلاسى, (cf. kurd. tula a dog Garz. 106), m. 1, a street dog.

سجده şündâl, 1) az. turk. صندال, osm. turk. صنداليه, cf. سجده, m. 1, a chair. Not common in U. 2) OS.*, arab. turk. صندل, pers. چنډل, m. sandal-wood. 3) the name of a plant yielding a yellow dye.

سجده, see سجده.

سجده şinûrtâ K., f. 6, 1) the top of a distaff. 2) as OS. سجده, a fish-hook.

سجده, see سجده.

سجده şini'â K., arab. صينية, a dish, plate.

سجده şni'â, f. سجده, OS., crafty. Rare.

سجده şanam, arab. turk. pers. صنم, 1) m. 1, an idol. 2) f., a woman's name now in use.

سجده şâuin, or in K. سجده q.v., (cf. OS. سجده a bad smell, esp. of burnt food), to scorch, burn intr. (of food).

سجده şün'â, arab. صانع, m. 1, a good workman. سجده a stone-engraver; سجده a mason; سجده a carpenter.

سجده şün'at f. 1, or in Al. Ash. سجده şân'â f. 1, or سجده şânétâ f. 6, (TA. سجده), arab. صنعة, pers. turk. kurđ. صنعت, cf. OS. سجده, 1) a trade, good workmanship. 2) K., an artifice.

سجده şün'atkâr, pers. صنعتكار, m. 1, an artisan.

سجده şânaptâ Al., f. commendation, praise.

سجده or سجده, more commonly سجده şiniq, -gh, -kh, f. id., az. turk. صنى, bankrupt. سجده to become bankrupt. Conn. with سجده.

سجده OS., see سجده.

سجده şinârâ U. Tkh., cf. سجده, m. 1, a jaw, jawbone.

سجده şintâ, cf. سجده, f. smoke (in OS. a bad smell).

سجده şâ'bâ Al., arab. صعب, difficult, hard; excessive, terrible.

سجده, سجده, see سجده.

سجده şartâ U., see سجده.

سجده şüp, f. id., arab. صفتى, pers. turk. صاف, arab. turk. صافى, simple, plain.

سجده şâpâ, arab. turk. صفا, f. pleasure. سجده m. a pleasure-seeker, voluptuary, sybarite.

سجده şâpl, arab. صفا, 1), (so Ma'l. şôfi, Parisot xii. 127), to be clean, pure, clear; pp. 1 pure, plain, simple, clear; سجده a clear conscience, a light heart. 2) met. to be distinct, as the voice. 3) to be filtered, as dirty water (cf. سجده). 4) K., impers. سجده (or سجده) şâpâ (şâpyâ) ill l'şhimûn, I like Simon, Lidz. 534 (so arab. conj. iii.).—See سجده; dist. سجده.

سجده şpâhi Al., 1) = سجده; hence 2) as kurd. şpâhi, m. 1, a warrior, Lidz. 535.

سجده şpûnyâ, OS. سجده, f. 1, a dulcimer.

سجده şipûr, OS., m. Zippor, Num. xxii. 4.

سجده şipûrâ, OS., f. Zipporah, Ex. ii. 21.

سجده şipûrtâ Ash. Al., arab. صافرة, f. 6, a pipe, flute, Lidz. 535.

سجده şüpûrtâ, f. 6, a she-goat three years old (cf. OS. سجده a goat up to three years old); TA. سجده (Lidz. 535).

سجده spoi-î U., şpai K. (somewhat drawn out), rarely سجده şpâhi q.v., kurd. şpei (Garz. 99) or şpêhi or şbâhi, سبهي, سبهي PS. 312, 1) adj., indecl., good; usually precedes a noun, as سجده a good man. سجده the best of the sheep. 2) adv. well, thoroughly. 3) interj. well! good!—سجده spoi-yûtâ, goodness, benefit; سجده to treat well, do good to.

سجده şpinâ Al., arab. صنف, reflecting, thinking, Lidz. 535.

سجده şûpnâ, OS., the name of a plain in Kurdistan in which the castle of Amadia is situated.

سجده şpanyâ, OS., m. Zephaniah, Zeph. i. 1.

šūpnat pānakh, OS., m. *Zaphnath Paaneah*, Gen. xli. 45.

سجده, see سجده.

سجده šipār K., arab. صفر, m., 1) *brass*. 2) *copper*.

سجده or سجده šipār, šipir, arab. صفر, f. 1, *zero*, *cypher*.

سجده šiprā, 1) OS., f. 1, *a sparrow*; سجده 'سجده a parrot, Lidz. 535. 2) see سجده.

سجده šūprā, 1) K. Al. TA. as OS., m. 1, *morning*; in Al. used adverbially, = *in the morning*, also سجده, Sachau 31, 36; سجده 'سجده dawn. 2) arab. turk. kurd. صفر, m. 1, *bile*.

سجده šipirtā, fr. سجده, f. 6, *a hen-sparrow*.

سجده šipat U., f. 1, 1) arab. صفة, turk. صفت, *an attribute*; esp. *beauty*, *elegance*. 'سجده ugly. 2) as pers. صفات, *countenance*.

سجده šiptā, f., 1) OS. (سجده), *care*, *carefulness*. 2) *the early earnings of a pedlar*.

سجده šūšā, m. 1, *a he-goat three (or four) years old*.

سجده šāšā U., m. 4, pl. also سجده šāšanāni, *the cheek*.

سجده šīstihā Al., = 'سجده no. 1, Lidz. 534.

سجده šīsqā, az. turk. صف, m. *sallowiness*, *paleeness*; or as adj. *pale*.

سجده or سجده šīsrā, both OS., m. 1, *a cricket*, *grasshopper*.

سجده, سجده, سجده, see 'سجده.

سجده šīqlagh, Psh. 'سجده, *Ziklag*, 1 Sam. xxvii. 6.

سجده šārē K. Al., 1) as OS., *to tear tr. and intr.*, *rend*, *cleave*, *separate*; سجده 'سجده *cloven-*

horfed. 2) *to be swallowed with difficulty*. Dist. سجده.

سجده šerd āzam, az. turk. مرد اعظم (by metath., for arab. صدر), *a high official*, *a vizier*.

سجده širdā (RV. 'سجده), Psh. سجده, *Zereda*, 1 Kgs. xi. 26.

سجده šerwā, OS., m. *balm*.

سجده šrū'ā, OS., f. *Zeruah*, 1 Kgs. xi. 26.

سجده šrūrītā, OS., f. 6, *the land-crocodile*.

سجده šārikh, 1) K. Al. Az., OS., *to call*, *cry out* (also سجده); *to call to*, *to summon*, Sachau 48. 2), (cf. OS. *to inflame*?), *to be mad* or *energetic*; pp. † *mad*. 3) *to play*. See سجده.

سجده šūr'ā, Psh. سجده, *Zorah*, Jud. xiii. 2.

سجده šūrāp, m. 1, 1) arab. صراف, OS. سجده, *a banker*, *money-changer*; سجده *money given in exchange*. 2) OS. سجده (cf. foll.), *a refiner*. 3) = سجده q. v.

سجده, 1) šārip K. U., (as OS. Aph. *to sting*), *to be pungent*. 2) šārip K., šārip U., OS. Ethp., *to be refined*, as metals. See سجده, سجده.

سجده šerp, arab. صرف, f. 1, *exchange*, *rate of exchange*.

سجده šerpā-idiwān, az. turk. سرپی دیوان, f. *pleading*, *holding a brief to support the Government*.

سجده šerpat, OS., *Zarephath*, *Sarepta*, 1 Kgs. xvii. 9, Lu. iv. 26.

سجده šersūrā, OS., m. 1, *a caterpillar*.

سجده see سجده.

سجده, سجده, see سجده.

سجده šūtrā, OS. 'سجده, m. 1, *thyme* or *savory*.

سجده see 'سجده.



س, the letter س qôp, OS., f. 1, in K. MB. 2, a very hard *k* (represented in this dictionary by *q*), pronounced in the throat. It is sometimes interchanged with ك, ق, م, and ح. In numbering س = 100, ك 101 &c. For the modification which س often causes in vowel sounds, see د.

ك qā U. MB. Sh., qē Q. Sal., 1) *for*; س because of. 2) *to*, = د. 3) sign of the dir. obj. of a verb (common). 4) *by*, of time: be here س by noon; it will be ready س in ten months. 5) س, often pron. qāt, conj. *in order that*; also, esp. in Sal., *that* of oratio obliqua.—With affixes

stipated, rostrive. ۱۵۹- f. *constipation.* 2) arab. turk. id., f. ۱, *a receipt, acknowledgement.*

صَبَّأُ = قَبَا, arab. qūbâyâ Al., arab. صَبَّأُ.

قبيلة qâbilâ, arab. turk. قبيلة, f. 1, a sect,
tribe.

قَابِلُتَا qâbilûtâ, (fr. arab. turk. قابل capable),
f. *capacity, ability*.

قَوِّطَا qū-witâ, fr. قَوِّطَ, f. 6, a vessel in which food is carried to labourers, a *porringer*.

قَوْتَا qwétâ, f. 6, 1) OS., an upper garment,
a robe. 2) v.n. of قَوَّى.

ضِدّ, I. qā-wil, OS., 1) *to complain*, with ضِدّ = *against, about* (a person or thing). 2) K., *to prosecute*. II. qābil K. Al. Az., rarely U., = ضِدّ.

1) *a job, work done by job or contract, a stipulated amount.* 2) *a contract, deed, lease; title-deeds.*

قبلة qiblâ, arab. turk. قِبْلَة, m. *the Keblah*,
or place to which Mussulmans turn in prayer.

‡ قبالدار qâbâldâr, pers. قبالدار, m. 1, a jobber, one who works by the job; a contractor.

قبلة qiblânâmâ, turk. kurd. قبله or
-نمه, m. I, a compass.

കൂടുതൽ see പേജ്.

ضجِد, (in OS. to make firm), = ضَجَز q.v. The latter form is perhaps preferable.

𐎧𐎱𐎠𐎵 qwâqâ Tkh., for 𐎧𐎱𐎠𐎵 ?, cf. 𐎧𐎱𐎠𐎵, m. 1,
a raven.

قَبِدْ qâ-wir, OS., *to bury, inter.*

قوراء qôrâ, OS., f. 1, 2, in Al. 3 (in OS. m.; cf. قوراء), a grave. See قوراء.

ᐱᐱᐱᐱ ᐱᐱᐱᐱ qyûrût hatâ-wâ, Psh. ᐱᐱᐱᐱ ᐱᐱᐱᐱ,
Kibroth hattaavah, Num. xi. 34.

قِغْهَ qîghâ, see قِغْ.

قَائِيَّة qâjûjâ, m. 1, a young sprout.

~~qijē~~ qijē, f. 1, a bitter herb.

see 𐎠𐎢𐎽𐎢𐎠 and 𐎢𐎠.

قُدْأٌ qūdā, 1), (fr OS. قُدْ to cut, cf. قُدْ),
f. 1, a log, a piece of timber. 2), arab. قَفَاة,
f. 1 in U, 3 in K., a misfortune, calamity.
3) Al., = قُدْ no. 2 (so az. turk. قُدْ); hence

ḡḡḡ ḡḡḡ *high, tall*, Lidz. 552; ḡḡḡ 'ḡ ḡḡ
ô qũdâ zũzé, *so much money*.

قضى and **قَاضٍ** qâdhé, -zé, Al., arab. قَضَى, 1) to finish, bring to an end, settle. 2) to be finished or ended, Lidz. 551.

قُدَاغْ qūdâgh, az. turk. قَدَك, m. ۱, *coloured cotton material*, used by bookbinders &c.

كُذِّعَ K. or كُذِّعَ U. qādāghâ, -ân, turk.
pers. قدغن, ۱) as subs., m. (no. pl.) a *prohibition, interdict*. 'كُذِّعَ to make a strong
interdict, Dan. vi. 7. 2) usually as adj., f. id.,
prohibited, forbidden, contraband; 'كُذِّعَ to
prohibit, to declare illegal, with dir. obj.

† قَدَكْسَاز qūdâghsâz, az. turk. قدکساز, m. 1,
a maker of coloured calico.

ჰიობა see **საქაბო**.

קִדְשֵׁי קִדְשֵׁי qdûsh qidshi, OS.*, 1) *the holy of holies*. 2) *the sanctuary* of a church, esp. the space under the canopy before the altar. 3) *the most holy things*, Num. xviii. 9.

قَدِّمَ qâdikh, 1) to join, dovetail, knit together; to join on to, to adjoin intr. 2) as OS., to strike a light, to kindle. 3) to solder; pp.† compact, or with Δ adjoining.

sec ۛ ۛۛۛ

قذللâ, by metath., also in Ash. Al. as OS. قذللâ (Lidz. 554), gk. κλείς, κλείδα, kurd. klil Garz. ۱۱۱, kilij Lerch ۱۰۳, m. ۱, a key.

† قديم qādim, f. id., arab. turk. قديم, *ancient, from eternity*; قديم قديم 'old and strong' (of men).

𐎧𐎠𐎢𐎠𐎧𐎠 qūdimūt syāmâ, OS.*, m. f. 1
(sic), gram. *a preposition*.

قَدِيمٌ qādimī, f. id., turk. قَدِيمِي = قَدِيم. 'م from of old; 'م in olden days; قَدِيمِي qādimiyī, the ancients or the beginnings.

† قديم ياء qūdimâ-yâ, f. قديم, OS., 1) *initial*.
2) *ancient*.

قَدِيفَ qâdipâ, arab. turk. قطيفة, kurd. qadifé
Lerch 97, m. 1, 1) a woollen sheet. 2) velvet.

† **قُدِشَا** qūdishâ, often qâ-, f. **قُدْشَا** -Ishtâ, OS.,
1) *holy*. 2) as subs., m. 1 and f. 6, *a saint*,
a holy one. In Az. qédishâ. Abs. **عَتْدِشَا***,
Isa. vi. 3.

qādālā, cf. qādā and OS. qādā, m. 1, an earthenware pot with four handles.

qādālā, OS., m. 1, 1) the neck. 2) U., a collar, neckcloth. See qādā. PHRASES: qādā to entrust to the charge of; qādā (or qādā) tā'in (shâqil) 'ul qādālū, to avow, take the responsibility of; so qādā to make responsible for; qādā 'ul qādālū illi, he is responsible for it, or (of a personal subject), he is dependent on, supported by, him; qādā to restrain; qādā to outbid; qādā to scamp a work.

qādātā, fr. prec., f. 6, 1) a mountain-pass. 2) the neck of a bottle.

qādām, arab. قام, f. 1, step, gait.

qām or qām qūm U. Z. Al., or qām, qām, qām qim, kim, kam Al. Ash., or qām qūm Al. Sal., indecl., used to form a past tense, as qām 'm he created us. The OS. qām is used in a similar way.

qādhim K., OS., 1) to go in front or before, with dir. obj. 2) to come on a person unawares. 3) to seek early. See qādhim.

qām [TA. qām, Ma'l. qām, qāmmā and iqdhūm, Parisot xi. 499, 500], often with q or 'm prefixed, sometimes in Al. qām, OS. qām, 1) before, of time or place; in the presence of; qām 'm present at the Eucharist. 2) because of, from fear of. PHRASES: qām 'm ago; qām 'm at hand, of place; qām 'm near to death; qām into the presence of; qām (oxytone) towards the front of; qām (or qām, qām) before that, conj.—With affixes qāmī, -mū &c.; qām (pron. qāmī) = qām; qām qām I am at your service.—See qām, qām, and foll.

qām or 'm qāmā, (OS. qām first), 1) m., the front, the foremost part. 2) adv., also 'm, before, in front; qām onwards; qām qām (qām) to make progress, to proceed; qām lāqām-môkhūn (proparox.), forward, or met. for the better, 1 Cor. ix. 17.

qām qām qām ūwātar (qdhām ūwāthar K. Al.), or qām wātar, f., more fully qām qām qām, both OS., (lit. before and after), the book of daily offices, so-called from the two choirs who sing them.

qāmūthā Al. Ash., in the prep. qām opposite, against, towards; qām qām (or qām) to go to meet, Sachau 27, 23.

qāmāyā, f. qām- (the f. often contr. to qāmā, -thā K., -shā Ti. Ash.), OS. qāmā, 1) first, foremost; in pl. the ancients, they of old time [Az. qāmūlyé]; qāmāyē, the chief or first of them, or before them. 2) adv., usually the f., but also in Al. the m., (also qāmāyē), first, firstly, beforehand, before; qāmāyē before now; qāmāyē or qāmāyē before prep.; qāmāyē before, earlier than; 'm qāmāyē to foreknow; 'm qāmāyē from the beginning; 'm at first, first, formerly, beforehand.—qāmāyē f. priority; qāmāyē (qāmāyē &c.) to go to meet, also qāmāyē or qāmāyē; qāmāyē to go trembling to meet, 1 Sam. xvi. 4; qāmāyē U. (qāmāyē K.) to be in the way of.

qāmā-f, fr. prec., in front, forwards; met. successful.

qāmā see qāmā.

qāmā, qāmā, see qāmā.

qāmā qūd'ā, az. turk. قاع, f. 1, brunt.

qidar, OS., Kedar, Gen. xxv. 13, Isa. xxi. 16.

qādir, see foll., quantity; qāmā 'm qāmā a little way; 'm qāmā in a few words, in part, (or without q), Eph. iii. 3 RV., 1 Cor. xiii. 12. qāmā Al., f. power, Lidz. 552.

qūdrā, arab. turk. قدر, m. 1, 1) K. Al., honour, estimation; qāmā qāmā or qāmā 'm qāmā to honour, do honour to. 2) quantity, amount, measure, ratio, proportion; qāmā according to the amount of; qāmā 'm in sufficient numbers; qāmā his full amount, what is enough for him; qāmā qāmā a double portion of thy spirit, 2 Kgs. ii. 9; 'm qāmā Al., so many, so much, or immediately. 3) K., arith. denomination of money, weights &c. 4) Al., fate, destiny. See qāmā and prec.

qīdrā, f. 1, 1) U., OS., a cooking-pot. 2) in S. part of U. plain, pottage.

qīdrūn, OS., Cedron, Kidron, 2 Sam. xv. 33.

කුද්‍රානාය, f. කු, fr. කුද්, gram. of quantity.

කුද් qūdish, OS., *Kadesh*, 2 Kgs. xv. 29; කුද් 'ම, Psh. කුද් කුද්, K. Barnea, Num. xxxii. 8.

කුද් qādish, to be holy, rare; see 'කු.

කුද් qāhē Al. OS., කුද් qāyī U. qāyē K., 1) to be set on edge. 2) K., to be blunt. Caus. කුද්, කුද්.

‡ කුද් qāh'bā, arab. turk. (f. only) kurd. كاذب, 1) m. f. 1, an adulterer, adulteress. 2) adj., f. id., adulterous. කුද්, f. 6, 9, adultery.

කුද් qāh'bitā, f. 6, an adulteress.

කුද් qāh'wā, rarely qā-wā, arab. turk. kurd. قهوة, m. 1, coffee.

‡ කුද් qāh'wādān, pers. قهوه دان, f. 1, a coffee-pot.

කුද් qāh'wākhānā, pers. قهوه خانه, f. 1, an ante-room, a lobby, so-called because coffee is prepared there for visitors.

‡ කුද් qāh'wā-ī, f. id., fr. කුද්, coffee-coloured.

කුද් see කු.

කුද් qāhir Al., (cf. arab. قهر to oppress), to vex oneself, to try hard; to urge; to take a thing to heart, Lidz. 553.

කුද්, කුද්, කුද් qūhir, qāh'rā, -rī Al. Ash. (Lidz. 553), arab. turk. قهر, kurd. قهر, f. 1, 1) violence, oppression, tyranny. 2) vexation, trouble; කුද් 'ම it is a pity; 'කු 'ම කුද් he was angry, vexed.

‡ කුද් qāhat, arab. turk. قحط, 1) adj., f. id., scarce. 2) subs. f. scarcity, dearth.

කුද් qāhāt, OS., m. Kohath, Ex. vi. 18.

කුද් qau (nearly) U., turk. قار, m., no pl., tinder, for lighting pipes, a preparation of cotton wool, fungus, thistledown &c., dipped in alkali water.

කුද් qū, as Psh., or කුද් qūs RV., gk. Kō or Kōv, Coos, Cos, Acts xxi. 1.

කුද් = කුද්, imp. of කුද්.

කුද් qā-wī, OS. Pa., to be established, to be or become firm or strong, to remain; in Al.

with කුද් to be stronger than; pp.‡ firm, hard lit. and met., fast, difficult, energetic, earnest, determined, miserly, or often as adv.; කුද් කුද් to be sound asleep. So කුද් කුද් qūyūtā d'pātā, importunity. See කුද්.

කුද් see කු.

කුද් qū'ārtūs, OS., m. Quartus, Rom. xvi. 23.

කුද් qūbā or qūbā, arab. turk. قبة, OS. කුද්, f. 3, 1) an arch, a dome. 2) a shrine, Acts xix. 24.

කුද් see foll. no. 2.

කුද් qūbūs, 1) OS.*, gk. κύβος, m. 1, a cube; 'කු කුද් arith. cube root. 2) f. 1, a mortar (cannon).

කුද් qūbt, OS. කුද්, a spring (pl. 1).

‡ කුද් qūbāyā, 1) adj., f. කු, arched. 2) subs., m. 1, the ox nearest the axis when several are threshing; the oxen go round in a circle and tread out the corn.

කුද් qūbālā, OS.*, m. 1, reception, acceptance.

කුද් qūlā Al. Ash., OS., lit. face, in the prep. කු 'කු against, opposite; කුද් qūlā, against him, opposite him, = කුද්, Lidz. 550.

කුද් see කු.

කුද් qūghā, arab. turk. غوغا, kurd. qūghā, kō-Lerch 96, 98, m. 1, a noise, disturbance, fight.

කුද් qūjā, m. 1, 1) Al., as OS. කුද්, a weasel, Lidz. 549. 2) U., a badger.

කුද් qūdā, 1) see කුද්. 2) OS., m. 1, a fetter; the stocks (in pl. or sing.). See කුද් කුද්.

කුද් (or කුද්- or කුද්-) qūdikās, -ūs, -qūs, OS.*, gk. κώδιξ, lat. codex, m. 1, a table of contents, an index.

කුද් qūdmī U., cf. කුද්, කුද්, 1) yesterday. 2) to-morrow. For distinctness කුද් d'wīrī, that is past or කුද් d'ātī, that is coming is often added.

කුද් qūdrūthā Ash., cf. කුද්, f. 6, 9, determination, decree, Lidz. 552.

කුද් qūdrat, arab. قدر, turk. قدرت, f. 1, 1) power, permission. 2) nature, natural state.

ܩܘܕܫܐ qūdshâ, OS., m. 1, 1) *holiness*, esp. in the name 'ܩܘܕܫܐ ܕܩܕܝܫܐ the Holy Ghost; so ܩܘܕܫܐ ܕܩܕܝܫܐ the holy city, 'ܩܘܕܫܐ ܕܩܕܝܫܐ a holy day, Neh. x. 31, xi. 1. 2) *the holy place*, in the temple; *a holy thing*; ܩܘܕܫܐ ܕܩܕܝܫܐ the most holy things or thing, see ܩܘܕܫܐ. 3) *the Eucharistic species*. See ܩܘܕܫܐ.

ܩܘܕܫܐ qūdāshâ, OS.*, m. 1, 1) *hallowing, consecrating*. 2) *the Liturgy or Eucharistic Service*, esp. the book; ܩܘܕܫܐ ܕܩܕܝܫܐ the Liturgy of the Apostles Adai and Mari.

ܩܘܕܫܐ ܕܩܕܝܫܐ or ܩܘܕܫܐ ܕܩܕܝܫܐ qûchânîs, the village of the Catholicos, in Kurdistan. ܩܘܕܫܐ ܕܩܕܝܫܐ or ܩܘܕܫܐ ܕܩܕܝܫܐ qûchânîsâyâ, -ânîsâyâ, *a native of Qudshanis*.

ܩܘܕܫܐ ܕܩܕܫܐ qūdāsh 'idî, OS.*, m. *the Hallowing of the Church*, = ܩܘܕܫܐ q. v.—The 'propria' at this season treat of the foundation of the Church. See ܩܘܕܫܐ.

ܩܘܕܫܐ qûh'lat, OS., heb. קהלת, the book *Ecclesiastes; the Preacher*, Eccles. i. 1 (RV. ܩܘܕܫܐ in text).

ܩܘܕܫܐ qûwat, or in Al. ܩܘܕܫܐ qûwitâ [Az. ܩܘܕܫܐ, pl. 1; which also = *a miracle*], arab. قُوَّة, turk. pers. kurd. قوت, f. 1, *strength, power*; ܩܘܕܫܐ f., id. ܩܘܕܫܐ ܕܩܕܝܫܐ to become strong; 'ܩܘܕܫܐ ܕܩܕܝܫܐ to become weak.

ܩܘܕܫܐ qû-wiz Baz, *to cry out*. Cf. ܩܘܕܫܐ ?

ܩܘܕܫܐ qûzâ, az. turk. قوز, m. 1, *a cotton-pod*. ܩܘܕܫܐ ܕܩܕܝܫܐ, az. turk. كالكوز, *unripe cotton in the pod* (cf. ܩܘܕܫܐ).

ܩܘܕܫܐ qû-wâzin Al., arab. قواص, *kavasses, policemen, servants of a governor &c.*, Lidz. 549.

ܩܘܕܫܐ qûzmâ, OS., m. *Cosmas*.

ܩܘܕܫܐ qôkh, 1) f. id., cf. ܩܘܕܫܐ, *ripe*, of nuts. 2) *rare*, az. turk. قوخ, osm. turk. قوتو, m. *smell, odour*.

ܩܘܕܫܐ qûkhâ, (in OS. a stalk), m. 1, 4, *a heap, pile*; 'ܩܘܕܫܐ ܕܩܕܝܫܐ to make a heap, Zech. ix. 3.

ܩܘܕܫܐ qû-wit Al., *to jump*, Lidz. 550.

ܩܘܕܫܐ Al., or ܩܘܕܫܐ Tkh., qôfâ, qitâ, arab. قوط, m. 1, *a flock*.

ܩܘܕܫܐ qûfâ, 1) kurd. qûz Lerch 98, m. 1, *the womb*. 2) † Al., kurd. قوت, pers. turk. قوت, OS. ܩܘܕܫܐ, cf. ܩܘܕܫܐ short, Lidz. 550.

ܩܘܕܫܐ qûtb or ܩܘܕܫܐ qûtbâ, arab. turk. قطب, OS. ܩܘܕܫܐ, m. 1, *a pole of the earth or heavens*.

ܩܘܕܫܐ ܩܘܕܫܐ see ܩܘܕܫܐ.

ܩܘܕܫܐ qûfâ'â, OS.*, m. 1, *an extra* ܩܘܕܫܐ said at the morning service in the fast.

ܩܘܕܫܐ qûtrâ, f. 1, qûtri, = ܩܘܕܫܐ adj.

ܩܘܕܫܐ or ܩܘܕܫܐ qûtirtâ, -ûrtâ, cf. prec., f. 6, *a hump of a man or camel*.

ܩܘܕܫܐ or ܩܘܕܫܐ qû-wî, qû- Al., Ash. (or ܩܘܕܫܐ qû-wî, Lidz. 549), 1) *why, wherefore*, Sachau 37. 2) *very*, as vulg. arab. قوی.

ܩܘܕܫܐ (or ܩܘܕܫܐ) see ܩܘܕܫܐ.

ܩܘܕܫܐ qûyâmâ, OS.*, m. 1, *setting up, preservation, establishment*.

ܩܘܕܫܐ qûwâk Al., arab. قواك, *hullo!*, Lidz. 550.

ܩܘܕܫܐ qûchâ, (fr. turk. قرح large ?), m. 1, 5, *the thumb*. ܩܘܕܫܐ ܕܩܕܝܫܐ 'ܩܘܕܫܐ the great toe, sometimes in K. *the ankle*. 'ܩܘܕܫܐ to butt.

ܩܘܕܫܐ qûchmâ, m. 1, *a bridal crown, an iron frame draped and placed on a bride's head*.

ܩܘܕܫܐ see ܩܘܕܫܐ.

ܩܘܕܫܐ, see ܩܘܕܫܐ, ܩܘܕܫܐ.

ܩܘܕܫܐ qôlâ, or in Al. Ash. ܩܘܕܫܐ qôl (Lidz. 550), arab. turk. قول (lit. a saying), m. 1, 1) *a promise, an agreement; a conspiracy; a covenant*; 'ܩܘܕܫܐ an ally; 'ܩܘܕܫܐ a confederacy; 'ܩܘܕܫܐ to make a covenant, with ܩܘܕܫܐ or ܩܘܕܫܐ = with; ܩܘܕܫܐ ܕܩܕܝܫܐ to profess the fear of God. 2) *a condition*. 3) Ash. Al., *a command*. 4) Ash. Al., *a respite*, Lidz. 550.

ܩܘܕܫܐ qûlâ, often qûl-lâ, also ܩܘܕܫܐ in Al. Ash., turk. قول, m. 1, 1) *a slave*; ܩܘܕܫܐ ܕܩܕܝܫܐ to be in bondage to, to serve. 2) *a coolie*. 3) Al., *a soldier*, Lidz. 550.

ܩܘܕܫܐ qûlî, f., 1) = ܩܘܕܫܐ, rare. 2) *a woman's name now used*.

ܩܘܕܫܐ qûlb, az. turk. قلوب, f. 1, *price, value, estimation, honour*; 'ܩܘܕܫܐ honourable.

ܩܘܕܫܐ qûlâb, arab. turk. قلاب, m. 1, 1) *a hook at the end of an iron chain*. 2) *of buffaloes, hooking, goring*.

ܩܘܕܫܐ qûlbâ, OS., m. 1, *a bracelet*.

ܩܘܕܫܐ or ܩܘܕܫܐ qûlbâghî, az. turk. قورلباغ, m. *an armlet*.

† qûlâbî, f. id., cf. سەکت, 1) *hooked*.
2) met. *pervorse*.

qûligâ, m. 1, a *ball of wool*.

qûljâg, m., 1) kurd. قەلجە, a *metal bracelet*. 2) *shafts of a cart or harrow*.

qûlûgh, turk. قوللى, f., 1) *service*.
2) a *policeman's fees*.

qûlûghchî, f. id., turk. قوللۇچى, 1) *officious*. 2) *of service*. 3) *respectful*.

qûlûnj, arab. turk. قولنج, f. *colic*.

qûlûniyâ, OS.*, gk. κολωνία, lat. colonia, f. 1, a *colony*.

qûlâ-t, f. id., turk. pers. قولای (lit. easy), *bad, indifferent*.

qûlinâ Sp., m. 1, a *wooden stand on which bedclothes are placed by day*.

qûlitâ, fr. قەلە, f. 6, a *female slave*.

see قەلە.

qûlâsâ, OS.*, (lit. praise), m. 1, the *deacon's exclamations in the Liturgy*.

qûlisûs, OS., Colosse, Col. i. 2. قۇلسۇس, OS., *Colossian*.

qûlâ'â Ash., OS., m. 1, a *lump; a piece*, Lidz. 550.

see قەلە.

qûlpâ, cf. قەلپە, m. 1, an *eyelid*. In MB. J. qûlpâ.

qûlqûlâ, (conn. with turk. قول arm?), f. 1, a *diseased leg; gangrene*.

qûltâ, (for قەلە, fr. OS. قەلە to trip up?, cf. chald. ܩܠܬܐ a snare), f. 6, a *snare, a small trap made of iron*.

qûm, pers. قۇم, *Kum, a city of Central Persia*.

qûm, Al., = قۇم.

qûmâ, 1) = قۇم. 2) U. Al. Az., m., = قۇم.

qûmbârâ, turk. قەمبەر, kurd. قەمبەر, f. 1, a *cannon-ball; a bomb*.

qûmûj, az. turk. قۇمۇج, m. 1, a *hip-bone*.

= قۇم.

qûmşâl, turk. قۇمşال, 1) f. 1, [M]

a *sandy place, sands, a beach, a sandbank*.
2) adj., f. id., *sandy*.

qûmâr, arab. turk. قمار, f. *gambling*.

qûmârbâz, pers. turk. قمارباز, m. 1, a *gambler*.

qûmâsh, arab. turk. قماش, m. 1, 1) *strong cloth*. 2) a *good 'coat' of a horse*.

Al., in pl. *stuffs, materials*.

qûmtâ, 1) see قۇم. 2) Al., = foll.; also قۇم.

qûmtâ, or K. Al. as OS. 'qûmtâ, f. 6, 9, 1) *stature, height*. 2) Al., *figure*.

3) a *fathom*.

see قۇم.

qûnjitâ, pers. کونج, f. 6, a *corner*, esp. inside a building, cf. قۇندە.

qiwandinûs, OS., gk. κινδυνος, f. 1, *danger, peril, rare*.

qûndâq, turk. قۇنداق, m. 1, a *gun-stock*.

qûndâqsâz, -khsâz, az. turk. قۇنداقساز, m. 1, a *gunstock-maker*.

qûndarât Al, turk. قۇندەر, shoes, Lidz. 550 (arab. pl.).

qûnâkh, -âgh, -âghâ K. Al., turk. قۇناق, kurd. qûnâgh Lerch 98, f., pl. قۇنâ, -q, or قۇنâ, -qé, -ghé, 1) a *lodging-place on a journey*. 2) a *day's journey, a stage*. قۇنâ-قۇنâ two stages.

qûnâkhligh, turk. قۇناقلى, cf. prec., f. 1 (pl. also -lig), a *feast, banquet, dinner-party*.

qûntépâ, rt. قۇنتەپە with Nun inserted, m. 1, a *cluster of grapes &c*.

qûnyâ, kurd. kânî or qânî Lerch 97 PS. 326, Garz. 148, pers. خانى, m. 1, a *well*.

qûnchâ, qû-, turk. pers. غنچه, m. 1, a *bud*.

see قۇم.

qûnşûl, -ûr, europ., kurd. قۇنشۇل PS. 325, m. 1, a *consul*.

qûnşûlkhânâ, fr. prec. with pers. term. خانہ, f. 1, a *consulate*.

see قۇم.

ᠮᠠᠨ see ᠮᠠᠨ.

ᠮᠠᠨᠠᠨᠠᠨ, rarely 'ᠮᠠᠨ, qūstāntīnūs, qūns-, OS., m. *Constantine*.

ᠮᠠᠨᠠᠨᠠᠨᠠᠨ, rarely 'ᠮᠠᠨ, qūstāntīnā-pōlis, qūns-, OS., *Constantinople*.

ᠮᠠᠨ qūsām, OS., m. *Cosam*, Lu. iii. 28.

ᠮᠠᠨ qūsā, m. 1, or ᠮᠠᠨᠠᠨ qūsertā U. as OS., f. 6 (pl. also ᠮᠠᠨᠠᠨ), arab. قورصة, *an earthenware stewing-pan*. ᠮᠠᠨᠠᠨ ᠮᠠᠨᠠᠨ (or ᠮᠠᠨᠠᠨᠠᠨ-) shāmṭā qūsrāti (qūseriyāti), f., the name of a herb (lit. pot-breaker).

ᠮᠠᠨ see ᠮᠠᠨ.

ᠮᠠᠨ qūpā, turk. كوف, m. 1, in Al. 2, a basket with a handle, for marketing.

ᠮᠠᠨ see ᠮᠠᠨ.

ᠮᠠᠨ, ᠮᠠᠨ, = ᠮᠠᠨ.

ᠮᠠᠨ Aśh., = ᠮᠠᠨ.

ᠮᠠᠨᠠᠨ qūprūs, OS., f. *Cyprus*, Acts xi. 19; ᠮᠠᠨ- qūprāyā, a *Cyprian*, *Cypriot*, Acts iv. 36.

ᠮᠠᠨᠠᠨ qūpriyānūs, OS., m. *Cyprian*, bishop of Carthage.

ᠮᠠᠨᠠᠨ qūprānā, f. 1, 1) Al. J. Baz, or in Tkh. ᠮᠠᠨᠠᠨ qūprānā, a booth, esp. in a vineyard &c. 2) U., a screen or shade for the head used by sportsmen when shooting quails, to deceive the birds.

ᠮᠠᠨᠠᠨ qūpshinā, OS., m. 1, a quail.

ᠮᠠᠨ qūptā, (perh. = OS. ᠮᠠᠨ), f. 6 (sic), an owl.

ᠮᠠᠨ qōṣā (?) Al., OS. ᠮᠠᠨ, = ᠮᠠᠨ, hair.

ᠮᠠᠨ, ᠮᠠᠨᠠᠨ, see 'ᠮᠠᠨ.

ᠮᠠᠨ qūqā, OS., m. 1 (f. in OS.), an earthenware pot; a wine-jar.

ᠮᠠᠨᠠᠨ qūqlūs, OS.*, gk. κύκλος, m. 1, a circle.

ᠮᠠᠨᠠᠨ qūqiltā, f. 6, 1) the inner part of a wooden lock. 2) a ward of a key.

ᠮᠠᠨᠠᠨ qūqistā Tkh. Q., f. 6, an earthenware jar with wide mouth, holding a quart.

ᠮᠠᠨ qūqtā Al., OS., cf. ᠮᠠᠨ, f. 6, a cask, a wine-jar, Lidz. 551.

ᠮᠠᠨ qūrā, az. turk. قورا, m. 1, a newly formed or unripe grape. Dist. ᠮᠠᠨ.

ᠮᠠᠨᠠᠨ see ᠮᠠᠨ.

ᠮᠠᠨ see ᠮᠠᠨ.

ᠮᠠᠨ qūrbā, indecl., OS., (TA. ᠮᠠᠨ-), 1) near, (adj. and adv.), nearly. 2) met. related, akin. 3) also as prep. with ᠮᠠᠨ, ᠮᠠᠨ, ᠮᠠᠨ, and ᠮᠠᠨ.

ᠮᠠᠨ qūrbābi pl., fr. prec., neighbourhood; 'ᠮᠠᠨ thereabouts; 'ᠮᠠᠨ hereabouts.

ᠮᠠᠨᠠᠨ = 'ᠮᠠᠨ.

ᠮᠠᠨ qūrbān, OS.* (cf. foll.), m. *Corban*, an offering, Mk. vii. 11 (Psh. ᠮᠠᠨ-).

ᠮᠠᠨ qūrbānā, OS., m. 1, 1) an offering. (ᠮᠠᠨ) ᠮᠠᠨ 'ᠮᠠᠨ a trespass-offering; ᠮᠠᠨ 'ᠮᠠᠨ a heave-offering, see ᠮᠠᠨ; ᠮᠠᠨ 'ᠮᠠᠨ a peace-offering; ᠮᠠᠨ 'ᠮᠠᠨ a freewill-offering. 2) esp. the Eucharist.—ᠮᠠᠨᠠᠨ qūrbānūkh, = ᠮᠠᠨᠠᠨ, ᠮᠠᠨ, may I be your sacrifice!, a polite phrase.

ᠮᠠᠨᠠᠨ qūrbinyūtā, cf. ᠮᠠᠨ, ᠮᠠᠨ, f. proximity, nearness, neighbourhood, access.

ᠮᠠᠨ qūragh, f. id., az. turk. قراغ, quick, swift, hasty; as adv. hastily, quickly.

ᠮᠠᠨ qūrgūn, az. turk. قورغون (cf. osm. turk. قورغون a raven), f. 1, a hawk.

ᠮᠠᠨ qūrgūncht, az. turk. قورغونچى, m. 1, a falconer.

ᠮᠠᠨ qūrdāyā, f. ᠮᠠᠨ, OS., cf. ᠮᠠᠨᠠᠨ, Kurd, Kurdish.

ᠮᠠᠨ qūrdath or -at Al., or ᠮᠠᠨ qūrdit K., for ᠮᠠᠨᠠᠨ, cf. ᠮᠠᠨ, ᠮᠠᠨ, ᠮᠠᠨ, ᠮᠠᠨ, the Kurdish language; in Kurdish.

ᠮᠠᠨ qōrūgh, az. turk. قورغ, osm. turk. قورى, f. 1, grass-land, a meadow kept for hay.

ᠮᠠᠨ = 'ᠮᠠᠨ.

ᠮᠠᠨ qūrūs, OS., m., *Cyrus*. Usually ᠮᠠᠨ for the King of Persia.

ᠮᠠᠨ = 'ᠮᠠᠨ.

ᠮᠠᠨ qūrk, OS., m. *Korah*, Ex. vi. 21.

ᠮᠠᠨ, ᠮᠠᠨ, see ᠮᠠᠨ.

ᠮᠠᠨ qūrlūs, OS., m. *Cyril*.

ᠮᠠᠨ qūrl, OS., *Cyrene*, Acts ii. 10. ᠮᠠᠨ, OS., *Cyrenian*, Mat. xxvii. 32.

ᠮᠠᠨᠠᠨ qūrlinūs, OS., m. *Quirinus*, *Cyrenius*, Lu. ii. 2.

ܩܘܪܝܐܬܝܡ qûryâqûs, OS., m. *Cyriac*, a boy martyr. Still sometimes used as a man's name.

ܩܘܪܝܐܬܝܡ qûryat, OS., *Kirjath*. ܩܘܪܝܐܬܝܡ q. arbâ, OS., *K. Arbah*, Josh. xv. 54, (Psh. ܩܘܪܝܐܬܝܡ in xiv. 15); ܩܘܪܝܐܬܝܡ as OS., or ܩܘܪܝܐܬܝܡ RV. q. b'il (ba'al), *K. Bual*, ver. 60; ܩܘܪܝܐܬܝܡ q. yârîm, (Psh. ܩܘܪܝܐܬܝܡ-), *K. Jearim*, ib.; ܩܘܪܝܐܬܝܡ q. sanâ, (Psh. ܩܘܪܝܐܬܝܡ), *K. Sannah*, ver. 49; ܩܘܪܝܐܬܝܡ as OS., or ܩܘܪܝܐܬܝܡ RV. q. siprâ (sipur), *K. Sepher*, ver. 15; ܩܘܪܝܐܬܝܡ q. 'ârîm (Psh. ܩܘܪܝܐܬܝܡ-), *K. Arim*, Ezra ii. 25.

ܩܘܪܝܐܬܝܡ qûryatim, OS., *Kiriathaim*, Gen. xiv. 5.

ܩܘܪܝܐܬܝܡ qûrmâ, 1) gk. κέρατος, κέρατων, OS. ܩܘܪܝܐܬܝܡ, m. 1, a broken-mouthed jug. 2) Al., OS., gk. κορυός, a trunk, stem, Lidz. 558.

ܩܘܪܝܐܬܝܡ qûrimtâ, f. 6, = prec. no. 1.

ܩܘܪܝܐܬܝܡ or ܩܘܪܝܐܬܝܡ qûrân, qûr'ân, arab. turk. ܩܘܪܝܐܬܝܡ, f. 1, the Koran.

ܩܘܪܝܐܬܝܡ or ܩܘܪܝܐܬܝܡ qûrntâ, qir-, arab. قرنة (cf. ܩܘܪܝܐܬܝܡ), kurd. kornet Garz. 90, f. 6, 1) a corner esp. outside a building, cf. ܩܘܪܝܐܬܝܡ. 2) a corner-stone, also ܩܘܪܝܐܬܝܡ. See ܩܘܪܝܐܬܝܡ.

ܩܘܪܝܐܬܝܡ qûrnliyyûs, OS., m. *Cornelius*, Acts x. 1; vocative ܩܘܪܝܐܬܝܡ, x. 3.

ܩܘܪܝܐܬܝܡ qûrantûs, OS., *Corinth*, 1 Cor. i. 2. ܩܘܪܝܐܬܝܡ, OS., *Corinthian*, 2 Cor. vi. 11.

ܩܘܪܝܐܬܝܡ qûrs, f. id., az. turk. قورس, full, solid as a tree; of matter, hard, heavy.

ܩܘܪܝܐܬܝܡ qûr'â Al., arab. قرعة, f. 1, lot, chance; ܩܘܪܝܐܬܝܡ to cast lots, Lidz. 557.

ܩܘܪܝܐܬܝܡ qûrsûltâ, OS. ܩܘܪܝܐܬܝܡ, f. 6, an elbow of the arm or of a stove-pipe.

ܩܘܪܝܐܬܝܡ qûrisênâ, OS. ܩܘܪܝܐܬܝܡ, ܩܘܪܝܐܬܝܡ, cf. ܩܘܪܝܐܬܝܡ, f. 1, a blue thistle.

ܩܘܪܝܐܬܝܡ qûrsân, turk. قورمان, a privateer; a pirate ship; ܩܘܪܝܐܬܝܡ f. piracy. Rare.

ܩܘܪܝܐܬܝܡ qûrqûrtâ Al., = ܩܘܪܝܐܬܝܡ, Lidz. 559.

ܩܘܪܝܐܬܝܡ qûrqânâ, m. 1, a stomach-worm, a tape-worm.

ܩܘܪܝܐܬܝܡ qûr-râ, 1) f. ܩܘܪܝܐܬܝܡ, obstinate, self-willed. 2) K., kurd. كور, m. 1, a young man, Lidz. 551.

ܩܘܪܝܐܬܝܡ qûr-râyûtâ, fr. prec., f. obstinacy.

ܩܘܪܝܐܬܝܡ qûrshâ, fr. ܩܘܪܝܐܬܝܡ, cf. ܩܘܪܝܐܬܝܡ, m. 1, the crust or top of frozen snow.

ܩܘܪܝܐܬܝܡ qôshâ, az. turk. قوش, m. 1, 1) lit. a pair, couple. 2) a double ditch for water between ridges of vineyards or fields. 3) a double-barrelled gun.

ܩܘܪܝܐܬܝܡ qôshâjâ, az. turk. قوشچه, f. 1, a kind of flute with two mouth-pieces.

ܩܘܪܝܐܬܝܡ qôshûn, (Az. ܩܘܪܝܐܬܝܡ-), turk. pers. قوشون, f. 1, an army, a host. ܩܘܪܝܐܬܝܡ, f. military matters, warfare.

ܩܘܪܝܐܬܝܡ qôshûndâr, turk. pers. قوشوندار, m. 1, one who has to do with an army, a military man or official.

ܩܘܪܝܐܬܝܡ see ܩܘܪܝܐܬܝܡ.

ܩܘܪܝܐܬܝܡ qûshâ-yâ, OS.*, m. 1, gram. the hardening or non-aspiration of the letters ܩܘܪܝܐܬܝܡ.

ܩܘܪܝܐܬܝܡ qût, 1) = ܩܘܪܝܐܬܝܡ. 2) K., also ܩܘܪܝܐܬܝܡ qût or qûth in K., or ܩܘܪܝܐܬܝܡ qûd Ti., or ܩܘܪܝܐܬܝܡ qût Al. (Sachau 80.9), arab. قمت, kurd. also قمت (PS. 324), kut Garz. 180, at all; usually with a negative, never, not at all; ܩܘܪܝܐܬܝܡ or ܩܘܪܝܐܬܝܡ certainly not, nothing at all, esp. in Ti.

ܩܘܪܝܐܬܝܡ qûtî, turk. قوطى, kurd. قوتى Lerch 98, ܩܘܪܝܐܬܝܡ PS. 330 kûti Garz. 260, f. 1, a small box, e.g. a matchbox, a snuffbox.

ܩܘܪܝܐܬܝܡ see ܩܘܪܝܐܬܝܡ.

ܩܘܪܝܐܬܝܡ qâzâ, turk. pers. kurd. قاز, m. f. 1, a goose; a gander.

ܩܘܪܝܐܬܝܡ Al., see ܩܘܪܝܐܬܝܡ.

ܩܘܪܝܐܬܝܡ qûzâb or ܩܘܪܝܐܬܝܡ, arab. turk. غضب, f. 1, 1) wrath. 2) a judgement, calamity, plague.

ܩܘܪܝܐܬܝܡ see ܩܘܪܝܐܬܝܡ.

ܩܘܪܝܐܬܝܡ qâzbâghî, m. 1, copper money.

ܩܘܪܝܐܬܝܡ, ܩܘܪܝܐܬܝܡ, ܩܘܪܝܐܬܝܡ, see ܩܘܪܝܐܬܝܡ.

ܩܘܪܝܐܬܝܡ qûzâgh, az. turk. قزاق, fr. russ., m. 1, (lit. cossack), the knave at cards, = ܩܘܪܝܐܬܝܡ, (rare).

ܩܘܪܝܐܬܝܡ Ash., see ܩܘܪܝܐܬܝܡ.

ܩܘܪܝܐܬܝܡ qâzid K., (fr. arab. قصد to intend, seek?), to gaze at, to set one's face towards, with ܩܘܪܝܐܬܝܡ. See ܩܘܪܝܐܬܝܡ.

قۇزدâ K., fr. prec., f. 1, *measure, quantity*.

قۇزدânâ Tkh. Q., m. *fun, a hoax*.

قۇزwin, pers. قزوین, *Kasvin, a city of Central Persia*.

قازâwat, arab. غزا, pl. غزوات, f. 1, *a religious war*.

قاز Ash., see قاز.

قاز or قاز qâzî, -dî, arab. turk. قاضى, OS. قاضى, قاضى, قاضى, m. 1, *a Cadi, a judge*.

قۇزâyâ Q. K., fr. prec., *a government province*.

قازâyâ Tkh. Q., *harm, a catastrophe*.

قاز and قاز qâzîtâ, -zât, fr. قاز, f. 6, *a goose*.

قاز qâzil, f. id., az. turk. قزل, 1) *bad, rotten*. 2) *black and white string twisted from wool*.

قاز qizilôzân, pers. قزل اوزن, *a river flowing into the Caspian near Resht*.

قاز qizilbâsh, turk. قزلباش, m. 1, 1) *a Persian (esp. of soldiers), lit. red-head, a name given to them by Turcomans*. 2) *met. clever, politic in a bad sense*.

قاز qâzâlâgh, az. turk. قازالغ, f. 1, *a lark*.

قاز see قاز.

قۇزمâ (or قاز), turk. قازم, f. 1, *a pick, pickaxe*; قاز to fell a tree with an axe.

قاز qâzûmpâr, m. 1, *a marigold*.

قاز qâzân, f. 1, or in Ash. قاز or قاز qizghântâ, qizkh- (Lidz. 553), f. 6, turk. قازان, also as kurd. قازن, *a cauldron*.

قاز qâzanj, turk. kurd. قزانج, f. *gain, opp. wages*; قاز f. *earning of wages; wages*.

قاز and قاز qâzanjmish, -ânish, turk. قزانمش, m. 1, *one who gains or earns*. 'قاز to gain, earn.

قاز rarely قاز qâzanchâ, -jâ, turk. قزانچه, dim. of قاز q.v., f. 1, *a copper kettle; a saucepan*.

قاز see قاز.

قاز see قاز.

قۇhpâ Al., arab. قف, *a pot, vessel*, Lidz. 553.

قۇkhrim, f. id., az. turk. قاحرم, *dry, barren*.

ق Al., see ق.

ق qâtâ, OS. 'q, m. 1, *a tom-cat*.

ق qitâ, 1) see ق, ق. 2) ق (cf. ق?), m. 1, *the lobe of the ear*.

ق qâtiw, *to put on, to dress oneself with; to clothe another with, with two dir. obj.*; v.n. ق qâtôtâ, *a cloak, garment*.

ق qâtû, OS. 'q, m. f., pl. ق- qâtûwl, *a cat (used of both sexes)*.

ق, ق, see ق.

ق qitû, OS. ق (m.), f. *flax; flax seed, linseed*.

ق qûtwâ, m. 1, *a knitting-needle*.

ق qâtûlâ, OS., m. 1, *a murderer*; as adj., f. ق qâtûltâ, *killing, destructive, murderous, fatal*.

ق qâtûntâ, OS. 'q, f. 6, *a kitten*.

ق qitûrâ, Psh. ق, f. *Keturah*, Gen. xxv. 1.

ق qût-hâ Al., arab. قدح, *a glass; a bowl*, Lidz. 553.

ق qâtikhtâ K., fr. prec., *a wooden bowl*.

ق see ق.

ق qâtîyâ, OS. ق, m. 1, 1) *a staff, rod, stick, switch*. 2) *met. a scourge*.

ق qispûn, OS., *Ctesiphon*.

ق qitîrâ, fr. ق, m. 1, 1) *a handful, or two handfuls (so also in pl.)*; ق *handfuls*. 2) *the hollow of the hand*.

ق qâtîtâ, f. 6, 1) = ق. 2) *a bar in a loom at right angles to the warp, raised and lowered to tighten it*.

ق qâtîl, OS., *to kill, murder, slay*; ق K., *a murderer*, Gram. 34.

ق qitîlâ, OS., m. 1, *murder, slaughter*.

ق qitmâ, OS., [TA. 'q], m. *ashes*; ق 'ashes on my head!, said on hearing bad news; ق 'bad luck to you!

ق qûtnî (sic), OS., *Cana*, Joh. ii. 1.

قَاتَ qâṭe K. Al., qûṭi U., OS., [قَاتَ Az.], 1) to cut, cut down, cut off, take away, stop tr.; to deprive, bereave, with ق = of; قَاتَ ' to despair of, or with ق; قَاتَ ' to behead; قَاتَ ' to cut off from Babylon a name, Isa. xiv. 22. 2) to decide, settle, come to terms about; to be determined or decided; to resolve (also in Al. قَاتَ ' to). 3) to be cut, to break intr., to be torn or broken. 4) to be cut off, to fail intr.; also in pass. with ق, to fail a person; to be bereaved. 5) Al. Ash., to cross over a river, with ق or absolutely. 6) to come to an end. 7) to chew, Num. xi. 33. 8) قَاتَ ' = قَاتَ, to fall ill a second time. Fem. v.n. قَاتَت qâtât, a clause; or, foll. by ق, loss of a thing. See قَاتَ, قَاتَ.

قَاتَ qîṭâ, OS., m. 1, but pl. usually قَاتَ qîṭât, 1) arith. a fraction; قَاتَ ' a vulgar fraction; قَاتَ ' a mixed or compound fraction; قَاتَ ' a decimal. 2) a fragment; a crumb; a piece; قَاتَ ' to cut in pieces. 3) a plot of ground. 4) Al., origin, i.e. the place from which a thing is cut, Lidz. 553. 5) cutting off, separation.

قَاتَ qâṭip, OS., to gather grapes; to get the vintage from a vineyard; v. n. قَاتَ vintage.

قَاتَ qûṭâpâ, qâ-, fr. prec., m. 1, a grape-gatherer, with fem. قَاتَ, f. 6.

قَاتَ qâtir, 1) Al., as OS., to tie in a knot, to wreath. 2) U., to arch, to be arched. Cf. قَاتَ, قَاتَ, قَاتَ.

قَاتَ qûṭrâ, 1) m. 1, an arch. 2) adj., f. قَاتَ, (also قَاتَ), hunchbacked; arched.

قَاتَ qûṭârâ, qâ-, m. 1, 1)† a maker of arches. 2) the backbone; قَاتَ the joints of his loins, Dan. v. 6.

قَاتَ qîṭrâ Al., 1) a purse, bag. 2) a contract. 3) with قَاتَ = prec. no. 2, Lidz. 554; قَاتَ ' lying on his back. 4) a garland, wreath.

قَاتَ qai Al. TA., = قَاتَ.

قَاتَ qâ-yâ, turk. قَا, m. 1, a rock.

قَاتَ see قَاتَ.

قَاتَ qéb, f. id., perh. fr. arab. غَاب, vanish-ing; قَاتَ to vanish.

قَاتَ qébat, arab. غَيْبَة, turk. غَيْبَة (lit. absence), f. slander, backbiting; قَاتَ ' (or قَاتَ ' to backbite, slander; قَاتَ to go about telling tales, Lev. xix. 16.

قَاتَ qébatchî, turk. غَيْبَتِجِي, m. 1, a slanderer, tale-bearer.

قَاتَ qâ-yig (Sachau 71), -yigh (Lidz. 547) Al., turk. قَايِي, a caigue, a small boat.

قَاتَ, 1) see قَاتَ. 2) qaidâ Al., arab. turk. قَايد, a fetter.

قَاتَ m. 1, قَاتَ f. 6, qyâdâ, qyâdtâ, 1) v.n. of قَاتَ. 2) latter form, Taberah (Pah. قَاتَ), Num. xi. 3, RV. قَاتَ tó'érâ in text.

قَاتَ U., or قَاتَ, or قَاتَ Al. K., qédemtâ, qâ-, qû-, rt. قَاتَ, f., 1) the morning; or as adv. in the morning, (also ' to Al.). 2) esp. U., to-morrow (cf. قَاتَ); the morrow.— قَاتَ (or قَاتَ) good morning!; قَاتَ in time to come, Josh. xxii. 27.

قَاتَ qiyûdâ, fr. قَاتَ by metath., m. 1, 1) burning. 2) met. inflammation.

قَاتَ qâ-yûmâ, OS., m. 1, 1) K., a man's name now in use. 2)*† an officer, official, 1 Kgs. iv. 7.

قَاتَ qiwârâ, kurd. كَوَار, m. 1, a briar, thistle, bramble.

قَاتَ qiz, qîz K., turk. kurd. قِيز, f. the queen at cards, lit. maiden.

قَاتَ qizbâz, az. turk. قِيزْبَز, f., a woman's name now in use.

قَاتَ qizbâqiz, az. turk. قِيزْبَاقِيز (lit. daughter for daughter), f. intermarrying, intermarriage.

قَاتَ qizghin, f. id., turk. قِيزْغِين, warm; earnest; rapid; in heat; or as adv. warmly, earnestly.

قَاتَ qizlârjârâsî, az. turk. قِيزْلَرْجَرْسِي (fr. قِيزْلَرْ, pl. of قِيز girl), f. 1, a small jar used by girls.

قَاتَ see قَاتَ.

قَاتَ qétâ, OS., m. 1, 4, summer.

قَاتَ qétâ-yâ, f. قَاتَ, OS., of summer, aestival.

قَاتَ qâyâyâ, f. قَاتَ, fr. قَاتَ, dwelling in rocks.

qécht U., m. 1, *scissors* (in pl. *pairs of scissors*), *snuffers*. Cf. *qécht*!

qélâgh, -âkh K. Al., kurd. *qélâgh*, a *little, little* (adv.); *qélâgh* worth *little*, Prov. x. 20; *qélâgh* Al., *awhile*.

qilliqiyâ, OS., *Cilicia*, Acts vi. 9.

qâyam, f. id., arab. *qâyam*, *strong, enduring, abiding*. See *qâyam*.

qâ see *qâ*.

qimâ, turk. *qimâ*, f. *minced meat preserved for winter*.

qémâ, f. 1, 1) az. turk. *qimâ*, *trellis, lattice-work*. 2) = *qémâ* no. 2.

qémâ, see *qémâ* and *qémâ*.

qâ-yim-mâqâm K., arab. turk. kurd. *qâ-yim-mâqâm*, m. 1, a *governor*, under a *Vali*.

qimat, arab. *qimâ*, turk. *qimât*, f. *price, cost*.

qyâmat, arab. *qiyâma*, turk. *qiyâmât*, f. *resurrection*.

qâ-yimtâ, OS., f. 6 (also pl. * *qâ-yimtâ*), a *pillar, monument*.

qâ as OS., or *qâ* RV., *qîn, qén, Cain*, a city of *Judah*, Josh. xv. 57. (Dist. *qâ*.) *qâ* OS., a *Kenite*; but *qâ* in *Jud. i. 16*.

qâ see *qâ*.

qâ-yânâ, f. *qâ*, fr. *qâ*, *rocky*.

qâ, see *qâ* and *qâ*.

qénân, OS., m. *Cainan*, Gen. v. 9. Dist. *qénân*.

qâ see *qâ*.

qéyâs or qayâs, arab. turk. kurd. *qiyâs*, 1) a *measuring* of a thing by comparing it with another, *comparison, limit, measure, quantity*; *qéyâs* or *qéyâs* boundless, or as adv. *exceedingly*; *qéyâs* from every quarter, Gen. xix. 4. 2) *the end, goal*.

qiyâs Al., arab. kurd. *qiyâs*, *proof, argument*, Lidz. 548.

qésâ, OS., m. 1, 1) *wood, the material*; in K. *fuel* (often pl.). 2) *a tree*. 3) *the cross*. 4) *a gallows*. 5) *the shaft* of a spear &c. 6) *a farsakh or parasang*, about $3\frac{1}{2}$ miles = az. turk. *qâgh*. 7) with *qâgh*, a *flax-*

stalk, Josh. ii. 6; so *qâgh* palm-branches, Rev. vii. 9.—*qâgh* to be *bastinadoed*.

qésûnâ Al., m. 1, dim. of prec., Lidz. 549.

qéslyf pl., turk. *qesli*, *dried apricots stewed in butter*.

qâ see *qâ*.

qéyâpâ or qa-, OS., m. *Caiaphas*, Mat. xxvi. 3.

qîpû Al., f., = *qîpû*, Lidz. 549.

qâ see *qâ*.

qîqâch, -âj, f. id., pers. *qîqâch*, *slanting, crooked, oblique*. *qîqâch* a *squint*.

qâ see *qâ*.

qîr, 1) OS., *Kir*, 2 Kgs. xvi. 9. *qîr* q. khirsit, not Psh., *Kir-haraseth*, 2 Kgs. iii. 25. 2), or in Al. as OS. *qîrâ*, arab. pers. turk. *qîr*, f. (m. in OS.), *pitch*.

qîyârâ Al., arab. *qiyârâ*, a *pitch well*, Lidz. 549.

qoirâ U., f. *qâgh* q. v., = *qâgh*, *cold*.

qérat, arab. *qérat*, pers. turk. *qérat*, f. 1, 1) *zeal, enthusiasm, energy*. *qérat* or *qérat* to be *zealous*. 2) *emulation, envy*. 3) *jealousy*, with *qérat* = *of*. See *qérat*, *qérat*.

qératkâsh, f. id., with pers. term. *qératkâsh*, *zealous, enthusiastic, jealous*, with *qérat* = *for*.

qâ, 1) see *qâ*. 2) *qâ-yish* Al., turk. *qâ-yish*, a *strap, belt*, Lidz. 549.

qîsh, OS., m. *Kish*, 1 Sam. ix. 1.

qîshûn, OS., *Kishon*, Jud. iv. 7.

qâ see *qâ*.

qétân, turk. *qétân*, m. *cotton or silk cord or braid; lace*.

qîtârâ, OS., f. 1 (in OS. m.), a *guitar; a psalter*.

qétârân, (cf. kurd. *qétrân*, liquid pitch, Garz. 207), m. *medicine made from human faeces*.

qâché Ash., to *press out, squeeze out*, Lidz. 551.

qâchip K., to *wring the neck, to pluck, to pinch*.

† qâl, 1) f. id., (fr. turk. قال refining of metals), *pure, unalloyed* (of metals). 2) = foll., see س.

qâlâ, OS., m. 1, 1) *a voice*. 2) *a sound*. 3) *pronunciation*. 4) esp. K., *noise*. 5) *an air, a tune*. † qâlâ 's an anthem at the Wednesday night service; † qâlâ 's an extra song sung at the night service on Sundays and festivals. PHRASES: 's qâlâ to cry, shout; 's qâlâ id., also to make a proclamation; † qâlâ 's to proclaim throughout the country; † qâlâ, OS., *sung to a chant* (not monotoned); † qâlâ 's out loud; † qâlâ 's a loud voice, or a high or treble voice, treble, soprano; 's qâlâ to cry out, cry, sound, or of a bell, to ring, but † qâlâ 's to support an assertion. See س.

qâl, 1) OS. Ethp., to be roasted; pp., met. *exposed to the sun*, Neh. iv. 13; see س. 2) met., (cf. OS. Aph. to despise, deride), to laugh loud. Dist. س.

qâl K. Sh. (or qâl Al., Sachau 84.51), f., pl. id., a hawk. Also س.

† qâl or † qâl qûlb, qûlp, f. id., turk. قالب or قالب or قالب, counterfeit, false.

qâlîb, 1. arab. قلب, 1) to turn aside, to slip aside. 2) Ash. Al., to turn intr., to turn round, return intr. 3) to go astray, to rebel, transgress. 4) Al., to turn over, upset tr. and intr. 5) Ash., to change one's conduct towards, with س. 6) of the day, to wear away, Lu. ix. 12. II. subs., see س.

qâlîbâ Al., fr. prec., m. turning, a turn of a road &c., Lidz. 554.

† qâlîbâzang, f. id., kurd. قلابزنگ, turk. قلابزن (lit. a forger, fr. س), dishonest.

qâlîbâligh or † qâlîbâligh, qâr- K. Al., pers. قلابی, kurd. kalabâlâ Garz. 119, f. noise.

qâlîw or qâlû, to clean, to wash clean; pp. † clean, or met. pure. See س.

qûlow Tkh., f. id., kurd. id. Garz. 157, fat.

qûlwâ, fr. prec., m. 1, 1) *fatness, rotundity*. 2) *the circle or orb of the heavens or of a dome*.

qlôdâ, *Claudia*, Acts xxvii. 16 (marg. †, Psh. †).

qlôdiyâ, OS., f. *Claudia*, 2 Tim. iv. 21.

qlôdiyâs, OS., m. *Claudius*, Acts xi. 28.

qûlûtf, m. 1, a pillar, column.

qâlûlâ U. Al., or qûlûlâ K., both OS., f. -ultâ, 1) U., *light, easy*; met. *fickle*; † qâlûlâ, business-like, money-making. 2) K. Al., *quick, fast*; as adv. *soon, quickly, early*. Cf. س, س.

qâlûnâ K., or in Al. †, kurd. قارون PS. 325, f. 1, a pipe for tobacco. † qâlûnâ K., = س q.v.

qâlûntâ, qûl- K., dim. of prec., f. 6, a small pipe.

qîlôrâ, OS. †, arab. قارورة, f. 1, but m. in K. as OS., millet; a loaf of millet bread.

see س.

qûlkhân, turk. قالقان, f. 1, a shield.

see س.

qûlyâ, fr. س, m. 1, meat cooked for the winter, roast meat. See س.

qûlyâdâsh, az. turk. قلیدش, osm. turk. قالیه طاشی, m. alkali, the ash of a plant, potash. It is used for soap and raisins.

qâlîb, arab. turk. قالب, OS. س, m. 1 (qâlîbi), 1) a mould, matrix. 2) a press for pressing woollen material.

Ash. Al., see س.

qûlyâdâsh, az. turk. قلیدش, osm. turk. قالیه طاشی, m. alkali, the ash of a plant, potash. It is used for soap and raisins.

qâlyûn U. Al., pers. قلیوان, f. 1, a water-pipe, narghilé, sometimes with †. See س.

qûlyûpâ, OS., m. *Cleopas*, Lu. xxiv. 18.

qâlîz, qâlîz, f. id., az. turk. قاز, bad, evil.

qâlâ-i, turk. kurd. قالی, arab. pers. قالی, kurd. قالی but kalâ'i Lerch 99, tin; see س. † qâlâ-i a plummet, Zech. iv. 10.

qûll Al. K., OS., a little, by degrees, Lidz. 548; † qûll 's void of understanding, Prov. vii. 7 RV. † qûll- Al., OS., f. quickness, speed, Lidz. ib.

قلمح or 'قلمح qilmâ, OS.*, gk. κλίμα, m. 1, 1) *climate*. 2) *a zone*, in geography.

قلمين qâlin Sal., f. id., az. turk. قالمين, wooded (in osm. turk. 'thick'); or as subs. *a wooded place, a wood*.

قلمچق or 'قلمچق qlirtqâ, qlé-, OS.*, gk. κληρικός, m. 1, *a clergyman*.

قلمچ see 'قلمچ.

قلمچق K. as OS., قلمچ- U., qũlyâthâ, -âti, *parched seeds, parched corn*.

قلمچق qilétâ as OS., (or in Al. 'قلمچ Lidz. 554), f. 6, 1)* gk. κελλα, *a cell; a monastery; a chamber*. 2) K., *a bishop's house*, esp. the Patriarchate.

قلمچ qlich U., turk. قلمچ (lit. a sword), *a club at cards*.

قلمچق or قلمچ qũlchig, -gâ, az. turk. قلمچق, f. 1, 1) *beard of corn*. 2) *chaff*.

قلمچق qũlkidûnâ, OS.*, *Chalcedon*. قلمچ, of Chalcedon.

قلمچ see قلمچ.

قلمچ qâlam, f. 1, 1) az. turk. قلم, *a newly made vineyard*. 2) *a measure, rule*. 3) = foll.

قلمچ qâlamâ, 1) arab. turk. pers. قلم, f. 1, *a pen*; hence *handwriting*; قلمچق 'قلمچق a legible hand; قلمچق 'قلمچق a good hand. 2), cf. قلمچق, m. 1, *a poplar*. 3) adj., f. id., az. turk. قالملا, *overflowing, full to the brim*.

قلمچ qũlmâ, OS., arab. turk. قلم, m. f. 1 (generally f.), *a louse*.

قلمچ qâlamdân, pers. turk. قلمدان, f. 1, *a pen-case*.

قلمچ qilmis, OS., m. *Clemens, Clement*, Phil. iv. 3.

قلمچ qâlmâqâl U., arab. pers. قال ومقال, f. 1, *noise, confusion*.

قلمچ qâlmâqâlânâ, f. قلمچ-, fr. prec., *noisy, boisterous*.

قلمچ qâlamtrâsh, pers. turk. قلمتراش, f. 1, *a penknife*.

قلمچ as OS., or قلمچ, qâlanâ-yâ, qâlanâ, f. قلمچ-, قلمچ-, 1) *of the voice, vocal*. 2) *sounding*; قلمچق, OS.*, gram. *a vowel*. 3) *second form, noisy, tumultuous, clamorous*.

قلمچ qũlâs, arab. قلمچ, 1) m. 1, *a miser*. 2) adj., f. id., *niggardly, miserly*.

قلمچ qâlê Al., arab. قلمچ, *to put out the eyes*. See قلمچ.

قلمچ qũl'â, OS., fr. arab. pers. turk. kurd. قلمچ, f. 3, *a castle, fort, stronghold*; met. *a defence*.

قلمچ qâ'â Al., *orange*, Lidz. 554.

قلمچ qil'â, OS., m. 1, *a sling*.

قلمچ qũl'âbâgt, az. turk. قلمچ, m. 1, *a castle bey, a governor of a fort*.

قلمچ qũl'âband (oxytone), f. id., pers. قلمچ, besieged. قلمچ- f. a siege; قلمچق قلمچق to besiege a city.

قلمچ قلمچ, see قلمچ.

قلمچ see قلمچ.

قلمچ Al., see 'قلمچ.

قلمچ qâlip, 1) as OS. Ethp., *to be peeled, shelled or barked*. See قلمچ. 2) Al., = قلمچ.

قلمچ see قلمچ.

قلمچ qũlpâ, OS. قلمچ, m. 1, 1) *skin, rind of fruit, crust*. 2) *a pod*. 3) *bark*. 4) *a scale of a fish &c*. 5) *a small metal plate or link as in chain armour*, 1 Sam. xvii. 5.

قلمچ qũlâpitâ, OS., f. 6, 1) *scab, a leprous spot*. 2) *dead bark on a tree*.

قلمچ qũlpânâ, f. قلمچ-, fr. قلمچ, *having a thick bark or rind*.

قلمچ qlipsis, OS.*, gk. ἑλειψις, f. 1, *an eclipse*.

قلمچ qâlapâtâ, f. 6, = قلمچ.

قلمچ qâliq, 1), (in OS. to show the evil eye, to show the white of the eye), *to gaze, stare, with قلمچ*. 2) Al., arab. قلمچ, *to be unquiet, restless*, Lidz. 555; v.n. قلمچ, in Al. in pl. *appearance*.

قلمچ qilqâ, f. قلمچ-, OS. قلمچ, *squinting, cross-eyed*.

قلمچ qâlat, arab. turk. غلط, cf. قلمچ, m. 1, *a mistake, fault*.

قلمچ qâltâ, OS.*, f. 6, *an anthem and psalm sung at Nocturns when the Eucharist is to follow*.

قُلْتَا qūltā, OS., gk. κάλαθος, f. 6 (sic), a small basket, usually with a handle. See قُلْتَا.

قُلْتَاغ qūltāgh, az. turk. قلتاغ, m. 1, a saddle-tree.

قُلْتَاغْسَاZ qūltāghsāz, az. turk. قلتاخساز, m. 1, a maker of saddle-trees.

قُت, قُت, see قُت.

قَام qāmē K., qūmī U., (perh. for قَامِد, in OS. to be mouldy, in heb. to dry up), to scorch.

قَام qāmā, 1) m., see قَام, front. 2) turk. قام (see قَام), f. 1, a large dagger, a short sword. 3) turk. id., f. 1, a disk, an iron wedge.

قَامِج, قَامِج, see قَامِج.

قَامِج see قَامِج.

قَامِز qāmzā, az. turk. قماز, m. 1, the handle or hilt of a dagger or sword.

قَامِيK qāmikh, fr. foll. 1, to squeeze, crush.

قَامِيK qāmikhā, OS., m. 1, flour, esp. wheat-flour. In Baz قَامِيK.

قَامِيK qāmikhār, pers. turk. قماحر, cf. قَامِيK, m. 1, a protector, a friend in need.

قَامِي qāmīt, 1) K. as OS., to squeeze. 2) to twist, twine. 3) met. to distort truth, to exaggerate. 4) to walk quickly.

قَامِي qimīā, fr. prec., m. 1, a twist.

قَامِي see قَامِي.

قَامِي qamīā, fr. قَامِي, m. 1, woollen thread folded double and pressed tight together.

قَامِيK qāmich, cf. قَامِي, to pinch, nip.

قَامِي or قَامِي or قَامِي qimchā, qūm-, qmū-, fr. prec., m. 1, a pinch, nip.

قَامِي qūmchī, turk. قماچی, m. 1, a whip.

قَامِي qūmsā, f. 1, a peg in a plough, fixing the قَامِي to the beam. Dist. قَامِي.

قَامِي qāmīg, 1) as heb. chald., to hold in the hand. 2) to wink.

قَامِي qūmshā, OS., m. 1, a locust. قَامِي q. bimkhāyē lī, there is a plague of locusts. Dist. قَامِي.

قَامِي qāmishaq Al., f. id., longed for. Cf. قَامِي.

[M]

قَان qānī, OS., to acquire, gain, get, obtain. Dist. قَان.

قَان qinā, 1) f. 3 in K., in U. Al. 4, also 1 in Al. (m. in OS.), a nest; 'قَان قَان the firstborn. 2) the hole or lair of a wild beast. 3) Al., a gnat, mosquito, = قَان. 4) see قَان.

قَان see قَان.

قَان qānd or qūnt, esp. U., arab. pers. turk. قند, m. 1, loaf sugar; in pl. loaves of sugar. See قَان, قَان.

قَان or قَان qūndilā, -dēlā, OS., eccles. gk. κανδηλα, m. 1, rarely f., 1) a chandelier, lamp, esp. in a church. 2)* a candlestick, Ex. xxv. 31. Also in Al. 'قَان.

قَان qūndāl, kurd. قندال, a mountain in Kurdistan.

قَان qūndāq, Psh. قان, f. Candace, Acts viii. 27.

قَان qūndārā, OS.*, m. 1, the name of an episcopal vestment.

قَان qānā-wūz, az. turk. قاناوز, m. 1, silk (the material).

قَان qnūmā, OS.*, m. 1, 1) theol. a person of the Holy Trinity. 2) theol., a term having no exact equivalent in English. The E-Syr. affirm in Christ two قَان, two قَان, one قَان. 3) the very image, Heb. x. 1 (eo Psh.).

قَان qnūmā-yā, f. قان, OS.*, gram. proper (of nouns).

قَان qānūnā, OS., gk. κανών, m. 1, 1) a rule, canon, law, regulation. 2)* eccles. a 'canon,' an expansion of the endings of some prayers, also an antiphonal chant introduced into some of the services, esp. in the fast.

قَان قَان, OS.*, the name of a 'canon' sung in the Liturgy on the greatest festivals.

قَان qānūnāyā, f. قان, OS., m. 1, 1) canonical, according to rule. 2) gram. regular, opp. قَان.

قَان qānūr, m. 1, = قَان no. 1, [Az. قَان].

قَان see قَان; v. n. قَان = قَان.

قَان qūnz as OS., (قَان qūnaz RV.), m. Kenaz, Gen. xxxvi. 11. قَان qūnzāyā, OS., a Kenazite.

قَان qinzā K., m. 1, قَان qūnzū, f., fr. قَان, plails, gathers.

qinṭrūn, OS.*, gk. κέντρον, m. 1, a centre.

qinṭrūnā, OS.*, lat. centurio, gk. κεντυρίων, m. 1, a centurion.

qūnyā, OS., m. 1, 1)* sweet calamus, a spice, Ex. xxx. 23 RV. 2) Al., a reed; a stalk. 3)* a shaft of a candlestick, Ex. xxv. 31.

qūnā-yā, 1), f. سب, OS.*, gram. genitive, possessive (not of pronouns, see سب). 2) Al. Ash., m. 1, agent of سب. 3) Al., also qénāyā, a goldsmith, Lidz. 548 (in OS. a rich man).

quidūs, OS., Cnidus, Acts xxvii. 7.

qānim, az. turk. قنیم, m. 1, an adversary. سب f. opposition.

qinyānā, m. 1, 1) OS. (lit. a possession, rt. سب), cattle. 2) Al., a cow; an ox; or any riding-animal.

qānkī pl., OS., gk. κόγχη (lit. a shell, hence an apse), 1) the sanctuary of a church, east of the screen. 2) K., sometimes, the baptistery of a church, which is at the E. end, beside the sanctuary.

qānkā-yā, OS., m. 1, a sacristan.

qūnkīnūn, OS.*, m. 1, a jacinth.

qānkri-ūs, OS., Cenchrea, Acts xviii. 18.

see سب and سب.

qnānā-yā, OS., m. Zelotes, Cananaean, Mat. x. 4.

see سب.

qāné Al., arab. قنع, 1) to ask. 2) to be contented. 3) as arab. conj. iv., to persuade, Lidz. 556.

qimpā, OS. سب or سب, arab. turk. قنب, gk. κάνναβις, m. hemp.

see سب.

qūnsher, az. turk. قنشر, opposite, vis-a-vis. Also سب. [In Az., = سب, before.]

or سب qnashtā, qinishtā, OS. سب, f. 6, an ear-ring.

qintā, or in K. qnāntā, or in Q. qinā, all as OS., f., pl. سب as OS. or سب qinī, qinānt, 1) a kernel, lit. and met. 2) a

quarter of a walnut. 3) met. the subject of a conversation; the contents of a thing; the middle of the trunk of a tree.

see سب.

qūsyā, OS., gk. καρία, m. 1, cassia.

qisitā*, heb. קיסית, m. 1, a piece of money, Gen. xxxiii. 19.

see سب.

qāsim, arab. قاسم, m., a man's name now used.

(verb), سب, سب, see سب.

qismat, arab. قسمة, turk. قسمت, f. 1, part, lot, fate.

qūspyā, OS., the Caspian Sea. سب OS., an inhabitant of the shores of the Caspian.

qtsar, OS., m. Caesar, Mat. xxii. 17.

qisaryā, OS., Caesarea, Acts viii. 40. سب سب, OS., Caesarea Philippi, Mat. xvi. 13.

qist, arab. turk. pers. قسط, 1) justice, exactness. 2) an instalment.

qā'ē Ti. as OS., = سب.

see سب.

qā'idā, arab. turk. قاعدة, m. 1, measure, rule (met.), quantity. سب in confusion.

q'ilā, OS., Keilah, 1 Sam. xxiii. 1.

see سب.

see سب.

qūpī, cf. سب, f., pl. id., a clucking hen. Also سب and in Al. سب.

qāpi, (in OS. to collect), 1) U., to catch in the hand or mouth, much used of dogs. 2) Sal., to hold, grip. Cf. سب.

qāpā, (cf. arab. قفا skull, pate?), m. 1, a cover, lid.

qāpādūqiyā, OS., f. Cappadocia, Acts ii. 9. See سب. سب, OS., Cappadocian.

qāpūchī, turk. قپچی (fr. قپ a door), m. 1, a porter, doorkeeper.

as OS., or سب qāpūr, kāpūr, pers. کافور, m. camphor.

or سب qūpāz, -ās, az. turk. قپز, arab. osm. turk. قفس or قفس, f. 1, a cage (= OS. سب m.). Cf. سب.

قُطَازْ qūpāztā, fr. prec., f. 6, a cage. قُطَازْ 'the crown of the head.

قُطْطُ qūpyū, fr. قُطْطُ, f. a long pole with a small basket attached, used both in removing honey from a hive (honey being placed in the basket to attract the bees), and also for gathering ripe fruit instead of shaking it down.

قُطِلْ or قُطِلْ qipil, arab. turk. قُطِلْ, (or in Ash. as OS. قُطِلْ qūplā, Lidz. 557), m. 1 (in U. pl. qipili), a padlock.

قُطِيلْ qāpil K. Al., 1) fr. foll., to take in the arms, to hug. 2) fr. prec., to lock with a padlock.

قُطْلَا qāplā (or 'قُطْلَا), 1. OS., m. 1, 1) K. Al., the arms, bosom, an embrace. 2) U., the lap. II. OS., fr. arab. قُطْلَا, f. 1, a caravan.

قُطْلَا Ash., = قُطْلَا, Lidz. 557.

قُطْلَا qūpālī-ūn, OS., gk. κεφάλαιον, m. 1, a chapter of a book.

قُطْلَبَنْدْ qipilband, f. id., pers. قُطْلَبَنْد, cf. قُطْلَبَنْد, joined, dovetailed as bricks in a wall.

قُطْلَحْ qipilchē, az. turk. قُطْلَحْ, m. 1, a locksmith.

قُطَانْ qāpān, arab. قُطَانْ, pers. قُطَانْ, f. 1, scales for weighing wood.

قُطَانْدَارْ qāpāndār, pers. قُطَانْدَارْ, m. 1, one who weighs, a weigher.

قُطْفْ, قُطْفْ, see قُطْفْ.

قُطْطْ qūpār, OS., (or قُطْطْ), arab. قُطْطْ, turk. قُطْطْ, gk. κάπρις, m. 1, a caper-berry.

قُطْطْ Tk., see قُطْطْ.

قُطْطَانْ qāptān, turk. قُطْطَانْ, a robe of honour. Rare.

قُطْطِيرْغَا qūptirghā, az. turk. قُطْطِيرْغَا, f. 1, a pocket-book.

قُطْطْ qūṣā, 1) Al. Ash., turk. قُطْطْ, little, short; also قُطْطْ, Lidz. 556. قُطْطْ a little; for a while. 2) U., arab. قُطْطْ, m. 1, the forehead, front.

قُطْطْ qāṣī, OS., to break, fracture; قُطْطْ to celebrate the Eucharist (not common).

قُطْطْ qūṣāb, or in Al. قُطْطْ qūṣā-wā as OS. (Lidz. 556), arab. pers. turk. قُطْطْ, m. 1, a butcher.

قُطْطْ qūṣbā or qūz- Ash. Al., arab. قُطْطْ, m. 1, sugar-cane, Lidz. 556.

قُطْطْ qūṣābkhānā, pers. قُطْطْ, fr. قُطْطْ, f. 1, a slaughter-house.

قُطْطْ see قُطْطْ.

قُطْطْ qāṣid, 1. or قُطْطْ, or in K. قُطْطْ, arab. turk. قُطْطْ, m. 1 (qāṣidī), a messenger; قُطْطْ f. a message. II. Al. K., arab. قُطْطْ, 1) to intend, to make a plan, Lidz. 556. 2) to make for, to go to or towards, to come to, with قُطْطْ.

قُطْطْ qūṣd, arab. turk. kurd. قُطْطْ, f. 1, intention, purpose, design. قُطْطْ id.—قُطْطْ or قُطْطْ on purpose; قُطْطْ at a venture, by accident; قُطْطْ Al., carefully.

قُطْطْ qāṣūmā, OS., m. 1, a diviner.

قُطْطْ qūṣūr, arab. turk. قُطْطْ, f. (m. in Al.) want, defect, deformity; قُطْطْ Al., did you suffer loss?

قُطْطْ see قُطْطْ.

قُطْطْ see قُطْطْ.

قُطْطْ qūṣṭānā Al., fr. prec., foll. by قُطْطْ, in order that, Lidz. 556.

قُطْطْ see قُطْطْ.

قُطْطْ qūṣlā Al., arab. قُطْطْ, green fodder, Lidz. 556. Cf. قُطْطْ.

قُطْطْ qūṣā, Psh. قُطْطْ, f. Keziah, Job xlii. 14.

قُطْطْ qūṣīr, arab. قُطْطْ, f., 1) barren. 2) a cow giving milk after last year's calf, but not about to calve again.

قُطْطْ qūṣlā or قُطْطْ qūṣālā Al., arab. قُطْطْ, m. 1, 1) a stalk of wheat; straw. 2) thatch. 3) stubble. Cf. قُطْطْ.

قُطْطْ qāṣim, OS., often with foll., 1) to ask a riddle. 2) to divine, soothsay.

قُطْطْ qūṣmā, OS., m. 1, قُطْطْ qūṣimā, f. 6, 1) a riddle, an enigma. 2) first form, divination, witchcraft.

قُطْطْ qūṣrā, OS., arab. قُطْطْ, TA. قُطْطْ, m. 1, 1) a palace, castle. 2) Al., a tower in a vineyard.

قُطْطْ or قُطْطْ qūṣrāw, pers. قُطْطْ, 1) adj., f. id., of water scarce. 2) subs., f. 1, a drought.

ܩܥܪܐܬܐ qārātā, m. 1, a bull two years old.

ܩܥܪܐܬܐ qārāt-tā, f. 6, a cow two years old.

ܩܝܫܬ qīṣat (or in Al. ܩܝܫܬ or ܩܝܫܬ Lidz. 556), arab. قِصَّة, kurd. قِصَّة, TA. ܩܝܫܬ, f. 1, 1) a subject of a book &c. 2) a circumstance, matter, an affair. 3) a story, tale. 4) in pl. manner, kind, Ps. cx. 4.

ܩܫܬܐ qṣātā, OS*, f. the Eucharistic bread, before or after it is baked.

ܩܝܩܐ qīqā, kurd. قِج, the last.

ܩܥܩܐ qāqā, OS., m. 1, a pelican.

ܩܩܩܐ qūqā, word used by little children, m. 1, fruit.

ܩܩܩܐܐ qīqwānā, or in Al. Ash. TA. ܩܩܩܐܐ qūqwānā, both as OS., m. f. 1, and ܩܩܩܐܐ qūqwāntā Ash., f. 6, (Lidz. 557), the Asiatic red-legged partridge.

ܩܩܩܐ qāqū (vocative) and ܩܩܩܐܐ qāqūnā (not only vocative), = ܩܩܩܐ, ܩܩܩܐ.

ܩܩܩܐ see ܩܩܩܐ.

ܩܩܩܐ qārī, OS., 1) to read. 2) to crow. 3) to call, cry; to call on, invite, summon, with dir. obj. or ܩܩܩܐ or ܩܩܩܐ. 4) to name. 5) to mention, to speak of; so in pass., of a name, to be famous. 6) to study intr., to learn lessons. 7) Al., to wake tr., to call a sleeper. 8) to proclaim. 9) to sound, give forth a sound, also ܩܩܩܐ. v. n. ܩܩܩܐ vocation. Agent ܩܩܩܐ a student; ܩܩܩܐ learning. PHRASES: ܩܩܩܐ ܩܩܩܐ to appeal to a higher court (also ܩܩܩܐ simply); ܩܩܩܐ ܩܩܩܐ called to be an apostle; ܩܩܩܐ ܩܩܩܐ bit pā-ish qiryā shimi 'ūlā (biyā), I shall be called by his name; ܩܩܩܐ ܩܩܩܐ ܩܩܩܐ the fool shall not be called generous; ܩܩܩܐ ܩܩܩܐ it shall be called a way.—Dist. ܩܩܩܐ.

ܩܩܩܐ qārē Al., a hen-house, Lidz. 557.

ܩܩܩܐ qār U. or ܩܩܩܐ qūrāyā K., m., with pl. 1 in K., in U. ܩܩܩܐ qār-yā, a tortoise.

ܩܩܩܐ qūr'ā, qūrā, m. 1, 1) OS., a gourd, pumpkin. 2) Al. TA., met. a skull; the top of the head.

ܩܩܩܐ qārīw, OS., 1) to communicate at the Eucharist. 2) Al. K., to draw near, approach, with ܩܩܩܐ; [v. n. ܩܩܩܐ in Az. as OS. = war, a fight,

quarrel; ܩܩܩܐ ܩܩܩܐ thy enemy; ܩܩܩܐ ܩܩܩܐ to go to law with]; see ܩܩܩܐ, ܩܩܩܐ.

ܩܩܩܐ or ܩܩܩܐ qārābin, -nā, europ., turk. قرايين, f. 1, a carbine, musket.

ܩܩܩܐ see ܩܩܩܐ.

ܩܩܩܐ qārā-wat, lat. grabatus, gk. κράβ-βατος, mod. gk. κρεβάτι, turk. كروت, f. 1, a bedstead.

ܩܩܩܐ qerghā U., turk. قارغ, kurd. kūrghō Garz. 242, f. 1, 1) a crow; a raven. 2) a falcon, rather smaller than ܩܩܩܐ. 3) a spade in cards.

ܩܩܩܐ qirghī, cf. prec., m. 1, a sparrow-hawk.

ܩܩܩܐ qārāghāch (proparox.), turk. قاراغاج (lit. black wood), f. 1, 1) an elm. 2) the name of a village in the plain of Urmi.

ܩܩܩܐ Al., = ܩܩܩܐ, Lidz. 558.

ܩܩܩܐ qerdā, OS. ܩܩܩܐ, m. 1, the name of a herb, ricinus communis (?).

ܩܩܩܐ qārédā Tkh. Q., hard dried hide.

ܩܩܩܐ qārādāgh (oxytone), turk. قارطاغ, Black mountain, a district.

ܩܩܩܐ qārédū Tkh. Q., cf. ܩܩܩܐ, a wizened man.

ܩܩܩܐ qerdwāyā, OS., = ܩܩܩܐ.

ܩܩܩܐ qūrūwē Al., cf. ܩܩܩܐ, neighbourhood, = ܩܩܩܐ, Lidz. 558.

ܩܩܩܐ qārūwā U., fr. ܩܩܩܐ, m. 1, a cock. ܩܩܩܐ ܩܩܩܐ a turkey-cock; ܩܩܩܐ ܩܩܩܐ a sty in the eye.

ܩܩܩܐ U. or ܩܩܩܐ K., qārāwūl, -qūl, turk. قاراول, kurd. قاروقل, m. 1, a guard, watchman, sentry; a garrison; ܩܩܩܐ ܩܩܩܐ or ܩܩܩܐ ܩܩܩܐ to mount guard.

ܩܩܩܐ U. or ܩܩܩܐ K., qārāwūlkhānā, qārāq, turk. pers. قاراولخانه, kurd. قاروقلخانه, f. 1, a sentry station, a guard-house.

ܩܩܩܐ qārūtā, m. 1, 1) OS., a biter. 2) = ܩܩܩܐ.

ܩܩܩܐ qārūyā, OS*, m. 1, 1) eccles. a reader, see ܩܩܩܐ. 2) gram. the vocative case. 3) in RV., = ܩܩܩܐ.

ܩܩܩܐ qārūchā, or ܩܩܩܐ, pers. گروچه, m. 1, cartilage, tendon, sinew, gristle.

ܩܩܩܐ Ash., = ܩܩܩܐ, Lidz. 558.

qārūn, pers. قارون, the river *Karun* in SE. Persia.

qārūsh see 'arūsh.

qārūsh, fr. قاروش, m. 1, 1) a wooden rake. 2) the name of a tree.

qārūsh, 1) f., = قاروش. 2) K., also in Al. قاروش, قاروش qūrūsh, qārūsh, turk. غروش, m. 1, a priest, worth about 2d.

qārā-wāsh, kurd. قاروش, f. 1, 1) U., a female servant, a maid, handmaid. 2) K., a concubine.

qrūshatā, fr. قاروش (cf. قاروش), f. 6, sweet clotted cream, the thickened surface of hot milk or of قاروش skimmed off.

qrūshatā see قاروش.

qūrāz, az. turk. قرز, in the phrase 'قرز قرز' wittingly.

qūrāz and قاروش both U., = 'قرز'.

qerzil-hāsān, pers. az. turk. قرض الحسن (lit. a fair loan, from Koran ii. 246), f. money lent without interest.

qārīkh, 1) as OS., to be bald; pp. † bald. 2) to turn pale, fade. 3) to be white with snow or as the hair. 4), in this sense also قاروش, to be parched as fields.

qārākhābār, turk. قاروخبر, f. bad news.

qārīt, as OS. Pa., to bite, gnaw; to compress the lips. قاروش K., met. to eat sour grapes, to be angry. See قاروش and قاروش.

qārītā, fr. prec., m. 1, 1) a bite. 2) the hard part of hay which sheep cannot eat.

qārīt, OS., Crest, Acts xxvii. 7. قاروش, OS., Cretan, ii. 11 (not Psh.).

qerṭēsā, OS. قاروش and قاروش, arab. turk. قرطاس, gk. χαρτης, m. 1, a paper, document, chart, diploma, certificate.

qirṭālā, OS. 'q, gk. κάραλλος, f. 1, (m. in OS.), a large basket going to a point, carried on the back.

qirṭāltā, f. 6, dim. of prec.

qārīb, see قاروش.

qārīb, arab. turk. قريب (lit. a relation), m., a man's name now in use.

qūrīwā, qār-, OS., 1) subs., m. 1, a godfather, sponsor. 2) Al., a neighbour.

3) Al., adj., f. قاروش q-v., near, close, Sachau 25.

4) Al., adv., with ق or q, near.

qārīb-dōst, f. id., az. turk. قارب دوست, hospitable.

qārībāyā, f. قاروب, arab. غريب, strange, foreign; as subs., a stranger, foreigner.

qūrūtā, qār-, in Al. qūrūtā, OS., f. 6, 1) a godmother. 2) Al., a neighbour. See قاروش.

qiryānā, OS., m. 1, 1)* a lesson, lesson from OT. and the Acts in the Liturgy. 2) K., reading, = قاروش.

qrispūs, OS., m. Crispus, Acts xviii. 8, and so usually in 2 Tim. iv. 10.

qrisqūs, OS., m. Crescens, 2 Tim. iv. 10 according to some readings.

qūrīrā, qār- K., f. قاروش, OS., = قاروش U., cold.

qirīsh, also ق-v., (kard. قریش, tobacco juice), f. dirt settling in a pipe, = kurd. قرشو. See قاروش.

qirīshā or قاروش qirīshā, qirīshā Al., a cottage, hut, Lidz. 559.

qārītā, OS., f. 6, 1) a beam of wood. 2) met. a roof, Gen. xix. 8.

qerchigā, az. turk. قرچق, m., a man's name now in use.

qerkidnā, OS., m. 1, an agate.

qārākō or -kau (oxytone), az. turk. قاروش, f. charcoal.

qārākō see قاروش.

qārāchā-yā, f. قاروش, az. turk. قاروش, kurd. قرچ PS. 324, a nomad Kurd living in a black tent.

qirīktā, az. turk. قر (the Kap is a kurd. term.), f. 6, a green musk melon.

qārālūg, az. turk. قارالو (sic), f. 1, a plum, damson.

qārīm, 1) as OS., to cover, wrap, overlay, inlay, fit in; قاروش to overlay a board with gold; v.n. قاروش as OS., a caul, Hos. xiii. 8, a metal covering, Num. xvi. 38. 2) U., to win a game; see قاروش.

qâramâ, az. turk. قرم, *buffeting, hitting on the top of the head.* 'ب' to *buffet*.

qirmiz, arab. turk. قرمز, kurd. 'krmes' or 'kermes' Garz. 114, *crimson*, adj. (f. id.) and subs. (m.); *cochineal*. See خرمز.

or more commonly قرآن, qirân, qirân (Al. 'ب'), pers. قران, f. 1 in U., m. 1 in K. Al., *a franc*, a silver coin:—1) in Persia 1/10 tumân, = about 6d. 2) in Turkey five piastres, = about 10d.

qânâ, sometimes in Al. as OS. qânâ qarnâ (Lidz. 558), f. 3, 4, 1) *a horn* lit. and the musical instrument; *a trumpet*; 2) * a qânû qânû tîşâll, *he died, he is dead.* 2)* *a horn* of the altar, the N. and S. portions. 3)* *a vessel containing the 'holy oil' for baptism*; see ٲٲٲ.

qirnâ, f., 1) = ٲٲٲ. 2) cf. prec., *a projection*.

qernâbiţ Al., turk. قرنابت, *a cauliflower*.

qern hapûkh RV., or as Psh. qernâpûkh, f. *Kerenhappuch*, Job xlv. 14.

qirmiz, az. turk. قرمز, m. 1, *a miser, curmudgeon*.

see 'بٲ.

qârântûl, az. turk. قرنتى, f. *a ghost, spirit*; *a delusion*.

qristilûs, or 'ب as OS., gk. κρυσταλλος, m. 1, *crystal*.

qârê Al., arab. قرع, *to knock*, Lidz. 557. Dist. ٲٲ.

qârip, = ٲٲ, *to dash tr.*; ٲٲ 'ب to *dash to the ground*; ٲٲ qriplî b'rîshî, *he beat his head as a sign of grief*. See ٲٲٲ.

qerpûkhâ, fr. ٲٲٲ, m. 1, *a blow with the open hand, buffeting*.

qârpûs, 1) OS., m. *Carpus*, 2 Tim. iv. 13. 2) Al., arab. قريوس and قريوس, *a pommel of a saddle*, Lidz. 559.

qriplé Sh. Tkh., pl., *gathers of a dress &c.*

qrâpâniyâ K. Q. Terg., f. *munching*.

qâriş, 1) K., (cf. OS. ٲٲٲ abuse,

accusation), *to be angry, to quarrel.* 2) K., arab. قرس, *to squeeze.* 3) cf. ٲٲٲ, *to rake*. See ٲٲٲ.

qarâşâ, m. 1, with fem. ٲٲٲ, f. 6, 1) *a quarrelsome man.* 2) *a raker*.

qârâşû, turk. pers. قرو, *a river in Central Persia*. Also qârâchai, turk. pers. قروچای. The first form is also the name of a district near Van.

qirqâ, f. ٲٲ, and qirqû, f. id., az. turk. قرق, *filthy, dirty*.

qerqûj (or ٲٲ?) Al., pl. 4, *the shoulder*, Lidz. 559.

ٲٲٲ, see -ٲٲ.

Al., = ٲٲ.

qerqûshim U., turk. (Jagatai) قورقاشون, osm. turk. قورقشون, *lead*; 'ب ٲٲ *a plummet*.

qerqil, OS.*, f. 1, *iron net-work, a grating*, Ex. xxvii. 4.

ٲٲ, 1) Al., = ٲٲ, Sachau 39. 2), i.e. 'ٲٲ, *thunder*.

qirqânâ, f. ٲٲ, = ٲٲ.

qerqûndâ K., f. ٲٲ, *stubborn, pugnacious*.

ٲٲ K. as OS., or 'ٲ U., qerqûptâ, qirqiptâ, f. 6, *a skull*.

qirâqir (proparox.), cf. ٲٲ, *croaking*; *rumbling in the stomach*.

qârqârâ, az. turk. قارقار, f. *very dry bread &c.*

qârâr, arab. pers. قرار, f. 1, *a promise, condition, settlement, an agreement*; 'ب ٲ *fickle*; 'ب in *a set office*, 1 Chr. ix. 26 (old ver.); 'ب ٲ, pers. برى *unchanged*; 'ب ٲ *to appoint, fix*.

qârârdâd, pers. قرارداد, f. 1, *a treaty*. ٲٲ id.

qârîsh, (in OS. to freeze), 1) *to be white as the eyes.* 2) *to be crisp as snow*.

qirshâ, 1) K. Al., *wood, firewood*; 'ب ٲ Al., *to cut up wood*. 2) esp. pl., *stubble, dry weeds for fuel, thatch*. 3) Ash., *a roof*, Lidz. 559. 4) *a tobacco-plug of raisins*; cf. ٲٲ.

قش qartâ, 1) OS., f. 9, *cold*; (esp. pl.) *cold weather*. قش qartâ mikhyinâ or قش q. mkhitê lâ ilê, *I have caught cold*. 2) U., fem. of قش.

قش qarthâkximé Tk., f. *noise* (lit. cold-heat?).

قش qâsh, turk. قاش (lit. an eyebrow), m. 1, a *pommel* in front and at the back of an Oriental saddle.

قش qâshâ, OS. 'ق', for قش q.v., kurd. قاشا PS. 323, m. 1, a Christian *priest*, *presbyter*. Also used as a title before a name (often with قش q.v.), as قش 'ق' or قش 'ق' Priest John.

قش qâshl, as OS. Ethpa., 1) *to be hard*; pp.† *hard, difficult, rough* (met.). 2) *to be obstinate*; pp.† *severe, obstinate*. 3) *to crust, to become solid, to be congealed*. 4)* *gram. to be unspirated*; pp.† *unspirated*.

قش qshî qdâlâ, OS.*, met. *stiff-necked, perverse*.

قش qâshûnâ, dim. of قش, m. 1, a *priestling*, a term of contempt.

قش qâshiṭ, 1) K. Al., *to have time or leisure*. In Ti. Al. impers., قش lâ qâshṭâlê, *I have not time*. v.n. قش oppor-tunity. 2) Al., cf. قش, *to be or become fat*; pp.† *fat*, Sachau 23.

قش qashîshâ, qâ-, OS.*, = قش.

قش qishlâ K., turk. قشلا (lit. winter quarters, cf. foll.), f. 1, a *castle*, Lidz. 559.

قش or قش or قش qishlâgh, -kh, -q, turk. قشلاق or قشلاق (lit. winter quarters), f. 1, a *hamlet, a small village*; esp. a *suburb*, i. e. a small village near a town.

قش qûshmâr, az. turk. قشمر, m. 1, a *dandy, one who dresses smartly*.

قش qâshang, f. id., az. turk. قشنگ, *beautiful, comely*; of clothes, *well fitting*; of horses, *well groomed*.

قش qûshqâ, m. 1, a *ball of curdled milk dried* (see قش). This is preserved for winter and moistened when about to be used.

قش qâshqâ, az. turk. قاشقا, m. *white* in a horse's forehead.

قش qishâqish (proparox.), cf. قش, *pelting, raining heavily*.

قش qishtâ OS., f. 1, 6, usually 8 (in OS. m. f.), 1) a *bow*; قش a bow-shot. 2)* a *parenthesis, bracket*. 3) a *cotton-cleaner* in the form of a bow.—(قش) قش = foll., Rev. iv. 3, x. 1.

قش qishtî mâran, perh. for قش or قش for قش which last is also used, as in OS., f. with pl. قش (rare), a *rainbow*.

قش, see قش and قش.

قش qûtâ, f. 5, 1) OS., a *handle*; a *hill*. 2) Al., a *staff, stick*; a *blow with a stick*, Lidz. 553.

قش qâtûltqâ, OS., gk. καθολικός, m. 1, a *Catholicos*.

قش qâtûlîq, indecl., or قش- qâtûlîqetâ, OS.*, gk. καθολική, *catholic*, epithet of the Church only.

قش, قش, قش &c., see قش.

قش qâtikh, az. turk. قاتخ, m., = قش, but strained.

قش qâtir, 1) turk. pers. قاطر, m. 1, a *mule*. 2) = قش.

قش qâtirkhânâ, pers. turk. قاطرخانه, f. 1, a *mule-stable*.

قش qâtirchê, turk. قاطرچی, m. 1, a *muleteer*.

قش see قش.

قش qitpî pl., *whay*.

قش qâtir K., = OS. قش, *to tie in a knot*. Cf. قش, قش.

قش qâtâr, arab. pers. turk. قطار, f. 1, a *string or band* of camels, mules, or horses, a *caravan*.

قش qitrâ K., = OS. قش = قش U., m. 1, a *tie*; a *knot*.

قش, قش, see قش.

𐤁, the letter *resh* (sic), OS., f. 1, in K. MB. 2, = *r*. For the interchange of 𐤁 and 𐤀, see 𐤀. 𐤁 sometimes falls away, e.g. in 𐤁𐤁𐤀, 𐤁𐤁𐤁, 𐤁𐤁𐤁, 𐤁𐤁𐤁. In numbering 𐤁 = 200, 𐤁𐤁 = 201, 𐤁𐤁 = 210 &c.

225 Al. Ash., = 295. Dist. 245.

𐎧𐎫𐎼𐎿 rā-ig Sp., = 𐎧𐎫𐎼𐎿 5. Caus. 𐎧𐎫𐎼𐎿.

𐌲𐌹𐌸 rā-id, rt. 𐌲𐌹𐌸? (cf. OS. 𐌲𐌹𐌸 a cloak, veil), *to darn*. Caus. 𐌲𐌹𐌸.

רֶבֶן r'ûbîn, m., Am. ver. for רֶבֶן q.v.;
רֶבֶן - a Reubenite.

သံသ့ Ti. Al., see သံသ့.

2425 see 2451.

ܕܝܠܝܐ *rizā*, kurd. *rēsa* Garz. 81, 120, pers. 13, cf. ܕܝܠܝܐ, m. 1, 1) *order, arrangement*; ܕܝܠܝܐ *orderly*; ܕܝܠܝܐ ܕܝܠܝܐ *my equal*, Ps. lv. 13, 2) *array; an army in battle array* (also in pl.); in pl. *the ranks* of an army.

† 4925' see 4925.

𐤓𐤓 or 𐤓𐤓𐤓 *râ-it, ârit*, (arab. *سرط* or perh. fr. *س*, to make a noise), *pedere cum somitu*. Caus. 𐤓𐤓𐤓. Or cf. OS. 𐤓𐤓𐤓 *Thes. Syr.* 2989.

١٥ or ١٥, see ١٥.

$$g_{25} = g_{24}.$$
$$\Delta \dot{z} = \Delta z.$$

ዳኑ፤ *râ-in*, sometimes ዳኑ፤ and ዳኑ፤ ሃሳሪ፤
ârim, esp. in Al., OS. Ethp. ዳኑ፤, 1) *to be*
high or exalted; to be raised or lifted up. 2) *to rise up.* 3) *met. to be puffed up or proud,*
to boast; also in pass. id. 4) Al., *to be lifted*
or taken away. 5) K., *to go up.* Caus. ዳኑ፤
q.v.—ዳኑ፤ ሃሳሪ፤ ዳኑ፤* *it bred worms*, Ex. xvi. 20.

കുട് rá-is K. (OS. past കുട്), *to sprinkle*,
= കുട് U.

رَأَى *râ-ip*, (cf. *رَأَى*, *رَأَى*, and OS. *رَأَى* to flap the wings). 1) *to roost*. 2) *met. to be sleepy*. Caus. *رَأَى*.

𐌺𐌹𐌺𐌹 *râ-iq*, 1), (OS. past 𐌺𐌹), also 𐌺𐌹𐌺, *to spit*; fem. v.n. 𐌺𐌹𐌺𐌹 *râqtâ*. 2) Tkh., = 𐌺𐌹𐌺.—Caus. 𐌺𐌹𐌺𐌹 in both senses.

25' fee 25.

2A15' see 2A3.

ܐܪܒ, OS*, const. st. of foll., pl. ܐܪܒܝܢܐ; ܐܪܒܝܢܐ 's an archangel; ܐܪܒܝܢܐ 's a steward; ܐܪܒܝܢܐ 's or ܐܪܒܝܢܐ 's a high priest, a bishop; ܐܪܒܝܢܐ 's, a captain of the host (ܐܪܒܝܢܐ 's, Dan. vi. 11); ܐܪܒܝܢܐ 's a head eunuch. See ܐܪܒܝܢܐ, ܐܪܒܝܢܐ, ܐܪܒܝܢܐ, ܐܪܒܝܢܐ.

† ܪܒܐ raba K. Al. TA., f. ܪܒܐ, OS., also in Al. Ash. Az. 'ܪ, see foll., [in Ma'l. rappâ, rapthâ Parisot xii. 135], *great, older, elder*; ܪܒܐ ܕܥܝܠܐ 'b the greatest of the enemies, Sachau 81.17. Also in Al. as subs., m. 2, a master, = ܪܒܐ; ܪܒܐ our Lord, = ܪܒܐ, Sachau 80.14, Socin 145.14 (see ܪܒܐ).

ܦܬܝܪܐ, or in Q. Sal. Gaw. ܦܬܝܪܐ, or (very colloq.) in U. ܦܬܝܪܐ [but in Az. ܦܬܝܪܐ = prec., *great*, 1) indecl. *much, very*, often at the end of a sentence [= Ma'l. rabbi Parisot xii. 135]; ܦܬܝܪܐ *very much indeed*; ܦܬܝܪܐ 'ܐ *enough* /, Gen. xlv. 28; ܦܬܝܪܐ ܐܢ ܕܥܝܢܐ ܦܬܝܪܐ 'ܐ *it is too much for you to go*. 2) as adj. with pl. or coll. noun (which it often precedes), *many, much*, indecl. in U., but in K. usually ܦܬܝܪܐ with pl. noun; or used absolutely, *many people, many things* &c.; 'ܐ ܕܥܝܢܐ *more, more people* &c.; ܦܬܝܪܐ 'ܐ *often*. 3) = prec., *great*; in U. only in some phrases as 'ܐ ܕܥܝܢܐ *a great multitude*; ܦܬܝܪܐ 'ܐ *plenteous in mercy*, Jon. iv. 2; ܦܬܝܪܐ 'ܐ* *of a great age*.

ꠘꠞ râ-wé Al., OS., [in TA. ꠘꠞ], *to grow, increase*; see ꠘꠞꠞ. Dist. 205.

رَبَّابِيَه Al., *nobles, magnates*, Lidz. 561.

𐤊𐤍𐤁 ribja Ash., = 𐤊𐤍𐤁?, Lidz. 562.

ᠠᠨᠢ, ᠢᠦᠨᠢ ᠷᠢᠪᠠ, -ᠠᠳᠤ, OS.*, f., pl. ᠠᠨᠢ, ᠢᠦᠨᠢ
as OS., *ten thousand, a myriad*; ᠢᠦᠨᠢ ᠠᠨᠢ
10,000 men.

ܪܒܘܢܐ rabûnî, Psh. ܪܒ- (E-Syr.), *Rabboni*,
Joh. xx. 16.

رَبِّي *râbi*, (for رَبِّي my great one, see رَبِّي, رَبِّي), m. 1, 1) a schoolmaster, master, teacher; رَبِّي *râbiyî*, my master. 2) as a title, see رَبِّي.

မှန် see ဘဝ.

رَبْعٌ *rwf'âyâ*, f. رُبْعٌ, OS.*, arith. *fourth*,

a quarter, seldom used except in masc. for fractions.

ᑭᑭᑭᑭ ribitá, OS., f. 6, *interest, usury*.

ᑭᑭᑭᑭ rabmag, Psh. ᑭᑭᑭᑭ, m. *Rabmag*, Jer. xxxix. 3.

ᑭᑭᑭᑭ rabán, (OS. ᑭᑭᑭᑭ, lit. our great one, cf. ᑭᑭᑭᑭ, and foll.), m. 1, a monk, i.e. a celibate who does not eat meat (see ᑭᑭᑭᑭ). ᑭᑭᑭᑭ, f. *celibacy, the monastic life*.

ᑭᑭᑭᑭ Al., see ᑭᑭᑭᑭ.

ᑭᑭᑭᑭ rabántá, fr. ᑭᑭᑭᑭ, f. 6, a nun, a sister of mercy.

ᑭᑭᑭᑭ ᑭᑭᑭᑭ rab sáris, m. *Rabsaris*, 2 Kgs. xviii. 17 (Psh. ᑭᑭᑭᑭ ᑭᑭᑭᑭ), Jer. xxxix. 3 (Psh. ᑭᑭᑭᑭ ᑭᑭᑭᑭ).

ᑭᑭᑭᑭ rbâ, OS., m. *Reba*, Num. xxxi. 8.

ᑭᑭᑭᑭ râ-wis, OS.*, gram. to write the vowel *Rwapa*, ᑭᑭᑭᑭ = á, with dir. obj. of the consonant; pp. *having Rwapa*; v.n. ᑭᑭᑭᑭ *Rwapa*.

ᑭᑭᑭᑭ ᑭᑭᑭᑭ rab shâqí, OS., m. *Rabshakeh*, 2 Kgs. xviii. 17.

ᑭᑭᑭᑭ rabat, OS., *Rabbah, Rabbath*, Deut. iii. 11.

ᑭᑭᑭᑭ rigá U. Q. Gaw. (cf. arab. رَجَى; or perh. pers. رجا, Nöld. 402), m. 2, a man-servant. ᑭᑭᑭᑭ service, servitude; ᑭᑭᑭᑭ ᑭᑭᑭᑭ or ᑭᑭᑭᑭ to serve, to be in bondage.

ᑭᑭᑭᑭ râgé K., râgi U., (cf. OS. P. Pa. to make wet or soft, Ethpa. to be tender), to be tired. Cf. ᑭᑭᑭᑭ.

ᑭᑭᑭᑭ rijbâ, fr. ᑭᑭᑭᑭ, m. 1, 1) an insect. 2) a reptile. 3) as a coll. subs. reptiles, Acts x. 12.

ᑭᑭᑭᑭ see ᑭᑭᑭᑭ.

ᑭᑭᑭᑭ righjá, fr. ᑭᑭᑭᑭ, m. 1, vermin of all kinds.

ᑭᑭᑭᑭ râgid, arab. رَجَد, to shiver, tremble; to be startled; ᑭᑭᑭᑭ ᑭᑭᑭᑭ idû rgidlâ*, met. he failed, fell into decay, Lev. xxv. 35. See ᑭᑭᑭᑭ, ᑭᑭᑭᑭ.

ᑭᑭᑭᑭ rgúdâ, fr. prec., m. *trembling, shivering, quaking, fear*.

ᑭᑭᑭᑭ râgúdâ, fr. ᑭᑭᑭᑭ, m. 1, one who shivers.

[M]

ᑭᑭᑭᑭ = ᑭᑭᑭᑭ.

ᑭᑭᑭᑭ or ᑭᑭᑭᑭ, m. 1, 1) râ-ûlá Ti. Al., as OS. ᑭᑭᑭᑭ, a mountain torrent; a deep valley, Sachau 60, Lidz. 560; see ᑭᑭᑭᑭ. 2) râ-wúlâ U., a valley. Dim. ᑭᑭᑭᑭ, ᑭᑭᑭᑭ râ-ûltâ, râ-wultâ, f. 6.

ᑭᑭᑭᑭ râjî, f. id., az. turk. راج, straight, sound, of timber.

ᑭᑭᑭᑭ righyân, OS., *Rhegium*, Acts xxviii. 13.

ᑭᑭᑭᑭ râjâlâ or ᑭᑭᑭᑭ, arab. turk. راجل (cf. ᑭᑭᑭᑭ), m. 1, a footman, foot-soldier, one who goes on foot.

ᑭᑭᑭᑭ râjim, 1) (so also TA.), as arab. رجم, OS. ᑭᑭᑭᑭ, to stone, to throw stones at. 2) MB., = foll.

ᑭᑭᑭᑭ râjin, (perh. fr. prec., lit. to be rigid as a stone?, cf. ᑭᑭᑭᑭ), to be or become numb.

ᑭᑭᑭᑭ or ᑭᑭᑭᑭ, often spelt also ᑭᑭᑭᑭ râ-ish (probably fr. OS. ᑭᑭᑭᑭ to feel, be moved), 1) to feel pain, with ᑭᑭᑭᑭ or ᑭᑭᑭᑭ; to be in travail. 2) to awake intr.; pp. awake, watchful, watching. 3) met. to awake to, to find out about, to suspect, to be alive to, to perceive, understand, notice, with ᑭᑭᑭᑭ or ᑭᑭᑭᑭ or a subjoined clause; or in Al. with ᑭᑭᑭᑭ or ᑭᑭᑭᑭ. 4) to recover oneself from, with ᑭᑭᑭᑭ, 2 Tim. ii. 26. See ᑭᑭᑭᑭ, ᑭᑭᑭᑭ.

ᑭᑭᑭᑭ righshâ, OS., cf. prec., m. 1, feeling, sense.

ᑭᑭᑭᑭ rad, f. id., (perh. fr. arab. راد, cf. Gen. xxvii. 40, where the verb is rendered 'libere vagaberis'), free from a person or thing, detached, loosed; ᑭᑭᑭᑭ ᑭᑭᑭᑭ to beat off, to keep a person from (with ᑭᑭᑭᑭ), to get rid of.

ᑭᑭᑭᑭ râdî, arab. رآ (cf. ᑭᑭᑭᑭ), to be pleased, or satisfied with, to approve, take pleasure in, like, with dir. obj. or ᑭᑭᑭᑭ. See ᑭᑭᑭᑭ.

ᑭᑭᑭᑭ rdüpyâ, OS.*, m. 1, a persecution.

ᑭᑭᑭᑭ, ᑭᑭᑭᑭ U., see ᑭᑭᑭᑭ.

ᑭᑭᑭᑭ râhé Ti. as OS., or ᑭᑭᑭᑭ râyé Tkh., or ᑭᑭᑭᑭ râ'é Al. Ash. (cf. arab. رأى), or sometimes in Ti. ᑭᑭᑭᑭ râkhé (nearly), to look, see.

ᑭᑭᑭᑭ râh'wunâ, OS.*, m. 1, a pledge, an earnest.

P p

ṭāhig K., = ṭāh by metath., *to think*.
ṭāh'dār, pers. راهدار (fr. راه, a road),
m. 1, a customs officer at wayside stations,
toll being collected on the caravan routes [cf.
Az. ٭ṭāh'ṭāh publicans].

ṭāh'dārkhānā, pers. راهدارخانه, f. 1,
a custom-house on a caravan route.

ṭāh'rumī, OS., Rome, Acts ii. 10, (Psh. in
Rom. i. 7 ٭ṭāh'rumī). See ٭ṭāh' OS. Roman.
ṭāh' f. Roman citizenship. ٭ṭāh' in Latin.
ṭāh' Al. as OS., = ٭ṭāh, Sachau 35.

ṭāh'rahātā, OS.*, m. 1, a runner; a
footman.

ṭāh'rāh'tā, OS.*, m. 1, course, career.
ṭāh'r'hiṭnī pl., OS.* (W-Syr. ٭ṭāh'), resin,
storax.

ṭāh'r'hiṭrūtā, OS.*, f. rhetoric, eloquence.
ṭāh'rāhim (rare), arab. رحيم, = ٭ṭāh; 'b ٭ṭāh
pitiless.

ṭāh' see ٭ṭāh.
ṭāh'rāhat, or in Al. Ash. rāhat, arab. راحة,
pers. kurd. turk. راحت, but kurd. رحا, PS. 307,
1) adj., f. id., easy, comfortable, at ease, quiet,
still. 2) subs., f. ease, comfort. 3) adv., easily,
comfortably.

ṭāh'rāhātī, m. 1, a funnel for pouring
wine into a bottle.

ṭāh'rā-wī, OS., 1) to be drunk, intoxicated;
pp. ṭāh'rūyā (f. ṭāh'rūtā), drunken. 2) met.
to be well watered. 3) to drink abundantly.
See ٭ṭāh. Dist. ٭ṭāh.

ṭāh'rā-wā, f. id., pers. turk. راه, necessary,
becoming, fit.

ṭāh' U., see ٭ṭāh.
ṭāh'rōbā Al., OS., m. 1, a noise, Lidz. 562.
ṭāh'rū-wīl, OS., m. Reuben, much used as
a man's name; ٭ṭāh' a Reubenite. See ٭ṭāh;
dist. ٭ṭāh.

ṭāh'rūbl, russ., f. 1, = ٭ṭāh, a rouble.
ṭāh'rūband, pers. روبند, kurd. روبند, m. 1,
a muffler, a white veil for the face, worn by
Mussulman women. Also ٭ṭāh'rūband, ٭ṭāh'rūband.

ṭāh'rūgad, f. id., recommended.
ṭāh'rūghzā K. Al. TA., OS., m. anger,
Sachau 90.99.

ṭāh'rūd, f. id., az. turk. رود, kurd. rūs Garz.
194, 1) naked. 2) met. penniless.

ṭāh'rūdā, OS., f. Rhoda, Acts xii. 13.
ṭāh'rūdūs, OS., Rhodes, Acts xxi. 1.
ṭāh'rōdānā, m. 1, an earthquake.

ṭāh'rōs, ٭ṭāh'rōs, see ٭ṭāh.
ṭāh'rā-wiz Al., OS., to rejoice, to be glad.
ṭāh'rūz, pers. روز (lit. day), f. sustenance,
living, property.

ṭāh'rūzīgār, pers. روزگار, turk. روزگار, f.
good providence, fortune.

ṭāh'rūzāmā, or ٭ṭāh'rūzāmā, -lāmā U., pers.
روزنامه, f. 1, a newspaper, journal, magazine.

ṭāh'rūkh U., = ٭ṭāh'rakhā K., turk. رخ, pers.
رخ, m. 1, the rook or castle in chess.

ṭāh'rā-wikh, OS., 1) to be wide, to spread
out intr., to be enlarged; also met. of the heart;
pp. ṭāh'rā-wikh, or met. greedy, proud; ٭ṭāh'rā-wikh a
wide space, Gen. xxxii. 16. 2) gram. to write
the vowel Rwakha, with dir. obj. of the con-
sonant; pp. having Rwakha; v.n. ٭ṭāh'rā-wikh gram.,
the vowel Rwakha, ē, = ē in U., ū or o in K.,
usually o in Al. Az.

ṭāh'rūkhā, OS. [Az. rūh], f. 3, also 1 in K.
(usually m. of the Holy Ghost or when used
personally), 1) a spirit, sprite, ghost; ٭ṭāh'rūkhā 'b
as OS., the Holy Ghost; ٭ṭāh'rūkhā 'b a lying
spirit. 2)* breath, wind. 3) rheumatism.
٭ṭāh'rūkhā 'b, = ٭ṭāh'rūkhā, nephritis.

ṭāh'rūkhāmā, Psh. ٭ṭāh'rūkhā, lit. beloved,
Ruhamah, Hos. ii. 1.

ṭāh'rūkhānā, OS., 1) f. ٭ṭāh, spiritual.
2) as subs., m. 1, a spiritual being, a spirit.

ṭāh'rūkhānā, cf. ٭ṭāh, 1) f. ease, relief;
a large or roomy place (met.). 2) adj., f. id.,
at ease.

ṭāh'rūkhānā-yā, f. ٭ṭāh, OS., spiritual.
ṭāh'rūkhānā (ṭāh'rūkhānā) rūkhānā, arab. رخصة, turk.
رخصه, f. 1, leave, permission. ٭ṭāh'rūkhānā to
give leave of absence to; 'b lawful.

ṭāh'rūkhā Al., see ٭ṭāh.
ṭāh'rā-wā-yā, OS., m. 1, a drunkard; with
fem. ٭ṭāh, f. 6.

ṭāh'rūkhāwā, OS.*, m. 1, structure, com-
position.

ᠷᠠᠨᠠᠭᠤ rūkākḥā, OS.*, m. 1, gram. *aspiration*, opp. ᠷᠠᠨᠠᠭᠤ.

ᠷᠠᠨᠠᠭᠤ rūm K., (in Lidz. 562 ᠷᠠᠨᠠᠭᠤ), pers. turk. روم, *Turkey* (lit. Rome), esp. *the Turkish Government, the Porte*. Dist. ᠷᠠᠨᠠᠭᠤ.—† ᠷᠠᠨᠠᠭᠤ K., of the Porte, Turkish.

ᠷᠠᠨᠠᠭᠤ as OS., also ʿᠷᠠᠨᠠᠭᠤ rōmā, rūmā, m. 1, 1) often pl., *height, the heights, the highest*. 2) = ᠷᠠᠨᠠᠭᠤ. 3) *a mountain pass*. See ᠷᠠᠨᠠᠭᠤ.

ᠷᠠᠨᠠᠭᠤ rūmkḥā as OS., or ʿᠷᠠᠨᠠᠭᠤ rūmkḥā, f. 1, 3, *a long spear* used by horsemen.

ᠷᠠᠨᠠᠭᠤ rūmalyā, OS., m. *Remaliah*, Isa. vii. 4.

ᠷᠠᠨᠠᠭᠤ rūmānā, 1) K. (rare) as OS., m. 1, also ᠷᠠᠨᠠᠭᠤ m. 1, and ᠷᠠᠨᠠᠭᠤ f. 6, rimūnā, -ūntā Ti., = ᠷᠠᠨᠠᠭᠤ U., *a pomegranate*; also *a pomegranate-tree*. 2) † Ash., f. ᠷᠠᠨᠠᠭᠤ = ᠷᠠᠨᠠᠭᠤ, Lidz. 561.

ᠷᠠᠨᠠᠭᠤ rūmtā, OS. ᠷᠠᠨᠠᠭᠤ q.v., f. 6, *a height, hill*.

† ᠷᠠᠨᠠᠭᠤ rā-wān, f. id., pers. turk. روان (lit. flowing), 1) *well learnt* as a lesson. 2) *straight* as a road.

ᠷᠠᠨᠠᠭᠤ rā-wāndūz, turk. رواندوز, *a town* in Kurdistan.

ᠷᠠᠨᠠᠭᠤ rūskhat, = ᠷᠠᠨᠠᠭᠤ by metath.

ᠷᠠᠨᠠᠭᠤ rūstī, pers. روسی, f. 1, *a window*. Not used of European windows.

ᠷᠠᠨᠠᠭᠤ rūstiyā, cf. ᠷᠠᠨᠠᠭᠤ, *Russia*; ᠷᠠᠨᠠᠭᠤ rūsnāyā, *Russian*.

ᠷᠠᠨᠠᠭᠤ rūstām, pers. رستم, m., the name of a great hero, still given to men.

† ᠷᠠᠨᠠᠭᠤ rūstāmbāz, pers. رستمباز, cf. prec., m. 1, *a rope-dancer*.

ᠷᠠᠨᠠᠭᠤ see ᠷᠠᠨᠠᠭᠤ.

ᠷᠠᠨᠠᠭᠤ, ᠷᠠᠨᠠᠭᠤ, see ʿᠷᠠᠨᠠᠭᠤ.

ᠷᠠᠨᠠᠭᠤ rūpūs, OS., m. *Rufus*, Mk. xv. 21.

ᠷᠠᠨᠠᠭᠤ, ᠷᠠᠨᠠᠭᠤ rūpang, -nd, see ᠷᠠᠨᠠᠭᠤ.

ᠷᠠᠨᠠᠭᠤ rūshā, m. 3, 4, 1) as OS. ᠷᠠᠨᠠᠭᠤ, *a shoulder, shoulder-blade*. 2) Sh., *the arm*. 3) *the shoulder-piece* of a garment, Ex. xxviii. 7. 4) met. *a prop, support*, 1 Kgs. vii. 30.

ᠷᠠᠨᠠᠭᠤ rūstā, f. 6, 1) as OS. ᠷᠠᠨᠠᠭᠤ, *a wooden shovel; a winnowing-fan or shovel*. 2) *an oar*. 3) = prec. no. 1.

ᠷᠠᠨᠠᠭᠤ = ᠷᠠᠨᠠᠭᠤ by metath.

ᠷᠠᠨᠠᠭᠤ rūqā, OS., m. 1, esp. in pl., *saliva, spittle*.

† ᠷᠠᠨᠠᠭᠤ rūqa-wt, f. id., pers. روقی, *brazen, impudent, pert*.

ᠷᠠᠨᠠᠭᠤ rūqtā, f., = ᠷᠠᠨᠠᠭᠤ.

† ᠷᠠᠨᠠᠭᠤ rūshd, f. id., az. turk. رشد, *maturing quickly* of horses; *soonest ripe* of grass.

ᠷᠠᠨᠠᠭᠤ rūshmā, OS., m. 1, 1) *a sign, mark*; esp. *the sign of the cross*. 2) *a signature*.

ᠷᠠᠨᠠᠭᠤ rāzé Al., see ᠷᠠᠨᠠᠭᠤ, ᠷᠠᠨᠠᠭᠤ, to agree, consent; to accept, with ᠷ, Lidz. 563; pp.† = ᠷᠠᠨᠠᠭᠤ q.v.

ᠷᠠᠨᠠᠭᠤ razā, rezā, turk. راز, m. 1, *a staple, door-fastening*. See ᠷᠠᠨᠠᠭᠤ.

ᠷᠠᠨᠠᠭᠤ, see ᠷᠠᠨᠠᠭᠤ and ᠷᠠᠨᠠᠭᠤ.

ᠷᠠᠨᠠᠭᠤ rizā, OS. ᠷᠠᠨᠠᠭᠤ, arab. رز, رز, gk. ρυζα, m. 1, *rice*; ʿᠷᠠᠨᠠᠭᠤ *a dish of rice*.

† ᠷᠠᠨᠠᠭᠤ razbān Al., pers. رزوان, pers. kurd. رزبان, m. 1, *a gardener, vine-dresser*, Lidz. 563.

ᠷᠠᠨᠠᠭᠤ rāzig K., also ᠷᠠᠨᠠᠭᠤ, (fr. arab. رزق to procure, provide?), to finish intr. 2) to be ready. 3) to stop, come to a stand. See ᠷᠠᠨᠠᠭᠤ.

† ᠷᠠᠨᠠᠭᠤ rāzī, f. id., arab. turk. راضی, *willing, content, pleased, satisfied*, foll. by ᠷ, rarely by ᠷ = with (a person or thing). ᠷᠠᠨᠠᠭᠤ angry, displeased with. ʿᠷᠠᠨᠠᠭᠤ to persuade, with dir. obj.; ᠷᠠᠨᠠᠭᠤ gladly, willingly; ᠷᠠᠨᠠᠭᠤ contentment.

† ᠷᠠᠨᠠᠭᠤ rizāyā, arab. رزا, m. 1, 1) *will* (sometimes pl.), *free will, desire, pleasure* in both senses, *wish* [in Az. ᠷᠠᠨᠠᠭᠤ thy will]; ʿᠷᠠᠨᠠᠭᠤ pleasant, delightful (see ᠷᠠᠨᠠᠭᠤ), also ᠷᠠᠨᠠᠭᠤ; ʿᠷᠠᠨᠠᠭᠤ with one accord; ᠷᠠᠨᠠᠭᠤ willingly; ᠷᠠᠨᠠᠭᠤ he does not will that. 2) *good pleasure, favour*. — ᠷᠠᠨᠠᠭᠤ f. *satisfaction, pleasure*.

† ᠷᠠᠨᠠᠭᠤ razil Al. TA., f. id., arab. رذل, *mean, contemptible*, Lidz. 564.

ᠷᠠᠨᠠᠭᠤ rāzil Al., arab. رذل, to be illtreated, despised. See ᠷᠠᠨᠠᠭᠤ.

ᠷᠠᠨᠠᠭᠤ razālē Al., fr. prec., *abuse, insult*; ᠷᠠᠨᠠᠭᠤ to mock, insult.

ᠷᠠᠨᠠᠭᠤ rizq, arab. pers. turk. رزق, OS. ᠷᠠᠨᠠᠭᠤ, cf. ᠷᠠᠨᠠᠭᠤ, f. *victuals, sustenance, livelihood*.

ᠷᠠᠨᠠᠭᠤ K., see ᠷᠠᠨᠠᠭᠤ.

ṣ Ti, see ṣ.

ṣ rākhāw, OS., f. *Rahab*, Josh. ii. 1, Ps. lxxxvii. 4, and RV. (not Psh.) in Job xxvi. 12.

ṣ rakhbūt as OS., RV. ṣ rkhúbūt, *Rehoboth*, Gen. xxvi. 22.

ṣ rkhú'am, OS., m. *Rehoboam*, 1 Kgs. xi. 43.

ṣ rikhjá Terg., = ṣ.

ṣ rākhūtā, f. ṣ- rākhūtā, fr. ṣ, 1) *swift, quick*. 2) subs., a *good runner*.

ṣ rākhūm, Psh. ṣ, m. *Rehum*, Ezra ii. 2.

ṣ rākhūmā, OS., m. 1, a *paramour*; a *lover*; ṣ- rākhūmtā, f. 6, a *mistress*.

ṣ or ṣ rākhūqā, ra- Al., = ṣ.

ṣ rākhīṭ U. K., or ṣ rāhiṭ Al. OS., to *run*. See ṣ.

ṣ = ṣ.

ṣ rikhṭā, also ṣ rkhātā, m. 1, a *race*; a *course*; *running*. See ṣ.

ṣ rākhil, OS., f. *Rachel*, Gen. xxix. 12, still much used as a woman's name.

ṣ rākhim K. Al. Az., 1) as OS., to *love*. 2) to *have a lover*. See ṣ.

ṣ rākhām*, heb. רָחַם, m. 1, a *vulture*, Lev. xi. 18.

ṣ rakhmī, pl., OS., *mercy*; ṣ ṣ ṣ she *pitied him*, Ex. ii. 6; 'ṣ ṣ to be *merciful* (with ṣ or ṣ), [Az. ṣ ṣ *mercy*, ṣ ṣ *merciful*].

ṣ rākhmā Al. TA. as OS., also ṣ, m. 1, a *friend*; a *lover*, Lidz. 564. ṣ- *love*.

ṣ rikhnā, pers. رخنه, m. 1, a *sign* or *symptom of disease*, in a man, fruit, or a business, rottenness.

ṣ rikhšā Al., = ṣ, Lidz. 565.

ṣ rākhīq K. Al. TA., as OS. Ethpa., to *keep far*, to *abstain*, to *go or turn or fall away*, with ṣ; to *go far*.

ṣ rikhqā, also in Al. TA. ṣ rūkhqā as OS., adv. *far*, *distant*, *afar*, also in NS. as adj.; 'ṣ ṣ *from afar*, *afar*.

ṣ rikhqā-yūtā, fr. prec., f. 6, 9, *distance*, *remoteness*.

ṣ rākhish, 1) rare, as OS., to *creep*, *move*, *wander*. 2) see ṣ to *go*, for which it furnishes some tenses; in Al. Ash. the first pres. is also used in this sense (Sachau 35); sometimes for emphasis used with ṣ, as ṣ ṣ ṣ zili khishli, *he went*; in pret., pp., and imp., and often in v.n. the Resh drops in this sense, except sometimes in Al. Ash., Gram. 119. In U. Sh. the 2 pres. is ṣ ṣ ṣ brikhahé li, *he is going*. See ṣ.

ṣ rakhshā, OS., m. 1, a *reptile*; as a coll. noun, *creeping things*.

ṣ rakht, pers. kurd. رخت, f. *trappings* of a horse.

ṣ Al. Ash., see ṣ.

ṣ rītlā Al., OS., arab. رطل, gk. λίτρα, f. 1 (m. in OS.), a *pound weight*, Lidz. 565. See ṣ.

ṣ ré, az. turk. ری, 1) adj., f. id., *fertile*, *productive*. 2) subs., *strength*, *goodness*, of milk, grape-juice &c. Dist. ṣ.

ṣ, 1) Tkh., see ṣ. 2) U., see ṣ.

ṣ riyā, cf. ṣ, f., the name of a dish made of honey or treacle and parched wheat.

ṣ rāyij, arab. pers. رایج, of money, *current*.

ṣ ryūdā, fr. ṣ, m. 1, a *darn*.

ṣ rihānī Ash., arab. ریحانی, 1) = ṣ no. 2. 2) *beautiful*, Lidz. 560.

ṣ rikhā U. Al., ré- K. Al., OS., m. 1, *smell*, *odour*; *fragrance*; met. *savour*; ṣ ṣ ṣ to *smell* tr.; ṣ ṣ ṣ rikhū bītā-yé li, *it is going bad*, as meat.

ṣ rikhānā U., ré- K. (sometimes réh- Al.), 1) f. ṣ-, OS., *sweet-smelling*. 2) K. Al. (= ṣ), m. 1, *wild thyme* (*basilicum*), Lidz. 560).

ṣ see ṣ.

ṣ rā-ṣ, arab. turk. pers. رای, f. 1 (rā-yi), 1) *advice*, *counsel*. 2) a *plan*. 'ṣ ṣ to *advise*, *counsel* (with ṣ), also to *make a plan*, to *plan*, *contrive*, in the last sense also 'ṣ ṣ ṣ to *advise*; 'ṣ ṣ ṣ a *council*; ṣ ṣ ṣ his *advice was taken*.

ṣ rā-ikār, pers. رایکار, m. 1, an *adviser*, *counsellor*.

ṣ see ṣ.

רָכָב = רָכָב.

רָכָב = רָכָב.

רִיקָן rikân, pers. ریکان, a town in Persia.

רִיָּאֵל riyâl U., pers. kurd. ریا، Garz. 243, m. 1, *twenty-five shahis* (about 7½ d.); not a coin.

רָם see רָם.

רֵמָה rémâ, OS., m. 1, a *wild ox*; or an *unicorn*; 'רָם a *young wild ox*.

רֵאִישׁ rā-yis or ré- K. Al., arab. turk. رئیس, m. 1, 1) a *head man* of a village, inferior in grade to a רֹאשׁ. 2) U. sometimes, any *head official, an overseer*.

רָם see רָם.

רָם Al., = 'רָם no. 2, Lidz. 561.

רָם see רָם.

רֵפָא répâ U., fr. prec., m. 1, 'a *roost*,' a flock of birds roosting or sitting together.

רָם, see רָם and רָם.

רִירָה rirâ, OS.* (see foll.), m. *juice* of a plant, Job vi. 6.

רֵרִי réri pl., OS. רֵרִי, *mucus, runnings from the nose or mouth, slobbering, saliva*.

רֵרִי rérânâ, f. רֵרִי, *slobbering, snivelling*.

רָם and derivatives, see 'רָם.

רָם m. 1, רָם f. 6, ryâtâ, ryât-tâ, v.n. of רָם.

רָם rakâ, f. 1, a *birdcage*.

רָם rakhâw, OS., m. *Rechab*, 2 Sam. iv. 2. רָם a *Rechabite*; see רָם. Dist. רָם.

רָם rakiw, (in OS. TA. with soft Kap), arab. ركب, 1) *to ride*, less common in K. in this sense; רָם 'to ride a horse, or with רָם; רָם rkiwê lî, *he is riding*. 2) *to sit or be placed upon anything*. 3) K. as OS. Ethp., *concumbers*. v.n. רָם rkôtâ, a *troop* of horses, a *herd* of asses &c.

רָם rakâwâ, râ-, OS., also 'רָם in U., m. 1, with fem. רָם rakôtâ, râ-, f. 6, a *rider*; 'רָם 'to ride.—רָם f. *cavalry*.

רָם rakwâ Al., f. 3, = רָם K., a *ship*.

רָם or רָם rikibâ, -bî, Terg. MB., arab. ركاب, m. 1, a *stirrup*.

רָם or 'רָם rikâbî, ra-, arab. ركابي (lit. one

who holds the stirrup for a sovereign; hence) 1) a *horseman*; a *knight*. 2) Al., a *nobleman*.

רָם rkâbîm, Psh. רָם, the *Rechabites*, Jer. xxxv. 2 (RV. רָם).

רָם rakôtâ Al., f., = רָם. Dist. רָם.

רָם richâl, turk. ریحال, kurd. richâl Garz. 118, f. *jam, preserve* ('somewhat liquid' Garz., see רָם); esp. *treacle and dried peaches or apricots stewed together*. Also רָם.

רָם see רָם.

רָם rakikhâ, râ-, f. רָם -ikhtâ, OS., *soft, tender*.

רָם rākikh, (for רָם, rt. רָם, OS. past רָם, cf. prec.), 1) *to be soft*. 2)* *gram. to be aspirated*.

רָם rāchin K., *to smear mud, to be smeared*. Dist. רָם.

רָם rākhin K., OS., *to sink into*.

רָם riktâ, (perh. fr. arab. رقيق, to be thin), f. *maccaroni*; *strips of dough cut fine and dried*.

רָם relâ, rilâ K., also רָם q.v. by metath., kurd. ریل, PS. 309, Garz. 101, m. 1, a *wood* (lat. silva).

רָם rām, *Ram*, Ruth iv. 19 (Psh. רָם), Job xxxii. 2 (Psh. רָם).

רָם ram, f. id., pers. turk. رام, 1) *attached, friendly, won over, submissive*. 2) of a tree, *straight*.

רָם rāmâ, i. f. רָם rūmtâ, OS., 1) *high; exalted*; as a name, *The Most High*. 2) *loud* of a voice. 'רָם out loud, aloud. 3) *proud, masterful*. רָם greatness; met. in pl. *high praises*, Ps. cxlix. 6. II. Psh. רָם q.v., *Ramah, Rama*, Josh. xviii. 25.

רָם rāml, 1) K. Al. as OS., *to throw* (rare). רָם 'to shake the head, Lidz. 565. 2) K., *to pour*. 3) *to cast in a mould, to fill up a hollow*; pp. *molten*. 4) U., *to be in calf*, near to bearing.

רָם rimôyâ, the *end of a loom* farthest from the weaver.

רָם ramûn, OS., *Rimmon*, Jud. xx. 45 [RV. 'רָם].

רָם, רָם, see רָם.

ՀԱՄՈՒՆՆ րամուտ րամուտ b'gil'ad, Psh. 'Հ հոփճ, Ramoth Gilead, Dent. iv. 43.

հոփճ րամիզ K. Al., OS., to beckon; to make a sign, to nudge; to wink; to show, signify, indicate. v. n. րամիզ՝ a footnote; a note.

րիմզ րիմզա K., OS., m. 1, 1) indication, will, purpose. 2) a sign, a wink, beckoning. 3) meaning, sense.

րամազան րամազան, arab. turk. رمضان, m. 1, Ramazan, the Mussulman month of abstinence.

րիմզանայա րիմզանայա Al., f. իմ, OS., typical, symbolical.

րիմզ see րիմզ.

րիմիլ րիմիլ, arab. pers. turk. رمل, f. sorcery, conjuring, divining.

րիմիլդար րիմիլդար, pers. رملدار, m. 1, a conjuror, wizard.

րամանա րամանա, f. իմ, = րիմ, proud.

րիմշա րիմշա, OS., m. 1, 4, evening; րիմշահ րիմշահ b'shenâ, good night, good evening (said by one leaving). See րիմշահ.

րամատ րամատ but RV. as Psh. Րամատ, Ramath, Josh. xix. 8.

րիմտա րիմտա, 1) f. of րիմ. 2) OS., Ramah, see րիմ II. 3) OS., Arimathea, Mat. xxvii. 57. 4) րիմտա րիմտա r. d'supim, Psh. րիմտա րիմտա Ramathaim Zophim, 1 Sam. i. 1, RV. րիմտա րիմտա.

րիմտա րիմտա, OS., f. 6, a worm, Isa. xiv. 11.

րամատ րիմտա րիմտա րիմտա, Psh. րիմտա րիմտա Ramath Lehi, Jud. xv. 17.

րիմտա րիմտա, kurd. ران, m. broad trousers made of wool (not cloth), strong but thin.

րիմտա րիմտա, rarely րիմտա -rang, -gâ, turk. kurd. رنگ, m. 1, 1) colour; րիմտա րիմտա parti-coloured, variegated; met. րիմտա րիմտա to frown. 2) paint; րիմտա րիմտա to paint a door &c. Pl. in Al. also րիմտա rnâg, Lidz. 566 (arab. pl.).

րիմտա րիմտա rinjbâr Al., or 'Հ հոփճ Al. Ash., Sachau 85-53, Lidz. 563, or րիմտա rashbâr U., or -pâr U., pers. turk. kurd. رنجبر (fr. رنج, trouble), m. 1, a labourer, workman, esp. on a farm.

րիմտա րիմտա, f. id., pers. رند, cf. foll., smart, brave, swift, active, agile.

րիմտա րիմտա, 1. րիմտա Al., f. րիմտա -randé, kurd. رند,

1) good. 2) beautiful. 3) as adv., well, Sachau 37, Lidz. 566. II. also րիմտա, pers. turk. رند, m. 1, a plane. րիմտա րիմտա (= րիմտա) to plane wood.

րիմտա րիմտա, OS., m. Rhesa, Lu. iii. 27.

րիմտա րիմտա rasad, pers. راسد, f. 1, part, lot; portion, inheritance.

րիմտա րիմտա and րիմտա րիմտա riswâ-î, riswâ, pers. turk. ريسوى, 1), f. id., ashamed, mortified, disgraced. 2) shameless, immodest. 3) subs., shame.

րիմտա րիմտա risûm, arab. pers. turk. رسم (pl. رسوم), f. 1, 1) a tax paid in the form of a present to a governor &c. 2) a present given in exchange for another, or for a favour received or work done; esp. one paid by a bridegroom for small attentions at his wedding.

րիմտա րիմտա râsûq, az. turk. رسوق, m. eye-medicine.

րիմտա րիմտա râsûqtâ, fr. prec., f. 6, 1) a small leather bag to hold eye-medicine. 2) a necklace.

րիմտա րիմտա see րիմտա.

րիմտա րիմտա, = րիմտա.

րիմտա րիմտա rasmî, f. id., (arab. turk. رسمى, formal, official), ordinary, average, middling.

րիմտա րիմտա, see րիմտա.

րիմտա րիմտա rispi Tkh. Ash., kurd. respi (fr. ré, beard) Garz. 107, Lerch 147, kurd. also rih'spi, m. 1, an old man.

րիմտա րիմտա risqâ, arab. رزق, cf. րիմտա, m. 1, 1) cattle, sheep (often pl.); a flock, herd of any animals. 2) Tkh. Q., lot, portion, fortune; a windfall.

րիմտա րիմտա or րիմտա -rasti, -ti, pers. turk. kurd. راست, f. 3, the right hand; or as adj., right (arm, leg &c.).

րիմտա րիմտա rastâ-yâ, f. իմ, fr. prec., right-handed; one that uses his right hand.

րիմտա րիմտա râ'é K. Al. TA. as OS., or րիմտա râ-yi U. q. v., to eat, feed on; to feed, pasture, grass intr. Caus. րիմտա րիմտա rétâ d'pôkhâ, met. feeding on wind, vexation of spirit, Eccles. i. 14.

րիմտա րիմտա see րիմտա.

րիմտա րիմտա see րիմտա.

րիմտա րիմտա r'û'il, OS., Reuel, Raguel, Ex. ii. 18. Dist. րիմտա.

ܠܚܝܝܬܐ r'ûlâ, rûlâ, OS., m. *trembling, quaking, shaking* subs.

ܠܚܝܝܬܐ r'ût, OS., f. *Ruth*, Ru. i. 4.

ܠܚܝܝܬܐ râzâ K., a *high rock*.

ܠܚܝܝܬܐ râ-yî, 1) see ܠܚܝܝܬܐ. 2) U. Al., = ܠܚܝܝܬܐ, to *rain*.

ܠܚܝܝܬܐ râ-yâ, OS. (TA. ܠܚܝܝܬܐ), m. 1, a *shepherd, pastor*, lit. and met.

ܠܚܝܝܬܐ râ-yat, arab. turk. pers. kurd. عايبا (pl.), az. turk. عايب, m. f. 1, 1) a *subject, vassal*. 2) a *Rayah*, one belonging to a tribe (esp. in Kurdistan) under direct control of the Turkish government.

ܠܚܝܝܬܐ râ'itâ, OS., f. 6, a *shepherdess*.

ܠܚܝܝܬܐ râ-yatchî, az. turk. رعایتچی, m. 1, = ܠܚܝܝܬܐ no. 1.

ܠܚܝܝܬܐ râ'il K. Al. TA., OS., 1) to *shake* intr. 2) to *fear, tremble, to start* with fear.

ܠܚܝܝܬܐ râmâ, OS., m. 1, often pl., *thunder*.

ܠܚܝܝܬܐ râmsis, OS., *Rameses*, Gen. xlvii. 11.

ܠܚܝܝܬܐ râpâ, OS., m. *thin bread*. Dist. ܠܚܝܝܬܐ.

ܠܚܝܝܬܐ see ܠܚܝܝܬܐ.

ܠܚܝܝܬܐ rap, az. turk. راپ, arab. pers. راب and راب, m. 1, a *cornice* round a room, *arcading*; a *ledge* or *shelf* formed by an extra thickness of the wall. See foll.

ܠܚܝܝܬܐ râpâ, see prec., m. 1, 1) a *hen-roost*. 2) an *upper storey, clerestory*. 3) the *low roof* of an inner room, often pl. 4) Tk., a *wooden stand* on which bedclothes are placed by day; see ܠܚܝܝܬܐ. 5)*, heb. גִּבּוֹר, a *giant*, 2 Sam. xxi. 16.—Dist. ܠܚܝܝܬܐ.

ܠܚܝܝܬܐ râpi, OS. P. (pp. only), 1) to *be loose* or *slack, to fall down* or *in*; to *shrink*. 2) met. to *faint, to be lazy, weak, feeble*; ܠܚܝܝܬܐ idi rpilâ, met. *he lost hope*; pp. ܠܚܝܝܬܐ ripyâ, rpitâ, *loose, lazy, lax, weak, licentious, wanton*. 3) with ܠܚܝܝܬܐ, to *cease from*, Ps. xxxvii. 8. See ܠܚܝܝܬܐ.

ܠܚܝܝܬܐ see ܠܚܝܝܬܐ.

ܠܚܝܝܬܐ rpûkhâ, OS. ܠܚܝܝܬܐ, soaked, Lev. vi. 21 RV.

ܠܚܝܝܬܐ râpûthtâ K., (rt. ܠܚܝܝܬܐ to palpitate?), f. 6, the *soft part of an infant's skull*.

ܠܚܝܝܬܐ rpâ-yî, or ܠܚܝܝܬܐ (ܠܚܝܝܬܐ) rpâ-im as Psh.

in Isa. xvii. 5, *Rephaims*. In Gen. xiv. 5 Psh. has ܠܚܝܝܬܐ.

ܠܚܝܝܬܐ rpldîm, Psh. ܠܚܝܝܬܐ, *Rephidim*, Ex. xvii. 1.

ܠܚܝܝܬܐ rpân, OS., m. *Remphan*, Acts vii. 43.

ܠܚܝܝܬܐ râpis K. Al., OS., 1) to *beat, stamp*. 2) to *dance*. 3) to *kick*, with ܠܚܝܝܬܐ; see foll.

ܠܚܝܝܬܐ rapasâ, OS. ܠܚܝܝܬܐ, m. 1, a *kick*; ܠܚܝܝܬܐ or ܠܚܝܝܬܐ to *kick*, with ܠܚܝܝܬܐ = *against, to kick out, to stamp*.

ܠܚܝܝܬܐ ripsâ, fr. ܠܚܝܝܬܐ, m. *sowing cotton-seed* &c. on ground which has first been watered, the usual practice being to sow on dry ground and then to water; ܠܚܝܝܬܐ to *sow on ground which has first been watered*.

ܠܚܝܝܬܐ rpâpâ, OS., m. 1, a *second, moment*.

ܠܚܝܝܬܐ rapqâ, OS., f. *Rebecca*, Gen. xxii. 23, still used as a woman's name.

ܠܚܝܝܬܐ ripârip (proparox.), *running quickly, at full gallop*, of boys or horses.

ܠܚܝܝܬܐ râpith K., OS., to *jerk* intr., *palpitate, twitch* intr., *beat* as the heart; v.n. ܠܚܝܝܬܐ a *moment*.

ܠܚܝܝܬܐ rapt, f. 1, = ܠܚܝܝܬܐ, 1 Kgs. vii. 28.

ܠܚܝܝܬܐ ripâtâ, fr. ܠܚܝܝܬܐ, f., with pl. ܠܚܝܝܬܐ- ripâtyâtî, a *throb* of the heart.

ܠܚܝܝܬܐ raptâr, pers. turk. رفتار, *behaviour, conduct; good treatment, friendliness*. Usually ܠܚܝܝܬܐ f., id. ܠܚܝܝܬܐ to *treat well*.

ܠܚܝܝܬܐ riptâ, OS.* f., with ܠܚܝܝܬܐ pavement, Joh. xix. 13.

ܠܚܝܝܬܐ râsân, OS., m. *Rezin*, Isa. vii. 4.

ܠܚܝܝܬܐ rispâ, Psh. ܠܚܝܝܬܐ, f. *Rizpah*, 2 Sam. iii. 7.

ܠܚܝܝܬܐ ragis K. Sal. (or ܠܚܝܝܬܐ Lidz. 566), arab. turk. kurd. رصاص, m. *lead* (the metal), Ma'l. ersôsa (Parisot xii. 126); ܠܚܝܝܬܐ a *plummet*.

ܠܚܝܝܬܐ rūq, f. id., az. turk. رق, 1) *strong; stiff* from cold. 2) met. *obdurate, obstinate*.

ܠܚܝܝܬܐ raqâ Al., cf. ܠܚܝܝܬܐ no. 2, a *loaf*, Lidz. 566.

ܠܚܝܝܬܐ râqâ, OS.* (W-Syr. ܠܚܝܝܬܐ), *Raca, foolish, vain, empty*, Mat. v. 22 [Az. ܠܚܝܝܬܐ].

ܠܚܝܝܬܐ râqid, OS., to *dance*.

ܠܚܝܝܬܐ raqâdâ, râ-, OS., m. 1, a *dancer*; with fem. ܠܚܝܝܬܐ, f. 6.

riqdâ, OS., m. 1, *dancing, a dance* (Ma'l. rakdhâ Parisot xii. 136, under influence of arab. رقص).

riqî, ra-, f. id., *importunate; fretting, crying for a thing (as a child); teasing*.

riqyânâ, fr. prec., m. 1, *a crying child; an importunate person*.

rqî'â, OS., f. 1, *the firmament, sky*. Cf. 225.

raqîqâ, râ-, 1) adj., f. -iqtâ, OS., *fine, thin*. 2)* subs., m. 1, *a wafer*, Ex. xxix. 2.

raqâm, arab. turk. pers. رقم, f. 1, *a firman, an order from a governor*.

raqim Al., arab. رقم, arith. *a figure, cypher*, Lidz. 566.

râqê K., râqî U. (rare), OS., *to lay flat, to throw open, to spread forth*, tr. and intr., esp. by dashing against a hard substance. Dist. 225.

riq-qâ, = 225.

rûqrûq Al. Ash., OS. 225, *a shallow; the bank of a river &c.*, Lidz. 566.

see 225.

resh, OS., I. resh, see 5. II. rîsh (even in Al.), 1)* const. st. of foll., Heb. viii. 1 RV. 2) as prep., *on, upon, about, concerning, against*, esp. K. Al. Az., rare in U. [= 225]. 3) *on my eyes be it, a sign of obedience*, (see 225), or *welcome!*; 4) *to withstand*; 5) *to come into the presence of*. So 225 = 225 q.v.; 225 is used of motion, *on to*. See 225 and foll. See 225, 225.

rîshâ U. K., ré- Al. K. Az., OS., m. 1, 4, and in Al. 3. 1) *the head* lit. and met. 2) *beginning, origin*; 3) *again*; 4) *a tetrarch*. 5) *the top, summit of a hill &c.* 6) *the point, tip of a pencil &c.* 7) *an extremity, end of a thing in any position*; 8) *a head of hair*. 9) *a head of a sermon, a heading*. 10) *a company, division*. 11) K., *a loaf of sugar*.—See 225.—PHRASES: 225 225

an only surviving child, or as adj., of unexpected success, *bringing bad luck*; 225 *bad luck to you!*; 225 see prec.; 225 *sheep's head and trotters*; 225 *a poll-tax*; 225, f., the name of a grape; 225 Ti., = 225 q.v.; 225 *by heads, taking the heads*; 225 'b rîshâ rîshakhtâ (ré- K.), or 225 'b rîshâ rîshakhtâyâ, or 225, Mic. i. 4, or rarely in K. 225 'b rîshâ takhtâyâ, *headlong, head downwards*; 225 Al., *straight, straightway*; 225 'b *the first day of the month*; 225 *to make much of, do honour to*; 225 *he understands the matter*; 225 *to condole with* after a death (see 225); 225 zill bâthar rîshî K., *he went at haphazard*; 225 he understood it; 225 thêli brêshî K., *the thing happened to him*; 225 K., *by thy head!*, *I pray you*; 225 K., *double the amount*; 225 K., = 225; 225 = 225 but emphatic. See 225.

rashâbl, kurd. رَشَاب (lit. black water), *a discharge from the mouth of a corpse*.

rîshwânâ Al., (cf. OS. 225 a saddle-cloth), m. 1, *a mule-saddle*, Lidz. 567. See 225.

225 = 225.

see 225.

rîshwat, or in Al. 225 rashwatâ (Lidz. 567), arab. رشوة, pers. turk. رشوت, f. 1, *a bribe*; 225 or 225 *to take bribes*.

rîshwatkhûr, pers. رشوتخور, m. 1, *a taker (lit. eater) of bribes*.

rîshkhand, az. turk. رشخند, f. *jesting, ridicule, derision*.—225, f., id.; = 225 *to scoff at*.

see 225.

rîshî, -â-i K., kurd. id., *a ghost*.

rîshâ-yâ, f. 225, OS., *chief, principal* (adj.). 225, f. *headship*.

reshîd, f. id., arab. turk. رشيد, 1) *bold, brave*. 2) m., *a man's name now used*.

rîshî'â, f. 225, OS., *wicked* [Az. 225, pl. 225].

ܠܚܝܬܐ rishitâ, OS., f. 6, 1) *poll-tax*. 2) *first-fruits*. 3) *a bishop's or patriarch's dues*.

ܠܚܝܬܐ rêshikê K., *shoes of felted wool*.

ܠܚܝܬܐ râshim, OS., 1) *to mark; to make the sign of the Cross*, esp. with ܠܚܝܬܐ; *to sign a letter*, Dan. vi. 8. 2) *to predestinate*, alone or with ܠܚܝܬܐ.

ܠܚܝܬܐ rashmâ, az. turk. رشم (in kurd. a bit PS. 308), f. 1, *an ornament for a horse's head*.

ܠܚܝܬܐ rishmâlâ Al., OS., m. 1) *capital in trade*. 2) *the principal of a debt*. 3) *property*, Lidz. 567.

ܠܚܝܬܐ rishânâ, OS., 1) m. 1, *a chief, prince, ruler, leader, head*.—ܠܚܝܬܐ, f. *headship*; 'ܠܚܝܬܐ *to rule*. 2) esp. Al., = ܠܚܝܬܐ.

ܠܚܝܬܐ rêshâlâ-yâ K. (for 'ܠܚܝܬܐ), m. 1, *an ascent, a hill*.

† ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ or ܠܚܝܬܐ-râshiq, -g, K., (for ܠܚܝܬܐ by metath.), *to receive news of, to find out about; to feel; to consider; to suspect*.

ܠܚܝܬܐ rasht, pers. رشت, *Resht*, a city of Persia on the Caspian.

ܠܚܝܬܐ, also ܠܚܝܬܐ, rishtâ, ra-, fr. ܠܚܝܬܐ, f. 6, *a lump, piece as of cheese*. See ܠܚܝܬܐ.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ râtâ, OS.* (fr. OS. ܠܚܝܬܐ to tremble, cf. ܠܚܝܬܐ), f. 1, *a lung; the liver*.

ܠܚܝܬܐ râthikh K. Al. (but râdikh, rarely râ-, U.), OS., 1) *to boil*. 2) *to ferment as wine, to foam*. 3) met. *to be fervent*. Cf. ܠܚܝܬܐ.

ܠܚܝܬܐ ritkhâ, or in U. rid-, OS., m. *boiling*.

ܠܚܝܬܐ rtâml, arab. رتم, *broom (the shrub)*. Job xxx. 4. Also ܠܚܝܬܐ Jer. xlviii. 6 RV. marg.

ܠܚܝܬܐ ritârit (proparox.), cf. ܠܚܝܬܐ, *trembling; an ague fit*. [Cf. Az. ܠܚܝܬܐ fear.]

ܠܚܝܬܐ

ܠ, the letter ܠ shin, OS., f. 1, in K. MB. 2, = sh; with Majliyana it becomes ܠ zhîn, like s in *pleasure*, = ܠ q.v. For the interchange of ܠ with ܠ see ܠ. ܠ sometimes falls; see ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ. In numbering ܠ = 300.

ܠ, ܠ, see ܠܚܝܬܐ.

† ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ, 1) shidâ U., shédhâ or shidhâ K. Al., OS., m. 1, *a sprite, devil, demon, an evil spirit; a satyr*, Isa. xxxiv. 14. [Cf. Az. ܠܚܝܬܐ devils, fr. heb. ܠܚܝܬܐ.] ܠܚܝܬܐ U., *a snail*. 2) see ܠܚܝܬܐ.

† ܠܚܝܬܐ shidânâ (shédh-, shidh- K. Al.), f. ܠܚܝܬܐ, OS., *mad, foolish, insane*.

ܠܚܝܬܐ shâ-ûl, OS., m. *Saul*, 1 Sam. ix. 2.

ܠܚܝܬܐ Al., see 'ܠܚܝܬܐ.

ܠܚܝܬܐ shâ-ikh, 1), cf. ܠܚܝܬܐ, *to be gathered together, to swarm around*. 2) OS. ܠܚܝܬܐ? Thes. Syr. 4091, *to leap as a locust*. 3) Al., *to march*, Lidz. 568. 4) Ash., *to look at, to gaze at*, with ܠ, Lidz. 573. Caus. ܠܚܝܬܐ.

ܠܚܝܬܐ shâ-ik U., (in K. by metath. ܠܚܝܬܐ q.v.),

[ܠ]

heb. ܠܚܝܬܐ, 1) *to subside as a flood or swelling*. 2) *to escape as wind from a bladder*. Caus. ܠܚܝܬܐ.

ܠܚܝܬܐ shâ-il K. Q., = ܠܚܝܬܐ U. q.v. Caus. ܠܚܝܬܐ. See ܠܚܝܬܐ; dist. ܠܚܝܬܐ.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ shâ-im Al. Ash., arab. شام, *to be unlucky*; pp.† *unlucky, miserable*; as impers. v. ܠܚܝܬܐ shémâll, *I am unlucky*, Lidz. 569. Cf. ܠܚܝܬܐ.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ shâ-ip, 1), (OS. past ܠܚܝܬܐ), *to rub, rub out*; pp.† *smooth* lit. and met.; ܠܚܝܬܐ *flattery*. 2) K., *to sledge*. 3) *to stroke a dog, cat &c.* 4) Ash., *to rub oil &c. into, to smear*, Lidz. 569. Caus. ܠܚܝܬܐ. Fem. agent ܠܚܝܬܐ *an ink eraser, india-rubber*; v.n. ܠܚܝܬܐ as OS. *eye-salve*.

ܠܚܝܬܐ shâ-iq, arab. شاق, *to love, desire, to be in love with*, with ܠ. Also used of God's love to man, Isa. xxxviii. 17. Caus. ܠܚܝܬܐ. Cf. ܠܚܝܬܐ.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܬܫܐ sh'ashtâ Al., kurd. شاش, f. 6, a turban, Lidz. 570, Sachau 22, 72.

ܬܫܐ shâ-it Ash., to throw, Lidz. 568.

ܬܫܐ Al., see ܬܫܐ and ܬܫܐ.

ܬܫܐ Al., see ܬܫܐ.

ܬܫܐ shab, shap, arab. شَب, turk. شاب, kurd. sheb Lerch 136, f. alum, often ܬܫܐ 'x; ܬܫܐ 'x a salve used for wounds.

ܬܫܐ shibê Al., arab. شِب, brass, copper. Also ܬܫܐ Ash., Lidz. 570.

ܬܫܐ or ܬܫܐ shâbê K. Al. TA., shâbi (rare) U., arab. شِب, to be equal or like, with ܬ. In the tenses the He is often pronounced, e.g. ܬܫܐ shâb-hî, Lidz. 570. See ܬܫܐ, ܬܫܐ, ܬܫܐ.

ܬܫܐ shwâ, OS., Sheba, Gen. xxv. 3. See ܬܫܐ, ܬܫܐ.

ܬܫܐ shâbâbâ, a nonsense word for singing.

ܬܫܐ shwâ-wâ, OS., m. 1, a neighbour.

ܬܫܐ shwâ-wûnâ, m. 1, dim. of prec. (used in jest).

ܬܫܐ shwâ-wâyî, Job i. 15, = ܬܫܐ RV.

ܬܫܐ shwôtâ, OS., f. 6, a female neighbour.

ܬܫܐ see ܬܫܐ.

ܬܫܐ sha-wirânâ Al., OS., m. 1, proud. Cf. ܬܫܐ.

ܬܫܐ bôlâ, see ܬܫܐ.

ܬܫܐ shibûlîl, Psh. ܬܫܐ, Shibboleth, Jud. xii. 6. Cf. ܬܫܐ.

ܬܫܐ shâ-wû'â, OS.* (fr. ܬܫܐ), m. 1, 1) a season, a division of the ecclesiastical year; properly seven weeks. The divisions are: ܬܫܐ 'x Advent, 25 days; ܬܫܐ 'x Christmas, 12 days; ܬܫܐ 'x Epiphany, variable; ܬܫܐ 'x Lent, 50 days; ܬܫܐ 'x Easter, 50 days; ܬܫܐ 'x the Apostles, 50 days, beginning with Pentecost; ܬܫܐ 'x Summer, 50 days; ܬܫܐ 'x or ܬܫܐ 'x Elijah, or The Cross, variable; ܬܫܐ 'x St. Moses, not more than four weeks, omitted if Easter fall late; ܬܫܐ 'x the Hallowing of the Church, four weeks before Advent. 2) a week; ܬܫܐ 'x the feast of weeks.

ܬܫܐ shâbûr, pers. شاپور, m. Sapor king of Persia.

ܬܫܐ shâbikh K., to be innocent or guileless. Dist. ܬܫܐ.

ܬܫܐ shôkhûn, pers. شخون, m. 1, a night attack or engagement.

ܬܫܐ shabâkhér, pers. شب خیر, f. 1, a pleasant evening entertainment.

ܬܫܐ, ܬܫܐ, see ܬܫܐ.

ܬܫܐ shâbiṭ Al., to retire, Lidz. 571.

ܬܫܐ shôṭâ, OS., m. 1, a tribe.

ܬܫܐ shabâ-yâ Al., OS., m. 1, a robber, one who takes captive, Lidz. 570.

ܬܫܐ or ܬܫܐ shâ-wâ-yî, shwâ-yî, pl., the Sabaeans, Isa. xlv. 14, Joel iii. 8 (Psh. ܬܫܐ), Job i. 15 (Psh. ܬܫܐ). Cf. ܬܫܐ, ܬܫܐ.

ܬܫܐ shabibâ, kurd. شبيب, arab. شَبَابَة, f. 1, a flute, flageolet, pipe, made from two hollow bones of a bird.

ܬܫܐ shwikhâ, f. ܬܫܐ shwikhtâ, OS., glorified, glorious.

ܬܫܐ shwilâ, OS.*, m. 1, a highway.

ܬܫܐ shabimânî, arab. شَبَّ يَمَانِي, f. vitriol, sulphuric acid.

ܬܫܐ shwî'â-yâ, f. ܬܫܐ, OS.*, seventh, seldom used except in fractions.

ܬܫܐ shabâkâ, shâ-, arab. شَبَكَة in all senses, f. 1, 1) K. Al., OS., a net, net-work. 2) OS., lattice-work, trellis; hence 3) K., as kurd. شَبَك PS. 315, a window. In Prov. i. 17 RV. marg. ܬܫܐ.

ܬܫܐ shâbâktâ K., fr. prec., f. 6, a net.

ܬܫܐ shôkûr, f. id., pers. شَكُور, lit. one who cannot see at night; short-sighted.

ܬܫܐ shôchirâgh, pers. شجر عراج, f. 1, a carbuncle.

ܬܫܐ shibiltâ, OS. ܬܫܐ, f. 6, coll. pl. ܬܫܐ shibli, 1) a head of grain, an ear of corn; ܬܫܐ to glean. 2) in sing., as OS., the Virgin, sign of the Zodiac.

ܬܫܐ shônâ, OS., m. Shebna, 2 Kgs. xviii. 18.

ܬܫܐ see ܬܫܐ and ܬܫܐ.

ܬܫܐ shwâ, Psh. ܬܫܐ, m. Sheba, 2 Sam. xx. 1. See ܬܫܐ, ܬܫܐ.

ܬܫܐ shû'â, Psh. ܬܫܐ, Shebah, Gen. xxvi. 33. Cf. ܬܫܐ.

shô-wâ U. K., but in Ti. Z. Al. TA. shô'â, OS., f. id. in U., f. in Ti. Ash. Al. Sh. ishwa, in Tkh. ishwi (f. in OS. ishwa), seven. In letters 7.

shô-wünté U., -tû MB., shô-ünté, -tûn Al. (or shô-inté, -tûn), or shô-witnéhi Tkh., shô'itnéhé Ti., shô'ithné Ash., shô'itné Al., = OS. shô-wünté, all seven of them, they seven, m.f.; so for other persons. The forms in -té, -né are either proparox. or oxytone.

shô-wî U. K., shô'î Ti. Z. Al., OS. shô-wî, seventy, m. f. In letters 7. '77 = foll.

shô-winétâ, shô'in-, OS.*, f. the Septuagint.

shô-wamâ U., or 'ishwimâ Q. Sh., or ishwa imâ Ti. Al., or ishwi imâ Tkh., or sho'â imâ Al., = OS. shô-wamâ, seven hundred, m. f. In letters 7.

shôwanté, = 7777.

shô-wâsar U., shô-wasar Tkh., or 'ishwasar Ti. Tkh. Sh. Ash., or ishwa-sar Al., = OS. shô-wâsar &c., seventeen, m. f. In letters 7.

see 7777.

shâ-wiq, OS., imp. shwûq or shûq, 1) to leave, leave off, cease tr., forsake, abandon, reject; fem. pp. divorced. 2) to leave out, omit. 3) to forgive; 7777 'x to forgive a sin to a person. 4) to suffer a person to do a thing, to allow, let; see below. 5) to bequeath, leave, often with 7777. 6) foll. by 7777, to say goodbye to one remaining. 7) The imp. = let; 7777 (or 7777 7777) let him go; 7777 except, besides prep.; 7777 although, except conj.

see 7777.

shwaqtân, OS.*, = NS. shwîqînûkh, thou hast forsaken me, Mat. xxvii. 46.

shîwâr U., f. id., az. turk. شور, idle.

shôrâ Al., OS., m. 1, an infant, a child, Lidz. 571.

shîbirtâ, f. 6, pl. also shîbrâtî, a bracelet.

shâbâsh, 1) Al. as pers. شاباش and شادباش, well done! bravo! Lidz. 572; 7777 'x id.; hence 2) U., f. money given to a musician. See 7777.

shibit, arab. pers. شبت, OS. shibit, m. (f. in OS.), dill, fennel, anise.

shabât*, heb. שבת, OS. shabât, f. 1, Sabbath. See below.

shabtâ, as OS., in Sal. '7, f. 9, 1) Saturday, the Sabbath; 7777 'x* or 7777 'x* Easter even. 2) a week; 7777 'x* week of the mysteries, the first, middle, and last weeks of the Fast.

shabat shabi, OS.*, f. Easter week, lit. the week of weeks.

shabât shabâtûn*, heb. שבתון, Psh. shabât, f. a sabbath of solemn rest, Ex. xxxi. 15.

shâdâ U., or 'shédâ Al. Tkh. (Lidz. 568), OS. shâdâ, f. 1, an almond. Cf. 7777.

shâghûshâ, OS., m. 1, a disturber, with fem. 7777, f. 6.

shghûshyâ, OS., m. 1, a disturbance, tumult, confusion.

shigyûn*, heb. שגיון, not Psh., Shegaion, Ps. vii title RV. (old ver. 77).

shghînûn*, heb. שגיתון, not Psh., Shigition, Hab. iii. 1.

7777, 7777, see 7777.

shâ-ir, OS. shâ-ir, to light, kindle a fire. Caus. 7777, rarely 7777.

shâgird, pers. turk. شاگرد, m. 1, a learner, an apprentice; 'x 7777 a postboy.

shâ-ish, OS. shâ-ish, cf. foll., 1) to shake tr. and intr., to be moved, to wave. 2) to ring a bell. 3) to wag a tail. 4) met. to waver. 5) met. to be troubled, amazed, or disturbed; of the sea, to be rough.—v.n. shyâshâ, or with 7777, bishâshâ; agent in Al. shâ-âshâ.—7777 lit. wagtail, a term of contempt for a Mussulman.

shâghish, cf. prec., 1) as OS. P., to disturb, confuse, stir up; met. to astonish, confound. 2) as OS. Ethp., to be troubled (sometimes with 7777 = at), disturbed, frightened;

to rage; of the sea, to be rough, tempestuous; to make a tumult; in pass. to be tossed by waves.

شاد shád, f. id., pers. turk. شاد, glad, joyful.

شاد, شاد, see شاد.

شاد see 190.

شید shidá, cf. 192, f. 1, a female fiend, thought to kill children at childbirth.

شید see 222.

شید shidad U., f. id., 1) arab. شديد, strong, cf. 222. 2) met. one who quickly becomes powerful or rich.

شید see 121.

شید see 121.

شید see 192.

شید shidrakh, OS., m. Shadrach, Dan. i. 7.

شید shidat, arab. شدة, turk. kurd. شدت, f., 1) excess, violence, force, vehemence. 2) quick growth.

شاه shâ, pers. شاه, m. 1 (shâhî), the Shah; a king.

شاه see 222.

شاه shâbâlût, shâh'b-, pers. kurd. شابلوت, m. 1, a chestnut, lit. king's oak.

شاه shâbandâr, shâh'b-, pers. turk. شامندر, m. 1, a consul; in U. only the Turkish consul.

شاه see 222.

شاه shâh'geldî, shâg-, az. turk. شاهگلدی, m., a man's name now in use; lit. the Shah is come.

شاه shâh'wé Al., arab. شهوة, lust, desire, covetousness. See 192.

شاه shâzâdâ, shâh'z-, pers. شاهزاد, 1) m. 1, a prince. 2) f., a woman's name now used.

شاه shâzâdtâ, shâh'z-, fr. prec., f. 6, a princess.

شاه shâkhânt, az. turk. شاهخانی (cf. شید), f., a woman's name now used.

شاه rarely shâ-t, shâhî U., pers. شاهی, m. 1, (shâ-hî-yî), a copper coin, properly = 10 = 50 = 100, worth about 1/2d., and this is still its value in reckoning sums; but at

present [1900] the copper coinage is depreciated, and twenty-five of these coins go to the value, five to the value; the شاهی or shâhî sterling is now not a coin, but a sum of money.

شاه shâmâlik, shânâbât, shânî, or shâh'mâ- &c., pers. شاهنات, شاهنای, f., women's names now used.

شاه shânâmî, pers. شاهنامه, chronicles, tales.

شاه shânîshîn, shâh'n-, pers. turk. شاهنشین, f. 1, a balcony.

شاه shâsûltân, shâh's-, pers. شاهسلطان, f., a woman's name now used.

شاه shâ'âbâs, pers. شاه عباس (cf. شاه), m., 1) Shah Abbas king of Persia. 2) contr. to shâbâs [or perh. شاه, pers. شاهباز the royal falcon?], a man's name now commonly used.

شاه shâh'râ, shârâ, or in Al. shéra (Lidz. 570), m. 1, 2, 1) OS., a vigil before a festival; hence 2) colloq. a village festival. See 192.

شاه, شاه, see 121.

شاه shâh'râcht, shâr-, fr. 192 with turk. term. چی, m. 1, a frequenter of village festivals.

شاه shâ-wî, (OS. P. to be equal or worthy, Pa. to level, spread), 1) to be or become level; pp. شای, شای shâyâ, shwitâ, spread, carpeted. 2) Al., to live, dwell, Lidz. 570.—See 192, 192.

شاه shâ-wâ, pers. شاه, m., the name of a black stone.

شاه shwâ, 1), Psh. شہا, Sheva, 2 Sam. xx. 25. 2) شاه شہا qûryatim, OS., Shaveh Kiriathaim, Gen. xiv. 5. Dist. شاه.

شاه shû'âlâ, OS., m. 1, a question.

شاه shû'âlâyâ, f. شاه, OS., gram. interrogative.

شاه shôbâ, (in OS. heat, so Ma'l. Parisot xii. 127), m. 1, a cough.

شاه shûbâw, Psh. شہاب, m. Shubab, 2 Sam. v. 14.

شاه shûhârâ, OS., m. 1, pride. شاه (or 'شہا) to boast about, to take pride in. Cf. شاه, شاه.

شاه shûkhâ, OS., m. 1, 1) glory, honour, rare in U. 2) the Gloria Patri. 3)* praise, thanksgiving.

ܫܘܒܐܚܐ shûbâkhâ, OS.*, m. 1, the name of a psalm said in the Daily Offices.

ܫܘܒܐܚܐ shûqânâ, OS., m. 1, forgiveness.

ܫܘܒܐܚܐ shôghûl, arab. turk. شاقول, f. 1, a plumb-line, plummet.

ܫܘܒܐܚܐ or ܫܘܒܐܚܐ shûlâ, in TA. Ma'l. ܫܘܒܐܚܐ shûghlâ (Parisot xii. 139), arab. turk. kurd. شغل, m. 1, business; a matter, an affair, a thing; function, office. PHRASES: 'ܫܘܒܐܚܐ I am busy; 'ܫܘܒܐܚܐ busy, engaged; ܫܘܒܐܚܐ to remand a prisoner; 'ܫܘܒܐܚܐ taken in the very act; 'ܫܘܒܐܚܐ to interfere; 'ܫܘܒܐܚܐ to spoil a plan; [ܫܘܒܐܚܐ] 'ܫܘܒܐܚܐ it is not his business; ܫܘܒܐܚܐ 'ܫܘܒܐܚܐ he has nothing to do with us; ܫܘܒܐܚܐ 'ܫܘܒܐܚܐ mind your own business; ܫܘܒܐܚܐ 'ܫܘܒܐܚܐ Al., he has a use for, he needs; ܫܘܒܐܚܐ ܫܘܒܐܚܐ 'ܫܘܒܐܚܐ ܫܘܒܐܚܐ the bishop wrote suspending the priest from the parish.

ܫܘܒܐܚܐ shûd Al. Ash., contr. for ܫܘܒܐܚܐ; also ܫܘܒܐܚܐ. See ܫܘܒܐܚܐ.

ܫܘܒܐܚܐ shôdâ, cf. ܫܘܒܐܚܐ, m. joy.

ܫܘܒܐܚܐ shûdlâ, rarely as OS. 'ܫܘܒܐܚܐ shidlâ, m. 1, enticement, allurements. Cf. ܫܘܒܐܚܐ.

ܫܘܒܐܚܐ shûham, heb. שׁוֹהַם, m. onyx or beryl.

ܫܘܒܐܚܐ shûh'rat, arab. شهر, f. 1, 1) name, reputation, fame. 2) a show-specimen, a good pattern.

ܫܘܒܐܚܐ shûdâ-yâ, OS.*, m. 1, an agreement, promise.

ܫܘܒܐܚܐ shûwâl Al., pl. of ܫܘܒܐܚܐ.

ܫܘܒܐܚܐ shûwaltâ, f. paste made from the root of the plant ܫܘܒܐܚܐ q.v.

ܫܘܒܐܚܐ shûkh, f. id., pers. turk. شوخ, 1) bold, playful, port, forward, frolicsome. 2) wanton, lascivious, licentious.

ܫܘܒܐܚܐ shûkh, OS., m. Shuah, Gen. xxv. 2 (see ܫܘܒܐܚܐ). ܫܘܒܐܚܐ a Shuhite, OS., Job ii. 11.

ܫܘܒܐܚܐ shôkhâ, pers. شوي, m. 1, a bad smell or taste.

ܫܘܒܐܚܐ shûkhâpâ, OS., m. 1, a change, an alteration; ܫܘܒܐܚܐ 'ܫܘܒܐܚܐ a change of clothes. Cf. ܫܘܒܐܚܐ.

ܫܘܒܐܚܐ shôkhânâ, f. ܫܘܒܐܚܐ, fr. ܫܘܒܐܚܐ, bad smelling or tasting.

ܫܘܒܐܚܐ see 'ܫܘܒܐܚܐ.

ܫܘܒܐܚܐ shûkhrâ, OS. 'ܫܘܒܐܚܐ, m. 1, 1) forced labour, task work. 2) generally force, compulsion; ܫܘܒܐܚܐ to compel. 3) tribute; a levy of men; ܫܘܒܐܚܐ to pay tribute, Jud. i. 30. Cf. ܫܘܒܐܚܐ, ܫܘܒܐܚܐ.

ܫܘܒܐܚܐ shûkhrâkâr, fr. prec. with pers. term. ܫܘܒܐܚܐ, m. 1, one working by compulsion, a forced labourer.

ܫܘܒܐܚܐ and 'ܫܘܒܐܚܐ shûkhirtâ, shikhurtâ, (= OS. ܫܘܒܐܚܐ?), rt. ܫܘܒܐܚܐ, f. 6, a blackbird.

ܫܘܒܐܚܐ shûkhtâ, (cf. OS. ܫܘܒܐܚܐ mugwort?), f. pickled beetroot leaves.

ܫܘܒܐܚܐ see ܫܘܒܐܚܐ.

ܫܘܒܐܚܐ shwitâ, f. 6, = OS. ܫܘܒܐܚܐ, a bed, bed-clothes, not the bedstead.

ܫܘܒܐܚܐ see ܫܘܒܐܚܐ.

ܫܘܒܐܚܐ shôkatlî Ash., turk. شوكتلي, majestic; used vocatively = Your Majesty, Lidz. 571.

ܫܘܒܐܚܐ, 1) see ܫܘܒܐܚܐ. 2) shûlâ Al., f. ܫܘܒܐܚܐ shûlê, = ܫܘܒܐܚܐ, lame, Sachau 14.

ܫܘܒܐܚܐ shûlûgh, f. id., az. turk. شولوغ, revelling, carousing, rioting. 'ܫܘܒܐܚܐ to revel, carouse. ܫܘܒܐܚܐ, f. a revel, carouse.

ܫܘܒܐܚܐ see 'ܫܘܒܐܚܐ.

ܫܘܒܐܚܐ shûlkhâ-yâ, f. ܫܘܒܐܚܐ, fr. ܫܘܒܐܚܐ, naked.

ܫܘܒܐܚܐ shûltânâ, m. 1, 1) OS.*, jurisdiction, authority; a power (concrete). 2) Al. Az. as OS., = ܫܘܒܐܚܐ, a sultan, king, Sachau 73 (often with ܫ in Az.).

ܫܘܒܐܚܐ shûltânithâ Al., f. 6, = 'ܫܘܒܐܚܐ, a sultana, Sachau 74.

ܫܘܒܐܚܐ shûlâmâ, OS.*, m. 1, end, completion.

ܫܘܒܐܚܐ shûlâmit, Psh. ܫܘܒܐܚܐ, the Shulamite, Cant. vi. 13.

ܫܘܒܐܚܐ shûmâ Al., = ܫܘܒܐܚܐ, Lidz. 575; cf. chald. ܫܘܒܐܚܐ, ܫܘܒܐܚܐ.

ܫܘܒܐܚܐ shûmlâ-yâ, OS.*, m. 1, confirmation of a bishop's consecration by a patriarch.

ܫܘܒܐܚܐ shûmârâ, (in OS. dismissal), m. 1, indifference, unfaithfulness. See ܫܘܒܐܚܐ, ܫܘܒܐܚܐ.

ܫܘܒܐܚܐ shûmrâ, = 'ܫܘܒܐܚܐ.

ܫܘܒܐܚܐ shûnim, Psh. ܫܘܒܐܚܐ, Shunem, 1 Sam.

xxviii. 4. ܠܚܝܬܐ *Shunemite*, 1 Kgs. i. 3 (Psh. ܠܚܝܬܐ).

ܠܚܝܬܐ *shūnyāthā* Al., for ܠܚܝܬܐ dim. of ܠܚܝܬܐ, *women*, Lidz. 571.

ܠܚܝܬܐ *shūnāqā* Al., OS., m. 1, *torment, pain*, Lidz. 576.

ܠܚܝܬܐ *shū*, OS., m. *Shuah*, Gen. xxxviii. 2. See ܠܚܝܬܐ.

ܠܚܝܬܐ *shū'al*, Psh. ܠܚܝܬܐ, *Shual*, 1 Sam. xiii. 17.

ܠܚܝܬܐ *shōp* Ash., contr. st. of foll., *instead of*, Lidz. 571. Also ܠܚܝܬܐ.

ܠܚܝܬܐ *shōpā*, (in OS. friction, rubbing), fr. ܠܚܝܬܐ, m. 1, 4, 5, 1) *a footprint, mark, trace*. ܠܚܝܬܐ ܠܚܝܬܐ *a thumb-mark*; ܠܚܝܬܐ ܠܚܝܬܐ *a dwelling-place*, Acts vii. 5. 2) *the place, stead of an absent person or thing*; ܠܚܝܬܐ *instead of*, see prec. 3) *the nut of a wheel*. 4) *a socket, matrix*; ܠܚܝܬܐ ܠܚܝܬܐ *ouches of gold*, Ex. xxxix passim. 5) Al., in pl., *a path*, Lidz. 571. PHRASES: ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ *to fill the place of, to come after, to succeed a person*; ܠܚܝܬܐ *id.*; but ܠܚܝܬܐ ܠܚܝܬܐ *to follow up or after*; ܠܚܝܬܐ ܠܚܝܬܐ *to stand one's ground, or to stop short, to stop intr.*; ܠܚܝܬܐ ܠܚܝܬܐ *chmili b'shōpū, he died where he stood*; ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ ܠܚܝܬܐ *to imprint, to take an impression*.

ܠܚܝܬܐ *shūpnā*, arab. شفنين, m. 1, and ܠܚܝܬܐ *shūpnitā*, f. 6, *a turtledove*.

ܠܚܝܬܐ *shūprā*, OS., 1) m. 1, *beauty, comeliness*. 2) f. *Shiphrah*, Ex. i. 15 (RV. '47).

ܠܚܝܬܐ *shūq*, = ܠܚܝܬܐ; see ܠܚܝܬܐ.

ܠܚܝܬܐ *shūqā*, m. 1, 1) OS., *a market, bazaar* (usual word). 2) Al. Az., OS., *a street*. 3) in part of U. plain, *Thursday*.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ *shūqūq*, f. id., arab. pers. شقوق, *hollow*; as subs. *a hollow place*, Jud. xv. 19.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ *shūqtā* Al., f. 6, *a shirt*. See ܠܚܝܬܐ.

ܠܚܝܬܐ *shā-wiqthā* Ash., f. *a hill, high ground* (?), Lidz. 571.

ܠܚܝܬܐ *shā-wir*, 1) as OS. P., *to leap; to leap over, jump over*, with dir. obj.; with ܠܚܝܬܐ or in K. ܠܚܝܬܐ, *to leap upon, to pounce on; to spring*

up or forth. The imp. as interj., *jump up!* 2) U. as OS. Pa., *to dance*. 3) K., *to cross a river, to go over stepping-stones* (cf. ܠܚܝܬܐ). 4) K., *to escape*.

ܠܚܝܬܐ *shūr*, 1) Psh. ܠܚܝܬܐ, *Shur*, Gen. xvi. 7. 2) *a load that has nearly fallen*.

ܠܚܝܬܐ or ܠܚܝܬܐ *shūr*, usually *shōr*, pers. turk. kurd. شور, 1) adj., f. id., *salt, brackish*; see ܠܚܝܬܐ. 2) subs., f. *sense, understanding, wit*; cf. lat. sal. ܠܚܝܬܐ ܠܚܝܬܐ *shōrā* (m) *pūltā-lūkh, your jesting has lost its flavour*.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ *shōrā*, pers. شور, cf. ܠܚܝܬܐ, m. *nitre, saltpetre; lye*.

ܠܚܝܬܐ *shūrā* K. Al., OS., m. 1, 4, *a wall of a town*, also ܠܚܝܬܐ ܠܚܝܬܐ, Josh. ii. 15; ܠܚܝܬܐ ܠܚܝܬܐ *in the ditch of the wall*, 1 Kgs. xxi. 23 RV.

ܠܚܝܬܐ ܠܚܝܬܐ (or ܠܚܝܬܐ) *shōrābarānī* U. Terg., fr. ܠܚܝܬܐ and ܠܚܝܬܐ, f. *leap-frog*. Cf. ܠܚܝܬܐ and french 'saute-mouton.'

ܠܚܝܬܐ *shūrāwā* (in Al. -bā Lidz. 572), turk. kurd. شوربا, arab. شرب (cf. ܠܚܝܬܐ), f. 1, *soup, broth*.

ܠܚܝܬܐ *shūrbī*, az. turk. شربی, (fr. arab. شرب to drink), m. 1, *a drunkard; an untidy person*.

ܠܚܝܬܐ *shūrgilā*, f. ܠܚܝܬܐ, (cf. OS. ܠܚܝܬܐ to be weak), *shiftless, weak*.

ܠܚܝܬܐ *shūrtishā*, f. ܠܚܝܬܐ, *dragging as trousers not properly braced*.

ܠܚܝܬܐ *shūrāyā*, OS., m. 1, 1) *a beginning, commencement*. 2)* *the name of a short psalm in the daily offices, usually introducing an anthem*.

ܠܚܝܬܐ *shūrākat*, az. turk. شوراكت, f. 1, *salt land*.

ܠܚܝܬܐ *shūrmā* Al., (in OS. intestinum rectum), m. 1, *the keel of a boat*, Lidz. 579.

ܠܚܝܬܐ *shōrān*, az. turk. شوران, m. *salt wort*, a kind of grass growing high in salt places and with a yellow seed; used when burnt for making soap; also as a medicine, Job xxx. 4.

ܠܚܝܬܐ *shūriq*, Psh. ܠܚܝܬܐ, *Sorek*, Jud. xvi. 4.

ܠܚܝܬܐ *shūr-rī* K., pl., kurd. شورر, *clothes, luggage*.

ḥīāz shūrārā, OS.* m. *certainly, affirmation*.
ḥīāz, OS.* gram. *affirmative*.

ḥīāz shūrātā, OS. ḥīāz, f. 6, *the navel, umbilicus*.

ḥīāz shūsh, 1) f. id., az. turk. شوش, *stiff, rigid* (lit.). 2) pers. شوش, *Susa*, a city of SW. Persia.

ḥīāz shūshā, arab. pers. turk. شیشه, kurd. shūshā Garz. 145, 274, m. 1, in Al. 2, 1) *glass* (the substance). 2) *a glass bottle*. 3) *liquorice*; see ḥīāz. 4) *a spirit-level*.

ḥīāz shūshāgār, pers. شیشه‌کار, m. 1, *a glass-blower*.

ḥīāz as OS., more commonly ḥīāz, shūshmā, shish-, f. *sesame*, the seeds of which are often used to flavour bread.

ḥīāz shōshétā, f. 6, *cotton-flower*, the flower of the cotton-plant.

ḥīāz or ḥīāz- shūshan, -ān, OS., 1) *Shushan*, Esth. ii. 8. 2) f. *Susan, Susanna*, Lu. viii. 3. Still used as a name for women. 3) with ḥīāz, also ḥīāz or ḥīāz ḥīāz *lilies, a testimony*, the name of a tune, Ps. lx title &c.

ḥīāz shūshānā, f. ḥīāz, fr. ḥīāz, *of glass, vitreous, glassy*.

ḥīāz shūshanā, see foll., m. 1, *a lily*.

ḥīāz shūshantā, OS., f., 1) = prec. 2) = ḥīāz no. 2.

ḥīāz shūshipā, OS.* f. 1, *a chalice-veil*.

ḥīāz shūshātār, pers. شوشتر, *Shuster*, a town in SW. Persia.

ḥīāz shūshātār see ḥīāz.

ḥīāz see ḥīāz.

ḥīāz shōtāpūtā, OS.* f. 6, 9, *fellowship; a company, society*.

ḥīāz shūtirmūgh (sometimes parox.), pers. turk. شترمرغ (lit. a camel-bird), whence OS. ḥīāz, f. 1, *an ostrich*.

ḥīāz shūt-tā, (cf. ḥīāz, ḥīāz), *endways, on end, straight up*; also ḥīāz.

ḥīāz, ḥīāz, see ḥīāz.

ḥīāz shikhdā, esp. K. Al., (OS. ḥīāz m.), f. 1, also ḥīāz shikhdā, f. (Lidz. 573), and ḥīāz shikhdānā, m. 1, 1) *a gift, present* esp. for the

news of an arrival. 2) *tidings, esp. good tidings*, often pl., cf. ḥīāz.

ḥīāz shikhūnyā, fr. ḥīāz, m. 1, *warmth, heat*.

ḥīāz shikhūrā U., m. 1, or ḥīāz shikhūrā K., m. 1, or ḥīāz shikhūrā K., f. 6, fr. ḥīāz, (cf. ḥīāz), *charcoal*.

ḥīāz see ḥīāz.

ḥīāz shikhimtā, (from the OS. sense, black, dark), f. *the first down* on a lad's face.

ḥīāz shakhinā, shā-, f. ḥīāz-Intā, OS., *warm*.

ḥīāz shakhīqā Al., f. ḥīāz- shakhīqtā, OS., *contrite, vexed, grieved*, Lidz. 573.

ḥīāz shikhlit*, heb. חֲלִית, f. *onycha*, a spice, Ex. xxx. 34.

ḥīāz shākhim, as OS. Pa. Ethpa., *to become or make common, ordinary; to profane, pollute; to take in vain God's name*; pp. ḥīāz *common, ordinary, ferial*; ḥīāz ḥīāz *a weekday, a feria*. See ḥīāz.

ḥīāz shākhin, 1) OS., *to be or become warm; to warm oneself at a fire*. 2) with ḥīāz as subject, met., *to become prosperous*; ḥīāz ḥīāz *rich*.

ḥīāz shikhnā, m. 1, 1) rarely as OS. ḥīāz, *a tumour, carbuncle, boil*. 2) *a plague, pestilence*.

ḥīāz or ḥīāz, see ḥīāz.

ḥīāz shkhafati Tkh., ḥīāz shakhlapati Ti., = ḥīāz q.v. Cf. ḥīāz.

ḥīāz shākhir Tkh., 1) OS., *to be black*. 2) met. *to be convicted*. See ḥīāz.

ḥīāz shikhrā, fr. prec., OS. ḥīāz, m. 1, 1) U., *soot*. 2) U., *ground charcoal*. 3) K., *coke*.

ḥīāz shikhārā, m. 1, *a small wooden bowl*.

ḥīāz shikhārānā, f. ḥīāz, fr. ḥīāz, *sooty, smutty, dirty*.

ḥīāz shikhārtā, f. 6, dim. of ḥīāz.

ḥīāz shikhtā, f., 1), (in OS. rust), az. turk. *blight*. ḥīāz ḥīāz *to blight a tree*. 2) *filth, dirt, grime; dung*. 3) *a sore*; ḥīāz *eczema*.

ḥīāz shikhtānā, and ḥīāz shikhtānāyā, f. ḥīāz, ḥīāz, (but in Al. ḥīāz, Sachau 27), fr. prec., *dirty, filthy, grimy*.

ش or شت shūt, shūtīlārāb, arab. شط, شط العرب, the lower Tigris (see شط).

ش shatā Al., arab. شط, cf. prec., a river, stream, Lidz. 573, Sachau 88.80.

ش shâté K., (arab. شط conj. vii. to flow), 1) to drip, flow slowly as honey &c., to fall slowly. 2) to bend as a roof weighed down by snow.

ش see ش.

ش shâtikh, or in U. ش, 1) OS., to spread open, to spread tr. 2) to air clothes. 3) to stretch oneself. ش 'x' to do obeisance. 4) as an army, to spread out intr.

ش shiṭim, heb. שִׁטִּים, pl. of שִׁט, 1) Psh. שִׁטִּים, shittim wood, acacia, Ex. xxv. 5 (also שִׁט, Isa. xli. 19). 2) Psh. and old Am. ver. שִׁט, Shittim, Num. xxv. 1.

ש shâtiptā, OS., f. 6, an incense-boat; an alabaster box, Mat. xxvi. 7; a vial of oil &c.

ש see ש.

ש shatir Al., f. id., arab. شاطر, sly, cunning, Lidz. 574.

ש shitrā, cf. prec., m. 1, 1) a pretext, excuse; 'x' to mock. 2) 'mincing,' Isa. iii. 16.

ש shitrū, m. a flatterer.

ש shitrânā, f. ش, fr. ش, handsome, beautiful, amiable.

ش shai or shé, m., 1) turk. شي a thing. 2) az. turk. id., hoar-frost, rare. Dist. ش.

ش shibā, = ش. 2) shiwā, OS., m. 1, a trough for carrying water from a millstream to the wheel. Dist. ش.

ش shibânā, 1) az. turk. شبنه, m. 1, a bundle carried on women's backs, a fold of cloth for carrying things. 2) See ش.

ش shiwār, = ش.

ش shidā, m. 1, a swelling, boil. Dist. ش.

ش shiwā, m. 1, a sprig, Ezek. xvii. 6 RV. marg. Dist. ش.

ش shiyūkh Al., arab. شيخ, pl. of شيخ q.v.

ش shyūl, OS., f. Sheol, hades.

ش shiwān, pers. شيرين, f. 1, a great mourning.

ش see ش.

ش or ش shékh or shikh, arab. شيخ, OS. ش, m. 1, a sheikh. See ش.

ش shékhališām, arab. شيخ الاسلام, m. 1, a principal Mussulman ecclesiastical dignitary; in Turkey the head doctor of law; in Persia there are several of these officials.

ش shikhūr, not Psh., Sihor, Isa. xxiii. 3.

ش shékhāli, arab. شيخ علي (see ش), m., a man's name now used.

ش shétān Al., arab. شيطان, m., = ش, Satan, Lidz. 568.

ش, ش, see ش, ش.

ش shilā, 1) az. turk. شله, m. red calico. 2) pers. شيل, f. cooked rice or wheat with meat or oil. 3) OS., m. Silas, Acts xv. 22. Dist. ش.

ش shilū, OS., m. Shiloh, Josh. xviii. 1.

ش shilū, Psh. ش, Shiloh, Gen. xlix. 10.

ش shilūkhā, OS., Shiloah, Isa. viii. 6, Siloah, Neh. iii. 15 (not Psh.), Siloam, Joh. ix. 7.

ش shilūnā-yā, f. ش, OS., a Shilonite, 1 Kgs. xi. 29.

ش shilakā, = ش no. 2.

ش shilāchī, az. turk. شلجي, fr. ش, m. 1, one who colours red cloths.

ش shilān, pers. kurd. شيلان, f. 1, a great feast.

ش shīm, OS., m. Shem, Gen. v. 32.

ش see ش.

ش shimā, f. ش - shimtā, 1) entire, complete. 2) so much. 3) see ش.

ش see ش.

ش shinā Al., f. ش - shiné (Lidz. 569), kurd. شين, blue.

ش or ش shénī, pl., branches, Isa. xxii. 24.

ش shénā, OS., m. 1, peace, tranquillity.

PHRASES: ش b'shénā, or ش b. tilūkh (thélūkh K.), welcome! so 2 pl. and 3 sing. and pl.; ش b. mā shénī, esp. K., id.; ش b. b'tót, esp. K., id.; ش to welcome; ش Goodbye! (so pl. ش), said by one leaving (the answer is ش); ش K., to take leave of (see ش);

ܩܕܡܬܘܚ qédemtúkh b'sh., *good morning!*
ܩܕܡܬܘܚ rûmshûkh b'sh., *good night! good evening!* said by one leaving.

ܩܕܡܬܘܚ shénâya, f. ܩܕܡܬܘܚ, as OS., and ܩܕܡܬܘܚ shénâ-t, 1) *peaceful, quiet*. 2) *domestic, tame*.
ܩܕܡܬܘܚ f. *domesticity, peacefulness*.

ܩܕܡܬܘܚ shyâ'a, usually shyâ, (in OS. unction), see ܩܕܡܬܘܚ, m. *rough plaster* for outside roofs and for flooring, of a brown colour; dist. ܩܕܡܬܘܚ.

ܩܕܡܬܘܚ shî'a, arab. turk. شيعه, m. 1, *a Shiah or Shiite Mussulman*, as the Persians, opp. ܩܕܡܬܘܚ.

ܩܕܡܬܘܚ, ܩܕܡܬܘܚ, see ܩܕܡܬܘܚ.

ܩܕܡܬܘܚ shîpâ, 1) az. turk. شپ, m. 1, 4, *the thong of a whip; a large whip*. 2) m. 4 in U., 1, 4 in Q., *a doorpost; also the space between a door and the post*. 3) see ܩܕܡܬܘܚ.

ܩܕܡܬܘܚ shîpûkhtâ Al., f. 6, *a window*, Lidz. 569.

ܩܕܡܬܘܚ shîpûrâ, OS., m. 1, *a trumpet*. Also ܩܕܡܬܘܚ [Az. ܩܕܡܬܘܚ]. 'ܩܕܡܬܘܚ to blow the trumpet.

ܩܕܡܬܘܚ shîpûrchî, fr. prec. with turk. term. ܩܕܡܬܘܚ, m. 1, *a trumpeter*.

ܩܕܡܬܘܚ see ܩܕܡܬܘܚ.

ܩܕܡܬܘܚ see ܩܕܡܬܘܚ.

ܩܕܡܬܘܚ shîr, az. turk. شير, m. *enamel*.

ܩܕܡܬܘܚ shyâr Al., = ܩܕܡܬܘܚ. Cf. ܩܕܡܬܘܚ.

ܩܕܡܬܘܚ shîrâ, m. 1, 1. 1) pers. kurd. turk. شير, juices esp. of fruit or flowers; *essence; liquid*. 2) the name of a black grape of various kinds: ܩܕܡܬܘܚ 'ܩܕܡܬܘܚ, ܩܕܡܬܘܚ 'ܩܕܡܬܘܚ, ܩܕܡܬܘܚ 'ܩܕܡܬܘܚ—ܩܕܡܬܘܚ 'ܩܕܡܬܘܚ just trading, honesty in trade; so ܩܕܡܬܘܚ sincerely, honestly, at a just price, much used in trade (cf. 1 Pet. ii. 2). II. in pl., az. turk. شر, *flattery*. ܩܕܡܬܘܚ ܩܕܡܬܘܚ to flatter.

ܩܕܡܬܘܚ see prec.

ܩܕܡܬܘܚ shîrû, see ܩܕܡܬܘܚ, m., 1) *a flutterer; crafty*. 2) *blear-eyed, having dirty eyes*. 3) *having dirty clothes*.

ܩܕܡܬܘܚ shîrâz, pers. شيراز, f. Shiraz, a town in S. Persia.

ܩܕܡܬܘܚ shîrâzî, pers. turk. شيرازي, fr. prec.?, m. 1, *a border in bookbinding, a band at top and bottom of the back of a book*.

ܩܕܡܬܘܚ shîrin, pers. kurd. turk. شيرين (lit. sweet), f., a woman's name now used.

[M]

ܩܕܡܬܘܚ shîrinîyî pl., pers. turk. شيرين, *confits, sweets, sweetmeats*.

ܩܕܡܬܘܚ shîrinligh, az. turk. شيرينلي, a betrothal present of loaves of sugar, raisins &c. sent by the suitor to his future bride.

ܩܕܡܬܘܚ shîrâsâr, az. turk. شيراسر, m. 1, a projection in a roof or wall, a cornice.

ܩܕܡܬܘܚ shérâthâ Al., pl., *armlets, bracelets*, Lidz. 570.

ܩܕܡܬܘܚ shîrat shîrin, OS., f., = ܩܕܡܬܘܚ ܩܕܡܬܘܚ, the Song of Songs, Canticles.

ܩܕܡܬܘܚ shîsh, turk. شيش, m. 1, an iron rod with a hook for taking pots out of an earth oven (ܩܕܡܬܘܚ). See ܩܕܡܬܘܚ.

ܩܕܡܬܘܚ shîshbirinj (proparox.), az. turk. شيشبرنج, f. 1, *rice pudding*.

ܩܕܡܬܘܚ see ܩܕܡܬܘܚ.

ܩܕܡܬܘܚ shîshmerdi Terg., f. id., *cross-legged*, esp. with ܩܕܡܬܘܚ.

ܩܕܡܬܘܚ shîshaq, OS., m. Shishak, 1 Kgs. xiv. 25.

ܩܕܡܬܘܚ shîr, OS., m. Seth, Gen. v. 3, still used as a man's name.

ܩܕܡܬܘܚ see ܩܕܡܬܘܚ.

ܩܕܡܬܘܚ shîk, arab. turk. pers. شاك, f. *doubt, suspicion*. 'ܩܕܡܬܘܚ or 'ܩܕܡܬܘܚ *doubtless*; 'ܩܕܡܬܘܚ to doubt, suspect; 'ܩܕܡܬܘܚ suspicious.

ܩܕܡܬܘܚ shâké Al. Ash., arab. شكا, to accuse, to lay a complaint against, with ܩܕܡܬܘܚ; to complain of a pain &c.

ܩܕܡܬܘܚ shakâ, m. 1, a ram three years old, = ܩܕܡܬܘܚ.

ܩܕܡܬܘܚ or ܩܕܡܬܘܚ shikwânâ (cf. OS. ܩܕܡܬܘܚ louse, ܩܕܡܬܘܚ or ܩܕܡܬܘܚ an ant-like skin eruption, Thes. Syr. 4146), m. 1, an ant, = OS. ܩܕܡܬܘܚ (TA. ܩܕܡܬܘܚ, Lidz. 579).

ܩܕܡܬܘܚ shkûrt, m. 2, a roof; properly the inside only, all that is seen from below. ܩܕܡܬܘܚ under my roof.

ܩܕܡܬܘܚ shâkil, = ܩܕܡܬܘܚ.

ܩܕܡܬܘܚ or ܩܕܡܬܘܚ shkhîm, OS., Shechem, Gen. xxxiii. 18, xxxiv. 2.

ܩܕܡܬܘܚ shkhîntâ, OS., f. 6, 1)* a reliquary. 2) esp. the name of the quasi altars in the nave of an E-Syr. church in which relics of

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martyrs are often found, and on which the cross, service-books &c. are placed. 3)* the *Shechinah*, the divine glory.

شک or شک - shképé, -pá, Ash., m. a present, Lidz. 572.

شک shikáyat, arab. شكايه, pers. turk. شكایت, f. 1, an accusation, complaint to a magistrate. Cf. شک.

شک shikyáthâ Al., = شک, see شک, Lidz. 572. Cf. OS. شک id.

شک shâkil Al., arab. شكل conj. iii., to suit, fit, be like, resemble, Lidz. 573.

شک shikil Al., arab. شكل, sort, kind; appearance, figure, form, Lidz. 573.

شک shiklâ, arab. turk. kurd. شكل, m. 1, 1) a picture (general word); a photograph, representation, portrait; an embossed image; 'x' or 'x' to take a photograph, to draw a picture. 2) esp. K. Al., = prec.

شک shiklânâ, f. شك, fr. prec., picturesque, pretty, fine, beautiful of places and persons.

شک shâkâsâ, az. turk. شكسه, m. 1, a bowl.

شک shikast, f. id., pers. turk. شکسته adj., شکسته subs., 1) adj., broken, injured, maimed. 2) subs., a broken part. 3) met. an invalid, a valetudinarian.

شک shâkâr U., or شک shikâr K. Al., pers. turk. شكر, arab. سكر, OS. شك, 1), m. in U., f. in K., sugar, but in U. only brown or powdered sugar. 2) U., f., a woman's name now used.

شک shikâr, pers. turk. شكار, m. 1) game. 2) hunting, the chase.

شک shâkir K. Al., arab. شكر, to praise, give thanks, with د or dir. obj. See شك.

شک shikir, arab. شكر, f. thanks, thanksgiving, gratitude.

شک shkbar, OS., Sychar, Joh. iv. 5.

شک shakhrâ, OS., m. spirit, alcohol, strong drink.

شک shikirdâr, f. id., fr. شك, pers. شکرदार, thankful, grateful [Az. شکردار].

شک shâl, pers. turk. شال, m. 1, 1) a shawl. 2) any woollen cloth, esp. for rubbing horses.

شک shil, also شک shilâ, pers. az. turk. شل,

1) paralytic, lame. See شک. 2) loose, slipped down.

شک shâl, 1) to be quiet or at rest or silent, to cease, to stop, to forbear; of the sea, to be calm; pp.† quiet, silent, prosperous; شک quietly. شک or شک (or rarely شک) to cease from doing, to forbear to do. 2) gram. to have no vowel, of a consonant; pp. vowelless. 3) Ti. Al., (pp. شک shil'â), to dig up, pluck, tear out; all as OS. See شک.

شک shilâ, OS., m. Shelah, Gen. xxxviii. 5. Dist. شک.

شک see شک.

شک shalâ, az. turk. شله, f. 1, a small peach.

شک shâlî nûnî U. as OS., or شک Ti., a seamew, Lev. xi. 16; lit. fish-snatcher.

شک see شک.

شک shâlig, cf. شک, to pluck, pluck up.

شک shilgâ, fr. pret., m. 1, wool pulled off a sheepskin after it has been softened by ash-water.

شک shâligmâ Terg., 1) = شک. 2) a kind of sorrel, eaten raw.

شک shladâ, OS., f. 1, a corpse, dead body.

شک shalêwithâ Al., or as OS. شک, f. 6, a flame, Sachau 89.94, Lidz. 574.

شک Ash., = شک, Lidz. 574.

شک shilukhtâ, fr. شک, f. 6, 1) the bark of a tree. 2) OS. شک, the slough of a snake.

شک shâlûm, OS., 1) f. Salome, Mk. xv. 40. 2) m. Shallum, 2 Kgs. xv. 10.

شک or شک shilûr, -il, f. rye; spelt.

شک or شک or as OS. شک shalwâr, sherwâl, -lâ, turk. pers. شلوار, arab. شروال and سرپال, kurd. sharwal Garz. 105, m. 1, trousers. In K. Terg. Al. this is the general word; in U. it is used for loose trousers tied at the ankle, while شک are more like European trousers. Usually the sing. denotes a single pair, but sometimes the pl. is so used.

شک shâlikh, OS., 1) to strip, intr.; to take off a coat &c. (esp. of one's own clothes). 2) K., to be naked; pp.† naked. 3) K., to lose hair - as an animal. 4) Al., to unsheath. See شک.

שִׁלְכָה shilkhā, OS., m. 1, a swarm of bees.

שְׁלִיחָה shlikhā, OS., 1), (fr. שָׁלַח to send), m. 1, an apostle, a term not confined to the Twelve, often given to the Seventy; often as a title: 'אֲפֹסְטוֹל the Apostle Paul. 2) eccles. the Epistle for the day, always taken from St. Paul. 3) a missionary. 4) see שְׁלִיחָה.— שְׁלִיחָה, f. 6, 9, apostleship; a mission.

שְׁלִיחָה-יָא shlikhā-yā, f. יָא, OS., of an apostle or missionary; apostolic.

שְׁלִיחָה shalitā, shā-, OS., 1) m., a man's name now used. 2)* m. 4, a governor, ruler.

שְׁלִיחָה shālim, OS., Salim, Joh. iii. 23, Salem, Gen. xiv. 18.

שְׁלִימִן shlimūn U. K., shlē- Al. (Sachau 32, 35), OS., m. Solomon, a man's name still much used, 1 Kgs. i. 19. See also שְׁלִימִן.— שְׁלִימִן the hoopoe.

שְׁלִיחָה see שְׁלִיחָה.

שְׁלִיחָה shlitā, OS., f. afterbirth.

שְׁלִיחָה shālākh*, heb. שְׁלִיחָה, m. 1, a cormorant, Lev. xi. 17.

שְׁלִיחָה = שְׁלִיחָה.

שְׁלִיחָה shlālā, (cf. arab. شاليل woollen cloth), m. 1, woollen thread, wool.

שְׁלִיחָה shālim K., OS., 1) to consent, assent; to correspond, agree, with ש or ל. 2) to be at peace. 3) to be made perfect. See שְׁלִיחָה.

שְׁלִיחָה shlāmā, OS. [Az. شالام; so שְׁלִיחָה 'x' to greet], m. 1, 1) peace. 2) often pl., greeting. 3) eccles. the kiss of peace. 4) met. welfare, prosperity; שְׁלִיחָה 'x' he is well. PHRASES: שְׁלִיחָה 'x' hail! the usual salutation on meeting, answered by שְׁלִיחָה; שְׁלִיחָה 'x' to go down to visit; שְׁלִיחָה 'x' to say goodbye to one remaining, = שְׁלִיחָה K.; שְׁלִיחָה 'x' to salute, greet; (שְׁלִיחָה) 'x' to salute, to send greetings to, (both also with שְׁלִיחָה pl.); שְׁלִיחָה 'x' to break the peace; (שְׁלִיחָה) 'x' to be at or make peace with; שְׁלִיחָה 'x' my friends, Jer. xx. 10; שְׁלִיחָה or שְׁלִיחָה 'x' peace be multiplied to you; שְׁלִיחָה 'x' to drink unsweetened tea and to nibble a lump of sugar at the same time.

שְׁלִיחָה shalmānsar, OS., m. Shalmaneser, 2 Kgs. xvii. 3 (RV. שְׁלִיחָה).

שְׁלִיפָה zhālip Ash., to slip (?), cf. foll., Lidz. 575.

שְׁלִיפָה shālip, as OS. Ethp., 1) to be dislocated, to be out of joint. 2) K. Al., to unsheathe, to be unsheathed; of a knife-blade, to be separated from the handle. See שְׁלִיפָה.

שְׁלִיפָה shilpā, fr. prec., m. 1, 1) dislocation. 2) as OS. (also in NS. שְׁלִיפָה shliptā, f. 6), a knife-blade; the head of an axe.

שְׁלִיפָה shāliq, 1) as OS., to boil slightly, to cook in water. 2) to be scalded or parboiled. 3) to scald a person. See שְׁלִיפָה.

שְׁלִיפָה shalāq, 1), (arab. شلاق, pers. شلاق a flogging), m. 1, a large whip. 2) a musk melon which is not buried in the earth, opp. שְׁלִיפָה q.v.

שְׁלִיפָה shalqū, f., 1), often שְׁלִיפָה 'x', smallpox. 2) vaccine, vaccination; 'x' to vaccinate. — שְׁלִיפָה 'x' measles; שְׁלִיפָה 'x' scarlet fever.

שְׁלִיפָה shalqānā, f. יָא, fr. prec., pitted with smallpox.

שְׁלִיפָה Terg., = שְׁלִיפָה, שְׁלִיפָה.

שְׁלִיפָה shālish*, heb. שְׁלִיפָה, m. 1, a leader, chariot-officer, captain, 2 Kgs. vii. 2, ix. 25 (Psh. שְׁלִיפָה).

שְׁלִיפָה shālishā, Psh. שְׁלִיפָה, Shalisha, 1 Sam. ix. 4.

שְׁלִיפָה shālāshūr U., or in Terg. שְׁלִיפָה or שְׁלִיפָה or שְׁלִיפָה, in MB. שְׁלִיפָה, az. turk. شلشور, f. sleet.

שְׁלִיפָה shilat'il, OS., m. Selathiel, Shealtiel, Mat. i. 12. (In 1 Chr. iii. 17 Psh. has שְׁלִיפָה.)

שְׁלִיפָה see שְׁלִיפָה.

שְׁלִיפָה shām K., OS., also שְׁלִיפָה 'x' s. shārip, arab. turk. شام, Damascus.

שְׁלִיפָה see שְׁלִיפָה.

שְׁלִיפָה shimā, 1) OS. שְׁלִיפָה, TA. שְׁלִיפָה (see שְׁלִיפָה), m. 4, a name; often good name, reputation, renown. PHRASES: שְׁלִיפָה 'x' namesake of (see שְׁלִיפָה s.v. שְׁלִיפָה); שְׁלִיפָה 'x' K., a very little, or with a negative, nothing; שְׁלִיפָה 'x' K., a very little water; [also שְׁלִיפָה or שְׁלִיפָה]; שְׁלִיפָה 'x' not a single man; so שְׁלִיפָה Ash., a little (?), Lidz. 575 [or see שְׁלִיפָה]; 'x' famous, well known; שְׁלִיפָה 'x' to calumniate,

to take away the good name of; 'x 𐤔𐤌𐤍 to name, with dir. obj.; 𐤔𐤌𐤍 named after. 2), or as OS.* 𐤔𐤌𐤍 shmā, pl. 𐤔𐤌𐤍 shmāhl, gram. a noun, a substantive; 𐤔𐤌𐤍 'x an adjective. See 𐤔𐤌𐤍.

𐤔𐤌𐤍 shamā, 1) OS., m. *Shammah*, Gen. xxxvi. 13. 2) OS., m. *Shimeah*, 2 Sam. xiii. 3 (in 1 Chr. iii. 5 RV. has 𐤔𐤌𐤍, Psh. has 𐤔𐤌𐤍 q.v.). 3) see 𐤔𐤌𐤍.

𐤔𐤌𐤍 shmā-wir, Psh. 𐤔𐤌𐤍, m. *Shemeber*, Gen. xiv. 2.

𐤔𐤌𐤍 shāmāgā U., m. 1, or 𐤔𐤌𐤍 shimūkhtā Tkh., f. 6, 𐤔𐤌𐤍 shimakhkā Ti. Ash. Sh., or 𐤔𐤌𐤍 shimikhtā Q. Ti. q.v., f. 6, = OS. 𐤔𐤌𐤍 𐤔𐤌𐤍, the palate, the gums.

𐤔𐤌𐤍 shūmgar, OS., m. *Shamgar*, Jud. iii. 31.

𐤔𐤌𐤍 see 𐤔𐤌𐤍.

𐤔𐤌𐤍 see 𐤔𐤌𐤍.

𐤔𐤌𐤍 shmū'il, OS., m. *Samuel*, 1 Sam. i. 20, much used now as a man's name.

𐤔𐤌𐤍 Tkh., see 𐤔𐤌𐤍.

𐤔𐤌𐤍 shāmūkhtā U. J., f. 6, or 𐤔𐤌𐤍 shāmakhkā U., f. 6 [= 𐤔𐤌𐤍 𐤔𐤌𐤍?], or 𐤔𐤌𐤍 shāmīthā K., f., pl. in Tkh. 𐤔𐤌𐤍, in Ti. 'x, in Ash. 𐤔𐤌𐤍, shimatha, shā-, shamyāthā, the crown of the head and temples.

𐤔𐤌𐤍 shāmūnā, OS.*, m. 1, a mite.

𐤔𐤌𐤍 shmūnī, OS., f. *Salamone* or *Samone*, mother of seven martyrs who are always known as 'x 𐤔𐤌𐤍, 2 Macc. vii.

𐤔𐤌𐤍 shāmū, OS., m. *Shammuah*, 2 Sam. v. 14. See 𐤔𐤌𐤍.

𐤔𐤌𐤍 shūmzdīn, or 'x 𐤔𐤌𐤍, a district in Turkish Kurdistan, near the Persian frontier.

𐤔𐤌𐤍 see 𐤔𐤌𐤍.

𐤔𐤌𐤍 Ti. Ash. Sh., see 𐤔𐤌𐤍.

𐤔𐤌𐤍 shūmkhār, 1) m. *what remains over-night in a manger*. 2) a man's name now rarely used.

𐤔𐤌𐤍 U., see 𐤔𐤌𐤍.

𐤔𐤌𐤍 see 𐤔𐤌𐤍.

𐤔𐤌𐤍 shāmī, 1) K. Al. as OS., to draw, unsheath a sword &c.; to be unsheathed, to slip out. 2) esp. U., to break tr. and intr., to be

broken, also met. of the heart; 𐤔𐤌𐤍 𐤔𐤌𐤍 broken-hearted. 3) to overthrow, conquer. 4) esp. with 𐤔𐤌𐤍 or 𐤔𐤌𐤍, to be defeated by, to cover before, to run away from. 5) to escape. 6) to disparage. 7) to lower or to go down in price. 8) to destroy, kill.—𐤔𐤌𐤍 𐤔𐤌𐤍 khūbā shmīṭē lī, a quarrel has arisen. Agent 𐤔𐤌𐤍 brittle, fragile.

𐤔𐤌𐤍 shimtā, fr. prec., m. 1, a break, fracture.

𐤔𐤌𐤍 𐤔𐤌𐤍 (or 𐤔𐤌𐤍 𐤔𐤌𐤍 'x) shāmṭā qūsrāti (qūseriyāti), f. (lit. pot-breaker), the name of a herb.

𐤔𐤌𐤍 shméyā, OS., f. 1, in Al. Ash. 3, pl. also 𐤔𐤌𐤍 shimi [so Az.] and same as sing. (Rev. xxi. 1), [in OS. m. f.], heaven, the heavens; pl. same meaning; 𐤔𐤌𐤍 𐤔𐤌𐤍, OS.*, the heaven of heavens (or 𐤔𐤌𐤍 𐤔𐤌𐤍).

𐤔𐤌𐤍 shaminā, shā- K. Al., f. 𐤔𐤌𐤍 -intā, OS., 1) fat. 2) met. fruitful, fertile. 3) as subs., m. a falling.

𐤔𐤌𐤍 or 𐤔𐤌𐤍 shméyānā, -nāyā, f. 𐤔𐤌𐤍, 𐤔𐤌𐤍, both OS., heavenly, celestial.

𐤔𐤌𐤍 shminīt, see 'x 𐤔𐤌𐤍.

𐤔𐤌𐤍 shāmīrā, OS.*, m. *adamant*.

𐤔𐤌𐤍 see 𐤔𐤌𐤍.

𐤔𐤌𐤍 = 𐤔𐤌𐤍, Cant. ii. 3 RV.

𐤔𐤌𐤍 shimkhā, OS., m. 1, a herb used in cooking, perh. a squill.

𐤔𐤌𐤍 shūmlā, arab. شملة, m. 1, a turban, the whole hat and scarf together.

𐤔𐤌𐤍 shāmām, arab. شام, cf. foll., f., a woman's name now used.

𐤔𐤌𐤍 shāmāmā, arab. شام (fr. شم smell), f. 1, a kind of wild melon.

𐤔𐤌𐤍 shmāmā*, heb. מרפף, Desolate, Isa. lxii. 4.

𐤔𐤌𐤍 shūmsiyā Al., arab. شمسية, an umbrella, parasol, Lidz. 576.

𐤔𐤌𐤍 shāmē K. Al., shūmī U. Az. (and sometimes TA.), OS., 1) to hear, listen to, with dir. obj. or 𐤔𐤌𐤍 or 𐤔𐤌𐤍 or 𐤔𐤌𐤍; in Al. sometimes with 𐤔𐤌𐤍 = about. 2) to obey, to be obedient to, with 𐤔𐤌𐤍 or 𐤔𐤌𐤍. 3) in pass. to be reported. See 𐤔𐤌𐤍. Imp. in Al. often 𐤔𐤌𐤍 shmō, elsewhere 𐤔𐤌𐤍 shmī. v.n. 𐤔𐤌𐤍 shmāyā (or in K. TA.

shamá'a, Lidz. 575), *hearing*; 'x ܫܡܐܐ ܕܥܝܢ *prejudice*; ܫܡܐܐ ܕܥܝܢ *shmetá, a report*; ܫܡܐܐ ܕܥܝܢ *a loud cymbal*, Ps. cl. 5.

ܫܡܐܐ or ܫܡܐܐ shamá, -m'a, arab. turk. kurd. شمع, 1) f., pl. ܫܡܐܐ, *wax, beeswax*. 2) Al., *a candle*. 3) as az. turk., f., pl. ܫܡܐܐ *a mole* on the body.

ܫܡܐܐ see ܫܡܐܐ.

ܫܡܐܐ shumdán, or in Al. ܫܡܐܐ or 'ܫܡܐܐ shamédán, -'ádán, pers. turk. شمعدان, kurd. shamádán Garz. 106, m. 1, *a candlestick*.

ܫܡܐܐ shimún, 1) OS., m. *Simon, Simeon*, Gen. xxix. 33, much used now as a man's name. ܫܡܐܐ 'x is used for the Simeon of Lu.ii. 25. 'x ܫܡܐܐ, pron. as one word marshimún (proparox.), is the dynastic name of the Catholicos.—ܫܡܐܐ *a Simeonite*. 2) in Al., pl. imp. of ܫܡܐܐ.

ܫܡܐܐ sham'i, OS., *Semei*, Lu. iii. 26 (RV. marg. ܫܡܐܐ), *Shimei*, 2 Sam. xvi. 5 (RV. 'x).

ܫܡܐܐ shmáya, OS., m. *Shemaiah*, 1 Kgs. xii. 22.

ܫܡܐܐ as OS., or 'ex, shimrá, shü-, m. 1, *soot*. Cf. ܫܡܐܐ.

ܫܡܐܐ shámrin, OS., f. *Samaria*, 1 Kgs. xiii. 32; ܫܡܐܐ *Samaritan*; ܫܡܐܐ ܕܥܝܢ as OS., *Samaria*.

ܫܡܐܐ shimshá, OS., m. 1, 3, in Ash. Al. TA. Ma'l. (Parisot xii. 127) and rarely elsewhere f., 1) *the sun*. 2) *sunlight*. ܫܡܐܐ shimshé li, *it is in the sun*. ܫܡܐܐ K., *sunlight, the sun*. See ܫܡܐܐ, ܫܡܐܐ, ܫܡܐܐ.

ܫܡܐܐ shamáshá, shá-, OS., m. 1, *a deacon*; frequently used as a title, and then (as also when used vocatively) proparox. ܫܡܐܐ, f. 6, 9, *the office of a deacon, the diaconate*; also a book containing the deacon's part in the Liturgy, a 'diakonika.' See ܫܡܐܐ.

ܫܡܐܐ or ܫܡܐܐ shimshád, -t, pers. شمشاد and شمشار, m. 1, *a fir-tree*.

ܫܡܐܐ shimshún, OS., m. *Samson*, a man's name still used, Jud. xiii. 24.

ܫܡܐܐ shimshé, Psh. ܫܡܐܐ, m. *Shimshai*, Ezra iv. 8.

ܫܡܐܐ shimshá-yá, f. ܫܡܐܐ, OS., *solar, of the sun*.

ܫܡܐܐ (or in Tkh. 'ܫܡܐܐ) shimshl sárá

(sáh'râ, sirâ), perh. for 'ܫܡܐܐ ? but see ܫܡܐܐ, *moonlight*. Also in Al. 'ܫܡܐܐ ܫܡܐܐ.

ܫܡܐܐ and ܫܡܐܐ shamáshitá, shimshânitá, fr. ܫܡܐܐ, f. 6, *a ray of the sun*.

ܫܡܐܐ shamáshtá, OS., f. 6, *a deaconess*.

ܫܡܐܐ see ܫܡܐܐ.

ܫܡܐܐ shán (somewhat drawn out), arab. pers. turk. شآن, f., 1) *calling, vocation, state, condition*. 2) *good name, honour*.

ܫܡܐܐ see ܫܡܐܐ and foll.

ܫܡܐܐ shiná, 1. m. 1 (f. in OS.), 1) *a tooth* (rare). 2) K., *a cliff, crag, a steep place*. Both as OS. II. Sal., = ܫܡܐܐ, *sleep*.

ܫܡܐܐ shâná, pers. شان, f. 1, *a honeycomb*, often with ܫܡܐܐ.—ܫܡܐܐ 'x f. *a butterfly, moth; a bat*.

ܫܡܐܐ shânl, OS., *to faint*. See ܫܡܐܐ.

ܫܡܐܐ shin'aw, OS., m. *Shinab*, Gen. xiv. 2.

ܫܡܐܐ ܫܡܐܐ see ܫܡܐܐ.

ܫܡܐܐ shang K., = ܫܡܐܐ U., q.v., [Az. ܫܡܐܐ].

ܫܡܐܐ shingá, *a spout* by which wheat is brought down from the hopper in a water-mill to the millstones. It has a hinge at the upper end.

ܫܡܐܐ see ܫܡܐܐ.

ܫܡܐܐ shiná-yá Al., f. ܫܡܐܐ, fr. kurd. شون, *native*, Lidz. 576.

ܫܡܐܐ shanâyá, shá-, f. ܫܡܐܐ, fr. ܫܡܐܐ, *fainting*.

ܫܡܐܐ see 'ܫܡܐܐ.

ܫܡܐܐ shnántá, OS., f. 6, *one portion of a garlic-bulb*.

ܫܡܐܐ shūmpániská, russ. шампанскöye, *champagne*.

ܫܡܐܐ shítá, or in Al. Ash. 'x shátá as OS. (Lidz. 568) or shétá, f., pl. as OS. ܫܡܐܐ shint, *a year*; ܫܡܐܐ 'x *a lunar or Mohammedan year*. In U. (leg.) the years run in a cycle of twelve (as in pers.) called ܫܡܐܐ, and each is named after an animal: (1) ܫܡܐܐ, (2) ܫܡܐܐ, (3) ܫܡܐܐ, (4) ܫܡܐܐ, (5) ܫܡܐܐ, (6) ܫܡܐܐ, (7) ܫܡܐܐ, (8) ܫܡܐܐ, (9) ܫܡܐܐ, (10) ܫܡܐܐ, (11) ܫܡܐܐ, (12) ܫܡܐܐ. PHRASES: ܫܡܐܐ ܫܡܐܐ *the millennium*; ܫܡܐܐ ܫܡܐܐ or ܫܡܐܐ ܫܡܐܐ *a year old*; ܫܡܐܐ ܫܡܐܐ or ܫܡܐܐ ܫܡܐܐ *a few years*, Job xvi. 22; ܫܡܐܐ ܫܡܐܐ or 'ܫܡܐܐ 'x *yearly*.

ܬܫܐ shintâ, -thâ K. Al., -shâ Ti. Ash., OS., in Sal. ܬܫܐ shinâ, [Az. ܬܫܐ], rt. ܫ, f. *sleep*; ܬܫܐ ܬܫܐ ܬܫܐ shintê bitâyê lâ, *I am sleepy*.

† ܬܫܐ shintânâ, f. ܬܫܐ, fr. prec., *sleepy*.

ܬܫܐ or ܬܫܐ shitqî Ti., or ܬܫܐ shitqin Al., OS. ܬܫܐ, fr. ܬܫܐ, ܬܫܐ, *last year, next year*.

ܬܫܐ shâ'é K. Al., OS. (but usually ܬܫܐ in OS., see ܬܫܐ), or ܬܫܐ shâyî U., 1) *to plaster, smear*. 2) met. *to cover the eyes*. Caus. ܬܫܐ.

ܬܫܐ shâ-ûthâ Al., f. ܬܫܐ -ûthâ, (in OS. wax), *yellow*, Sachau 13.

ܬܫܐ sh'ûtâ, f., OS., *beeswax; balm*.

ܬܫܐ see ܬܫܐ.

† ܬܫܐ or ܬܫܐ shâ'ir, arab. turk. شاعر, m. 1 (shâ'irî), *a poet, bard*.

ܬܫܐ shâ'il, OS., *to cough*; v.n. ܬܫܐ a cough. Dist. ܬܫܐ.

ܬܫܐ shâlim, Psh. ܬܫܐ, *Shalim*, 1 Sam. ix. 4. Dist. ܬܫܐ.

ܬܫܐ see ܬܫܐ.

ܬܫܐ, see ܬܫܐ, ܬܫܐ.

ܬܫܐ shîr, arab. turk. شعر, m. 1, *poetry, a poem*.

ܬܫܐ sh'aré Al., arab. شعير, = ܬܫܐ, Sachau 12, 23, 32.

ܬܫܐ see ܬܫܐ.

ܬܫܐ shéthâ Al., OS 'š, f. 6 (shéyâthâ), = ܬܫܐ, *hour*; 'š ܬܫܐ bé sh, *immediately, then*; 'š ܬܫܐ bai sh, *now, still*.

ܬܫܐ see ܬܫܐ.

ܬܫܐ shapâ, 1) † adj., f. ܬܫܐ shapî, OS. ܬܫܐ, *flat*. 2) subs., m. 1, *the flat of a sword*.

ܬܫܐ shipûlâ, m. 1, 5, and ܬܫܐ shipûltâ, f. 6, OS. ܬܫܐ, 1) *the flap of a coat-tail or skirt; a skirt; a border*. 2) met. *the side of a hill*, Jud. xix. 1.

ܬܫܐ see ܬܫܐ.

ܬܫܐ shâpât, OS., m. *Shaphat*, 1 Kgs. xix. 16.

ܬܫܐ shpûtyâ, OS., m. *Shephatiah*, 2 Sam. iii. 4.

† ܬܫܐ shâpûtnâyâ esp. U., f. ܬܫܐ, OS., (fr. ܬܫܐ a district between Shamzdin and Gawar), *an East-Syrian mountaineer of Kurdistan*.

† ܬܫܐ shapîrâ, shâ-, OS., 1) adj., f. ܬܫܐ, *beautiful, comely, good*; of men, *well set up*. 2) K., adv. *well*. [So Az. ܬܫܐ in both senses; ܬܫܐ ܬܫܐ ܬܫܐ to do good to; ܬܫܐ good things.] 3) subs., f. *Sapphira*, Acts v. 1.

ܬܫܐ shâpikh, 1) as OS. Ethpa., *to overflow, to be outpoured, to burst forth; to overwhelm*, with ܬܫܐ; met. ܬܫܐ ܬܫܐ 'š *to fly upon the spoil*, 1 Sam. xv. 19. 2) Al., as OS. P., *to pour, pour out*. 3) *to slip*, Ps. lxxiii. 2.—v.n. ܬܫܐ a flood. See ܬܫܐ.

ܬܫܐ shâpil, (in OS. *to be tired*), *to be paralysed*; pp.† as OS. *paralytic*, often used as a substantive.

ܬܫܐ shâpân, OS., m. *Shaphan*, 2 Kgs. xxii. 3.

ܬܫܐ shâpin, 1) K., OS. (Thes. Syr. 4268), *to level with a harrow*. 2) *to pay no attention, to be inattentive*. 3) Ash., *to drown*, Lidz. 577. See ܬܫܐ.

ܬܫܐ shapnâ, fr. prec., OS. ܬܫܐ, f. 1, a sort of harrow used after ploughing, a heavy log of wood on which a man stands.

ܬܫܐ shâpiq Al., arab. شفي conj. iv., *to pity, sympathise with, to be merciful to*. Cf. ܬܫܐ.

ܬܫܐ shâpâq, and ܬܫܐ shôqâ, arab. turk. شفق, m., 1) *splendour, brightness*. 2) *dawn*. 3) *reflection of a light*. 4) met. *glory, might*.

† ܬܫܐ shôqânâ, f. ܬܫܐ, fr. prec., *bright, shining*.

ܬܫܐ shâpâqat U., arab. شفقة, turk. pers. شفقت, f. 1, 1) *kindness, lovingkindness*; ܬܫܐ (or with ܬܫܐ or ܬܫܐ) *to show kindness to*. 2) *a kind deed*. 3) *grace, favour*. 4) often pl., *a gift, benefit; alms*.

ܬܫܐ shâpir, OS., 1) *to please, seem good to*, with ܬܫܐ, often in the Bible with ܬܫܐ or ܬܫܐ; often impers., as ܬܫܐ shpirâ 'ûlâ, *he was glad*, Dan. vi. 23. 2)* *to be garnished or made beautiful*, Job xxvi. 13. See ܬܫܐ.

ܬܫܐ shaprâ, arab. شفرة, m. 1, *a large knife, a table-knife*, which does not shut.

ܬܫܐ, ܬܫܐ shiprâ, -rûnâ, m., = ܬܫܐ.

ܬܫܐ shipâship (proparox.), cf. ܬܫܐ, in a *dragging, gliding, or slipshod manner*.

ܬܫܐ or 'š shiptiyâ, shap-, f. 1, *a water-melon*.

شَاطَلُ shaptálú (oxytone), pers. turk. شتالو, f., pl. شَاطَلِ, a peach.

شَاق shâq, f. id., 1) az. turk. شاق = شاق, erect, upright, straight. 2) hale, sound, fresh, of a plant. 3) brittle, inelastic, crisp. شَاق az. turk. شاق و ترق, bluff, outspoken, plain, plump.

شَاق shâqé K., shâqí U., 1) heb. שָׁק, in U. to run fast, in K. to run to and fro; of cattle to run away, to stray. 2) K., (arab. شَقَّ split), to wrench. See شَاق.

شَاق shâqâ, 1) K., az. turk. شاق, m. 1, 5, a slap. 2) Al., arab. شَقَّ, m. 1, a half, Lidz. 577. 3) U., m. 1, half a dead sheep.—شَاق or شَاق both K., az. turk. شاق, f. hockey, shinty; the latter played by one player, the former by several.

شَاق shâqâ, OS., m. 1, 3, 4 (f. in OS.), 1) a leg, shin (see شَاق); شَاق U. K., or شَاق the shank, shin-bone (see شَاق). 2) in pl., greaves, 1 Sam. xvii. 6.

شَاق shâqûlâ, m. 1, 1) fr. شاق, a handle or hook for lifting the lids of iron stoves &c. 2) fr. شاق, a large bone, esp. of animals, rarely of men.

شَاق shâqî, f. id., arab. turk. شاقى, 1) miserable, wretched. 2) ascetic. شاق, f. 6, 9, a calamity; misery; asceticism.

شَاق shâqiyâ U. Sal., i.e. شاقى, = شاق.

شَاق shâqîpâ, OS., m. 1, a cliff; a cavern; a cleft in a rock.

شَاق shâqîtâ, OS., f. 6, a brook, stream, channel, esp. for irrigation. See شاق.

شَاق shâqîl, 1) as OS., to take, carry; to take away, take off, cut off; to receive; to carry, wear, bear; the pp. is used actively, = carrying &c. 2) of a tradesman, to charge. 3) to force to pay, with شاق of the person. 4) absolutely, or with شاق, to marry. 5) arith. to subtract. See شاق. PHRASES: شاق Al., to boast; شاق to annoy greatly; but شاق Al., to take oneself off, to depart; شاق to take courage; شاق to take leave; شاق to smell tr.; شاق to conquer; شاق away with him! See also شاق, شاق.—v.n. شاق, شاق, arith. subtraction.

شَاق shâqmâ, OS., f. 1, a sycamore.

شَاق shâqrâqâ, OS. شَاق and شَاق, arab. شَقَرَا, = شَقَرَا.

شَاق shâqrâ or شَاق Ti., shâqrâ (shâqrâ) kipl, for شَاق, f. a lizard.

شَاق see شاق.

شَاق see شاق.

شَاق shârl, OS., 1) to loose, untie, release; pp. شَاق scattered. 2) to dwell, stay, lodge, encamp; of a camp, to be placed; pp. lodging, encamping. 3) to alight, light upon, with شاق. 4) to forgive. 5) to break a command or fast. 6) of a church, to be profaned. 7) to dismiss, to lay aside, with شاق &c.; to send away. See شاق; dist. شاق.

شَاق sharé or شَاق shar-ré K. Al., arab. شَرّ, kurd. sher, shera, Garz. 98, also شَرى, f. 3, a fight, turmoil; شَاق or شَاق to fight, Lidz. 577.

شَاق see شاق.

شَاق, شَاق, see شاق.

شَاق shârâqâr, OS., m. Sharezer, 2 Kgs. xix. 37.

شَاق, 1) shar'ât Al. Ash., pl. of شَاق, Lidz. 578; but also as sing. (masc.). 2) see شاق.

شَاق or شَاق shârâw, glowing sand; mirage, Isa. xxxv. 7 (old Am. ver. شَاق or شَاق, arab. سَراب).

شَاق sharâb Al., arab. turk. kurd. شراب, wine, Lidz. 578.

شَاق shirwâ, = شاق.

شَاق sherbâ Al., 1) arab. شربة, a drink, Lidz. 578; see prec. 2) f. a pitcher, pot, Sachau 21. See شاق.

شَاق see شاق.

شَاق sherbikthâ Al., f. 6, dim. of شَاق no. 2, Sachau 13.

شَاق, شَاق, see شاق.

شَاق sherbat, pers. kurd. turk. شربت (cf. شَاق), f. 1, 1) sherbat. 2) a woman's name now used.

شَاق or شَاق (شَاق, شَاق) shrâ, shrâyâ, OS. شَاق, f., but m. in Baz as OS., pl. in Q. شَاق shrânt, in U. شَاق shrâ-yâtî (شَاق K. &c.),

a native *lamp*, in which castor oil is usually burnt [Az. שָׁרִיט].

שִׁירְגִימְתָּ shirgimta (sing. also שִׁיר in K. ? see שִׁירִי), turk. pers. شير, f., coll. pl. שִׁירִימִל, or in Al. שִׁירִיגִמֶּה (Lidz. 578), a *turnip*.

שִׁירִי Q., see שִׁיר.

שִׁירִי sherd K., *perhaps, if perhaps*, Lidz. 578.

שִׁדָּה shádá, OS. שִׁדָּה, m. 1, an *almond*. Or שִׁדָּה q.v. ?

שִׁירִזָּה shirúzá, cf. שִׁיר, שִׁיר, m. the *young of locusts*.

שִׁרְוֵנָה sherwéná, OS., m. 1, a *cypress*.

שִׁירִי see שִׁיר.

שָׁרֹן sharún, or שָׁ- as Psh., *Sharon*, Isa. xxxiii. 9.

שָׁרִירָה shárirá, = שָׁרִירָה.

שָׁרִירָה shárirá, OS., f. 6, 1) Ti. Al., the *mid-day meal*, = שָׁרִירָה. 2) Sal. Terg. U., an *extra afternoon meal*. 3) *noon, or afternoon*. 4) * *breakfast*, Joh. xxi. 15.

שָׁרִי, see שָׁרִי, שָׁרִי, שָׁרִי.

שָׁרִי see שָׁרִי.

שָׁרִי or שָׁרִי or שָׁרִי shárázá, -iz, sharizá, kurd. shárázá Garz. 210 (cf. שָׁרִי), *learned, skilled; acquainted with*.

שָׁרִי shárikh, OS. Ethp., to *burn with lust*; pp. † *wanton, bad, empty-headed*.

שָׁרִי sherkha, OS. שָׁרִי in lexicons (of arab. شارب a young man), m. 1, a *calf*.

שָׁרִי, 1) sharikhtá, shá, fr. prec., f. 6, a *heifer*. 2) sharihtá Al., arab. شربة, f. 6, a *piece of meat*, Lidz. 578.

שָׁרִי see שָׁרִי.

שָׁרִי shárit, cf. שָׁרִי, 1) to *slip or drop out of place*; cf. שָׁרִי. 2) K., to *fall from the hand*. 3) K., to *put out the eyes*. 4) to *look down* in token of refusal. 5) to *hang loosely*.

שָׁרִי see שָׁרִי.

שָׁרִי sháritlá, the name of a plant from the root of which paste is made; see שָׁרִי.

שָׁרִי shrá-yá, see שָׁרִי and שָׁרִי.

שָׁרִי shiryákhá, m. 1, a *shoe-string, sandal-cord* by which shoes and sandals are tied to the ankle. Cf. שָׁרִי ?

שָׁרִי sháritá, m. 1, 1) K., also שָׁרִי shirafá, arab. شريط, TA. שָׁרִי, a *rope*. 2) U., a *mare for birds*.

שָׁרִי shariká, shá, m. 1, and שָׁרִי -iktá, f. 6, and in Al. שָׁרִי shriká, m. 2, Lidz. 578, arab. turk. شريك, a *partaker, partner, sharer, companion, friend, fellow*, foll. by שָׁרִי, שָׁרִי, or שָׁרִי = in, of.

שָׁרִי see שָׁרִי.

שָׁרִי shiryáná, OS., a *joint, band*, Col. ii. 19 RV.

שָׁרִי see שָׁרִי.

שָׁרִי sharirá, shá, f. שָׁרִי, OS., *true*; in fem., adv. *truly*.—שָׁרִי sharirá-it (oxytone), OS., *truly*.

שָׁרִי shárik, arab. شريك, = שָׁרִי.

שָׁרִי sherká, OS., m., 1) the *remainder*. 2), also שָׁרִי, etcetera, and so forth.

שָׁרִי shirké Ash., arab. شركه, = שָׁרִי, fellow-ship, Lidz. 578.

שָׁרִי see שָׁרִי.

שָׁרִי sherkáná, OS., m., = שָׁרִי, the remainder, rest.

שָׁרִי sherkár, pers. kurd. شكار (cf. שָׁרִי), m. 1, a *fighter, a quarrelsome person*.

שָׁרִי shermándá, indecl., pers. turk. شرمند, *ashamed, confounded*.

שָׁרִי shermisár, or שָׁרִי, f. id., pers. شرمسار, = prec.; often in a better sense, *shamefast, modest*; שָׁרִי, f. 6, 9, *reproach*, Mic. ii. 6.

שָׁרִי see שָׁרִי.

שָׁרִי shirinik, pers. شرنك (lit. poison, bitterness), f., 1) *blight of melons*. 2) a *disease of horses*.

שָׁרִי see שָׁרִי.

שָׁרִי sher, arab. turk. شرع, m. *judgement, law, a law-suit*; in Al. also of the law of Moses, in U. not of the civil law but of that of the bishops or Syrian councils. שָׁרִי before the Council. שָׁרִי in Al., to *decide a case*.

שָׁרִי sharé Al. Az., arab. شرع, to *judge*. Dist. שָׁרִי.

שָׁרִי shar'á Al. Ash., Socin 145.8, (but שָׁרִי Sachau 80.8), 1) *judgement*. 2) a *statute, decree*. 3) a *right, due*.

شعرباز sherbâz, az. turk. شرع‌باز, m. 1, a litigious person.

شعرباز shâr'âdâr Al., pers. شرع‌دار, m. 1, = شعرباز.

شعرباز shâr'î, f. id., arab. turk. شرعى, lawful.

شعرباز sherchî, turk. شرعى, m. 1, an arbiter, umpire, a judge, referee [= شعرباز Az.].

شعرباز see شعرباز.

شعرباز shâr'at, arab. شريعة, turk. pers. شريعت, f. 1, 1) law. 2) Ash., = شعرباز.

شعرباز shâr'atkâr, pers. شريعت‌كار, m. 1, a lawyer, advocate; an expounder of the law.

شعرباز shâr'atnâmâ K., pers. turk. شريعت‌نامه, f. 1, a treaty, an agreement.

شعرباز shârip, 1) to crack; to fall out as the bottom of a vessel. 2) to slide as an avalanche. 3) to have diarrhoea.

شعرباز shâriptâ Al., f. 6, hemp cord, Lidz. 579.

شعرباز shâriq, cf. foll., 1) as heb. Qal., to burst out. 2) as heb., to breed, to bring forth abundantly. 3) to issue, descend. 4) to crack as glass from heat. 5) K., to collapse as a ball of string. 6) to look on with longing. 7) to fray. (In OS. to creep.) See شعرباز.

شعرباز shirgâ, -zâ, OS., m., 1) insects; moving creatures, Gen. i. 20. 2) spawn, roe. 3) a chrysalis. 4) a ball of wool or cotton unspun; see شعرباز. 'x' to bring forth abundantly.

شعرباز shâriq, 1) onomat. to suck esp. a whole egg; to eat all the inside; of a bird to peck out the eyes; pp.† in Tkh. Q. met. an empty-headed fellow, a buffoon. 2) K., to slip off peel. 3) as OS. Aph., to flash. See شعرباز.

شعرباز shirqûpiyê Tkh. Q., indecent words.

شعرباز shrâqshrâq, az. turk. شرشرق, f. 1, a noise.

شعرباز Ti., see شعرباز.

شعرباز shârir K., for شيرى (OS. past شير), to be strong or firm; v. n. شير OS., truth (TA. شير), or as adv. of a truth.

شعرباز K. Al., 1) see شعرباز. 2) shar-ré, cowdung.

شعرباز shirahâ, OS. in both senses, m. 1,

[M]

1) wound cotton, cf. شعرباز. 2) a root; 'x' to take root.

شعرباز or شعرباز shershôrâ, -firâ, cf. شعرباز, f. 1, a waterfall, cascade.

شعرباز shirâshir (proparox.), see prec., f., the noise of falling water.

شعرباز shert, or شيرت (Dan. xi. 6, Lidz. 578), arab. turk. pers. شرط, f. 1 (m. in Al.), 1) a condition, covenant, terms esp. of a bet or promise. 2) a law, statute. 3) time agreed upon for service. 4) Al. K., a bet; 'x' to see which of us turns out to be right, also شعرباز. See شعرباز.

شعرباز or شيرت shirtâw, az. turk. شرتاب, f. scraps, remaining over from a meal. These are collected in one bowl and so named.

شعرباز shâsh K., f. id., kurd. شاش, perplexed, at a loss, Lidz. 579.

شعرباز shashâ, (in OS. a book-worm), f. 1, 1) a jinn or malignant sprite, said to haunt mothers and infants. 2) puerperal fever (!).

شعرباز shishbasar, Psh. شيش‌باز, m. Sheshbazzar, Ezra i. 8.

شعرباز shishâg, az. turk. ششاق, m. f. 1, = شعرباز; also of an ewe.

شعرباز shashkhân, pers. turk. ششخاں, f. 1, properly a rifle; but also a flint and steel gun.

شعرباز or شير shishâk, -ak, Psh. شيشاق, Sheshach, Jer. xxv. 26, li. 41.

شعرباز or شير shishiltâ, shi-, OS. 'ش', f. 6, pl. also شيشلأتى shishlâtî, a chain (Ash. شيشلأتى their chains, Lidz. 579). 'ش' the spine; شعرباز 'x' an ankle-chain or ornament.

شعرباز see شعرباز.

شعرباز shashântâ, fr. شعرباز, f. 6, a woman haunted by a jinn, or suffering from puerperal fever.

شعرباز shit, f. id., brackish.

شعرباز see شعرباز and شعرباز.

شعرباز Al., 1) see شعرباز, شعرباز. 2) or شعرباز or شعرباز shétâ, shitâ, shit-tâ, f., = شعرباز, bottom; 'x' altogether, Lidz. 574.

شعرباز shâtî, also in K. Al., (OS. past شاتى), 1) to drink; شعرباز 'x' to drink of a cup; v. n. شاتى, شاتى a drink, beverage. 2) to be irrigated.

3) Q. Tkh. J. Al., with ᠰᠠᠭᠠᠨ, *to smoke*; so with all words for pipes &c. (cf. ᠰᠠᠭᠠᠨ). See ᠰᠠᠭᠠᠨ.

ᠰᠠᠭᠠᠨ shatistâ, OS.*, f. *foundation*, Mat. vii. 25.

ᠰᠠᠭᠠᠨ ᠰᠠᠭᠠᠨ, ᠰᠠᠭᠠᠨ ᠰᠠᠭᠠᠨ, see 'ᠰᠠᠭᠠᠨ.

ᠰᠠᠭᠠᠨ ᠰᠠᠭᠠᠨ, ᠰᠠᠭᠠᠨ shéthüntün, -té (proparox., the latter also oxytone) Al., *all six of them*, = ᠰᠠᠭᠠᠨ ᠰᠠᠭᠠᠨ.

ᠰᠠᠭᠠᠨ or ᠰᠠᠭᠠᠨ shâtâzin, ish-, f., a district of Turkish Kurdistan, between Gawar and Jilu.

ᠰᠠᠭᠠᠨ shâtikh U., = ᠰᠠᠭᠠᠨ.

ᠰᠠᠭᠠᠨ shityâ, OS., m. 1, 1) *the warp*. 2) *stiffened yarn*, after it is dipped in paste. See ᠰᠠᠭᠠᠨ, ᠰᠠᠭᠠᠨ, ᠰᠠᠭᠠᠨ.

ᠰᠠᠭᠠᠨ shâtir, turk. شاطر, m. 1 (shâtiri), m. 1, *a runner, a foot-soldier who goes before a governor &c.*

ᠰᠠᠭᠠᠨ shtitâyâ, f. ᠰᠠᠭᠠᠨ, OS.*, *sixth*, esp. in fractions.

ᠰᠠᠭᠠᠨ shâtîl, OS., *to plant, transplant; to plant out seedlings*.

ᠰᠠᠭᠠᠨ shâtâl, az. turk. شاتل, f. *dishonest gain* obtained by false charges or deceit. 'ᠰᠠᠭᠠᠨ to *make a profit by misrepresentation*.

ᠰᠠᠭᠠᠨ shitlâ, fr. ᠰᠠᠭᠠᠨ, m. 1, *a plant, seedling, a shoot*.

ᠰᠠᠭᠠᠨ shâtîq, (ᠰ in Al. K., ᠰ in OS.), 1) *to be silent, to hold one's tongue*; pp.† *silent*; ᠰᠠᠭᠠᠨ shâtûq, *hold your tongue!* (rather rude). 2) with ᠰᠠᠭᠠᠨ, *to be deaf to a person*.

ᠰᠠᠭᠠᠨ shittqâ, OS., m. 1, *silence*; 'ᠰᠠᠭᠠᠨ *secretly*, Josh. ii. 1.

ᠰᠠᠭᠠᠨ, ᠰᠠᠭᠠᠨ, see 'ᠰᠠᠭᠠᠨ.

ᠰᠠᠭᠠᠨ see ᠰᠠᠭᠠᠨ.

ᠰᠠᠭᠠᠨ

ᠰ, 1) the letter ᠰᠠᠭᠠᠨ tau (sic), OS., f. 1 (tau-1), in K. MB. ᠰ (tau-âwâthâ or tô-wâ-), = ᠰ; aspirated, = ᠰᠠᠭᠠᠨ as in *thin*, but it is never aspirated in U. Sal. J. Gaw. Q. Az. With final Alap it is usually written ᠰ if joined to the preceding letter. ᠰ in Ti. Ash. frequently becomes ᠰ, in Z. ᠰ (Gram. 338). In all districts ᠰ and ᠰᠠᠭᠠᠨ are often interchanged. In Ma'l. ᠰ becomes ᠰᠠᠭᠠᠨ (Parisot xi. 294). In Az. ᠰ frequently becomes ᠰ; see ᠰ. In Q. ᠰ sometimes has a sound between ᠰ and ᠰ, as ᠰᠠᠭᠠᠨ *dead*, pron. mikhâ or mihâ. ᠰ often falls, esp. in Sal. Q. Gaw., and often in U.; see the Table of plurals in the Introduction, and ᠰᠠᠭᠠᠨ, ᠰᠠᠭᠠᠨ, ᠰᠠᠭᠠᠨ, ᠰᠠᠭᠠᠨ, and the Sal. term. ᠰᠠᠭᠠᠨ = ᠰᠠᠭᠠᠨ (cf. also ᠰᠠᠭᠠᠨ), ᠰᠠᠭᠠᠨ, ᠰᠠᠭᠠᠨ, ᠰᠠᠭᠠᠨ &c. In numbering ᠰ = 400. 2) -ᠰ (esp. before verbs ᠰᠠᠭᠠᠨ and ᠰᠠᠭᠠᠨ) in K. Al. sometimes = ᠰᠠᠭᠠᠨ the sign of the future.

ᠰᠠᠭᠠᠨ tâ, 1. OS., imp. of ᠰᠠᠭᠠᠨ *to come* (f. id.; in OS. f. ᠰᠠᠭᠠᠨ). In MB. pron. thâ, in Tkh. thyâ, in Tkh. Ti. Sal. shâ; see also ᠰᠠᠭᠠᠨ, ᠰᠠᠭᠠᠨ. The pl. is ᠰᠠᠭᠠᠨ témün U., ᠰᠠᠭᠠᠨ (ᠰᠠᠭᠠᠨ) thô MB. Sh. thyô Tkh., shô Ti. Tkh. ᠰᠠᠭᠠᠨ or ᠰᠠᠭᠠᠨ shâmün,

-ûkh Sal., or 'ᠰᠠᠭᠠᠨ tâmün, -ûkh Sal. Q. ᠰᠠᠭᠠᠨ, ᠰᠠᠭᠠᠨ &c. are often added.—In Ti. also ᠰᠠᠭᠠᠨ ᠰᠠᠭᠠᠨ shé shâlûkh, sing., ᠰᠠᠭᠠᠨ ᠰᠠᠭᠠᠨ shô shôkhûn pl., the pl. also ᠰᠠᠭᠠᠨ ᠰᠠᠭᠠᠨ shé shalkhû or ᠰᠠᠭᠠᠨ ᠰᠠᠭᠠᠨ shé shôlékhû (proparox.). For the ᠰ see Introduction. ᠰᠠᠭᠠᠨ ᠰᠠᠭᠠᠨ *comes now!* II. J. Z. Al., kurd. ᠰᠠᠭᠠᠨ, = ᠰᠠᠭᠠᠨ q. v., *for*.

ᠰᠠᠭᠠᠨ tâ-iw K. Al., (OS. past ᠰᠠᠭᠠᠨ), *to repent*, = ᠰᠠᠭᠠᠨ. Caus. ᠰᠠᠭᠠᠨ q. v. See ᠰᠠᠭᠠᠨ.

ᠰᠠᠭᠠᠨ see ᠰᠠᠭᠠᠨ.

ᠰᠠᠭᠠᠨ see ᠰᠠᠭᠠᠨ.

ᠰᠠᠭᠠᠨ ᠰᠠᠭᠠᠨ tighûrtâ, OS.*, f. *wages*; 'ᠰᠠᠭᠠᠨ ᠰᠠᠭᠠᠨ *'give diligence,' endeavour*, Lu. xii. 58.

ᠰᠠᠭᠠᠨ ᠰᠠᠭᠠᠨ ti-ûtirâ, OS., *Thyatira*, Acts xvi. 14.

ᠰᠠᠭᠠᠨ ᠰᠠᠭᠠᠨ ti-ûlûghûs, OS.*, gk. θεολόγος, m. 1, *a theologian*.

ᠰᠠᠭᠠᠨ ᠰᠠᠭᠠᠨ ti-ûlûghiyâ, OS.*, gk. θεολογία, f. *theology*.

ᠰᠠᠭᠠᠨ ᠰᠠᠭᠠᠨ ti-ûlûghiyâyâ, f. ᠰᠠᠭᠠᠨ, OS.*, 1) *theological*. 2) *subs. a theologian*.

ᠰᠠᠭᠠᠨ tûmâ, OS., m. *Thomas*, Mat. x. 3, much used now as a man's name.

ܬܝܠܕܐ ti-ûpîlâ, OS., m. *Theophilus* (vocative), Lu. i. 3.

ܬܝܠܕܐ ti-ûrîyâ, OS.*, gk. *theoria*, f. 1, a theory; ܬܝܠܕ- theoretical.

ܬܝܠܐ, see ܬܝܠܐ and ܬܝܠܐ.

ܬܝܠܐ ti-âtrûn, OS.*, gk. *theatron*, f. 1, a theatre.

ܬܝܠܐ, Am. ver., = ܬܝܠܐ f.

ܬܝܠܐ see ܬܝܠܐ.

ܬܝܠܐ tâ-ik, 1) U., az. turk. *تيكمن*, to plant a tree or vine. 2) K., to fasten the eyes. 3) K., to be dirty. 4) K., met. to get a bad name. Caus. ܬܝܠܐ.

ܬܝܠܐ tâ-im, arab. *تم*, 1) to come to an end, to end, finish tr. and intr.; ܬܝܠܐ 'ܐ to finish doing a thing. 2) to destroy, consume; also ܬܝܠܐ ܬܝܠܐ. 3) to be destroyed. 4) to accomplish; to make up a number; ܬܝܠܐ ܬܝܠܐ timlê ishtâ Al., they were six in number. 5) of a debt, to be due; ܬܝܠܐ ܬܝܠܐ wâdl timê li, the debt is due. 6) to be accomplished. 7) to fail, to faint; ܬܝܠܐ ܬܝܠܐ timlâ gâni liplâtâ, he longed to go forth. Caus. ܬܝܠܐ. Cf. ܬܝܠܐ, ܬܝܠܐ.

ܬܝܠܐ tâ-in, 1) K., (OS. past ܬܝܠܐ), to be smoked. 2) Al., (OS. past ܬܝܠܐ), mingere. Caus. ܬܝܠܐ.

ܬܝܠܐ tinâ, OS., f. 1, 1) a fig. 2) a fig-tree, also 'ܬܝܠܐ; ܬܝܠܐ ܬܝܠܐ Tkh. (ܬܝܠܐ- Al.) = ܬܝܠܐ ܬܝܠܐ U., OS., a sycamore.

ܬܝܠܐ see ܬܝܠܐ.

ܬܝܠܐ see ܬܝܠܐ.

ܬܝܠܐ titâ, f. 8, for ܬܝܠܐ, = ܬܝܠܐ no. 2.

ܬܝܠܐ see ܬܝܠܐ.

ܬܝܠܐ, 1) tâb, pers. *تاب* and *تاو*, strength of body; ܬܝܠܐ ܬܝܠܐ flimsy; see ܬܝܠܐ. 2) tû, see ܬܝܠܐ.

ܬܝܠܐ or ܬܝܠܐ tâ-wâ, pers. turk. *تاب*, turk. *طاو*, pers. kurd. *تاو* Lerch 121, m. 1, a frying-pan; ܬܝܠܐ 'ܐ Terg., an omelette.

ܬܝܠܐ tabdl Al., arab. *تبدل*, disguise, Lidz. 413.

ܬܝܠܐ, 1) tâwûr, OS., Mount Tabor, Jud. iv. 6. 2) tâbûr, see ܬܝܠܐ.

ܬܝܠܐ tâbût, arab. turk. pers. kurd. *تابوت*, f. 1, 1) an empty bier, opp. ܬܝܠܐ. 2) Al., the Ark, Lidz. 490.

ܬܝܠܐ tâbl, arab. *طبل*, cf. OS. *ܬܝܠܐ*, f. 1, a large drum.

ܬܝܠܐ tâbilchî, fr. prec., m. 1, a drummer.

ܬܝܠܐ twirtâ, K., f. 6, = ܬܝܠܐ no. 1.

ܬܝܠܐ tâ-win, (fr. OS. *ܬܝܠܐ*?; or perh. for ܬܝܠܐ, formed fr. OS. *ܬܝܠܐ* a stone, Nöld. 195; to become as a stone, hence) to be or become numb. v.n. ܬܝܠܐ cramp, 'pins and needles.' Cf. ܬܝܠܐ.

ܬܝܠܐ tûnâ, OS., m. 1, chopped straw, used for feeding horses, and for making bricks and mortar; dist. *ܬܝܠܐ*. 'ܬܝܠܐ the milky way (see ܬܝܠܐ).

ܬܝܠܐ, 1) tâbânâ, az. turk. *تبانه*, m. 1, a packing-needle. 2) tâ-wânâ, see ܬܝܠܐ.

ܬܝܠܐ tab, arab. turk. *طبع*, f. temperament.

ܬܝܠܐ tâbé K. Al. (but tâbé Al., Socin 149.41), tâbl U., arab. *تابع*, to adhere, cleave to; to take the side of, to be a follower of, to agree with, to assent to, to join, accompany, follow, lit. and met., in K. with ܬܝܠܐ, but ܬܝܠܐ or ܬܝܠܐ in U.; in Al. also lit. to stick; ܬܝܠܐ 'ܐ to follow after. See ܬܝܠܐ.

ܬܝܠܐ or ܬܝܠܐ tabâ, or ܬܝܠܐ tâbé in Al., arab. *تابع*, m. f. an adherent, a vassal. ܬܝܠܐ 'ܐ to be joined to.

ܬܝܠܐ see ܬܝܠܐ.

ܬܝܠܐ twâthâ Al., OS., f. revenge, Sachau 85.56.

ܬܝܠܐ tâ-wâs, OS., Thebez, Jud. ix. 50.

ܬܝܠܐ see ܬܝܠܐ.

ܬܝܠܐ tâ-wir, esp. K. Al. Az., OS., = ܬܝܠܐ in all senses; ܬܝܠܐ 'ܐ Al., to be contrite, v.n. ܬܝܠܐ a breach, Ps. lx. 2. ܬܝܠܐ shipwreck.

ܬܝܠܐ tâbârûk, arab. pers. *تبرک*, f., a woman's name now used, (lit. blessed).

ܬܝܠܐ tâberzâ, az. turk. *تبرزه*, f. 1, the name of a very sweet grape.

ܬܝܠܐ tâberzin, pers. *تبرزين*, f. 1, a halbert.

ܬܝܠܐ tôriz, pers. *تبريز*, Tabriz, the capital of Azerbaijan, NW. Persia.

ܬܝܠܐ in K. tâbit, in Al. TA. thâbit, arab. *ثابت*, to remain true or firm, to stay, to be fixed. See ܬܝܠܐ, ܬܝܠܐ, ܬܝܠܐ.

ܬܝܠܐ tûtâ, OS.*, f. dung.

ṭáj, arab. turk. تاج, OS. 𐎧𐎠𐎡𐎹, m. 1, a crown.

ṭáj see 𐎧𐎠𐎡𐎹.

tagbir K., or tadbir U. Al., arab. turk. تدبير, kurd. تڤير PS. 293, but tatbir Garz. 156, judaeo-pers. تڤير, cf. 𐎧𐎠𐎡𐎹, f. 1, 1) counsel, advice, esp. good advice. 2) a plan, arrangement. 3) help, remedy.

𐎧𐎠𐎡𐎹 or 𐎧𐎠𐎡𐎹 tagbirchê, tad-, fr. prec., m. 1, a counsellor, adviser; one who arranges a business.

ṭáj see 𐎧𐎠𐎡𐎹.

tájir, arab. turk. تاجر, m. 1 (tájiri), a merchant, shopkeeper. 𐎧𐎠𐎡𐎹, f. merchandise, wares; a merchant's position or trade; trade, commerce; 𐎧𐎠𐎡𐎹 to trade.

taghlid, arab. turk. تقلید, f. imitation, emulation. 𐎧𐎠𐎡𐎹 𐎧𐎠𐎡𐎹 𐎧𐎠𐎡𐎹 'a 𐎧𐎠 min t. dau widli áhâ, I did this to prove him wrong (because he said that I would not do it).

taghlat palsar as Psh., or tighlat palisar RV., m. Tiglath Pileser, 2 Kgs. xv. 29. (In 1 Chr. v. 6 RV. 𐎧𐎠𐎡𐎹 𐎧𐎠𐎡𐎹.)

tighmâ, OS., m. 1, a division, class.

𐎧𐎠𐎡𐎹 and 𐎧𐎠𐎡𐎹 Al. Ash., = 𐎧𐎠𐎡𐎹, Lidz. 494.

𐎧𐎠𐎡𐎹, see 𐎧𐎠𐎡𐎹.

tid-hâr, heb. תידהר, m. 1, a pine-tree or plane-tree, Isa. xli. 19.

tadé, OS., m. Thaddeus.

tidmûr, OS., Tadmôr, = Palmyra, 2 Chr. viii. 4 (RV. 𐎧𐎠𐎡𐎹).

tid'al, Psh. 𐎧𐎠𐎡𐎹, Tidal, Gen. xiv. 1.

tâdârâk, arab. turk. تدارك, f. preparation, making ready.

tâhé Al. Ti., or 𐎧𐎠𐎡𐎹 tâ-yi U., 1) Al. as OS. 𐎧𐎠𐎡𐎹, to be confounded, Sachau 89.93. 2) U. Ti., to be pleasant, with 𐎧𐎠 = to. 3) Al., to be delirious.

tahâ Tkh., interj., what do you call it?

t'hûmâ K., pers. تهوم, m. 1, depth, abyss.

tâ-yi U., 1) see 𐎧𐎠𐎡𐎹. 2) adj., f. id., pleasant as food.

tâhalâ, 1) az. turk. تهل, f. digestion. 2) az. turk. id., prodigally, to no purpose.

Al., = 𐎧𐎠𐎡𐎹, Sachau 44.

tâhâr U., sometimes târ Sp., tâh'r Al., fr. heb. תהר, m. 1, kind, sort, manner, form; 𐎧𐎠𐎡𐎹 𐎧𐎠𐎡𐎹 various, of different sorts; 𐎧𐎠𐎡𐎹 𐎧𐎠𐎡𐎹 manifold, Eph. iii. 10; 𐎧𐎠𐎡𐎹 'a 𐎧𐎠𐎡𐎹 he (it) is a 'queer sort' of a man or thing; 𐎧𐎠𐎡𐎹 'a 𐎧𐎠𐎡𐎹 the same flesh, one kind of flesh, 1 Cor. xv. 39.

tâh'rgûl, az. turk. تهرگول, f., a woman's name now used.

téh'rân, pers. طهران, Tehran, the capital of Persia.

tau, see 𐎧𐎠. 2) see 𐎧𐎠. 3) tô, pers. تا (cf. 𐎧𐎠), f. the distance a man walks or rides without stopping.

tâ-wé, tô-yâ K., = 𐎧𐎠𐎡𐎹 𐎧𐎠𐎡𐎹, 𐎧𐎠𐎡𐎹 &c.

𐎧𐎠 see 𐎧𐎠.

tû Ash., OS., again, also, Lidz. 492.

tôbâ, arab. turk. pers. kurd. توبه, f. repentance. Cf. 𐎧𐎠𐎡𐎹, 𐎧𐎠𐎡𐎹.

as Psh., or 𐎧𐎠 RV. tûwîl, -bâl, m. Tubal, Gen. x. 2.

tôbâkâr, f. id., pers. kurd. توبکار, repentant, penitent.

tuwalqîn as OS. (RV. 𐎧𐎠𐎡𐎹 -qâ'in), m. Tubal-cain, Gen. iv. 22.

𐎧𐎠𐎡𐎹 Ash., = 𐎧𐎠𐎡𐎹, Lidz. 494.

tôdâ, OS., m. Theudas, Acts v. 36.

tôdîtâ, cf. 𐎧𐎠𐎡𐎹, f. 6, 1) OS., religion, confession, faith, belief. 2) Al., a thank-offering, Lidz. 390.

tûdâr, f. id., weak as the eyes, not seeing well.

𐎧𐎠𐎡𐎹, 𐎧𐎠𐎡𐎹 Q., see 𐎧𐎠𐎡𐎹.

tôz, 1) turk. kurd. توز Lerch 123 (tûs, tôs Garz. 216), f. dust. 2) pers. id., m. 1, muslin, fine net.

tôzâlâgh, az. turk. توزالی, cf. prec., f., 1) a little snow, a slight snowfall. 2) muslin.

tôzânâ, f. 𐎧𐎠, fr. 𐎧𐎠, dusty.

† տծծ տծkh, f. id., turk. *توق*, full, satiated.
 տծծ see տծծ.
 տծծ տծkhmâ K., pers. turk. *تخم* (lit. seed), m. 1, 1) origin. 2) kind, sort, species. 3) family, clan.
 տծծ or տծ- or տծ- տծkhmâq, -kb, -gh, turk. *طوق*, m. 1, a mallet.
 տծծ տծkâ, OS., f. 1, a trick, stratagem.
 տծծ ta-wâkêlî Al., overhaste, Lidz. 493.
 տծծ or տծ տծkmâ, tû-, az. turk. *توكم*, m. 1, 1) cast iron. 2) a casting-mould.
 տծծ տծlâ, 1) az. turk. *تول*, m. 1, a tether, tethering-rope. 2) K., = 't. 3) in pl. coriander, Ex. xvi. 31.
 տծծ or տծ տծlâ, kurd. *tôlâ* Garz. 204, 272, f. 1 (sometimes pl.), revenge. 2) 'a *تول* to avenge, to take revenge for (with *on* = on). տծծ 'a *تول* a blood avenger; 3) 'a *تول* to execute vengeance on. See տծծ.
 տծծ տծlîdâ, OS.*, f., pl. տծծ, տծ-, a generation.
 տծծ տծlmâdâ, OS.* (cf. տծծ), m. 1, discipline, education.
 տծծ տծlâ, OS., m. 1, Tola, Jud. x. 1.
 տծծ ti-wil'â, f. 1, (OS. տծծ), or տծծ ti-wiltâ U. (tâ-wilthâ Tkh.), տծծ տծlêthâ Al., Sachau 84.47, Socin 150.47, tûlithâ Tkh., f. 6, (OS. տծծ), 1) a worm; decay in a tooth. 2) crimson, Isa. i. 18.
 տծծ ti-wil'ânâ, f. 1, fr. prec., wormy, full of worms.
 տծծ see տծծ.
 տծծ տծmâ, OS., m. 1, garlic. Dist. տծծ.
 տծծ տծmânâ K., see foll., m. 1, a pair of trousers. In pl., several pairs.
 տծծ տծmânâ, pers. turk. *تيمان*, kurd. *tuman* Garz. 105, f., 1) a trouser-leg, with coll. pl. տծծ or տծ- տծmânâ, -bânânâ, a pair of trousers (see prec.; rare in sing.). 2) Q., a little girl's trousers. See տծծ.
 տծծ տծmâgî, pl., fr. տծծ, a dish of curdled milk, eggs, garlic, and butter.
 տծծ տծmîm, heb. *תומים*, Psh. *توميم*, Thummim, Ex. xxviii. 30.

տծծ տծmân, pers. turk. *تومان* or *تومان*, m. 1, 1) a sum of money, = 10 *تومان*, = about 5s. The gold coin of this name is almost obsolete. 2) esp. K., a legion, ten thousand men. 3) a goldsmith's weight, = 3 *تومان*.
 † տծծ տծmânâ, f. 1, fr. տծծ, tasting of garlic, mixed with garlic.
 տծծ տծmantû, fr. տծծ (for term. cf. տծծ), f. wild garlic.
 տծծ տծmâr, pers. turk. *تومار*, m. 1, 1) a roll of papers, a scroll. 2) a 'polite letter-writer,' a volume of sample letters, titles, &c.
 տծծ see տծծ.
 տծծ տծ-wânâ, 1) OS., m. 1, a closet, store-room. 2) fr. տծ, m. 1, a strong, fleet man.
 տծծ or տծ տծmâkû, tam-, or -kî, turk. *تنباکو* and *تنباکو*, f. tobacco for the water pipe, brought from S. Persia, opp. տծծ.
 տծծ, տծծ, see 'տծծ.
 † տծծ tûnd, f. id., pers. *توند*, 1) strong as tea, tobacco, or spirits, tart, sharp. 2) met., of men, also տծծ 'a, pers. *توندحواله*, fiery, impatient.
 տծծ tûnâ-yâ Al., OS., m. 1, and տծ- tûnêta, f. 6, a word, saying, speech, conversation, Sachau 83.40, Socin 149.40, Lidz. 499.
 տծծ tû'î, Psh. տծծ, *Toi*, 2 Sam. viii. 9.
 տծծ see տծծ.
 տծծ tûp U., see տծծ and տծծ.
 տծծ tûp U. Sp., f. 1, a single-barrelled gun, = տծծ. Dist. prec.
 տծծ tûpâ, az. turk. *توپ*, f. 3, 5, 1) a wheel. 2) Q., an axle. 3) a roll of cloth or linen; also a measure of length, = 10 *توپ*; also տծծ and տծծ in this sense.
 տծծ տծ U., = 'տծ.
 տծծ tûpî K., m., pl. տծծ tûpîni, -né, = տծծ.
 † տծծ tûpcht U., = 'տծ.
 տծծ tûpil, or as Psh. *توپل*, *Tophel*, Deut. i. 1.
 տծծ տծ U., or 'a Al., tûpang, ti-, turk. kurd. *تنگ*, f. 1, a single-barrelled gun, a rifle or fowling-piece; sometimes a pistol. տծծ 'a a double-barrelled gun. տծծ 'a an old-

fashioned kind of gun. **تُرک** 'a **تُرک** to shoot a person or thing; **تُرک** 'a **تُرک** to aim at (with a gun).

تُرک U., or **تُرک** Al., *tûpangchî*, ti-, turk. **تُرکچی**, m. 1, 1) a *riflesman*; hence 2) Al., a *soldier*.

تُرک see **تُرک**.

تُرک **تُرک**, or in Al. **تُرک** (Lidz. 493), arab. **تُرک**, m. 1, a *necklace*.

تُرک **تُرک**-1 Ash., arab. **تُرک**, f. 1, a *caution*, *warning*, Lidz. 493.

تُرک **تُرک**, arab. **تُرک**, f. *imploring*, *hoping*, *expecting*; a *petition*.

تُرک **تُرک**, f. id., turk. **تُرک**, *fierce*, *wild*, *unmanageable*, of men and domestic animals.

تُرک **تُرک**, az. turk. **تُرک**, m. 1, *the iron in the upper millstone of a water-mill*.

تُرک **تُرک**, OS., m. 1, a *bull*, *ox*; **تُرک** 'a **تُرک** a *stag*; **تُرک** 'a **تُرک** a *stalled ox*.

تُرک **تُرک**, m. 1, 1) a *twig*, a *shoot*, an *osier* (see **تُرک**). 2) a *fillet* of a pillar, Ex. xxvii. 11 RV. See **تُرک**. 3) Az., *the law*, heb. **תורה**.

تُرک **تُرک**, turk. **تُرک**, f. 3, a *bag*.

تُرک **تُرک**, = **تُرک**.

تُرک **تُرک**, arab. **تُرک**, m. 1, a *translation*, an *interpretation*. See **تُرک**.

تُرک **تُرک**, OS.*, m. 1, 1) = prec. 2) an *expository anthem* before Epistle and Gospel (now rare). See **تُرک**.

تُرک see **تُرک**.

تُرک **تُرک**, pers. **تُرک**, = **تُرک**.

تُرک **تُرک** Al., or **تُرک** ta-wârîkh Al., arab. **تُرک**, f. 3, a *history*, *chronicle*, = **تُرک** no. 1, Lidz. 494, Sachau 80.13.

تُرک **تُرک**, f. id., turk. **تُرک**, 1) *Turk* (rare); in osm. turk. used for an Asiatic, provincial Turk. 2) esp. U., as osm. turk., *simple*, *foolish*. See **تُرک**.

تُرک **تُرک** U., for **تُرک**, or **تُرک** turki Ash. Al., az. turk. **تُرک**, 1) *the Turkish language*; in U. *Azerbaijani Turkish*. 'a **تُرک** or in K. **تُرک** 'a *Osmanli Turkish*. 2) adv., in *Turkish*.

تُرک **تُرک**, az. turk. **تُرک**, m. 1, 1) a *large girdle* or *sash*. 2) a *cloth* wrapped round the head, a *turban*, *shawl*.

تُرک **تُرک**, m. 1, a *twisted handkerchief* used in a girls' game.

تُرک **تُرک**, OS., m. 1, *supply*, *provision*; *food*, *sustenance*. Cf. **تُرک**.

تُرک see **تُرک**.

تُرک **تُرک**, OS.*, m. 1, *mending*, *correcting*, *improvement*.

تُرک **تُرک**, fr. **تُرک**, m. 1, a *stumbling-block*; *offence*, *stumbling*.

تُرک **تُرک**, esp. Q., az. turk. **تُرک**, m. 1, 1) a *net*. 2) *wickerwork*. See **تُرک**.

تُرک **تُرک**, (fr. pers. turk. **تُرک** sour), f. 1 (often pl.), *pickles*.

تُرک **تُرک**, f. id., (fr. pers. turk. **تُرک** sour, شیرین sweet), *sour-sweet*, *half-ripe*.

تُرک **تُرک**, OS. **تُرک**, f. 6 (pl. in Ti. Al. **تُرک** **تُرک**), a *cow*. **تُرک** 'a **تُرک** a *milch cow*.

تُرک **تُرک**, pers. turk. **تُرک** (lit. shoulder), foll. by **تُرک**, *opposite*, *facing*, *over against*, prep.

تُرک **تُرک**, pers. **تُرک**, adv. *opposite*, *vis-à-vis*; lit. *shoulder to shoulder*.

تُرک as OS., or **تُرک** **تُرک**, titâ, f. 1 (pl. in Q. **تُرک** **تُرک**, oxytone), a *berry*, esp. a *mulberry*. **تُرک** 'a **تُرک** *arbutus*.

تُرک **تُرک**, az. turk. **تُرک**, f. 1, a *small shepherd's pipe*.

تُرک **تُرک**, m. *what is incumbent in religion*; *belief*, *faith*.

تُرک or 'a **تُرک** **تُرک**, tit-, turk. **تُرک**, kurd. **تُرک** PS. 292, **تُرک** Garz. 260, f. 1, *tobacco smoked in cigarettes and chibouks*, opp. **تُرک**. See **تُرک**.

تُرک or 'a **تُرک** **تُرک**, tit-, turk. **تُرک** &c., m. 1, a *tobacconist*.

تُرک **تُرک**, f. id., az. turk. **تُرک**, *taowny*.

تُرک or 'a **تُرک** **تُرک**, t. qûshî, pers. turk. **تُرک**, kurd. **تُرک** Garz. 203, f. 1, a *parrot*. In Al. **تُرک**.

تُرک **تُرک**, turk. **تُرک**, m. *oxide of zinc*.

تُرک **تُرک**, f. id., (pl. **تُرک**), 1) pers. turk. **تُرک**, kurd. **تُرک** PS. 293, Garz. 188, *new*, *recent*, *fresh*. 2) Ti., as kurd., *clean*. 3) met., *tender* as a

girl, *blooming, beautiful, young*. 4) of a tree, *green*. 5) as adv., *newly, recently*.

تازگل see تازگل.

تازگل tazbitâ, rarely tas-, arab. turk. تسبيح, f. 6, coll. pl. تازگل or تازگل tazbîyî, -bîhî, *a bead*; in pl. *a string of beads*.

تازگل tâzâgûl, pers. تازگل (lit. fresh flower), f., a woman's name now used.

تازگل tâzî, 1) also in Al. تازگل, تازگل, تازگل tâzî, -zhi, tâzhikthâ, turk. pers. kurd. تازگل, kurd. also تازگل, m. f. 1, *a greyhound*. 2) see تازگل.

تازگل see تازگل.

تازگل tâzyânâ, pers. turk. تازگل, m. 1, *a whip, scourge*.

تازگل or تازگل tezkârâ, tes-, f. 1, or تازگل tezkertâ Al., f. 6 (Lidz. 495), arab. turk. تذكرة, 1) *a passport, pass, order*. 2) Al., *a memorandum*.

تازگل see تازگل.

تازگل tâkhâ Al., *alas!*, Lidz. 490.

تازگل takhû, as OS., or تازگل tûkhû RV., Tohu, 1 Sam. i. 1.

تازگل tikhûb (TA. تازگل), kurd. تخریبی, m. 1, *a boundary, limit*. تازگل infinite, *boundless*.

تازگل tkhûmâ, OS., 1) Al., m. 4, *a border, frontier; a boundary, limit*. 2) an E-Syr. tribal district in Turkish Kurdistan. تازگل tkhûmnâyâ, *a native of Tkhuma*.

تازگل Ash., see تازگل.

تازگل tkhût U., tkhûth Al. as OS., but khû in Sh. Sal. Al. Tk., tkhû in Sal. Ti., nearly khau in Gaw., *under*, [Ma'l. chûch, Parisot xi. 499; Az. تازگل khél, = OS. تازگل]. With تازگل or تازگل, of motion *to, from under*. With affixes تازگل tkhûti U., tkhûthi or khâthi K. Al. (khûshi Ti.), khûwi, tkhûwi Sal., khâ-wi Gaw. So other persons. In TA. تازگل = تازگل.

تازگل tâkhîr, arab. turk. تأخير, f. *delay, unpunctuality*; تازگل to be delayed, = تازگل K.

تازگل tkhéth or khéth Al., OS., = تازگل With affixes تازگل khéthi &c.

تازگل takhehâ, az. turk. تاجچه, f. 1, = تازگل,

1) *a recess in a wall*. 2) *a seat at a door*. 3) *a shelf*.

تاکھلپا takhlûpâ, OS.*, rt. تاک, m. 1, *a thing given in exchange for another*.

تاکھمین takhmin, arab. turk. تخمين, *a guess, an approximation*. See تازگل.

تاکھ Sal., see تازگل.

تاکھ, 1) see تازگل. 2) Al., *to light a fire*, Lidz. 496.

تاکھپانکھ takhpankhis, Psh. تاکهپانه, Tahpanhes, Tehaphnehes, Jer. xliii. 7, Ezek. xxx. 18.

تاکھپانی takhpânîs, Psh. تاکهپانه, Tahapenes, Jer. ii. 16, (RV. تاکهپانه).

تاکھپنی takhpnîs, Psh. تاکهپانه, f. Tahpenes, 1 Kgs. xi. 19.

تاکھ takhash or تاکھ takhshâ*, heb. טורף, m. 1, *a seal (the animal)*, Ex. xxv. 5.

تاکھ takht, pers. turk. تخت, f. 1, 1) *a throne*, 2) Al., *a chair, seat*.

تاکھ takhtâ, pers. turk. تخت, f. 1, 6 (sic), 1) *a board, plank*. 2) *a slat*. 3) *a wooden bedstead, a couch*. 4) K., *a chair, a seat, a throne*, cf. prec. 5) *a hearthstone*. 6) with تازگل, *a cotton spool*.

† تاکھ takhtâyâ, f. تازگل, OS., = تازگل, lower; تازگل* lower parts, Ps. lxiii. 9.

تاکھ and تاکھ takhtinâdir, -sûl, pers. تختینادر, تاختیسول, backgammon.

تاکھ takhtâpûsh, pers. turk. تختپوش, f. 1, 1) *an attic used for drying lines &c*. 2) *boards covering a coffin in a grave, placed there so that the earth may not break the coffin*.

تاکھ takht-râwân, pers. turk. تختروان (see تازگل), f. 1, *a large litter, palanquin*, carried by a horse in shafts in front and another in shafts behind.

تای or تاي (or تاي) tai, tâyâ, az. turk. تاي, f. 1, 1) *a half-load of a horse*. 2) *one of a pair of saddle-bags*. 3) *a leaf of a folding-door*, 1 Kgs. vi. 34, old Am. ver.

تای tâ-yâ, pers. تاي (see تاي), f. 1, *a wet nurse*.

تای tlyâ, kurd. تاي PS. 292, f. 1, *a stem; a blade*.

ت see ت.

ت tyāwā, tyôtā, v.n. of prec. and of ت; a seat; ت the chief seats.

ت tyā-wūtā, OS., f. repentance; 'ا to repent.

ت tizā, 1) K. Sal., also ت, kurd. تيز PS. 294, gunpowder. 2) az. turk. تيز, a powder-flask.

ت or ت tizāw, pers. turk. تيزآب, cf. prec., f. 1, nitric acid; lye.

ت tizikthā K., f. 6, = ت.

ت see ت.

ت or ت til U., tél K., turk. kurd. تل, m. 1, the telegraph; a telegram; 'ا to send a telegram.

ت tailā U. Al. (Lidz. 490), f. ت taltā, = ت.

ت tiligrāpiyā, europ., f. telegraphy.

ت see ت.

ت témā, OS., m. Tema, Gen. xxv. 15.

ت témān, OS., m. Teman, Gen. xxxvi. 11, (old Am. ver. ت in Amos i. 12); ت- a Temanite, Job iv. 1 (or as Psh. ت).

ت témnā, OS., f. the south; in Cant. iv. 16 the south wind; ت south east; ت south west.

ت témnāyā, f. ت, OS., southern, southerly. See ت.

ت timār, kurd. تيار PS. 295 (in turk. any kind of tending), f. currying horses, grooming.

ت see ت.

ت tīyān, az. turk. تيان, m. 1, a cauldron.

ت tiné Al., OS. ت, urina.

ت tiyānchā, az. turk. تيانچه (dim. of ت), f. 1, a kettle.

ت ténchā, az. turk. تانچه, f. 1, a large duck.

ت Al., see 'ا.

ت tīr, 1) f. id., cf. foll., cloyed. 2) = ت no. 1. [In Az. = ت no. 2 (f.).]

ت téyār, f. id., pers. تيار, az. turk. تيار, prepared, accoutred, full. 'ا to accoutre.

ت tér, in Al. ت Lidz. 492, kurd. تور, az. turk. تير, f. 1, a large bag, a saddle-bag.

ت tirā, 1) or ت, az. turk. تير, m. 1, a long furrow in a vineyard between two rows of vine-beds, into which the ت open. 2) a small beam, 1 Kgs. vii. 3, 5. 3) = ت no. 2.

ت tyārā K., m. 1, side, edge; 'ا on this side of; 'ا on that side of.

ت tirkash, pers. turk. تيركش (fr. تير an arrow), m. 1, a quiver; loosely, bows and arrows. See ت.

ت téshā, 1) OS., m. 1, a he-goat. 2) pers. turk. تيش, m. 1, an axe, a bricklayer's hammer for breaking bricks.

ت tak, turk. ت, 1) one, alone, only; ت one solitary man. 2), also ت, odd of numbers. See ت, ت, ت.

ت takā, 1) turk. تك, m. 1, 4, a he-goat. 2) see prec.

ت tāké Al., arab. تكا conj. viii., to lean, lie.

ت see ت.

ت tikā, and in Ti. ت tiki (see ت), az. turk. تك, m. 1, 4, a morsel, a mouthful.

ت see ت.

ت tākābir, f. id., arab. turk. تكبر, proud; as subs. pride.

ت see ت.

ت tākākā, az. turk. تكك, m. 1, a creeping melon-plant; a stem on which melons, marrows and cucumbers grow.

ت tākhil U. K. (rare) as OS., tākil Al. as arab. تكل, to trust, with ت or ت = in, [in Az. conj. ii.]. In U. K. chiefly in the idiom لا تkhilālī ili, I have no chance against him.

ت taklā d' U., perh. for ت, (Nold. 186), would that.

ت takligh, az. turk. تكلى (see ت), m. 1, the ace at cards.

ت tiklūnā Al., fr. ت, m. trust, Sachau 82.25.

ت taklīp, arab. turk. تكليف, f. duty, ceremony, ceremonious behaviour esp. to a superior.

تکلمش taklámish, f. id., az. turk. تکلّمش, *thinned out as plants; 'أ' to thin out.*

تیکلتا tikhtá, OS.*, f. 9, a border, fringe, Mat. xxiii. 5.

تاکالتۇگ takáltúg, az. turk. تاكلتوق, f. 1, a pad; esp. the padded part of a saddle.

تakis K., (cf. تاق and OS. تاق to beat), to thrust, prod.

تاك, تاك, تاق, see 'اق.

تاکار takár, turk. تکر, f. 1, two small wheels for drawing timber.

تیکرتا tikrtá Al., f. 9, a round cake.

تیکتا tiktá K., arab. pers. تکت, f. 8, a string running in a hem to hold up trousers. See ت.

تاک tak ták, turk. تک تک, now and then. See ت.

تیل tilá Al., arab. pers. تل, a hill, Lidz. 496.

تالâ, pers. تل, f. 1, an iron trap for wolves &c.

تال, 1) J., see تل. 2) U., see تال. 3) Ash., = تل, without.

تال tal, 1) as OS., to hang, tr. and intr., (also of criminals), to hang up; met. to depend, with = on; to hang upon a person's words. 2) to fix the eyes.

تال see 'تال.

تال telgá, OS., m. 1, snow.

تال telgânâ, f. تل, fr. prec., snowy, full of snow.

تال or تل Z., see تال.

تالuwâ, fr. تل, m. 1 (usually pl.), a string of grapes hung up for preservation in winter.

تال Sal., see تال.

تالúkâ Al., turk. تاليق, a light waggon, Lidz. 497.

تال or تل or تل U. Q. (تل MB), tilunté (sometimes -té), tilwinté, tilanté (-tú), or تال tilwé Sal., or تال tláthnéhí Tkh. Ash., -hé Ti., tláthné Al. Ash., or تال tláthunté Al. (or تل -tún) Sachau 28, all rarely with t for t, = OS. تال, (the second ا hard), Nöld. OSG. 88, they three, all three of them m.f. So other

[M]

persons. The forms in -té, -né are oxytone or proparox.

تالúthâ Sh. (-shâ Ti.), or تل Tkh. q.v., f. 6, 9, a buttress.

تالikh, OS., 1) to fall down as a wall. 2) to break tr., to pull down, overthrow, dash down, demolish; pp. (sem. with pl. 9) a breach, 2 Kgs. xii. 8.

تالikh, f. id., pers. turk. تلخ, brackish, bitter.

تالâkhâ, fr. تل, m. 1, a demolisher.

تلâ-yî, tlâ-yî, 1) fr. تل, three days after death. 2) see تال.

تالikhâ Al., rash, Lidz. 497.

تالilâ, tâ- K. Al., f. تل-iltâ, OS., = تل U., wet, damp, moist; of grapes fresh, Num. vi. 3.

تالîsâ Q., a sack, = تل.

تالithâ, fr. تل, f. 6, 1) Tkh., see تال. 2) a washing-line.

تالitâ-yâ, f. تل, OS.*, third, esp. in fractions. تل, f. Trinity.

تالitai gûnâ-wân, OS.*, m. a triangle.

تالâkâ, f. id., carelessly made.

تالmâ, OS., m. 1, a water-jar, pitcher, with small mouth, going to a point at the bottom.

تالمidâ, OS., m. 1, a disciple.

تالimtâ, tâ, f. 6, dim. of تال.

تالân, pers. turk. kurd. تالان, f. plunder, robbery, spoil; 'تال to spoil, despoil.

تال U., see 'تال.

تالism, fringe, trimming.

تالâ, az. turk. kurd. تال, f. fate, fortune, esp. good fortune.

تال Q., تال Sal., see تال.

تالip, 1) arab. تلف, to perish, to be ruined or lost. See تال. تلup, avant / 2) Al., to besmear, soil, Lidz. 498.

تالâp, f. id., arab. تلف, ruined, lost.

تالâfûz, arab. turk. تلف, m. 1, pronunciation.

T t

תליק tāliq, 1) esp. U. Al. Az., = תליק; תליק
tlûq, *avaunt*! (cf. תליק). 2) Al. Az., *to throw,*
cast away, divorce; to propose a riddle.

תלחā tlāthā K. Al. as OS., (-shā Ti. Ash.),
with f. תלחā tilāth K., תלחā tilā Q., תלחā tlāth
Al. (as OS.), or in U. תלחā tlā m. f., in Z.
תלחā tlāhā m. f. (Socin 164), all more commonly
with initial *t*, *three*. In letters ת.

תלחē talthē Al., fr. prec., *the year before*
last, the year after next. Cf. תלחē.

תלח see תלח.

תלחōshibā tlāthōshibā Tkh. Al., or תלח Ash.
Ti., or תלחōshibā tlāthōshibā MB. Sh., or
תלחōshibā U., -shēbā Al., or tlāshibā U.
(all three proparox.), all more commonly with
initial *t*, = OS. תלחōshibā, m. 1, 4, in Ti. 2^a,
Tuesday.

תלחōshibā Al., see תלחōshibā.

תלח-yē U., or תלחā tlāthī K., or תלח
tli Q., = OS. תלחā, *thirty*, m. f. In letters ת.
All often with initial *t*.

תלחā tlāmā U., or תלחā tlāmā Q., or תלח
תלחā tilāth imā K., or תלחā tlāth imā Al., or
תלחā תלחā tlāthā imē Al., (or תלחā תלחā), all
more commonly with initial *t*, = OS. תלחā, *three hundred*, m. f. In letters ת.

תלחā see תלחā.

תלחā tiltāsar U., -asar K., or תלחā
tiltā-sar Al. (Sachau 28), also with initial
and in U. medial *t*, = OS. תלחā (m., with
medial *t*, Nöld. OSG. 87), *thirteen*, m. f. In
letters ת.

תמā, 1) tāmā U. K., or תמā Ti. TA.,
OS. תמā i.e. תמā, *there*. For variations see
below. 'תמā *thither*; 'תמā or 'תמā *thence, that*
way. 2) Al. (oxytone), = תמā, *why?*

'תמā = 'תמā.

תמō or תמā tāmāhā, ta- K., or תמō tamō
U. (oxytone), or תמō tāmāhā U. K., תמō Tkh.
MB., תמō Al., tāmōhā, -hānī, -hō, or תמō
tāmākh Sal. Sp., = תמā but more emphatic.
The greater the distance or emphasis, the
longer the accent is drawn out. Also with ת
or ת as above.

תמūz tāmūz, OS., m. *July*. Cf. foll.

תמūz tamūz, Psh. תמ, *Tammuz*, Ezek. viii. 14.

תמiz tamiz, f. id., turk. تمیز (cf. תמiz),

1) U., *clean*. 2) adv. *completely, very, quite*.

תמimā tamimā, f. תמ- -ymtā, OS.*, = תמā.

תמimā tmināyā, f. תמ-, OS.*, *eighth*, esp. in
fractions.

תמimā Sp. Sal., see תמimā.

תמimā timāl K. Al. Z., rarely U., OS.

תמimā, תמimā &c., 1) *yesterday*; תמimā 'תמ
(1' תמ 'תמ) *heretofore, in time past*, 1 Sam.
xix. 7. 2) *to-morrow*.

תמimā tūmām, f. id., arab. pers. turk. kurd.

תמimā, 1) *complete, perfect*. 2) adv. *completely,*
altogether, very, quite; with a numeral, *fully*;
'תמimā *exactly ten, quite ten*.

תמimā tūmāmātūtā, (fr. az. turk. تمامت the
whole), or in Al. תמimā, f. 6, 9, *completion*.
In Ash. תמimā; 'תמimā, *et cetera* (Lidz. 491).

תמimā see תמimā.

תמimā tāmanē Al., arab. turk. تمنى, *an obeisance,*
salutation; תמimā 'תמimā *to salute*,
Lidz. 498.

תמimā tmānimā Q. as OS., or תמimā
tmānyamā U., or תמimā tmāné imā K. Al.,
or תמimā tmānyā imē Al., *eight hundred*,
m. f. In letters ת.

תמimā tāmāndā, az. turk. تمند, *looking*
intently, gazing, examination.

תמimā tmānī, or in Ti. Ash. תמimā tmanē, OS.
תמimā, *eighty*, m. f. In letters ת.

תמimā tmānyā, OS., (f. in K. Al. תמimā tmāné
as OS., תמimā tmānyē Sh., in U. Z. as masc.),
eight. In letters ת.

תמimā tāmāndā U. (תמimā- MB.), tmānyūntē, -tū,
or תמimā tmānitnéhi Tkh., -hé Ti., tmānitné
Al., or in Ash. תמimā tmānyithné, = OS.
תמimā תמimā (תמimā), תמimā- 1, Nöld. OSG. 88, *they eight,*
all eight of them. So the other persons. The
forms in -té, né are oxytone or proparox.

תמimā see תמimā.

תמimā tāmāndā U., תמimā תמimā Ash., see
תמimā.

תמimā tmānesar U. K., or תמimā tmāné-
isar Ti. Ash. Al. (OS. תמimā &c. m., Nöld.
OSG. 87), *eighteen*, m. f. In letters ת.

تَمَنَّا tamnat, OS., Timnath, Jud. xiv. 1; *a Timnite*, xv. 6.

تَمَنَّا see تَمَنَّا.

تَمَنَّا and تَمَنَّا tāmīa, chāmīa K., cf. تَمَنَّا, *to be sore as the eyes*.

تَمَنَّا see تَمَنَّا.

تَمَنَّا Ti., see تَمَنَّا.

تَمَنَّا tāmār, OS., f. Tamar, Gen. xxxviii. 6.

تَمَرَّا tamrāz, -s, az. turk. تمرز, m., a man's name now used.

تَمَرَزُو tāmērzu or -zu, az. turk. تَمَرَزُو, f. *desire, appetite*, with تَمَر = *for*.

تَمَرِلَان tāmirlang, pers. تَمَرِلَان (cf. تَمَرِلَان), m. Tamerlane.

تَمَاشَا tāmāshā (sometimes proparox.), arab. pers. turk. تَمَاشَا, m. 1, 1) *a show; a spectacle; a curiosity, a curious thing*. 2) *a play*. تَمَاشَا 'to act, to be an actor'. 3) *an object of derision, a gazing-stock*.

تَمَاشَاخان tāmāshākhānā, pers. turk. تَمَاشَاخان, f. 1, *a theatre*.

تَمَاشَاچی tāmāshāchī, turk. تَمَاشَاچی, m. 1, *an actor, a showman, player*.

تَمَاتِیم timātim (proparox.), onomat., cf. تَمَاتِیم, *speaking through the nose*.

تَمَنَّا, تَمَنَّا, see تَمَنَّا.

تَمَنَّا tāmā, 1) pers. تَمَنَّا, f. 1, *a stump or trunk of a tree*. 2) gram. *a stem*. 3) see تَمَنَّا, تَمَنَّا.

تَمَنَّا tāmī, 1) OS., *to repeat tr. and intr., to do again, to say again; to harp on a matter, with تَمَنَّا; تَمَنَّا تَمَنَّا تَمَنَّا he did not strike him a second time*, 2 Sam. xx. 10; تَمَنَّا thousands upon thousands, Ps. lxxviii. 17. v.n. تَمَنَّا tāmī; 'gram. *a relative pronoun*. 2) Al. K., = تَمَنَّا, *to say, speak*. See تَمَنَّا, تَمَنَّا.

تَمَنَّا see تَمَنَّا.

تَمَبَّا tūmbā, pers. تَمَبَّا, f. 1, *punishment*.

تَمَبَّا, تَمَبَّا, see تَمَبَّا.

تَمَبَّل tūmbāl, f. id., pers. turk. تَمَبَّل, cf. تَمَبَّل, *lazy, idle*.

تَمَبَّلِیت tūmbālīt, kurd. tambelit Garz. 100, f. 1, *a load*.

تَمَنَّا tang, 1) f. id., turk. kurd. تَمَنَّا, arab. تَمَنَّا, *close, confined, cooped up, narrow*.

2) subs., usually pl., pers. kurd. تَمَنَّا, kurd. seldom تَمَنَّا PS. 294, m. 1, *a girth for a saddle* (dist. تَمَنَّا); *a waist of a man or woman*.

تَمَنَّا tangā-wī, f. id., pers. تَمَنَّا and تَمَنَّا, kurd. tanghav Garz. 90, cf. prec., *distressed; distress*, f. *distress*.

تَمَنَّا tangnāpās, f. id., turk. kurd. تَمَنَّا, 1) *short of breath, asthmatic*. 2) f. *asthma*.

تَمَنَّا tandūrpilā-wī, az. turk. تَمَنَّا, f. *rice or pounded wheat boiled in an oven with butter, till thick*.

تَمَنَّا tan-hā-ī, or in Al. تَمَنَّا and تَمَنَّا tanā-ī, tāmā, f. id., pers. تَمَنَّا (lit. solitude), kurd. تَمَنَّا, *easy, quiet, at ease; careless, in-different*.

تَمَنَّا tanūrā, tā-, in Sal. té-, OS., arab. turk. pers. kurd. تَمَنَّا, pers. also تَمَنَّا, m. 1, *an oven in the ground, a cylindrical hole caked with clay*. The manure fuel is placed at the bottom, bread is baked by adhering to the sides, pots are placed on the top or on the fire for cooking. The oven has a vent in the form of a little tunnel at one side; see تَمَنَّا.

تَمَنَّا tanūrtā or tā-, f. 6, dim. of prec.

تَمَنَّا or تَمَنَّا tanzil, az. turk. تَمَنَّا, m. 1, *muslin, gauze*.

تَمَنَّا tāmākhūs, millet flour and تَمَنَّا.

تَمَنَّا tinī Ash., if, = تَمَنَّا, Lidz. 499.

تَمَنَّا taninā, tā-, OS., m. 1, *a dragon; in Ex. vii. 9 perh. a crocodile*.

تَمَنَّا tinyān nāmūsā, OS., m. *Deuteronomy*.

تَمَنَّا tanintā, tā-, fem. of تَمَنَّا, Mal. i. 3.

تَمَنَّا see تَمَنَّا.

تَمَنَّا U., or 'K., tanikā, tū-, turk. pers. تَمَنَّا, m. 1, *tin*, properly in sheets, see تَمَنَّا.

تَمَنَّا tin-nā, or تَمَنَّا tinā, or in Al. as OS. تَمَنَّا tinānā (Sachau 90.97), m. 1, *smoke*.

تَمَنَّا or تَمَنَّا tan-nā, tanā, (pers. تَمَنَّا), m. 1 (rare in sing.), *irony, sarcasm*. 'to be ironical; to disparage'. Cf. تَمَنَّا.

تَمَنَّا tanānā, f. تَمَنَّا, fr. prec., *caustic, sarcastic, ironical*.

tinânâ, f. **ٲٲٲ**, fr. **ٲٲٲ** q.v., *smoky*.
ٲٲٲ tânâp, or in Sp. Sal. **ٲٲ** tânâb (Socin 121), arab. pers. **ٲٲٲ**, OS. **ٲٲٲ**, f. 1, 1) a rope, cord; a tent-rope. 2) a measure: (a) foll. by **ٲٲٲ**, = 256 square **ٲٲٲ** (yards); (b) alone, or foll. by **ٲٲٲ**, sixteen of the above measure; (c) rarely as a lineal measure, = 16 **ٲٲٲ**. (3) a measuring-line. 'a **ٲٲٲ** to measure a field.
ٲٲٲ tânâpçî, az. turk. **ٲٲٲ**, m. 1, a land-surveyor.
ٲٲٲ tânâpçikhân (oxytone), az. turk. **ٲٲٲ**, m. 1, a rope-dancer.
ٲٲٲ tinshimit*, heb. **ٲٲٲ**, f. 1, a horned owl (or a swan?), Lev. xi. 18.
ٲٲٲ tantâl, f. id., az. turk. **ٲٲٲ**, dilatory, unpunctual.
ٲٲٲ see 'a.
ٲٲٲ tāsib, = **ٲٲٲ**.
ٲٲٲ, **ٲٲٲ**, **ٲٲٲ**, see 'a.
ٲٲٲ taskilô, az. turk. **ٲٲٲ**, f. 1 (taskilâwt; or pl. **ٲٲٲ**-lôwt), a helmet.
ٲٲٲ see 'a.
ٲٲٲ tisâlûnîqî, OS., Thessalonica, Acts xvii. 1. **ٲٲٲ**, OS. Thessalonian, 1 Thes. i. 1.
ٲٲٲ tāsali (less rightly **ٲٲٲ**), arab. pers. **ٲٲٲ**, f. comfort, consolation; **ٲٲٲ** to comfort.
ٲٲٲ tāsali, arab. turk. **ٲٲٲ**, m. 1, authority; esp. arbitrary power.
ٲٲٲ see 'a.
ٲٲٲ tispûr, az. turk. **ٲٲٲ**, m. 1, way, style, sort, kind.
ٲٲٲ or **ٲٲٲ** tâjûb, -ib, arab. turk. **ٲٲٲ**, f. wonder. Cf. **ٲٲٲ**.
ٲٲٲ tâdîthâ Al., arab. **ٲٲٲ**, f. 6, pl. also **ٲٲٲ** tadiwâthâ, ill-treatment, Sachau 26, 33.
ٲٲٲ tâzi, Az. **ٲٲ**, pers. **ٲٲٲ**, kurd. takhzi Garz. 137 (arab. **ٲٲٲ** condolence), f. mourning; **ٲٲ** to mourn for (or with **ٲ**).
ٲٲٲ tâziyânâ, fr. prec., f. money given to the bereaved by persons paying a visit of condolence at a funeral feast.
ٲٲٲ see 'a.

ٲٲٲ see **ٲٲ**.
ٲٲٲ tâlâ as OS., or in Al. Tkh. 'a tilâ, m. 1, a fox.
ٲٲٲ tilûnâ Al., m. 1, a little fox, Lidz. 496.
ٲٲٲ tâlim, arab. turk. **ٲٲٲ** (cf. **ٲٲٲ**), f. instruction, training; breaking in of a horse. **ٲٲ** 'a **ٲٲٲ** the horse is broken in.
ٲٲٲ see **ٲٲٲ**.
ٲٲٲ or **ٲٲٲ** tâltâ, tâlitâ, or in Tkh. 'a, f. 6, a vixen.
ٲٲٲ tânâ, arab. pers. **ٲٲٲ**, cf. **ٲٲ**?, strong-speaking, but without anger.
ٲٲٲ tâ'is Al., arab. **ٲٲٲ**, to go lame, to stumble.
ٲٲٲ tâ'ir, = **ٲٲٲ** OS., fr. **ٲٲ**, to come to oneself, to awake after a faint, (not from sleep: see **ٲٲ**). Caus. **ٲٲٲ** and **ٲٲٲ**.
ٲٲٲ târip, arab. pers. **ٲٲٲ**, f. praise, commendation, compliment.
ٲٲٲ tâtâ, f. 6, a comb, a cock's comb.
ٲٲ or **ٲٲ** tap, -pâ, pers. **ٲٲ**, m. 1, a timbrel, tabret.
ٲٲ U., = 'a.
ٲٲٲ tipûwâ, fr. prec., m. shavings or paper to kindle a fire. Also in U. **ٲٲٲ** tâpétâ, f. **ٲٲٲ** tâpâ-wût, arab. turk. **ٲٲٲ**, f. 1, difference.
ٲٲٲ tâpûs Al., or 'a, Lidz. 500, kurd. **ٲٲٲ** and **ٲٲ**, a club, stick, rod, Sachau 21.
ٲٲٲ see **ٲٲٲ**.
ٲٲٲ see **ٲٲٲ**.
ٲٲٲ tapikâ, f. 1, a snare.
ٲٲٲ, **ٲٲٲ**, see 'a.
ٲٲٲ tâpikh, = 'a q.v., 1) to spill, upset, shed. 2) to empty. 3) to be spilt, shed. 4) met. to rush upon, attack, with **ٲٲ**.
ٲٲٲ see **ٲٲٲ**.
ٲٲٲ tiplâ, OS.*, pl. 1, a phylactery, Mat. xxiii. 5.
ٲٲٲ tiplîs, russ., Tiflis.
ٲٲٲ tâpin, (cf. pers. **ٲٲٲ** putrid?), to be mouldy, mildewed.
ٲٲٲ tipnâ, fr. prec., m. 1, mildew, mould.

ᲙᲚᲗᲚᲗ tirwé U. Al., so tirwéhi Tkh., or 'ᲙᲚ trā-wé Al., or 'ᲙᲚ tárwé Ash., or ᲙᲚᲗᲚᲗᲚᲗ tirwinté U. Al. (or -anté Lidz. 501), or -téhi Tkh., -téhé Ti., or ᲙᲚᲗᲚᲗᲚᲗ Sal. Sp. Al. (ᲙᲚᲗ- MB.) tirünté, -tû, or ᲙᲚᲗᲚᲗᲚᲗ tirwâthnéhé Ti., -hi Tkh., -thné Al., or ᲙᲚᲗᲚᲗᲚᲗ trā-wâthné Al., or ᲙᲚᲗᲚᲗᲚᲗ tirthnéhé Ti., or ᲙᲚᲗᲚᲗᲚᲗ tréthné Al., or ᲙᲚᲗᲚᲗᲚᲗ tranwanté Ash. Lidz. 501, (in Ash. the fem. is ᲙᲚᲗᲚᲗᲚᲗ tirwithné) [= OS. ᲙᲚᲗᲚᲗ m. ᲙᲚᲗᲚᲗ f.], both of them, they two, m.f. So the other persons. The forms in -té, -né are oxytone or proparox.

ᲙᲚᲗᲚᲗ terwérdf, turk. تارويدى, m., a man's name now used.

ᲙᲚᲗᲚᲗ terwandâ, az. turk. ترند, f., a woman's name now used.

ᲙᲚᲗᲚᲗ trûnûs, OS., gk. θρόνος, m. 1, 1) an altar in a Christian church. 2)* a throne.

ᲙᲚᲗᲚᲗ, ᲙᲚᲗᲚᲗ, see ᲙᲚᲗᲚᲗ.

† ᲙᲚᲗᲚᲗ (often ᲙᲚ) trûsâ, tr-, in Al. trûsâ, tr- (Sachau 13, Lidz. 502), f. ᲙᲚᲗᲚᲗ- (sometimes as masc.), OS. ᲙᲚᲗᲚᲗ, 1) esp. Tkh. Al. Az., true. 2) straight. 3) level. 4) upright. 5) adv., m. or f., truly, verily; also ᲙᲚᲗᲚᲗᲚᲗ.

ᲙᲚᲗᲚᲗ târûqtâ, fr. ᲙᲚᲗ, f. 6, a button.

ᲙᲚᲗᲚᲗ see ᲙᲚᲗᲚᲗ.

ᲙᲚᲗᲚᲗ see ᲙᲚᲗᲚᲗ.

ᲙᲚᲗ terz Al. Ash., arab. turk. طرز, kurd. ters Garz. 188, m. 1, kind, sort, Sachau 68, Lidz. 501.

ᲙᲚᲗ tirzâ*, heb. תירצה, f. 1, a cypress, Isa. xlv. 14.

ᲙᲚᲗ târâzî, pers. turk. kurd. ترزو, f. 1, a balance.

ᲙᲚᲗ terk, OS., Terakh, Gen. xi. 24.

ᲙᲚᲗ terkhûn, pers. ترخان and ترخون, f. 1, taragon, garden dragon, a vegetable, eaten raw.

† ᲙᲚᲗ terkhân, f. id., pers. ترخان, 1) independent, free from tribute. 2) at leisure, disengaged.

ᲙᲚᲗ (ᲙᲚᲗ, ᲙᲚᲗ) tré, (f. in K. Al. ᲙᲚᲗᲚᲗ tirté, very rarely ᲙᲚᲗᲚᲗ terté, or in Al. Ash. tité,

elsewhere as m.), two, = OS. ᲙᲚᲗ m., ᲙᲚᲗᲚᲗ f. In letters Კ. 'ᲙᲚ ᲙᲚᲗ double.

ᲙᲚᲗᲚᲗ see ᲙᲚᲗᲚᲗ.

ᲙᲚᲗ, ᲙᲚᲗᲚᲗ = ᲙᲚᲗᲚᲗ.

ᲙᲚᲗ târikh, arab. turk. pers. تاريخ, f. 1 (târikhî), 1) a history, an account; تاريخچه, a genealogy. 2) date of an event. See ᲙᲚᲗᲚᲗ.

† ᲙᲚᲗᲚᲗ târikhdâr, pers. تاريخدار, m. 1, a historian.

ᲙᲚᲗ tiryâk, arab. turk. pers. ترياق, pers. also ترياق, gk. θηριακή, m. opium.

† ᲙᲚᲗᲚᲗ tiryâkchî, m. 1, an opium-seller.

ᲙᲚᲗᲚᲗ trîmâ U. K., or ᲙᲚᲗᲚᲗ tré imâ Al. (Sachau 28), or ᲙᲚᲗᲚᲗ tré imé Al. Ash., = OS. ᲙᲚᲗᲚᲗ (dual of ᲙᲚᲗ), two hundred, m.f. In letters Კ.

† ᲙᲚᲗᲚᲗ tréyânâ, f. ᲙᲚᲗ- -nitâ, OS.*, second. ᲙᲚᲗᲚᲗ dualism.

ᲙᲚᲗᲚᲗ tiryânâ, OS.*, m. 1, juice.

† ᲙᲚᲗᲚᲗ târiqdâr, m. 1, a devout man, one who says long prayers.

ᲙᲚᲗᲚᲗ see ᲙᲚᲗᲚᲗ.

ᲙᲚᲗ târik Al., = ᲙᲚᲗᲚᲗ.

ᲙᲚᲗ terk, 1. az. turk. ترك, f. 1, 1) the bottom of a well, river &c. 2) the back of a man or horse. 3) a rider sitting behind another. II. arab. turk. ترك, cf. ᲙᲚᲗᲚᲗ, giving up; as adj. abandoned, given up.

ᲙᲚᲗ terkib, arab. turk. تركيب, f. (lit. composition), style, fashion, appearance. 'ᲙᲚᲗ unpleasant looking.

† ᲙᲚᲗᲚᲗ târâkâmâ, arab. pers. تراکمه (pl.), m. 1, 1) a Turcoman; hence 2) ignorant, foolish, barbarian. Cf. ᲙᲚᲗᲚᲗ, ᲙᲚᲗᲚᲗ.

ᲙᲚᲗᲚᲗ trilyûn, europ., f. 1, a trillion.

ᲙᲚᲗ terlân, az. turk. ترلان, f. 1, 1) a hawk. 2) a woman's name now used.

ᲙᲚᲗᲚᲗ see ᲙᲚᲗᲚᲗ.

ᲙᲚᲗᲚᲗ termânî, pers. ترمینی, f., a woman's name now used; also the name of a village in the U. plain.

ᲙᲚᲗ tarânâ K., az. turk. ترنه, f. 1, a jest.

ᲙᲚᲗᲚᲗ Ash., see ᲙᲚᲗᲚᲗ.

ᲛᲉᲣᲱᲗ *tersâ*, f. ᲛᲉᲣᲱᲗ *tersî*, kurd. *tersâ*, turk. *ters*, *topsy-turvy*, *upside down*, *inside out*, *wrong way round*.

ᲛᲉᲣᲱᲗ *târê* K., *târi* U., OS., 1) *to make a hole or opening in; to break down or through tr. and intr.; to break into*, with Კ or dir. obj.; *to break forth*; ᲛᲉᲣᲱᲗ ᲛᲉᲣᲱᲗ *tiryâ dimâ*, a woman *having an issue of blood*. 2) K., *to open a road in the snow*; so at sea, *to row*, Jon. i. 13. 3) *to attack, set upon*, with ᲛᲉᲣᲱᲗ, Ps. lxii. 3. 4) *to break away, run away*, as a slave.

ᲛᲉᲣᲱᲗ *tarâ*, OS., in Az. *târâ*, often ᲛᲉᲣᲱᲗ in Al. (Lidz. 501), m. 1, 4, 1) *a door, gate*; ᲛᲉᲣᲱᲗ or ᲛᲉᲣᲱᲗ or ᲛᲉᲣᲱᲗ *outside the house, at the door*. 2) esp. K., *an opening*; e. g. of a box, the place where it opens. 3) *a division of a dictionary &c.*; ᲛᲉᲣᲱᲗ ᲛᲉᲣᲱᲗ *the Alap division*; in Al. of any division. See ᲙᲟᲠ᲏Თ.

ᲛᲉᲣᲱᲗ *trésar*, as m. of OS., or ᲛᲉᲣᲱᲗ *tlésar* Q., or ᲛᲉᲣᲱᲗ *tléyisar* Sal., or ᲛᲉᲣᲱᲗ *tré-isar* Al. (Sachau 28), *twelve*, m. f.; as subs., = foll. In letters Კ.

ᲛᲉᲣᲱᲗ *trésertâ*, OS.*, f. *the Twelve Apostles*.

ᲛᲉᲣᲱᲗ *trâ qânkî*, OS.*, m. *the sanctuary door of a church*.

ᲛᲉᲣᲱᲗ *tarêthâ* Al., or ᲛᲉᲣᲱᲗ, Lidz. 501, f. 6, dim. of ᲛᲉᲣᲱᲗ.

ᲛᲉᲣᲱᲗ *trâpîm*, (not Psh.), *Teraphim*; met. *idolatry*.

ᲛᲉᲣᲱᲗ *târîṣ*, (in OS. tr.), 1) *to mend intr., to be mended or restored, to get right or well or straight*, [in Az. *to build*]. 2) K. impers., as ᲛᲉᲣᲱᲗ ᲛᲉᲣᲱᲗ *it will not do, it is not right or necessary*. See ᲛᲉᲣᲱᲗ.

ᲛᲉᲣᲱᲗ *terṣâ* as Psh., (RV. ᲛᲉᲣᲱᲗ), *Tirzah*, Num. xxvi. 33.

ᲛᲉᲣᲱᲗ *tirṣûthâ* Al. Ash., = ᲛᲉᲣᲱᲗ, Lidz. 502. ᲛᲉᲣᲱᲗ *târiq*, 1) *to button*; cf. ᲛᲉᲣᲱᲗ, ᲛᲉᲣᲱᲗ. 2) Ash., = ᲛᲉᲣᲱᲗ, Lidz. 502.

ᲛᲉᲣᲱᲗ *trûq*, az. turk. *trûq*, 1) *a sound, noise*. 2) see ᲙᲟᲠ᲏Თ.

ᲛᲉᲣᲱᲗ *traqâ*, cf. prec., f. 1, *a firework*.

ᲛᲉᲣᲱᲗ *târaqâ*, arab. turk. *ترقى*, f. 1, *preferment, promotion*.

ᲛᲉᲣᲱᲗ *tirqûnthâ* Ash., f. 6, *disquietude, trouble*, Lidz. 502.

ᲛᲉᲣᲱᲗ *tershish*, OS., m., 1) *Tarshish*, Gen. x. 4. 2)* *a beryl or (?) chalcidony*, Ex. xxviii. 20.

ᲛᲉᲣᲱᲗ *tirshâtâ**, Psh. *ᲛᲉᲣᲱᲗ ᲛᲉᲣᲱᲗ*, the *Tirshatha* or *governor*, Ezra ii. 63.

ᲛᲉᲣᲱᲗ *tertûbâ*, cf. ᲙᲟᲠ᲏Თ, m. 1, *a stitch, tack; a thing basted*.

ᲛᲉᲣᲱᲗ see ᲙᲟᲠ᲏Თ.

ᲛᲉᲣᲱᲗ *tertân*, Psh. ᲛᲉᲣᲱᲗ, m. *Tartan*, 2 Kgs. xviii. 17.

ᲛᲉᲣᲱᲗ see ᲙᲟᲠ᲏Თ.

ᲛᲉᲣᲱᲗ *tertûq*, OS., m. *Tartak*, 2 Kgs. xvii. 31.

ᲛᲉᲣᲱᲗ *tirtirâ*, az. turk. *ترتر*, f. 1, *a caterpillar; a tree-worm*.

ᲛᲉᲣᲱᲗ *tertârâ*, az. turk. *ترتر*, m. *very thin calico*.

ᲛᲉᲣᲱᲗ *tishbûkhtâ*, OS.*, f. 6, pl. also ᲛᲉᲣᲱᲗ *tishbkhtâ* as OS., 1) *praise, glory*. 2) *a hymn of praise*.

ᲛᲉᲣᲱᲗ *tishbkhat tishbkhtâ*, OS.*, = ᲛᲉᲣᲱᲗ ᲛᲉᲣᲱᲗ, f. *the Song of Songs, Canticles*.

ᲛᲉᲣᲱᲗ *tashbê*, the birthplace(?) of *Elijah*, 1 Kgs. xvii. 1 old Am. ver.; ᲛᲉᲣᲱᲗ (RV. ᲛᲉᲣᲱᲗ) *tash-bâ-yâ*, *tish-*, Psh. ᲛᲉᲣᲱᲗ, *a Tishbite*, ib.

ᲛᲉᲣᲱᲗ or ᲛᲉᲣᲱᲗ *tâshûr**, heb. *תאשר*, m. 1, *a box-tree, a cypress*, Isa. xli. 19.

ᲛᲉᲣᲱᲗ *tishwishtâ*, arab. turk. pers. *تشویش* (lit. disturbance), cf. ᲙᲟᲠ᲏Თ, f. 6, 1) *a slight doubt*. 2) *fear, trepidation*.

ᲛᲉᲣᲱᲗ *tishkhû*, 1) adj., f. id., *dirty*. 2) subs. *a slut, slattern*.

ᲛᲉᲣᲱᲗ or ᲛᲉᲣᲱᲗ Al., see ᲙᲟᲠ᲏Თ.

ᲛᲉᲣᲱᲗ *tashlyâ* Al., kurd. *تشی*, *a spindle*, Lidz. 503.

ᲛᲉᲣᲱᲗ *tshî'âyâ*, f. ᲛᲉᲣᲱᲗ, OS.*, *ninth*, esp. in fractions.

ᲛᲉᲣᲱᲗ or ᲛᲉᲣᲱᲗ Al., see ᲙᲟᲠ᲏Თ.

~~ḥm~~ tishmishtâ, OS., f. 6, 1) *a service*,
esp. eccles. 2) esp. *a funeral*.

تأنيب tashniqâ Al., OS., m. 1, *tortment, torture*, Sachau 89.90.

**දින, යා, ගැහැණු, පැය, දිවිය, ජීවියා,
ගැහැණු all Al., see දින &c.**

تَشْلِبُ tash'lb, arab. تشعب, f. division, separation; تَلَبَّسَ t. lûbili, he died (cf. arab. شُوب death).

تاش'یتا tash'itâ, OS., f. 6, *history*.

𐤃𐤊𐤁 or 𐤃𐤊𐤁 chiri or chirī U. K., chérī Al., also in Al. 𐤃𐤊𐤁 tishrī (Lidz. 503), OS. 𐤃𐤊𐤁, 1) m. 2, with 𐤃𐤊𐤁𐤁 *October*, with 𐤃𐤊𐤁𐤁𐤁 *November*. 2) in pl. (no. 1), *autumn*.—𐤃𐤊𐤁𐤁𐤁 '𐤁 *October and November*.

ḥirya or ḥirya-yā, chir-, fr. prec., m. 1, (pl. also ḥirya-wāṭi), *wheat sown in autumn*, opp. ḥirya; in Terg. usually pl. In MB. the fourth pl. is used for the sowings of different men; otherwise sing.

As a see '4.

අප්ප ජෙව්ව පාලන; අප්ප ජෙව්ව පාලන.

تاور تاتâ-wûr, pers. تاور, a river on the E. side of the Lake of Urmî.

ṣṇ and ṣṇṇ, see 'ṇṇ.

444 see 434.

𐤕𐤏𐤓𐤕𐤌 tātē sūlémān Ti., f. a hoopos.

144 see 10404.

† ЫѢѢ тѣтѣр, pers. turk. , تاتا, m. 1, a *Tatar* (Tartar).

ADDENDA

ابدا́ abdâ Al., arab. ابدان abâdân U., arab. ابدان *ever*; with negative *not at all*, Lidz. 368.

ابڤڤڤڤ, add: *forefathers*.

ابڤڤڤڤ, add: 2) *the bobbin* of a loom.

ابڤڤڤڤ and ابڤڤڤڤ abyâtâ, byâtâ K., m. 1, a *pickaxe*.

ابڤڤڤڤ, add: 3) *inhabited houses in good condition*.

ابڤڤڤڤ, add: 2) *met. fickle*.

ابڤڤڤڤ agûnâ, m. 1, a *wooden trowel*.

ابڤڤڤڤ = ابڤڤڤ no. 3, 2 Kgs. xii. 9 old ver.

ابڤڤڤ aghmâ K., OS. '2, m. 1, a *spring* of water.

For ابڤڤڤ igâr Al. read ابڤڤڤ âghir Ash.

For ابڤڤڤ ighrâ read ابڤڤڤ igrâ. See ابڤڤڤ.

ابڤڤڤ, add: 2) Ash., *this*, Lidz. 453. Also ابڤڤڤڤ, ابڤڤڤڤڤ âdiyuntâ, -tânî, *now*.

ابڤڤڤڤ, also *last night*.

ابڤڤڤڤ, add: 2) *eczema*.

ابڤڤڤڤ idârâ, arab. ادارة, f. *daily needs; the daily round; workmen under one foreman; work in one man's hands; management of business*.

ابڤڤڤڤ âhâ (oxytone), *alas!*

ابڤڤڤڤ. Also ابڤڤڤڤڤ âhî-hô-wî.

ابڤڤڤڤ âhûn Ash., *he*, = ابڤڤڤ below.

ابڤڤڤڤ and ابڤڤڤ ih'yîl, tyîl, *gee-up!*

ابڤڤڤڤ, add: also ابڤڤڤ âk; both m.

ابڤڤڤڤ âkchî, m. 1, a *lime-seller* or *burner*.

ابڤڤڤڤ ih'mâl, f. id., arab. اجمال, *slow, careful*.

ابڤڤڤ ôbâ, turk. kurd. اوبا, m. 1, a *nomad's tent*. ابڤڤڤ a nomad.

[M]

ابڤڤڤڤ, also ابڤڤڤڤ, 'ابڤڤڤ; in Al. Ash. it is masc.—'1 ابڤڤڤ *well born*.

ابڤڤڤ ūdâ K., OS., m., = ابڤڤڤڤ.

ابڤڤڤ ōzâ, arab. اوضاع (pl. of وضع), *property, furniture*.

ابڤڤڤڤڤ see ابڤڤڤڤ.

ابڤڤڤڤڤ, ابڤڤڤڤڤ ūkhchüntâ, -tânî, a *little*.

ابڤڤڤڤڤ, add: 2) used as interj. = *no matter!* when a thing is spoilt.

ابڤڤڤڤ, add: in Al. ابڤڤڤ ōyin.

ابڤڤڤڤ ū'nâdâr, az. turk. اوندەر, m., a kind of *calico*.

ابڤڤڤ ōyâr, az. turk. اويار, *possibility, propriety; as adv. possibly*.

ابڤڤڤڤ ūchtâbil U., turk. اوج طبل (lit. three drums), f. *the curfew*. After the drums are beat in the cities, no one is allowed to walk in the streets.

ابڤڤڤ ōlâgh, osm. turk. اولاغ, az. turk. اولغ, f. a *grassy place* where sea-birds congregate.

For ابڤڤڤڤ read ابڤڤڤ ūldâsh. Also a *lover*.

ابڤڤڤ, also f.

ابڤڤڤ, add: 2) *obstinate, rude*.

ابڤڤڤ ūntî, *this*.

ابڤڤڤ, az. turk. اوسلا; add: 2) in K., f. 1, a *wine-press*.

ابڤڤڤڤ, add: 2) as adj. *skilful, crafty*.

ابڤڤڤ, ابڤڤ, add: 3) foll. by o or ابڤڤڤ (ابڤ), both . . . and.

ابڤڤڤڤ, az. turk. اورز; add: 2) in Al. (absolutely), a *stalkion*, Lidz. 388. Abstract also ابڤڤڤڤڤڤ.

ابڤڤڤڤڤ, az. turk. اورزنبوک; also 2) a *root*.

ابڤڤڤڤڤ. Also ابڤڤڤڤ ūrkhâyâ K., OS.

U U

اورماتوراما, az. turk. *ôramâtôrâmâ*, az. turk. *calves, increase of cattle.*

اورماتوراما, f. 6, a bridegroom's crown of red feathers.

اورماتوراما, az. turk. *aitkûn*, az. turk. *lost.*

اورماتوراما, az. turk. *otârî*, az. turk. *casually, slightly.*

اورماتوراما, f. id., az. turk. *azghûn*, f. id., az. turk. *acute, intelligent.*

اورماتوراما, pers. turk. *azhdâhâ* U., pers. turk. *azhdâhâ*, m. 1, a dragon.

اورماتوراما, f. id., az. turk. *izdû*, f. id., az. turk. *thievish, deceitful*; *izdû* - rascality.

اورماتوراما, pers. آزادی, *freely.*

اورماتوراما, f. id., az. turk. *azûrdâ*, f. id., az. turk. *azûrdâ*, in pain, hurt.

اورماتوراما, K., = *izâyâ* K., = *izâyâ*.

اورماتوراما, add: *izâyâ* '1 to go to meet; *izâyâ* '2 to disappear; *izâyâ* '3 also lit. to be emptied. The 1 sing. of first pres. is often *izâyâ* '1, as if from a *izâyâ* verb.

اورماتوراما, add: sing. also *izâyâ* '1, f. 6, of a single sore.

اورماتوراما, *ismûnâ* or *ismûnâ* - *ismûnâ*, f. 6, one afflicted with eczema.

اورماتوراما, = *izâyâ*.

اورماتوراما, f. id., az. turk. *aznâpûr*, f. id., az. turk. *aznâpûr*, strong, obstinate.

اورماتوراما, pers. آزار, f. 1, a disease.

اورماتوراما, *âkhjâ-wûz*, f., az. turk. *âkhjâ-wûz*, 1) see *âkhjâ-wûz*. 2) a medicine made from white nuts.

اورماتوراما, Al., = *izâyâ*.

اورماتوراما, *âkhûnd*, az. turk. *âkhûnd*, pers. *âkhûn*, a Mussulman teacher of religion, a chief mollah.

اورماتوراما, also *âkhchûntânî*.

اورماتوراما, also *âkhchûntânî*, and *âkhchûntânî*, -tânî.

اورماتوراما, *âkhmûr*, az. turk. *âkhmûr*, sorrow. *âkhmûr* - id.

اورماتوراما, also *âkhmûr*, *âkhmûr*, -tânî.

اورماتوراما, in Al. '1. Add: *âkhmûr* lit. and met., f. 6.

اورماتوراما. The fem. also as subs. *the rear.*

اورماتوراما, *âkhbrat*, arab. *âkhbrat*, turk. *âkhbrat*, the end, the next world, the Last Day. Also *âkhbrat*.

اورماتوراما, add: 3) wine mixed with pounded raisins.

اورماتوراما, add: 2) confusion.

اورماتوراما, see *izâyâ*.

اورماتوراما, add: 2) power, ability (also in pl.).— *izâyâ* '1 bad, injurious; *izâyâ* '2 or *izâyâ* '3 cash down, without delay; *izâyâ* '4 to lay hands on; *izâyâ* '5 also under the authority or management of.

اورماتوراما also takes pl. 2; *izâyâ* is a husband's brother's wife (not a husband's sister).

اورماتوراما, *izânâ*, f. 6, handy, quick.

اورماتوراما, *izân*, arab. *izân*, exactly, the same.

اورماتوراما, add: *izân* in order that, so that, as though; *izân* as if.

اورماتوراما, add: in Al., *izân* or *izân* ékit as prep. = *izân* in all senses, not only of motion.

اورماتوراما, *izân*, eggs soft-boiled.

اورماتوراما, *izân*, az. turk. *izân*, kindred.

اورماتوراما. Also in K., *izân*.

اورماتوراما, add: 2) stature of a man. *izân* is f. in Ash. Al.

اورماتوراما, *izân* élit *shâkher**, the hind of the morning, the name of a tune, Ps. xxii. title.

اورماتوراما, *izân*, OS, f. 6, fem. of *izân*.

اورماتوراما, *izân* is masc.

اورماتوراما, *izân*, f. 6, living in cliffs.

اورماتوراما, *izân*, arab. *izân*, fault, objection; as adj., censorious.

اورماتوراما, add: *izân* *Ishmaelite*.

اورماتوراما, *izân* *ichi* bicht, secrets.

اورماتوراما, *izân* *âkhûlânâ*, f. 6, gluttonous.

اورماتوراما and *izân* *âkhûltâ*, -iltâ, both OS, f. cancer, canker lit. and met.

اورماتوراما, also *izân* *âkhûntânî* K.

اورماتوراما, *âkinchi* K., az. turk. *âkinchi*, a farmer.

اورماتوراما no. 3, properly a projection at the bottom of a door which is not hinged to a doorpost, for the door to turn on.

اورماتوراما, add: to itch; to wear or wash away tr.; to rust tr.; to do quickly (often with *izân*);

to conquer (with 𐤀𐤁𐤏); 𐤀𐤁𐤏 'rapacious, ravenous, also *vulture*; 𐤀𐤁𐤏 'to be in a rage. The inf. is 𐤀𐤁𐤏 *likhâlâ*. — 𐤀𐤁𐤏 sometimes takes = (Zech. xi. 1).

𐤀𐤁𐤏. The inf. is 𐤀𐤁𐤏 *lichâmâ*.

𐤀𐤁𐤏 *akthâ* Al., OS., m. *anger*. 𐤀𐤁𐤏, OS., *angry*, f. 𐤀𐤁𐤏.

𐤀𐤁𐤏 or 𐤀𐤁𐤏 *ilt, ilt bilt*, K., *indeed*.

𐤀𐤁𐤏 *albûkhârâ*, pers. *البوخارا*, a kind of *plum*.

𐤀𐤁𐤏 *alâhâ-it* (oxytone), OS.*, *after a godly sort*, 2 Cor. vii. 9 RV.

𐤀𐤁𐤏 *allpâ*, fr. 𐤀𐤁𐤏, *crafty*.

𐤀𐤁𐤏, also 𐤀𐤁𐤏 *iliktâ*. Cf. 𐤀𐤁𐤏?

𐤀𐤁𐤏, 𐤀𐤁𐤏, see '𐤀𐤁𐤏'.

𐤀𐤁𐤏, add: 2) = 𐤀𐤁𐤏, i.e. 1000 dinars.

𐤀𐤁𐤏 *ilpan*, az. turk. *الپن*, a *thing learned by experience*.

𐤀𐤁𐤏 *altashkhit*, the name of a tune (?), Ps. lvii, &c.

𐤀𐤁𐤏 is fem.

𐤀𐤁𐤏, f., also 𐤀𐤁𐤏.

𐤀𐤁𐤏 *imzâ*, arab. *امضاء*, f. *an official signature or endorsement*.

𐤀𐤁𐤏, add: 3) Al., of a road, *safe*; f. id. Also 𐤀𐤁𐤏, 𐤀𐤁𐤏 *émin, -nâf*.

𐤀𐤁𐤏, also a cry of pleasure.

𐤀𐤁𐤏, also 5) *to command*.

𐤀𐤁𐤏 and in K. 𐤀𐤁𐤏 *amr, -râ*, arab. *امر*, a *command, order*.

𐤀𐤁𐤏. The sing. 𐤀𐤁𐤏 is used.

𐤀𐤁𐤏 *angâ*, az. turk. *انك*, m. 1, a *jaw*.

𐤀𐤁𐤏 *ingâ* K., f. 1, an *oath*.

𐤀𐤁𐤏 *angâz*, f., a *trinket*; a *saddle-ornament*; coll. pl. 𐤀𐤁𐤏.

𐤀𐤁𐤏, also worn by women.

𐤀𐤁𐤏 *inahû* Al., arab. *إنه*, *that conj.*; *that is*, Lids. 402.

𐤀𐤁𐤏 *anâzâ*, kurd. *اناز*, m. 1, a *distaff*.

𐤀𐤁𐤏 *inikhwâ* K., or *else, if not*.

𐤀𐤁𐤏 *these*; also 𐤀𐤁𐤏, 𐤀𐤁𐤏, 𐤀𐤁𐤏, 𐤀𐤁𐤏.

𐤀𐤁𐤏 *iniyâ*, f. 1, a *maggot infesting sheep in spring*.

𐤀𐤁𐤏 *ânâyûtâ*, fr. 𐤀𐤁𐤏, f. *egotism*.

𐤀𐤁𐤏, add: E-Syr. 𐤀𐤁𐤏; pl. 𐤀𐤁𐤏.

𐤀𐤁𐤏 *insân*, arab. *إنسان*, 1) K., a *human being*. 2) U., a *woman*. 𐤀𐤁𐤏, also 𐤀𐤁𐤏 *insânlyâtûtâ*, f. *manliness*.

𐤀𐤁𐤏, add: 2) often in sing. *each man, every one*. 3) in pl. *people*; 𐤀𐤁𐤏 *my relations or friends*.

𐤀𐤁𐤏 and 𐤀𐤁𐤏 *antikâ, -qâ*, esp. K., as vulg. arab. *an antique*; a *curiosity* even if new.

𐤀𐤁𐤏. In pl. read: 𐤀𐤁𐤏 *istdâwâtâ*.

𐤀𐤁𐤏, 𐤀𐤁𐤏 should have aspirated Kap.

𐤀𐤁𐤏, also 𐤀𐤁𐤏 *istâkân*, az. turk. *استاکان*.

𐤀𐤁𐤏 should have aspirated Gamal.

𐤀𐤁𐤏 K., m. 1, and 𐤀𐤁𐤏 *isâstâ* K., f. 6, arab. *اساس*, *foundation*.

𐤀𐤁𐤏 *as-sâ*, certain. 𐤀𐤁𐤏, f. *certainly*.

𐤀𐤁𐤏, add: 2) met. *rude, barbarous, enduring hardship*.

𐤀𐤁𐤏, = 𐤀𐤁𐤏.

𐤀𐤁𐤏, add: 2) *to saddle, yoke*. 3) met. *to confute in argument*, Acts xviii. 28.

𐤀𐤁𐤏 or 𐤀𐤁𐤏 *istipâ, -âpâ*, arab. *استعفاء*, 1) *resignation of office*; 2) *to resign*. 2) *taking back one's word*.

𐤀𐤁𐤏, add: 2) met. *the hidden side of a matter*. Also with 𐤀𐤁𐤏.

𐤀𐤁𐤏 *ipûk*, = 𐤀𐤁𐤏, *froth*.

𐤀𐤁𐤏 *âpûlâ* K., a *short staff*.

𐤀𐤁𐤏 *âpêtâ*, fr. 𐤀𐤁𐤏, a *cloth for wrapping dough*.

𐤀𐤁𐤏, add: also 𐤀𐤁𐤏.

𐤀𐤁𐤏 *aptikâ*, europ. (through russ.), a *chemist's shop*, gk. *ἀποθήκη*.

𐤀𐤁𐤏, in pl. used of any *baggage, utensils, &c.*

𐤀𐤁𐤏, add: 2) of numbers, *cardinal*.

𐤀𐤁𐤏 K., rather a *wicker bin*.

𐤀𐤁𐤏, for 𐤀𐤁𐤏 read 𐤀𐤁𐤏. Add: 𐤀𐤁𐤏 *according to the pace of the cattle*, Gen. xxxiii. 14.

𐤀𐤁𐤏 *aqrâtân*, OS.*, gk. *ἀκρατον*, *unmixed wine*, Rev. xiv. 10 old ver.

151, add: 'אֲנִי לֹא יָדָעְתִּי *I have not the face, I do not know (him) well enough to do it.*

151, add: 'אֲנִי אֶשׂה Ash., *to make a compact, agree*, Lidz. 563; 'אֲנִי אֶשׂה Al., *to bid farewell to.*

מִלּוּךְ Al. (sic Lidz. i. 248^e and often), *a mill.*

מַמְלָכִים erkās, OS.*, *principalities*, Eph. i. 21.

אַלְמָנוּת (אַלְמָנָה) *widowhood*, is used both of men and women.

אַלְמָנָה, also אַלְמָנָה and אַלְמָנָה.

אֶרֶץ, add: 2) Al., *a field.* 3) *land*; esp. in pl. *lands, possessions.*

אַרְנָה ar'ānā, f. אֶרֶץ, OS., = אֶרֶץ.

אַרְשִׁין ershīn, pers. ارشین, *a linear measure* = 17 אֶרֶץ, about 44 inches.

אַחִי, used in K. of the cook of a Turkish pasha &c. Also אֶחָא or אֶחָא achī, atchī.

אֶחָא, add: 'אֶחָא *openly.*

אֶחָא ishqāl, *various sorts, mixed kinds.*

אֶחָא is masc., 2 Kgs. xiii. 6.

אֶחָא, for its use denoting possibility, see אֶחָא; pp. אֶחָא K. as subs. *fruit.*

אֶחָא tīrtā, OS. 'אֶחָא, f. 6, *a gland.*

אֶחָא, add: after all verbs of sinning &c., *against*; so אֶחָא אֶחָא *to wrong a person*; after verbs of selling, *for, at a price*; אֶחָא *surety for*; in adjurations, *by*; אֶחָא *his hand against every man*, Gen. xvi. 12; אֶחָא אֶחָא *Idi wilā b', his hand was on ...*; אֶחָא *on his head*; אֶחָא *as, for a head or captain*; אֶחָא *for, because of his sin*, 2 Kgs. xiv. 6; אֶחָא *as the most holy things thou shalt eat thereof*, Num. xviii. 10; אֶחָא *among the people*; אֶחָא *biqtālā blyé, killing some of them*; אֶחָא *deliverance from Aram*, 2 Kgs. xiii. 17; אֶחָא *lā tálqūkh b'gānā d', let us not perish for the life of this man*; אֶחָא *a penny a day*; אֶחָא ... *including ... and*, Ex. xii. 19, xxx. 1. For other phrases with verbs, see the latter.

אֶחָא, add: in pl. אֶחָא in Al. *parents.*—אֶחָא *my family* (parents, brothers, sisters &c.).—אֶחָא *ākhilā bi bābū, or 'אֶחָא*

a. mdit bābū, *a woman thieving from her father's house, or an heiress of her father's property.*—אֶחָא and אֶחָא are common interjections in K. Al.

אֶחָא, add: 3) *met. darkness*, Prov. vii. 9; אֶחָא *'אֶחָא in the blackest darkness*, xix. 20.

אֶחָא is fem.

אֶחָא, add: 2) *falsehood*; 'אֶחָא *false.*

אֶחָא, add: אֶחָא אֶחָא אֶחָא thélé bāwār diyé bgō Al., *he trusted in.*—Also אֶחָא bāh'wār Al.

אֶחָא, add: *bounty*; 'אֶחָא *bountifully*, 2 Cor. ix. 6.

אֶחָא, add: אֶחָא *because of.*

אֶחָא, add: in Q. Tk. Baz, *a large caravan of merchants.*

אֶחָא bitlānā Al., OS., m. *cessation.*

אֶחָא, add: אֶחָא *pregnant women*, 2 Kgs. viii. 12.

אֶחָא bātānā K., arab. باطن, بطن, 1) *the inside, belly.* 2) = אֶחָא, *the side of a hill.*

אֶחָא, add: 4) *a pulpit*, Neh. viii. 4. 5) *a platform, or stairs*, Neh. ix. 4.

אֶחָא, add: 3) often as subs., *the Evil One, the Devil.*

אֶחָא, add: אֶחָא (often fem.) in sing. is usually (not always) *a grave*, in pl. *a graveyard.*

אֶחָא, add: 6) *a household, family*; as adv. *at home.*

אֶחָא, add: 2) of a place, *aspect, lie, situation.*—'אֶחָא K. Al., *he has nothing to do with it.* See אֶחָא.

אֶחָא bālūlā K., *bread in rings* for children.

אֶחָא bilchū, *porridge* of flour, water, and אֶחָא.

אֶחָא bām Al., *then causal*, Lidz. i. 440^e.

אֶחָא, add: 4) *impers. to wish for, delight in, desire*, with אֶחָא or obj. placed absolutely. 5) *to agree with.*

אֶחָא, add: 3) *ointment*, Lu. vii. 38.

אֶחָא, add: 2) *freedom, boldness.*

אֶחָא b'irā, OS.*, f. *cattle*, Gen. i. 24.

אֶחָא bā'is, arab. باعث, *a motive, cause.*

ܩܘܨܬܐ, add: (or ܩܘܨܬܐ as OS.).
 ܩܘܨܐ or ܩܘܨܐ biqû, bû-, a *cruse, flask, a small wine-vessel*.
 ܩܘܨܐ. For ܩܘܨܐ ܩܘܨܐ read ܩܘܨܐ ܩܘܨܐ. — ܩܘܨܐ ܩܘܨܐ, add: sing. also ܩܘܨܐ, Mat. xvii. 15.
 ܩܘܨܐ, add: also ܩܘܨܐ in K. Q.
 ܩܘܨܐ bârûn*, europ. through armen., a title = *Mr.* (esp. leg., in documents). Also ܩܘܨܐ.
 ܩܘܨܐ, in pl. ܩܘܨܐܐ *comical words*, often *indecent words*.
 ܩܘܨܐ has first pl.
 ܩܘܨܐ, add: 3) of human beings, *to pine away*.
 ܩܘܨܐ, add: in pl. (no. 1) *drought*.
 ܩܘܨܐ, add: also ܩܘܨܐܐ bûrûnôf.
 ܩܘܨܐ, see ܩܘܨܐ.
 ܩܘܨܐ or ܩܘܨܐ birish, -ûsh, *pottage of red beans*.
 ܩܘܨܐ, ܩܘܨܐ, add: ܩܘܨܐ ܩܘܨܐ a *voice*; 'ܩܘܨܐ' gram. a *particle*; ܩܘܨܐ ܩܘܨܐ* *daughter of Zion*, Zech. ii. 10.
 ܩܘܨܐ, ܩܘܨܐ, add: as adv., *behind*.
 ܩܘܨܐ, add: ܩܘܨܐ because of.
 ܩܘܨܐ II., add: 2) *to putrify*. 3) met. *to be excessive, over-abundant*.
 ܩܘܨܐ gibûntâ, fr. ܩܘܨܐ, f. *foam, foaming*, Jude 13.
 ܩܘܨܐ and ܩܘܨܐ, also 2) *to labour*.
 ܩܘܨܐ, for ghânta read g'hântâ.
 ܩܘܨܐ, add to no. 2: f. 1, a *firkin*, Joh. ii. 6; add to no. 3: a *course* of priests, officials &c., 2 Chr. v. 11; a *row* of stones (pl. 4).
 ܩܘܨܐ gûdârt, *shoots* which grow from a tree that has been cut down, Ps. lxxx. 11.
 ܩܘܨܐ K. Al., = ܩܘܨܐ, a *sack*.
 ܩܘܨܐ is fem.; add: Also 'ܩܘܨܐ'.
 ܩܘܨܐ jûlânîk Q., a *hammock*.
 ܩܘܨܐ, add: 4) *the bowl* of a candlestick, Zech. iv. 2.
 ܩܘܨܐ, add: 4) in U. as adj., f. id., *young*.
 ܩܘܨܐ gûshmanâ-lt (oxytone), OS.*, *bodily*, Col. ii. 9.
 ܩܘܨܐ jâwithâ K., f. 6, a *pruning-hook*.

ܩܘܨܐ also takes ܩܘܨܐ.
 ܩܘܨܐ gikhhûtâ, f., = ܩܘܨܐ.
 ܩܘܨܐ, add: 2) a *parchment*.
 ܩܘܨܐ gâlâlî, *clothes*, esp. when untidy.
 ܩܘܨܐ, add: Also 'ܩܘܨܐ' usually; ܩܘܨܐܐ min jamé, *from among themselves*.
 ܩܘܨܐ, add: 5) *desire*, Ps. xxxv. 25.
 ܩܘܨܐ, add: 3) as OS. Ethp., *to withdraw oneself*, Joh. v. 13. 4) *to depend*, with ܩܘܨܐ or ܩܘܨܐ.
 ܩܘܨܐ, also ܩܘܨܐ janâb, arab. جناب, as a title *His Excellency*.
 ܩܘܨܐ gabâr khelâ, OS.*, m., pl. 'ܩܘܨܐ', a *mighty man*.
 ܩܘܨܐ, see 'ܩܘܨܐ'.
 ܩܘܨܐ, add: 3) *race, offspring*.
 ܩܘܨܐ, add: ܩܘܨܐܐ bne girâwûtâ, *hostages*, 2 Kgs. xiii. 14.
 ܩܘܨܐ, add: 4) *to rush*, Jud. xxi. 37.
 ܩܘܨܐ or 'ܩܘܨܐ', add: ܩܘܨܐܐ *furiously*.
 ܩܘܨܐ, add: ܩܘܨܐ &c., often absolutely = *his own, his belongings*; ܩܘܨܐ to *his own*.
 ܩܘܨܐ dékh Al., = ܩܘܨܐ conj.
 ܩܘܨܐ in pl. also *castanets*, 2 Sam. vi. 5.
 ܩܘܨܐ, add: 3) *to execute judgement on*, with ܩܘܨܐ.
 ܩܘܨܐ, v.n. rarely ܩܘܨܐ.
 ܩܘܨܐ is also fem.
 ܩܘܨܐ dâwûqtâ, f. 6, a *stone gridiron* or *hot stones for baking*, 1 Kgs. xix. 6 RV.
 ܩܘܨܐ diwîlâ, read ܩܘܨܐ dyûlâ; for pl. ܩܘܨܐ diblî read ܩܘܨܐ dyûlî.
 ܩܘܨܐ, add: 12) *to close up* a breach. 13) *to agree, unite*, with ܩܘܨܐ. ܩܘܨܐ ܩܘܨܐ hold him in thy hand, Gen. xxi. 18.
 ܩܘܨܐ, also dâgâlâ (with ܩܘܨܐ).
 ܩܘܨܐ dûdikthâ, turk. دودك, f. 6, 1) Tk., a *pipe* without mouthpiece; the player blows obliquely into the end of it. 2) Q. = ܩܘܨܐ.
 ܩܘܨܐ, also: a *carpenter* who makes large furniture.
 ܩܘܨܐ duh'nâ*, m. *fat*, subs. Num. xviii. 32.
 ܩܘܨܐ dôlat = ܩܘܨܐ no. 2. Rare.

